

Nazarene Messenger

OFFICIAL BULLETIN OF NORTHWEST NAZARENE COLLEGE

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NEW MEMBERS OF THE FACULTY

To many in our Northwest educational zone, our president needs no introduction, for he has been with us at various times, and we all know him, but others may not be acquainted. Dr. Morrison was born in Oskaloosa, Iowa, but while he was still a child his father moved to the Dakota territory and became one of the pioneers in that part of the country, so that he was practically brought up there. After completing his education in the high school, he studied at the State Agricultural College and the State University. As a young man Dr. Morrison was converted, and then later was sanctified wholly. He affiliated with the Methodist Church, and in connection with that organized the Laymen's Association, serving as president for five years. During this time he carried on an extensive evangelistic program, and the association was enlarged. When he came into the Nazarene Church, he brought one thousand people with him. He served successfully as District Superintendent of the Minneapolis District for four years, and when the call came to take up the work here he answered, not because he had no other calls, for he had a number, but because he felt that the Lord was leading him hither.

Dr. Gerard White expected to be with us last year, but on account of sickness was unable to come. He is a Wesleyan Methodist, has had extensive scholastic training, but is devoted to the service of our Lord and Savior Jesus Christ. He will have the department of Modern Languages.

Rev. Francis Sutherland is not in a sense a new member of our faculty, for he taught here a number of years before going to China, but he will be new to many after an absence of six years. Brother Sutherland received the major part of his training in McGill University, the leading college of Canada, and had had experience as a teacher before he came to us, having been a principal of a boys' school. He now returns after six years of faithful service in connection with our mission in China. We are certainly glad to have him with us again. He is well equipped to teach modern languages, but his major was education, and he will take up this line of work together with history.

Rev. Russel Delong is one of our Nazarene young men. He belongs to the

home of a Nazarene preacher, was trained in our Eastern Nazarene College, has been ordained by the Church of the Nazarene to preach the Gospel and serves the Lord by not only preaching the Gospel but also by giving his life to the education of our Nazarene young people. His line of work will be philosophy and theology.

Rev. Olin Waltz, who teaches in the Academy, is another of our Nazarene young men, trained in our Nazarene schools, having graduated from Olivet. He taught in Olivet for a while and since then has



Dr. J. G. Morrison, President

been doing pastoral work. He comes to us from the pastorate at Kennewick, Washington.

Mrs. Helen G. Mallough, Dean of Women and instructor in Spanish and Latin, has had a number of years teaching experience. She is a graduate of Hamline University, Minnesota, was principal of the High School, Frazier, Minnesota two years, taught German and Mathematics at Jamestown, N. D. three and one half years, and was a teacher in the Mission School at Callao and Lima, Peru, two years. She served as a member of the Board of Education in Wimbledon, N. D., 1919-1925.

Mr. Lauren Irwin, is not only one of our Nazarene young men, but comes from our

own school here in the Northwest. He graduated from the Arts department, but his specialty was music. He has been following up his work with Frederick Fleming Beale and also at the University of Washington. This summer he spent some time there preparing for the coming year. He will teach piano.

Miss Doris Gale also represents in every respect our Nazarene Church. She has been raised in a Nazarene home, a sister of Mrs. Edith Angell, and Miss Ella Gale, who are both prominent in our church work in the East. She graduated this last June from our Eastern Nazarene College. During the time that she has been completing her regular scholastic work, she has specialized in voice and will have charge of the vocal department.

With these new members and those who have served us before, we are looking for a good college year. We expect that the scholastic work will be equal to that of any of the years that have passed and the spiritual tide to rise.

O. M. W.

The Battle of the Ages

The greatest battle that Christianity ever faced is on to-day. There have been other great defections from the faith, in other ages, and they have been mighty. There have been great backslidings, and times of infidelity, but nothing like to what is on at this time. In days of old, infidels were in the lower walks of life, and their lives were impure and unclean. Now, the fight is with the scholars and the gentlemen—men of culture, refinement, and the highest degree of education. And the fight is to the finish. If modernism with its evolutionary theories, triumph, Jesus Christ will go down. Both cannot be victorious at once.

What then, is the great need of the age? Men and women who have trained minds, and yet who are absolutely loyal to the old faith. This cannot be obtained by educating young people in secular schools. The public school of America, has the Greek idea of education, and that was, "self-expression"! The genuinely Christian idea of education is "self-crucifixion"! This can never be obtained in any school but a holiness school.

(Continued on Page 2, Column 3)

A TIMELY TOPIC

Come, friend, let us sit and if possible intelligently discuss a matter of grave importance to everyone who reads the Messenger. The subject of the discussion, allowing us to choose, will be, "How to Run Northwest Nazarene College Without a Deficit", or, as business men might call it, "Putting it over clean".

In the first place for the sake of getting a start without disagreeing materially, (and it will be well to start on a common ground and be agreed now, even though we differ before we finish the finals) we will make this definite statement. *Unless we can bring the registration up to a place where the proceeds will be sufficient and payable in cash to meet all the expenses of the institution*, including salaries of teachers, office force and employees, fuel for the heating plant, groceries and other needs for the dining department, janitor supplies, insurance for our buildings and equipment, necessary repairs that must be made year by year to keep the plant and equipment in tip top shape (in this item a reserve should be set up to provide funds sufficient to repaint the buildings



R. V. DeLong,
Professor of
Philosophy

seven or eight years hence) taxes such as improvements ordered by the City, sprinkling of the streets, irrigation water and such like, light, phone, water and incidentals, including necessary school supplies, etc., *we had better close our doors and quit.* All are agreed. Thank you.

Second. We feel certain that we can reach this place within two years where our enrollment will provide the necessary funds to do all of the above. Everybody who thinks this possible, say Amen. Of course, we expected to find some pessimist or shirker who would only say Amen after the thing is done. If you, dear reader, belong to this class, agree at least that it will be a good thing to have an enrollment large enough to carry the current expenses which, by the way, are only fifteen hundred dollars per week, or more if the upkeep of the buildings and heating plant happens to be unusual. You say, Hallelujah. That's fine. Now we are all agreed again, and have decided to go and thresh the matter through.

Third. Our big hearted, fine spirited Northwesterners, who have successfully turned the deserts into gardens and blazed the trail for civilization, never know defeat. They tackle and do, under God, the impossible. Banks fail, big business goes under, but we Nazarenes keep on hanging on. Our loyal Nazarenes couldn't be fore-

ced to beat a retreat. Surely everybody with one accord will say, Praise the Lord.

Fourth. The question now arises, what will we do until we can build up the necessary enrollment to three hundred fifty students with both dormitories filled to capacity? Yes, we think that is the solution. Did we hear someone say, "Call on us, we are back of you"? Here is where the institution can say Amen with you.

Fifth. Yes, we understand that a dollar a member from each Nazarene in our Educational Zone would be a real lift, as there are approximately five thousand who are not ashamed to sing, "One of Them". But your district may not have included in its budget \$1 for education, and, after all, it falls upon the faithful few who are able financially, to pay the bill.

The widow's mite is thankfully received and does its lifting, and, thank the Lord, the giver of the mite receives the approval and smile of our Lord, but we must all admit that it will never do to let the widows do all the giving. This would be a good place for us to say, Amen.

Let \$1000 of your money work for the Lord and thus provide the needed funds with which to finance the College until we have built up an enrollment of three hundred fifty or more students. The plan we suggest is one we borrowed from the wide-awake business manager of a sister institution. Details of his plan were never fully given to us, but from the little we know about it we see a solution to our financial problem as concerns the bridging of the gap for the current operating needs until our regular income is placed upon a solid financial foundation.

The interest on \$1000 for one year at legal rate in Idaho is \$70. Why not let us have the proceeds of \$1000 of your assets? You do not need to have \$1000 in cash to do this. If you have any kind of property or an investment anywhere you may let it remain where it is working for you; simply set aside the interest, \$70, for us, (this is less than \$6 per month if payable monthly) thus enabling the school to meet its obligations promptly. Then again your time and talent is worth many thousand dollars. Why not use that? Isn't the plan simple? Doesn't it solve the problem? Don't you favor it? Of course you do.

Now, dear reader, we have had a pleasant and profitable chat about the finances of the institution. Before laying this paper aside, resolve that you will be one who will let \$1000 of your money or time and talent work for the Lord in the channel of N. N. C., and begin NOW.

"Generosity"

Why We Need Holiness Colleges

It has long been understood among us

that if we wished to train our young people in our own peculiar religious tenets and faith, we must have our own schools, but now the necessity is the more imperative if we wish to maintain not simply the religious standards which we hold, but also the moral.

In reading a recent article on one of our leading eastern women's colleges, which originally was founded by one of our most spiritual denominations, we learned that the ban on cigaret smoking had been removed, and that smoking rooms were to be established in the dormitories and smoking was to be permitted on one of the athletic fields when games were not in progress. If a college of this heritage is removing such bans, what will the others do? In fact those who move among university circles of the east report that smoking is common among university women.

But not only is there a lowering of our standards along this line, the pernicious evil goes further. In a report on the moral conceptions of the youth in the colleges of our Middle West, we read the statement, "They insist that morality is a tissue of conventions and hardly worth thinking about", also, that "Behaviorism, a form of psychology which seems to explain everything in terms of psychology removing any obligation for ethical conduct, has developed in many districts into a
(Continued on Page 3)



Doris Gale,
Professor of Vocal
Music

Battle of the Ages—(Continued)

In the battle of the ages that is now on, we must have warriors. Warriors that are trained. Warriors that are equipped mentally and morally. Warriors that are familiar with the claims of the enemy. Warriors that are unafraid, not because they are ignorant of the abilities of the foe, but because they are informed, and are able to meet them. Argument can be met with argument. Assault with counter assault. Infidelity with a mighty faith. Warmth of the infidels toward evolution can be met with a burning heart toward Jesus Christ. Education under spiritual surroundings is the only way to accomplish this. Parents, send your boys and girls, and we will help to transform them into Christian warriors for the battle of all ages. Young men and women come to Northwest Nazarene College and we will buckle an armor onto you that will stand the fury of the fight. It is better to spend a while training and arming, than to be slaughtered in the battle for lack of these. Who will come?

J. G. M.

OUR GRAMMAR SCHOOL

The Importance of the Grammar School

We hear a great deal these days about the necessity of a College education, in all walks of life; also the stressing of strong Academic training and teaching, as preparatory to this college work; this is well, but I wonder if we stop to think as we should, that the Grammar School is the real, fundamental preparatory course for both Academy and College.

What a student is in Academy and College will be determined largely in the elementary grades. Habits of life and character are moulded, shaped, and fixed there, which will make success or failure later on in the advanced grades of his education.

The Elementary department of our school furnishes all the needed material for the building of this strong foundation, upon which the superstructure may rest solidly, and without fear of sagging, or becoming weak in places, and ultimately falling. We praise the Lord for this and give Him the glory.

We feel that parents who plan to pray and sacrifice to send their children to us, for their Grammar School work, will not be disappointed, nor ever feel that it was not well worth while, and money well spent.

We are praying that God will lay it upon hearts here and there, to provide us with some scholarships for our Grammar department, thereby enabling worthy boys and girls, who have no financial support or backing, to enter our grade school.

The small sum of forty dollars pays tuition for one child through Grammar school for one year.

Rhoda Wallace

A Letter From the Grammar School

Greetings in Jesus' Name to All Our Friends:

Monday, September 13, is opening day for the Elementary School of N. N. C. We are hoping for one of the largest attendances. It is your school and we count it a sacred trust to make it the best school possible. You can help by your prayers, by contri-

butions and by sending your children and urging others to do likewise

We need ninety pupils to make the school as good as we want it to be. The work has been hindered the past few years because the enrollment has been too large for two teachers and too small to permit the employment of three full time prepared teachers. You can help very materially to answer your prayers that God will bless by sending us twenty more children. Your children need the training we can give and we need the children.

We are expecting God to give us consecrated, well trained teachers and this can only be accomplished by having enough pupils to furnish money to employ such teachers. We are rejoicing because the music has been able provided for—Mr. Irwin' music director for the College, is to have charge of the Grammar School music.



The Grammar School

We ask you to prayerfully consider and to patronize your own school for these reasons:

1. It is the elementary school of the Nazarene College and as such it belongs to all because it is a training school for our College students whom we hope God will call to teach and preach to "the uttermost parts of the earth". The young people must have an opportunity to observe in a Christian atmosphere.

2. God is honored and His word is taught daily. Your children are under Christian influence.

3. The teachers are godly and examples to the believers.

4. The grounds are carefully supervised.

5. The Educational Standards are high and your pupils can receive as good training as in any school.

For these reasons we ask you to send

your children to the Elementary School and we will do the best we can by them.

Yours in His Name,
Coral O. Young, Supervisor.

Notice

Grammar School opens September 13. School will be in regular session that day. Plan to enter your children on the first day. In order to give you a good school these charges must be made:

Tuition:

\$20.00 per semester if paid in advance, payable on registration day. If paid by the month, \$5.00 for month of four weeks, payable monthly in advance. (First payment to be made on registration day.) Tuition payable at the office of the Bursar in the Administration building.

Book Rent:

1. \$2.50, or contribution of five of our text books and \$1.50, for semester for all those who are entering our school for the first time, except First Graders.

2. \$2.00 for entire year for those who formerly registered with us, if paid in advance, or \$1.50 each semester if paid at the beginning of each semester.

3. \$1.00 a semester for all First Grade pupils. (Book rent payable to Grammar

School Supervisor on registration day.

C. O. Y.

(Continued from Page 2)

cult." Thus it is that the common principles of ethics are no longer considered binding, but youth must be free to express itself irregardless of all conventions. In the light of these facts we are justified in asking the question, What will be the end of such teaching?

With such facts before us, should we not labor the harder and seek the more diligently to establish places of learning where our youth shall be sheltered from all such evils, and where they may find associates with like conception as themselves? If we fail, in doing this, we leave our young people as a prey to all the insidious teaching which undermines not only faith in God and the Scripture, but also belief in upright moral standards.

O. M. W.

SCHOOL NOTES

Brother and Sister Voss arrived and expect to attend college this fall.

Brother and Sister King with their four daughters have come from Laurel, Montana; they wish to locate here so that they may send the children to school.

Miss Olive Ingler, one of our graduates, is in the city visiting Miss Babbitt and Miss Aikens. She has helped materially in the establishing of a Nazarene Church at Salt Lake. For the last year she has been employed as Registrar in the High School at Salt Lake.

Miss Flowers, a former student, surprised us with a visit; she is seeking for a school so that she may stay in Nampa this winter. She tells us that her brother Paul wishes to come back and that Gerald is looking this way to go to college.

Mr. Lauren Irwin has returned from the University of Washington where he has been taking some special work in music this summer.

Ivor Bartram has returned from Canada and is working about Nampa until the opening of school.

The prospectus of the Alberta Bible Institute has been received. This is in charge of Rev. Percy Bartram, class of '26, this year. He will be assisted by Rev. Roy Smee, Miss Edith Hunt and Mrs. Percy Bartram. The course of study is well planned, and we expect that they will have a good year. Dr. Neely is to give them four weeks during the school term, lecturing each day during the chapel hour and holding revival services at night in the church.

We are sorry to learn that Miss Audrey Philips, class of '25, had the misfortune to break a limb while on an outing at Payette Lakes.

Good reports reach us from the University of Washington that Miss Dooley is leading the Shakespeare class there.

Brother Erdman, Professor of Science, has returned from Colorado where he has been holding meetings in the mining sections; he reports some good meetings and some hard battles.

Dr. Morrison and family left by auto for Dickinson, N. D. to attend the Assembly of the Minneapolis District. He will return about the first of September.

While the arrangements that we first had in mind for a gymnasium did not seem

feasible upon further consideration, yet by moving the print shop, we expect to have ample room for this line of work back of the dining room and kitchen. We have also decided that the scientific laboratory can be moved to the basement of the boys' dormitory leaving the present science room for a study hall.

Marion Leon came to live at the home of Professor Hodges on August 6th.

Mr. Forest Hall, class of '21, has been visiting in Nampa for several weeks. We are always glad to welcome our former graduates back to Nampa. Mr. Hall has been teaching in California for the last year. He plans in the future to go to Columbia University to study for a doctorate in education.

Brother Olin, formerly pastor at Grand Junction, Colorado, paid us a visit recently.

Dr. Morrison and Rev. A. E. Sanner expect to make a tour of the Idaho-Oregon District for the purpose of obtaining students for the college.

Professor Erdman is making a large cabinet in the main hall of the Administration building for our museum collection. The case in Room 6 has become too small, so we expect to move the collection into larger quarters where it will be possible to see it at better advantage.

Brother Lewis Hall and Brother Grubb and wife are now in a home mission campaign at Idaho Falls. We trust the outcome will be another Nazarene Church.

Progress in Painting the Buildings

After a canvass was made among the Nazarenes in Nampa through which over one hundred and forty dollars was raised,

a tag day was held in the city. Our young people sold tags through one afternoon and evening, tags which had printed on them, "We are helping paint the college"; the people responded, giving for the most with small amounts, but the aggregate netted us over one hundred and sixty-five dollars. Then at our Idaho-Oregon District camp, we held another tag day which brought in about eighty-five dollars. With these amounts we have been able to carry on the work without stopping thus far, and we expect that this will be almost enough to paint the two dormitories and the club building three coats. We have, however, no money in sight to paint the Administration building and the Grammar School. We are sure that our friends wish to see all the buildings finished in proper fashion. If we can give all of them three coats, it will last for a number of years. In this country, a two coat job does not last. If all will help us a little, we can complete the work, and with the improvements on the campus, we will have a creditable appearing institution. Send in donations to the Bursar, Northwest Nazarene College.

O. M. W.

Idaho-Oregon District Camp-Meeting

Through the invitation of Brother Tunnel and the Boise Church, the Idaho-Oregon District Campmeeting was held this year at Boise. Brother Tunnel had obtained one of the small parks in the city for our use, which provided for us ample shade and general facilities. A large tent was erected to serve as a tabernacle, and another tent for the dining department. Brother Tunnel and his helpers did all they could to make everyone comfortable.

In the corps of workers the camp was especially blessed in that we had "Uncle Buddie" and his singer, Professor Messer, with us for the entire camp, and also Brother and Sister Aycock and Dr. Morrison. Dr. Morrison gave his faith lectures at nine o'clock in the morning, and then the three regular preaching services were in charge of "Uncle Buddie" and Brother Aycock. Sister Aycock was a blessing to us with her children's talks. The last Sunday there about three hundred and fifty children in attendance at the children's meeting while Sister Aycock talked to them using pencils as object lessons.

The attendance at the camp was the largest that we have had on the Idaho-Oregon District; many camped throughout the entire meeting, and many others drove in to the meetings from time to time. One family drove five hundred miles with a team to attend the meeting. Several cars came up from Salt Lake. Among the Salt Lake folks was a man seeking to be saved. He found the Lord in the camp, was also sanctified and returned home to take an active part in our new church there.

O. M. W.

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