



Herald of HOLINESS

April 1, 1959

Our Educational Heritage

H. Orton Wiley

President Emeritus, Pasadena College

The Church of the Nazarene has from its beginnings been greatly interested in the education of its youth. The distinctive character of this church, as committed to the so-called "second blessing concept of holiness," has for its mission the preaching of this doctrine and experience, and therefore early recognized the necessity of training its own ministry.

But the necessity of its educational work found its true motive even deeper than this. The Holy Spirit, by whom the work of holiness is begun and continued in the hearts of God's people, is also the "Spirit of truth." Hence dwelling in the purified hearts of His people, He inspires a love for the truth—lovers of truth in nature, in social relationships, and in divine things. It was therefore held by the founders of this denomination that an intense and enthusiastic devotion to Jesus Christ is not a hindrance, as sometimes held, but rather a help to intellectual development. This led at once to a primary emphasis upon the development of symmetrical Christian character and wholehearted devotion to Jesus Christ.

Dr. Bresee as a great spiritual leader was by his connection with colleges and universities eminently fitted to lay down the principles of education to be observed by our colleges. "The first thing we prize," he said, "is a royal atmosphere, full of intellectual and spiritual ozone. A pure atmosphere, reinforced from ocean depths and mountaintops, means much for intellectual and spiritual conditions. Men and women are to be so trained as to be immune from intellectual and spiritual diseases. Men and women who exude microbes of worldly or low ideals, or of doubt, or of phariseeism, or of selfishness, are to be excluded. We want nothing second-rate or doubtful here. This platform is not a free forum, except in the sense of freedom toward the best, the purest, the noblest. The vagaries of such abnormalities as I have mentioned are not expected to find a place here; but truth, saving truth, luminous with the light of love and the glory of God. . . . But we do not live on atmosphere alone, vital as it is. In this atmosphere we have arrangements for intellectual nourishment. First, there is the Word of Life. Here the standard is the word of God. It is appealed to, honored and studied. It is the standard of experience, morals, life."

Within this framework, our educational institutions have made excellent progress. From year to year the scholarship has been upgraded, until now we have many loyal men and women on our faculties with the highest academic degrees. Buildings and equipment have been furnished to provide the material necessities for the rapid growth in attendance. Holding fast to the simple educational principles laid down by the eminent founders of our church, our young people, spiritual and qualified, are more and more coming into positions of wide influence and outstanding spiritual opportunities for service to God and the church.



LATE NEWS

Superintendent V. Dan Perryman sends word from the Louisiana District: "Have just closed a wonderful Sunday school tour with Rev. and Mrs. Lyle Potter—never had better consecrated workers than the Potters. Sunday school showing good gain under the direction of Rev. Jack McClung, church school board chairman. The smile of God is on the Church of the Nazarene in Louisiana."

"We are thrilled with the special issue of the *Herald of Holiness*. It will be a credit to our churches everywhere."—Pastor in Kansas.

ARE WE TOO STRICT?

By W. G. FOOTE

Pastor, Charlotte, Michigan

There are those who would say that we are too strict. The remark is sometimes heard with reference to us: "The Church of the Nazarene? A good church—but a strict one!" That, my friend, is a compliment.

J. Calvin Keene, in an article in *Religion in Life* entitled "Christianity's New Challenge and Opportunity," indicates that one of the problems of Christianity today lies in "its failure to provide definite paths along which a clearer relationship with God may be found." This the Church of the Nazarene has attempted to do. The General and Special Rules found in our *Manual* are clearly defined disciplines which, if faithfully adhered to, will make room for God to operate in our lives.

The founding fathers of our own beloved Zion were good and wise men and they were in a direct line with all those who down through the ages believed that Christianity is both a faith and a practice. The points of discipline may vary as to type but never as to kind. The tests of the fifty years of our history have proved this to be eminently true.

When we begin to circumvent them, ignore them, or complain that we are too strict, we break faith with all those great and small who found God precious and real along a clearly marked path. Jesus said, "If any man will come after me, let him deny himself. . . ." (Luke 9:23). To deny oneself is found in two works of grace and maintained by means of the General and Special Rules of the church. This the Church of the Nazarene has provided for us that we may know Him—whom to know aright is life eternal.

Herald of Holiness



April 1, 1959
Vol. 48, No. 5
Whole Number 2449

- 1 Our Educational Heritage, *H. Orton Wiley*
- 3 What Is a Christian College? *Roy H. Cantrell*
- 4 So You Want to Teach . . . *H. E. Snowbarger*
- 5 The Challenge of the College Church, *Eugene Stowe Nazarene College Alumni, J. Wesley Mieras*
- 6 Financing Nazarene Colleges, *Stephen W. Nease*
- 7 Lord, Teach My Heart . . . *Anna M. Gilleland*
- 8 Will the Years Bear Us Out? *Ross W. Hayslip*
- 9 The Letter and the Spirit, *Fred Floyd*
- 9 News in Picture
Thought for the Day, *Bertha Munro*
- 10 Editorials, *S. S. White*
- 12 Our Nazarene Colleges

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

"Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant" (Psalms 135:3).

Are You Self-satisfied?

By F. W. DAVIS

*Dear friend, are you resting contented,
To live in your present estate?
Are you lukewarm, cold, or indifferent,
While the lost your coming await?
Have you lost your zeal for the Master
In such a time as we live?
Oh, let us not sleep as do others,
But be willing to go and to give.*

*We are at the crossroads of destiny;
We haven't one minute to shirk.
The midnight hour is upon us,
When the Church will be called from
her work.*

*How treacherous this age of apostasy,
When so many are falling away!
Beware of that self-satisfaction
That is damning the millions today.*

How Did I Know

He Was a Christian?

Only let your conversation be as becometh the gospel of Christ (Philippians 1:27).

A good many years ago, when I was a teen-ager, a friend asked me this riddle:

"I saw a man come into a restaurant today and order a cup of 'Java.' How did I know he was a sailor?"

"Because he referred to coffee as 'Java?'" I asked hopefully.

"No. Because he was wearing a sailor's uniform," he replied.

A few weeks ago I sat in the dining room of a hotel some distance from home, waiting to be served dinner. At a nearby table I noticed another lone diner, perhaps a salesman like myself, who while his order was being served was reading, not the inevitable evening newspaper, but a small magazine, the cover of which bore the title: *The Gideon*. Knowing this to be the official publication of an organization of Christian businessmen who distribute Bibles in hotel rooms and other places within reach of the traveling public, I was no little impressed.

Without appearing obvious I observed that, before partaking of the appetizing roast beef dinner which the waitress set before him, he bowed his head in humble thanksgiving to God. Throughout his dessert and coffee he continued to read; eventually leaving a tip for the waitress, picking up his check, and walking out without indulging in an after-dinner cigar or cigarette, which, had he done so, would have spoiled the impression he had unconsciously made upon me.

If after all these years I could see my teen-age chum again I might ask him this riddle: "I saw a man in a dining room eating roast beef. How did I know he was a Christian?"—PERRY N. SPOTLOE, Nazarene layman, Proctorville, Ohio.

God wants real men and women to fight for Him. He would rather have a few who are faithful and constant than to have thousands who are careless and inconsistent. Courage is one of the qualities that God wants in His people.—Selected.

How are we to know God's will for us? This requires diligent and prayerful study of the Scriptures. Patience, faith, and obedience lead on to knowledge of God's will. Intellectual gifts should be consecrated to God, and through what wisdom we possess He can lead us to become greater channels of blessing.—MRS. HAROLD H. COATS.



What Is a Christian College?

In the second chapter and fifty-second verse of Luke's Gospel we read this statement: "And Jesus increased in wisdom and stature, and in favour with God and man." Jesus was receiving a Christian education. He was developing mentally, physically, spiritually, socially. A college is an institution of higher learning that offers opportunity for the development of powers and talents of students for the discovery of truth. A Christian college is this and more. It offers opportunity for students to grow in stature and in wisdom, in understanding of man, and in love of God. It goes beyond the physical and mental and social and moral. It deepens and strengthens the spiritual life and conduct of the student.

The dominant purpose of the Christian college is to develop dynamic Christian character and to send out young men and women to minister in life.

Without apology or compromise our Nazarene colleges are committed to this Christian philosophy of life. It is the guiding principle in all of our institutions. The supreme test of an educational institution is not the knowledge that it imparts but the view of life that it inspires. All college subjects are appraised in terms of a Christian interpretation of values. It makes a big difference whether or not history and sociology are taught by one who sees the hand of God in the affairs of men; whether or not the student of astronomy is made to exclaim, "O God, I think Thy thoughts after Thee"; whether or not the instruction in biology makes us realize that our bodies are the temples of the Holy Spirit.

CULTURAL EQUIPMENT

If our Nazarene colleges are to be most effective, our scholarship must continue to be of the highest order. To these ends the libraries and laboratories and other equipment must be adequate. The professors must be the most scholarly and cultured that can be obtained. They must be active, dynamic Christian men and women—men and women who love God and who believe in the doctrines and standards of the Church of the Nazarene and are willing to give their all for the ongoing of God's kingdom. Through such professors a Nazarene college can develop in students not only scholarly habits, creative effort, and respect for scientific methods of research, but also the spirit

*President, Bethany Nazarene College, Bethany, Oklahoma; and chairman of Department of Education, Church of the Nazarene.

of Him who came "that they might have life, and that they might have it more abundantly," who gives not the spirit of fear, "but of power, and of love, and of a sound mind."

FIVE VITAL THINGS

Our Nazarene colleges should do five things more for the students: (1) They must *lead our youth to Christ*. How encouraging it is to witness some of the most outstanding revivals of our Zion in our Nazarene colleges!

(2) They should develop in each a Christian conscience as to the standards of the church, a Christian citizenship conscience, a conscience that recognizes the fact that we are our brother's keeper, a conscience that causes young men and women to stand for social and civic righteousness, a conscience that calls for obedience to enforcement of law and order in the land. Thus dispositions must be disciplined, attitudes must be tested, motives must be purified; there must be the refinement of personality, and the continuous fashioning and development of character. True education, if it means anything, means daily schooling in the art of right living, and right living means living as Christ would have us live.

(3) We should develop respect and appreciation for the home—still our greatest social institution. This is best developed through the living and teaching of the faculty.

(4) We should help each student find and prepare for the particular work that he or she by ability, aptitude, and character is fitted to do—with the philosophy that each was born into the world to do a special work. God has a blueprint for every life.

(5) We should develop appreciation of the beautiful in life—music, art, literature, mature thinking, living with the realization that every beautiful thing, every beautiful thought, every beautiful life is a gift from the Creator of all life.

What is a Christian college? It is a college with a purpose as demonstrated by our Nazarene colleges. That purpose is to educate young men and women in body, mind, and spirit; and send them out to carry the message of Jesus Christ around the world. These are the institutions on which the denomination must depend for the training of Christian workers in the churches and homes and in business and industry.



So You Want to Teach in a Nazarene College

By W. E. SNOWBARGER*

The privilege of making a contribution to the growth and development of a young person is one of the most challenging opportunities of a mature person. How many people are qualified to discharge these serious responsibilities as college teachers?

Exemplary Christian character and experience is the first quality a good college teacher for a Nazarene college should possess. One who teaches in a Nazarene college is an example whether he chooses to be or not. His life and demeanor on the campus may be as influential as his teaching in the classroom. For this reason, depth and maturity of Christian character are a necessity.

Second, a college teacher must be an able scholar. This would probably be best demonstrated by top scholastic achievement, beginning in the grades, on through high school, and in college and graduate school. There are some rare instances of those who "caught fire" at later periods in their lives. Suffice it to say that young people are coming to college better prepared these days and it takes a top scholar to keep ahead of the best of them.

A third trait which any good college teacher must have is that of a well-adjusted personality. He should make a good personal appearance and should have a good voice for public speaking, but deeper than this, he should be a part of the solution and not part of the problem when dealing with adolescent young people who can be super-critical and very difficult to please at times. His own personal problems and methods of dealing with them should be so well mastered that he can be a counselor out of the experience of having met and overcome the very difficulties faced by his students.

The best teachers are able to see the problem as others see it. Many times this is a matter of communications, but a good teacher must be able to understand what his student is saying as well as what he, the teacher, has said. The ability to put yourself in the other person's shoes is a precious art.

For most fields, the Ph.D., or its equivalent, is the "union card" for college teachers. In other fields, such as music or art, one seldom goes beyond

the master's degree, choosing rather to take private lessons under particular individuals as a means of pursuing advanced studies. The minimum preparation for college teaching in most fields is the master's degree. Many colleges will find it necessary to hire master's degree persons if they are unable to locate "doctorates." It would be expected, however, that all other qualifications being equal, the man with the higher degree would get the job.

The fields of need in the Nazarene colleges will vary depending upon the emergencies of the moment, but in the broad, general sense we have an inadequate supply of well-qualified teachers of psychology, business, modern languages, sciences, and mathematics, and in fact we can expect shortages of qualified teachers in nearly all of the liberal arts fields in the next few years. To one who is interested in college teaching, it would be good advice to say, "Choose your own field, the one in which you have the greatest interest. Do your best work, master the field, then offer yourself for college teaching."

Our colleges need mature and experienced teachers as well as those who have just finished graduate school. There is a need also for well-trained and experienced counselors. Dormitory supervisors, educational and vocational counselors who have had professional training will find a place of increasing usefulness in our colleges. The tremendous increases in the number of students to be served mean that there will be need for staff members of all sorts in greater numbers.

"How do I apply?" you ask.

Write to the president or the academic dean of the college you would like to have consider your name. You may also contact the office of the Department of Education, Church of the Nazarene, Kansas City 10, Missouri; they will relay prospect names to the colleges.

Nazarene college teachers must be able to combine the highest in scholarship with the best in Christian experience and example. It is a big order, but God has been good to us and has been providing for the needs of our colleges for over fifty years. He will surely continue to call capable men and women to this area of service in the future.

*The academic dean, Olivet Nazarene College, Kankakee, Illinois.

The Challenge



By EUGENE STOWE*

of the College Church

The telephone rang. It was the hospital calling to inform the College Church pastor that M— had been admitted for treatment. Here was a sophomore girl hundreds of miles from home and family, sick, lonely, and anxious. It was appendicitis and an operation was a necessity. What a privilege and responsibility to administer the comfort and strength of God's Word and prayer before she went to surgery! How she seemed to appreciate the calls made on her during the several weeks of recuperation! Then, a month later, she was at the altar on Sunday night.

The story began to unfold: For years this girl had sensed a call to missionary service but had been unwilling to accept it. But, flat on her back in the hospital with all her physical props swept out from under her, she had become desperately aware of her need for God and His will. There at the altar she said yes to that will. Twice since then she has come to my office to report further answers to prayer. In one of these visits she observed, "It's so strange—once I thought I would die if I had to go to the mission field, but now I feel like I will die if I don't get to go!"

Multiply this by several hundred and you begin to understand the tremendous scope and challenge of the ministry in a college church. The opportunity of providing a "church home away from home" for the cream of our Nazarene youth "crop" is certainly one of God's highest callings. These are young people who for the first time in their

lives are out from under the sheltering influence of their Christian homes, young people who for the first time in their lives are standing on their own two feet spiritually. In a Nazarene college they are beginning to think their way through to a satisfactory spiritual understanding to match their religious experience. These theological "growing pains" are a healthy sign, and the college church plays a significant role in this process of development. Here our collegians find not only an open altar of prayer but also Sunday school classes and N.Y.P.S. groups which are geared to their peculiar problems at this stage in their spiritual progress.

The college church pastor also shares the responsibility of giving guidance in such vital matters as the choice of a vocation and courtship and marriage. With parents and home church pastor far away during most of the school year, many earnest students turn to their college pastor with these weighty problems. In the quiet of his study the students find a place where they may confidently and confidentially pour out their hearts. Here they are counseled to "seek . . . first the kingdom of God, and his righteousness; and all these things shall be added . . ." After they have talked the problem out, they kneel and often pray it through. What an unspeakable privilege for the man of God to stand in the gap and point out the right road in these major decisions!

All this and much more comprises the unique challenge and ministry of your Nazarene college church and its pastor.

*Pastor, College Church, Northwest Nazarene College, Nampa, Idaho; and General N.Y.P.S. President.

You Can Count on

Nazarene College Alumni

This is 1959! By now most of our church colleges have either passed the half-century mark or are closely approaching it. Our alumni now number well into the thousands and their impact is felt throughout the world.

The question, "Where did you attend college?"

J. WESLEY MIERAS

Attorney at law and member of the
General Board, Church of the Nazarene

is asked almost daily of thousands of young Americans whether in matters of employment or other

references. An ever-increasing number attest to the privilege that was theirs in attending one of our church colleges. That statement is in itself a recommendation, for truly we can point with pride to the effective work of the graduates of our Nazarene schools who are staunchly upholding the standards in which we believe as they work in their various professions or vocations.

A doctoral dissertation completed by Roy F. Ray in 1958, entitled "The Church of the Nazarene and Its Colleges," revealed the fact that approximately 41 per cent of Nazarene college alumni have entered full-time Christian service—36 per cent of them the ordained ministry. These statistics pay high tribute to the consecrated faculty, staff, and loyal constituency who have given years of service in the cause of Christian education. In addition, an increasingly large number of laymen are filling the ranks of service in local Nazarene churches.

The alumni are making a real contribution to the future development of our church colleges in many ways. The matter of monetary support and contributions to physical development of plant facilities is not to be minimized, but this is only one of the means through which we can evidence some of the true appreciation of the benefits of Christian education which we have been privileged to enjoy. The opportunity to point the way of our high school seniors to one of our church col-

leges is open to everyone in his local church or community. We alumni can and should be true student recruiters! The opportunity that we have to be of service in helping our young people to make the right choice for college education during their formative years of life cannot be taken too seriously. We must be aggressive in continually recommending our church colleges. The high school graduates of today are our church leaders tomorrow!

For the next decade or so we shall experience a boom in education in this country never even imagined. Increasing numbers of students will be knocking for admission at the doors of institutions of higher learning, not only because of the increased number of high school graduates, but also because we more fully recognize that those with excellent educational backgrounds are more competent to live to the fullest of life's highest ideals and be of greater service to their families, their churches, and their communities.

The importance of establishing Christian homes is more crucial now than at any time in history. We, the alumni of our church colleges, have unlimited opportunities to be of service in the promotion of our alma mater. The results can well be foreseen in a continuing harvest of alumni who I believe will continue to hold high the standards of Christ and our church.

Financing Nazarene Colleges

Few colleges in the world today enjoy more loyal financial support than do the colleges of the Church of the Nazarene. Seldom has one of our educational institutions experienced real need without receiving wholehearted—and often sacrificial—support from those who compose its educational zone.

And yet, as never before, Nazarene colleges are in financial need today. Together with all the colleges and universities of our land they have experienced sharply rising costs of operation without adequate compensating income. In a national broadcast recently Dr. Nathan Pusey, president of

Harvard University, said: "Every American college is in serious financial trouble. Harvard is best off of all colleges in this country, and Harvard is badly off. Unless our colleges can get more money

By STEPHEN W. NEASE

Director of development, Eastern Nazarene College, Wollaston, Massachusetts

for more first-rate teachers, classrooms, libraries and laboratories, not just the quality of American education but the strength of the American people is going to become second-rate." He then went on to seek eighty-two and one-half million dollars to meet the current needs of his institution!

If the Church of the Nazarene is to continue to maintain the colleges she needs—colleges which will combine "the best in education with the best in the Christian faith," traditional sources of income must be increased and new income potential found. All of our colleges are seeking some degree of help from business, industry, and the great foundations of our day. But such help, much appreciated as it may be, can never become a major source of income, nor must gifts which come from outside church sources be allowed to carry with them any

degree of control. With Dr. Edward S. Maun, president of Eastern Nazarene College, we say: "Our problems are not going to be solved by membership in a fund-raising association or by a large grant from some great foundation. Our need today is the same as the need of God's people in every age. We need His presence and His guidance. If all of us . . . will unitedly and sincerely seek His face, we shall find the solution to every problem and we shall be led into avenues of service and influence beyond our fondest dreams."

Thus the solution to the problem of financing our colleges rests squarely upon the shoulders of those for whom our colleges exist—the people of the Church of the Nazarene. As we observe Christian Education Sunday, may we suggest three areas in which prayerful co-operation among all our people could go far toward a solution of the financial problems of our colleges?

1. *Educational Budgets:* Although receipts on the educational budget vary with the different educational zones, it has well been said that if our colleges could collect 100 per cent of the budgets *now accepted* by our churches most of the current operations of our colleges could operate in the black. Let each pastor, let every layman determine that this year your church's budget will be paid in full or *overpaid!*

2. *Annuity Contracts and Life Loan Plans:* Each of our colleges is prepared to write annuity contracts whereby, in exchange for a gift of money, it is agreed that the college will return a good rate of interest each year for life. Those who cannot make an outright gift may deposit funds in a life loan plan, receive a good rate of interest, and know that should the money never be recalled it would become the property of the college at death. Thousands of dollars of Nazarene money today lie idle in the bank when they could be used in this manner to ease the financial burden of our colleges.

Lord, Teach My Heart

to Sing Thy Grace

By ANNA M. GILLELAND

*Lord, teach my heart to sing Thy grace
In spite of conflicts that I face.*

*In spite of what the critics say
May I walk the new and living way.*

*Teach me to pray with heart sincere,
With lofty hopes and vision clear:
In spite of the confusing noise
Give me stability and poise.*

*Teach me to do Thy holy will—
My mission on this earth fulfill;
Though friends or enemies assail,
Within my heart let truth prevail.*

3. *Wills:* Ninety per cent of the endowments of all American colleges today have come through bequests. Our colleges today challenge every Nazarene, however small his estate may be, to "remember your college in your will" by leaving at least a tithe of your estate to your Nazarene college. By doing so today we shall assure our colleges success in years to come!

Your Nazarene college is shaping the most cherished possession of our church—the lives of our young people. It makes good sense to protect that possession with increased financial support and fervent prayer!

The editor, Dr. S. S. White, requested the Department of Education of the General Board to furnish several pages in this issue of the *Herald of Holiness*. Coming as this does just before National Christian College Day, April 12, we are happy to present briefly some of the many ways our schools and colleges serve the church.

The picture pages reveal various aspects of training and service going on in all of our educational institutions. The articles presented by several individuals connected with the work of our colleges tell a story of sacrifice and dedication not surpassed in any phase of church work.

British Nazarene College of Lancashire, England, is not included in the pictures. The very able principal, Rev. Hugh C. Rae, informs us the college building has been sold and they are occupying very temporary quarters. New property is being purchased and it is hoped this may be occupied by late April, when an expansion will immediately begin to increase the facilities of this Nazarene training center in Britain.

The splendid work being done at Nazarene Theological Seminary is not set forth in this issue since the institution will have some special publicity of its own in the near future.

As you peruse these pages, remember the president, faculty, and student body of the college on your educational zone. Ask God if there are ways and means you can give added support to the colleges serving the church so devotedly in these turbulent days. And above all become a *daily prayer partner* in this enterprise to build the Kingdom.

Executive Secretary, Department of Education

Will the Years Bear Us Out?

By **ROSS W. HAYSLIP**

Pastor, Whittier, California

Have you ever heard anyone speak of Sir John Kelynge? To the multitudes his name has been forgotten or never known. Have you ever heard of John Bunyan? His name has been made immortal by the fact that while he was in Bedford Jail he penned *Pilgrim's Progress*. He has been called the greatest master of allegory in the English language. With little background of formal schooling, born and bred to the profession of a tinker, he became a mighty instrument in the hands of God. His account of the Christian journey to the Celestial City will never cease to be a source of untold blessing and inspiration.

When Sir John Kelynge, an English judge, sentenced Bunyan to serve those twelve years behind the prison bars it would seem to the ordinary observer that all circumstances of life were favorable to the learned jurist who was surrounded with all of the benefits and pleasures of society. The foolish mender of pots and pans who insisted upon preaching the gospel outside the established church would languish in prison and soon be forgotten.

The great point of difference between these two

men was that Bunyan according to his own testimony staked his hope in I Corinthians 1:30, "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption." We find no such testimony upon record from the writings of Sir John Kelynge.

I am sure that the man who is dedicated to Jesus Christ and His cause as was Bunyan will come out ahead at the end of the road. We cannot gauge the course of events by our fleeting view of the present. It will take the passing of many years to bring in the verdict.

Fifty years is too short a space of time in which to correctly evaluate the work of the Church of the Nazarene. It takes centuries to really show the strength of men and movements. Our task is to keep our personal dedication to Christ full and complete. Will the centuries cause us to be forgotten as Kelynge or revered as Bunyan? The sincerity of our consecration will measure our service to God and our fellow men. The answer to this question of our future lies largely with us as we stand at this fifty-year epoch of our history.

The Letter and the Spirit

By **FRED FLOYD**

Professor of History, Bethany Nazarene College, Bethany, Oklahoma

For the letter killeth, but the spirit giveth life
(II Corinthians 3:6).

For a long time these words of Paul have been a challenge to me. But when I read a newspaper story about an incident involving the attitude of an Oklahoma highway patrolman, these words took on an even greater significance.

An accident occurred in a home of a family with very limited financial means. The explosion of an oil stove very seriously burned their small child and the parents rushed to a doctor in a nearby town. The doctor did all he was equipped to do and urged them to rush the suffering child to the University Hospital—more than one hundred miles away. They drove as rapidly as they dared in their old car. When darkness came, the driver turned on the one headlight and continued his race with death. But there is an Oklahoma law which requires two headlights for an automobile to be driven on that state's highways.

Soon a highway patrol stopped the father with the intention of arresting him for violating the law.

But when the parents explained their problem, instead of arresting the driver, the patrol had him park his old car, and taking the family in his patrol car, he rushed to the hospital. As a result the attendants at the hospital were able to save the child's life.

I think the patrol reasoned thus: The purpose of the law requiring two lights to drive on the highway is to save life. If I arrest this man for driving with one light, I will contribute to the death of the child. By doing as I am I will have lived up to the purpose of the law and tried to help save a life. He might not have known that the great apostle had said that "the letter killeth, but the spirit giveth life." But he certainly understood the spirit of the statement. Yes, this was true of one whose major responsibility to society is to enforce the law. What a beautiful lesson for the writer who has as his New Testament motto: "Now if any man have not the Spirit of Christ, he is none of his" (Romans 8:9)!



News in Picture



National Religious Broadcasters present citation to Vice-President Richard M. Nixon "for the titanic contribution he has made to the preservation of the peace of the world." Left to right: Dr. T. W. Willingham, treasurer (executive director of the Nazarene Radio League); Rev. Thomas F. Zimmerman, vice-president; Mr. Nixon; Dr. Eugene R. Bertermann, president; and Dr. Charles M. Leaming, member of the board of directors.



Thought for the Day



by BERTHA MUNRO

More Questions into Principles

Monday:

"Who shall be greatest?" the disciples asked. "He who is humble as a child." Jesus answered them. The principle came clear in the object lesson later when He, Lord of heaven and earth, washed His disciples' feet. Not humility for the sake of humility, but stooping for loving service, as low as that service requires. Christ's stooping is the measure of greatness: *the law of the Christian's ambition.* (Matthew 18: 1-4; John 13:3-7, 12-17.)

Tuesday:

"What shall we have?" Reward is to be calculated in terms of the immeasurable by any earthly standard. Thrones incidental, as an unearned responsibility; persecutions for a few brief years. But

the essential, enduring, is life itself: the freed personality in pure fellowship with other freed personalities—its span, eternity. *This is the law of the Christian's gain.* (Matthew 19:27; Mark 10: 28-30.)

Wednesday:

"How often shall I forgive?" Set the question down on paper, and it sounds foolish. Forgiveness knows no "must." Jesus replies with *the Christian law of forgiveness.* There can be no end to forgiveness, for forgiveness is of the heart. Overflowing love cannot fail to forgive. It lives to bear burdens. Come within its range, you are caught. It has only been waiting to overpower you with love. The measure of forgiveness is the measure of love. (Matthew 18:21-22; Romans 12:19-21; 13:10.)

Thursday:

"What shall this man do?" It is human nature to compare ourselves with ourselves and be overzealous about our neighbor's business. But out of the busybody question Jesus brings the exhilarating truth of *the Christian's life directive.* Following the steps of Christ for myself, I can walk the straight, shining path while my neighbor walks his path. Each is responsible directly to Christ for his own light. I shall bungle and tangle both lives if I interfere. (John 21:21-22; Romans 14:1.)

Friday:

Jesus too asks questions, to challenge

honest self-evaluation. "Are ye able?" Facing facts, weighing resources against demands, cost against assets, our strength against the enemy's, we come inevitably to recognize the basic fact: human limitation, divine adequacy. For every situation I need God's power. So it is that "they that wait upon the Lord find the power to walk with facts, rather than with fears."* *The law of Christian confidence.* (Matthew 20:22; John 15:5.)

Saturday:

"Could ye not watch with me one hour?" *The law of Christian self-discipline,* motivated by love. He needs our unflinching loyalty; but we need more the strength of character that comes by way of self-mastery, the warmth of spirit, and the insight into truth that come from an hour spent in the presence of the Christ who died for men. (Matthew 26:10.)

Sunday:

"Which of you convinceth me of sin?" *The law of the deity of Jesus: the only natively sinless One—never mistaken, never selfish, never untrue; good in himself; good because God. And the law of the perfect Example, the perfect Personality, the perfect balance of qualities.* Through all the centuries no one has been able to detect a flaw. Nietzsche could accuse Him of weakness, but Nietzsche did not count on the force of the "terrible meek." (John 8:46.)

*Quoted in the 2d Edition, 1953.



EDITORIALS.....By Stephen S. White

Special Issue on Education

As you have no doubt already discovered, this is a special issue on the educational work of the Church of the Nazarene. It is fitting that we should have it at this time, since April 12 is National Christian College Day. Dr. S. T. Ludwig, executive secretary of the Department of Education, is responsible for planning the part of this issue which deals with our schools and their work. The editor especially appreciates Dr. Ludwig's excellent work. He has many duties, and yet he was willing to take on this extra task and has done it very well indeed. I thank you, Dr. Ludwig, and all those who have worked with you in making this possible. I am always glad to honor our schools. May God's richest blessings continue to be upon them.

Our Schools Are Indispensable

When I say that our schools are indispensable, I mean that we as a church couldn't get along without them. They are not only providing a high type of education for our young people, but they are doing it in a very wholesome environment. They emphasize high ideals educationally, and yet they maintain along with these a spirit of evangelism; they believe in vital religion and insist on God and the Bible being given a place in our institutions of learning. You can send your young people to our schools, where they can receive the best intellectually and at the same time not lose their faith in God. Along with their educational and spiritual standards, our schools provide a very wholesome social and moral environment. I know of no better place for our young men and young women to meet and associate with each other than in our schools. Here they hold up as high social ideals as our churches and our homes, and oftentimes excel them in these fields. I know, for I have been a part of our schools for most of the years during the existence of our church. Finally, while our institutions of learning do not overemphasize recrea-

tion and athletics, they provide enough of them to properly balance the life of their students. When I consider their well-balanced program, I am not surprised that they turn out most of our missionaries and preachers and some of the finest laymen that our church has.

Our schools are indispensable! I mean by that, let me say once more, that they are absolutely necessary. Let's stand by them with our prayers, our money, and our sons and daughters.

It's the Spirit That Counts

Every once in a while we run across someone who says, "Oh, but he has such a fine spirit!" and then goes on to say, "After all, it's the spirit that counts." I can't agree with that, altogether, my friend. It is wonderful for people to have a good spirit, but that isn't enough. I have seen some sinners who had a mighty fine spirit in dealing with others. But more important than anything else is the fact that we must believe some things, that we must be saved and sanctified, that we must live up to the ideals of the church to which we have pledged our loyalty, and, better still, to the ideals of the Bible, to which we have declared our allegiance. It will take more than the manifestation of a good spirit to get us into heaven, to have the smile of God upon us.

Nevertheless I'm afraid that sometimes I've been inclined to be too legalistic, not so much as to myself, but with regard to the other fellow. I know it's mighty easy to be legalistic with reference to the other fellow, to insist on his "toeing" every mark as outlined in the church *Manual* and the ideals of the Sermon on the Mount, as well as being saved and sanctified. We may be very gifted in preaching to others the legalism which we hold up for ourselves. The Pharisees were exceptionally good in the field of legalism: they "strained at a gnat" and "swallowed a camel." They were afraid

that Jesus was going to break the Sabbath day by doing good.

Further, there are some things which are demanded of the Christian, which one must live up to if he would be a Christian, other than merely showing a right spirit. It takes more than the manifestation of a good spirit to count you in when God does the reckoning. We must never forget that. Still, I must confess that I am beginning to have more appreciation for a fine spirit than I used to have. We may profess to be saved and sanctified; we may glory in the fact that we are very careful about our living, both from the standpoint of the demands of the Bible and that of the demands of our church; yet if we are ugly in spirit—I'm a little worried about what God will do with us in heaven. It's possible to win an argument about something that's right and yet lose it by the spirit which we manifest. God give us people who believe, experience, and live as they should, and yet who are kind, gentle, and Christlike; people who are pretty good at keeping the law and along with that know how to be long-suffering toward the person who might not measure up. Sometimes it takes more real religion to keep sweet in the presence of others who are coming short than it does to rail on them and thus manifest a questionable spirit.

After all, I haven't been converted to the idea that "it's the spirit alone that counts," regardless of what one believes, does, or experiences. But I am coming to the place where I have more respect for the right spirit than I used to have. I'm praying and hoping that all Nazarenes will be able to be not only 100 per cent Nazarenes from the standpoints of the demands of the Bible and the *Manual* and heart experience, but also 100 per cent Nazarenes from the standpoint of the kind of spirit which they manifest. God help the writer, as well as the reader!

"A Real, Great, Fine Feeling"

Someone was being interviewed who had just come to Kansas City and was participating in some special event. The interviewer asked him how he was getting along, how he liked the reception he had been given, how it made him feel. He answered, "I've had a real, great, fine feeling." In answering as he did, he tended to pile up superlatives, but that's all right. Sometimes such words come out in spite of all that one does, just as a torrent rushes down the mountainside after a big rain. The speaker feels so good he can't help but say, "A real, great, fine feeling."

I've been in services like that, religious services.

I heard a sermon, prayer, testimony, congregational song, or special song, and as a result I had "a real, great, fine feeling." Someone may say, "You're just an emotionalist, that's all." Maybe so, but that's the truth anyway. The man who was interviewed may have been just an emotionalist, but I don't think so. That was just the best way he had of telling what had taken place deep down within himself.

I am not surprised that our mothers and fathers used to shout. I think more of us ought to do it today; and I think we would do it if we did not allow ourselves to be cowed, or pressed down, by the trend of our times. God is the same "yesterday, and to day, and for ever." He blesses now just as He used to bless, and His followers still have "real, great, fine" feelings because of His special presence and help. The Psalmist believed in shouting. You say, How do you know? By reading the 150th psalm. Here it is:

"Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power. Praise him for his mighty acts: praise him according to his excellent greatness. Praise him with the sound of the trumpet: praise him with the psaltery and harp. Praise him with the timbrel and dance: praise him with stringed instruments and organs. Praise him upon the loud cymbals: praise him upon the high sounding cymbals. Let every thing that hath breath praise the Lord. Praise ye the Lord."

Yes, the Psalmist believed in shouting. If he were in some of our Nazarene churches today he might surprise them a little by the way he would carry on. I don't believe he could do all the praising that he's talking about here without moving around some and shouting. "Let every thing that hath breath praise the Lord. Praise ye the Lord."

But someone may say, "The burdens are heavy today; the clouds are hanging low; catastrophe may be just around the corner. How can we keep our smiles under these circumstances?" For your comfort, or perhaps discomfort, let me say that all the days men have lived upon this earth have been critical. After all, we have just passed through one crisis only to enter another. That's the way of a world which has been cursed by sin. In spite of all this, though, remember, we have been saved from our sins and from our *sin*, and the God of the universe is our Father. He holdeth the wealth of the world in His hands, and He can guide the nations and individuals through the crises. If they fail to make it through them physically, they'll just go to be with Him. Have faith in God, and the spirit of the Psalmist will be yours!



Our Nazarene

LEFT: TOP TO BOTTOM

A class at Canadian Nazarene College. A course in holiness doctrine, an important course in the curriculum. Dr. R. Wayne Gardner, dean of student counseling with a student—a very important attending Nazarene colleges.

Students using the modern, air-conditioned library at Nazarene College. It is in libraries on Nazarene campuses that intensive study and research are carried on for the development of students.



BELOW

The construction of a mass spectrometer going on at Northwest Nazarene College. Gilbert Ford, head of the Physical Science Department, Professor Virgil Vail (left), instructor in physics, and a student (right) is the student majoring in engineering in construction, now about half complete. Being built with funds from a Research Fund.

RIGHT: TOP TO BOTTOM

General Superintendent Hardy C. Powell in the chapel at Bethany Nazarene College. The chapels at Nazarene colleges are privileged to hear many of the best speakers. The chapel periods are times of spiritual refreshment where many students are led to the Lord. Students preparing for full-time Christian service at Nazarene College. This is the important life-line for Nazarene pastors, evangelists, and missionaries.

The Spring Music Festival in which the Nazarene band and the band of Pasadena College participated in a convocation.



Colleges

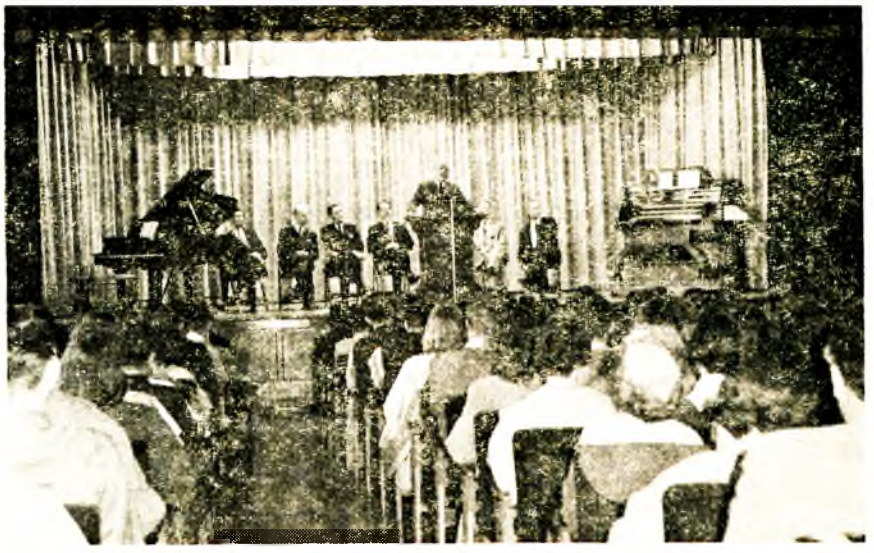
Rev. E. Drell Allen teaching a
important course in all of our colleges.
students at Eastern Nazarene College.
important service available to students

millioned library at Olivet Nazarene
Nazarene college campuses where educa-
tion—so necessary to the full mental

rometer is the major research project
College under the direction of Dr.
Science Department (center), and
rator in mathematics. Phil Branson
in engineering physics who is assisting
completed. This mass spectroscopie is
Research Corporation grant.

owers addressing the student body
College. Students attending Nazarene
are outstanding leaders. Furthermore,
spiritual instruction and enrichment
word and called to Christian service.
Christian service at Trevecca Nazarene
life from which the church gets her
ric.

ict the combined choirs, the orchestra,
ollege present an outstanding music





Religious News & Comments

By **LESLIE PARROTT**

● Ancient Mount Sinai, where God gave the Ten Commandments to Moses, has figured in the news again. The present expedition to this ancient site is not primarily interested in the Decalogue but in the ancient art works stored in its sixth century church.

● Dr. Reuben K. Youngdahl, the mildly famous and well traveled pastor of the Mount Olivet Lutheran Church, Minneapolis, Minnesota, has just returned from a visit to Latvia. According to his report, there are twenty Lutheran churches still open there. There are 700,000 Lutherans in the country now compared with 1,200,000 prior to World War II. "Many churches damaged in the war have not yet been repaired, but

several of these churches have been opened."

● Seventy-nine Southern Baptist ministers and lay leaders left Houston, Texas, recently via chartered plane for London on the first lap of an evangelistic crusade that will include the Soviet Union and Palestine.

● The General Assembly of the Presbyterian Church of the United States has reported an 8 per cent increase in contributions to benevolent causes in 1958 over 1957. "More than half of the assembly contributions went to world missions."

● Catholic religion and national political office are predicted to be in the

news more and more as the 1960 Republican and Democratic conventions draw near. Senator John F. Kennedy of Massachusetts, a Democrat, a Catholic, and a possible presidential candidate, has come out strong for the separation of religion and government. Although he has declared this position in copyrighted magazine articles and in interviews, there are many evidences that it is not the official position of the Roman Catholic church. Pressure has continued through the years for the Federal government to help support the Catholic parochial school program.

● A new Communist name-giving rite intended to replace Christian baptism was started at Pecs in southern Hungary, according to *Nepszabadsag*, organ of the Hungarian Communist party. It said the ceremony was held in a factory at the request of a worker who wanted his baby "baptized by the Communist party and not by a priest." With Communist officials gathered around, the local party secretary announced, "on behalf of all comrades," that the party would follow

Servicemen's Corner



THANK YOU—"I want to express my gratitude from the depth of my heart. This is my second tour overseas and when I was in Morocco my church's literature was with me there also to cheer me up. You've never failed me once. God comforts my heart through this wonderful Christian literature and His Word. My wife and two little girls will be joining me this time on my overseas tour. Once again I say, 'Thank you,' for upholding us with this wonderful literature and your prayers."—A/1C JOHN A. QUESENBERRY, JR.

FROM CANADA—"I am writing to tell you how much I appreciate the periodicals you have sent me since I have been in the Royal Canadian Air Force. They have been a source of blessing to me, and I have really enjoyed reading the very wonderful articles in the *Herald*. May God richly bless you for this wonderful service to the many Nazarenes in the armed services."—AC1 KING, M.J., RCAF.

DISCHARGED—"I have enjoyed your literature very much, and want to thank you. I am no longer in the armed services. Your magazines gave me great spiritual uplift and I encourage you to send them to other servicemen."—THEODORI J. CAMPBELL.

WITH APPRECIATION—"I would like to thank you for the publications you send. These are a great blessing in a place such as this where there are only the base religious activities. I would like to request that you send our literature to two friends. One is seriously considering joining our church and feels called to preach. The other is a Jewish boy who recently became a Christian."—DONALD L. THOMPSON, ATC.

FROM A CHAPLAIN'S REPORT—"The past quarter has been characterized by an increase in attendance. The Sunday evening service has proved a real blessing. It affords us an opportunity for informal evangelism. Have had several opportunities to attend Rev. Jerry Johnson's services both in Frankfurt and in Kaiserlautern."—CHAPLAIN KENNETH B. MATHENY (1ST LT.)

FROM SOMEWHERE IN ICELAND—"Received your February issue of *Conquest*. I am very pleased and proud to be on your servicemen's list."—A/2C JOHN H. CAMPBELL.

NAZARENE SERVICEMEN'S COMMISSION
London W. Gilliland DIRECTOR

the physical and mental development of the child "with keen interest." The audience drank a toast to the health of the baby and then wound up by singing a "song of the working class."

● Church architectural leaders predicted recently that American congregations would build 60,000 houses of worship and auxiliary buildings during the next ten years. The National Confer-

ence on Church Architecture met 1,000 strong in Los Angeles during the last week in February. The theme of the conference was the question that has been dominating the field for some time: "progressive" architecture versus traditional Gothic, Roman, and colonial design. The consensus was that 98 per cent of the new structures would be of modern design.

stintingly of themselves in the building, and hundreds of hours of donated labor by friends and members made it possible to complete the building for around \$25,000. If contracted, the cost would have been a minimum of \$33,000, in this city where costs are 34 per cent above those in Seattle, Washington.

"The present pastor came in August, 1958, and found a happy, victorious crowd of Nazarenes interested in the lost souls of their friends. With our own building, we feel our best days are ahead. The building of a \$55,000,000 pulp mill here has brought in many new folk, and we are happy to contact them for Christ and the church."—CLARK H. LEWIS, *Pastor*.



ROY F. SMEE, *Secretary*

Full-color pictures of our pastors, people, and churches and of the countries in which they are working give you a new and fuller understanding of our overseas home mission areas. Standard 2" x 2" slides have been mounted in glass and metal mounts for sharp, even focusing. Slides do not pop out of focus with projector heat. Scripts accompany each set, providing an in-

being brought up to date with new slides and latest information from the fields.

Open House at Sitka

"Culminating nearly a year of building, the members and friends of our church here held open house Decem-

Anchorage Church Changes Name

With plans in the making for launching our third church in the greater Anchorage area, the forty-ninth state's largest city, our Thirteenth Avenue Church there has voted to change its name to First Church of the Nazarene. Our mother church in that city will celebrate its tenth birthday next January. Rev. M. R. Korody has been pastor of the church since it began as a home mission project of the Department of Home Missions.

New Church in Arkansas

District Superintendent J. W. Hendrickson organized a new church at Clinton on the North Arkansas District on February 15. The organization was completed at the close of a home mission campaign held by the district superintendent. In spite of bad weather, attendance and interest were good. The congregation is worshipping in a new building, made possible through a Church Extension loan. Rev. R. J. Eling has been appointed pastor.

New Hawaii Superintendent

Rev. Cecil Knippers, district superintendent of Hawaii since 1951, is returning to the United States with his family early in April, completing nearly eight years of service in the islands. At the beginning of his superintendency, there were 3 churches and 126 members. Annual giving for all purposes amounted to \$15,786 and property valuation totaled \$72,800. The figures are not yet available from the 1959 district assembly just held, but there are now 9 churches on the 4 major islands of the archipelago. Last year's minutes recorded 414 members, total giving of \$54,566, and property valuation of \$413,500.

Rev. W. S. Purinton has been called from retirement and appointed district superintendent of Hawaii. Brother



teresting program (usually about forty-five minutes long) for missionary societies, Sunday school classes, youth groups, men's fellowships, and other church groups. These sets are available:

- Set No. 1 Alaska
- Set No. 2 Australia
- Set No. 3 Hawaii
- Set No. 4 South Africa (European)
- Set No. 5 U.S. Negro and U.S. Chinese (combined)
- Set No. 7 Nazarene Bible colleges in Australia and South Africa (Rental, \$1.00)
- Set No. 9 New Zealand
- Set No. 10 Panama Canal Zone

Write today to the Department of Home Missions for order form for a set. Rental is \$2.00. These sets are now

ber 7, 1958. Many visitors remarked that the site chosen for the building was the finest in Sitka. One lady, noticing the unfinished condition of the platform, wrote the pastor next day that she wished to contribute the carpeting and pad, making a beautiful addition to our sanctuary.

"The building program was undertaken by Rev. and Mrs. S. T. Shelton, and God began to move at once in the securing of a piece of property most people said couldn't be purchased. With the assistance of a loan from the Division of Church Extension, excavating was begun in October, 1957, and actual building early in 1958. The sanctuary seats 120 with a large nursery and hallway that may be used as overflow rooms. Pastor Shelton and son Leslie gave un-

Purinton is now in Hawaii and beginning his service there. He is the third superintendent of our Hawaiian work since its beginning in 1946.

Gulf Central Assembly

The Gulf Central District Assembly will be held at the Friendship Church,

1341 Richmond Street, Memphis, Tennessee, on Saturday, April 4. District conventions and special services for pastors and laymen will begin Wednesday evening, April 1. The services will continue through Sunday, April 5. Dr. D. I. Vanderpool, general superintendent in jurisdiction of our Negro work since 1951, will preside.

Our plans are to go on to Guatemala around the last of March or a little later perhaps. There we will begin study of the Kekchi Indian dialect immediately. We will appreciate your prayers.—ALLEN AND ELIZABETH WILSON, *Guatemalan missionary appointees.*

From Brazil

Our second term of language study has been in progress two weeks. We had a week of vacation added, as the workmen needed a little more time to finish the new language school. It is a splendid building and very suited to its purpose. The enrollment is again approximately seventy students. We took two weeks of private classes between the terms. They were helpful in that they gave us a boost for second term.

Brazil is now in the midst of its carnival festivities (February). All the center streets of Campinas are blocked off at night. There are colorful parades from the suburbs to the center of the city. Literally thousands of people crowd the streets. It is a three-day holiday from nearly all restraints. The people will burden themselves with religion on *cinzas* for the period of Lent. When I look into their faces I know their hearts are heavy. How we long to tell them of Him who can lift their burdens and cheer their hearts! The Church of the Nazarene has opportunity for a great work here in Brazil. We are more convinced of it each day.—CHARLES GATES.



REMISS REHFELDT, *Secretary*

Correction

The picture of the Bible school staff and student body which appeared in the March 11, 1959, issue of the *Herald of Holiness* was called the Guatemala Bible School in error.



It is actually the Peruvian Bible School. *IN THE FRONT ROW ARE REV. AND MRS. ESPERIDION JULCA, REV. AND MRS. HARRY FLINNER, MRS. PHILLIP TORGRIMSON, AND MISS MARY MILLER.*

Peru has one Bible school with sixteen pupils. There are eighty-four churches and preaching points on our Peruvian field.

We regret this error, but we trust that you will continue to pray for our Bible school staffs and students in both Guatemala and Peru.

Alabaster Giving in Bremersdorp

We thought you would be interested in knowing about our local church Alabaster giving for 1958. In 1957 the women brought in only about six dollars. This was very little even for them. By constant pep talks and reminding them of Alabaster each meeting, their giving in 1958 was more than tripled. The men's and young women's groups here also increased their Alabaster giving greatly, though it did not quite triple. And the entire district gave much more in Alabaster this year—the report isn't all in yet, but it is nearly tripled too. We praise the Lord. The people seem encouraged.

Missionaries on the Move

Miss Olivette Culley advises us that her address is San Jorge, Rivas, Nicaragua, Central America. Please make this change on your address list.

New Missionary in Argentina

Daniel Melvin Wilkinson surprised his parents by arriving on February 14, 1959, a month and a half early. Daniel and mother are doing fine, and Daniel promises to be a healthy, husky, little missionary boy.

New Missionaries Prepare

As you know, last January the General Board appointed us to be your missionaries to Guatemala. Six hectic months followed, filled with preparations for leaving. At midnight, June 21, the last lid was sealed on the last barrel. Two farewell services followed in our home church in Indianapolis on Sunday, and on Monday morning three weary, green missionaries-to-be climbed aboard a plane for Mexico City and language study.

Learning a new language is not easy, but we have felt the influence of your prayers, and God, in answer to those prayers, has given grace and strength.

I attempted to preach my first sermon in Spanish after eleven weeks of study. Since then God has helped us on several occasions to proclaim the truth of His Word. Elizabeth is teaching a children's class regularly at one of the Nazarene missions here in the city and I am speaking in the morning services.

Bruce has been attending kindergarten ever since we arrived here, and is adjusting to his new surroundings very well. Being a blond, he has attracted much attention and has helped us to make many friends. He speaks the language like a native, and is doing quite well at teaching Mother and Dad. On December 21, 1958, he celebrated his fourth birthday.

The Sunday School Lesson

MENDELL TAYLOR



Topic for April 12:

Israel's First King

SCRIPTURE: 1 Samuel 8:11 (Printed; 1 Samuel 10:17-27)

GOLDEN TEXT: *Only fear the Lord, and serve him in truth with all your heart; for consider how great things he hath done for you (1 Samuel 12:24) **

A Heavenly King: Once more the people were assembled at Mizpeh. This time their chief interest was to request an earthly king instead of keeping the Lord as King. They had observed that other racial groups were ruled by a visible king. Therefore they were ready to fall in line with what everybody else was doing and replace the Heavenly King by a king of flesh and blood.

the Question box

Conducted by STEPHEN S. WHITE, Editor

Samuel asked the people to consider the administrative record of the Heav- only King before going too far in secur- ing a secular king. Through the kingship of the Lord the following benef- its had been received. (1) They had been brought out of Egypt; and (2) they had been delivered from the hands of all who opposed them. In spite of this wonderful record, the people in- sisted on a change of administration.

A Hiding King: The election proce- dure singled out the person to hold this signal position. From the tribe of Ben- jamin, from the family of Matti, the future king was selected. The name an- nounced was Saul, the son of Kish. The moment he heard his name called he slipped away from the group. He did not consider himself worthy of this dis- tinction. His humility drove him into hiding.

If Saul had been seeking the office, he would have been in prominent view the moment his selection was publicized. Since the office sought him, he wanted to keep out of sight as long as possi- ble. His sense of unworthiness drove him into seclusion.

A Hailed King: The theme song of the public's recognition of royalty is "God Save the King." It was first used as Saul walked to the platform, after he was forced out of his hiding place. The people chanting this praise did not realize that they were coining a phrase that would be repeated through- out the coming centuries. A young, tall, and handsome king was worthy of such acclaim. He was hailed as the one who was first in the hearts of his country- men.

An Honored King: A leader is best known by the people who line up on his side. If he has integrity, he will attract those of like quality. They will honor him by their support and loyal- ty. If he is dishonest, he will be sur- rounded by cheap politicians. They will divide the spoils wrested from the ex- ploited public.

As Saul went from the scene of his election to his home at Gibeah, he was surrounded by a band of distinguished citizens. The best people of the king- dom linked themselves to the new king. This high-class company merited the following tribute: They were "men, whose hearts God had touched."

If Saul would keep close to this group and also keep his own heart touched by the Lord, the future would be characterized by amazing progress. If he should take another path, disas- ter would follow.

⁹The Golden Texts as printed in the second quar- ter "Advanced Quarterly" and lesson leaflets and in the April "Bible School Journal" are incorrect. The verse printed here is correct.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

In the "Herald of Holiness" for February 11 you state that the disciples were not sanctified until the Day of Pentecost. In the light of this statement, I have three questions to ask:

What does the word sanctify mean?

The word sanctify means to set apart and to cleanse. That is, this term has two meanings: set apart, dedicate, or consecrate, and cleanse from sin. The dictionary will tell you that it has these two meanings, and theologians of all Christian groups will tell you the same. Also, Bible scholars hold that the chief meaning of "sanctify" in the Old Testa- ment is to set apart or consecrate. The emphasis is much more on this thought than it is on cleansing. But in the New Testament it is different—here it signifies cleansing much more often than con- secration. "If we walk in the light, as he is in the light, we have fellowship

one with another, and the blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7). When Jesus prayed, in John 17, for His disciples to be sanctified, He was praying especially for them to be cleansed from sin. Further, so far as I know, no Christian church claims that conversion frees, or cleanses, us from the nature of sin, with which we are born; it is still there after we have been saved. Other Christian churches may differ with us as to when the cleansing takes place, but they do not differ with us on the fact that it is not taken care of (that is, the cleansing) when we are saved.

What is the difference between entire sanctification, or sanctification, as it is often called, and the baptism with the Holy Spirit, or what the disciples received on the Day of Pentecost?

There is no difference, from the stand- point of time. When a disciple is sanc- tified wholly he is baptized with the Holy Spirit. Or, to state the latter part of the preceding sentence in a different way, he receives his Pentecost. The first Pentecost was the answer to the prayer of Jesus that He prayed in John 17. It was the answer to the petition which He sent up to the Father when He said, "Sanctify them through thy truth; thy word is truth" (John 17:17). Turn back and read John 11:15-18. Within those verses Jesus declares that He will pray the Father to send to His disciples another Comforter that He—this Com- forter—might abide with them forever. Jesus also brings out clearly in this passage that His disciples do not yet have the Comforter in His fullness, or abiding presence. I believe, as many others do, that Jesus is here referring to the coming of the Holy Ghost on the Day of Pentecost. Now, in John 17,

Jesus does what He promises to do in this passage; in John 11:15-18—He prays that His disciples might be sanctified by the baptism with the Holy Spirit, by the coming of the Comforter. Then in Acts 2:1-4, the prayer which Jesus promised to pray in John 11 and did pray in John 17 is answered. Pentecost comes, and the disciples are cleansed from all sin by the baptism with the Holy Ghost. As I have already indicated, sanctifica- tion, or cleansing from the inborn nature of sin, and the baptism with the Holy Ghost come at the same time. It is the baptism with the Holy Spirit, or Pente- cost, which cleanses from sin and then through this cleansing empowers us to live a holy life. If you want some scriptures which connect sanctification and the baptism with the Holy Spirit, or Pentecost, read Matthew 3:11-12; Acts 15:8-9; and Romans 15:16—especially the latter part.

If the disciples were not sanctified, as you believe, until the Day of Pente- cost, would you please explain Matthew 10:1-31; Mark 3:13-19; Luke 9:1-6; and John 17:15-20?

I can't see any connection between the question which you raise and the first three passages which you mention, or the sections in Matthew, Mark, and Luke. In these scriptures Jesus is ordain- ing and sending out the twelve, and He says absolutely nothing about Pente- cost, the baptism with the Holy Ghost, or sanctification. Jesus does give them power for the work which He is com-

missioning them to do at that time, but neither sanctification nor Pentecost was in His mind then. As to the prayer in John 17, it came much later in Jesus' life and was not answered, as I have already said, until the Day of Pente- cost. Sanctification, the power of Pente- cost, and the baptism with the Holy Ghost did not come to Jesus' disciples until the Day of Pentecost!

National CHURCH MUSICIANS' INSTITUTE



Mr. Rev. Floyd W. Hawkins, music editor of Lillenas publications and composer of many well-known gospel songs and hymns, who will offer classes in Hymn Writing.

July 7-10, 1959

**A Sacred Music Camp on Indian Lake,
near Vicksburg, Michigan**

Write for complete information: Nazarene Publishing House

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for 1959

Washington	April 29 and 30
Philadelphia	May 6 and 7
Florida	May 20 and 21
Alabama	May 27 and 28
Rocky Mountain	June 10 and 11
South Dakota	June 17 and 18
North Dakota	June 24 and 25
Northeastern Indiana	July 8 to 10
Michigan	July 15 and 16
Eastern Kentucky	July 23 and 24
Illinois	July 29 and 30
Kentucky	August 5 and 6
Joplin	September 2 and 3
Southeast Oklahoma	September 16 and 17

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for 1959

Akron	April 29 to May 1
San Antonio	May 6 and 7
Arizona	May 13 to 15
Arizona	May 20 and 21
Canada Central	June 18 and 19
Eastern Michigan	July 15 and 16
Western Ohio	July 22 to 24
Southwest Indiana	August 5 and 6
Dallas	August 12 and 13
Northwestern Illinois	August 19 and 20
Indianapolis	August 26 and 27
South Arkansas	September 16 and 17
North Arkansas	September 23 and 24

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for 1959

Canada Pacific	April 30 to May 1
Alaska	May 7 and 8
Los Angeles	May 20 to 22
Southern California	May 27 to 29
New Mexico	June 3 and 4
Albany	July 1 and 2
Maritime	July 9 and 10
Central Ohio	July 15 to 17
Pittsburgh	July 22 and 23
Wisconsin	August 6 and 7
Missouri	August 12 and 13
Northwest Indiana	August 19 and 20
Houston	August 26 and 27
Georgia	September 9 and 10
Mississippi	September 16 and 17

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for 1959

British Isles North	May 11 and 12
British Isles South	May 18 and 19
Nevada-Utah	June 3 and 4
Nebraska	June 10 and 11
Northeast Oklahoma	June 24 and 25
Canada West	July 8 to 10
Minnesota	July 16 and 17
East Tennessee	July 30 and 31
Kansas	August 5 and 6
Iowa	August 12 to 14
Tennessee	August 19 to 20
Louisiana	September 2 and 3
Kansas City	September 9 and 10
Southwest Oklahoma	September 23 and 24

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for 1959

Idaho-Oregon	April 29 and 30
Washington Pacific	May 7 and 8
Northern California	May 13 to 15
Oregon Pacific	May 20 to 22
Northwest	May 27 and 28
New England	June 17 to 19
West Virginia	July 2 to 4
Colorado	July 16 and 17
Chicago Central	July 22 and 23
Northwest Oklahoma	July 29 and 30
Virginia	August 12 and 13
South Carolina	September 16 and 17
North Carolina	September 23 and 24
New York	October 2 and 3

District Assembly Information

GULF CENTRAL—Assembly, April 4 and 5, at Friendship Church of the Nazarene, 1341 Richmond, Memphis, Tennessee. Send mail, merchandise, and other items relating to the assembly c/o the entertaining pastor, Rev. Henry Terry, 312 W. Trigg, Memphis, Tennessee. (Camp, assembly, Sunday school, missionary, preachers', and N.Y.P.S. conventions, April 1 to 5.) Dr. D. I. Vanderpool presiding.

IDAHO—OREGON—Assembly, April 29 and 30, at College Church, Dewey at Juniper Sts., Nampa, Idaho. Rev. Eugene Stowe, 323 Juniper, Nampa, entertaining pastor. Send mail, merchandise, and other items relating to the assembly c/o College Church of the Nazarene, Dewey at Juniper Sts., Nampa, Idaho. (Missionary convention, April 27 and 28.) Dr. Hugh C. Benner, presiding officer.

WASHINGTON—Assembly, April 29 and 30, at First Church, Woodridge Road and Walnut Ave., Edmondson Village, Baltimore, Maryland. Send mail, merchandise, and other items relating to the assembly c/o the entertaining pastor, Rev. James R. Bell, 710 Walnut Ave., Baltimore 29, Maryland. (Home mission rally on eve of assembly, April 28.) Dr. Hardy C. Powers, presiding officer.

AKRON—Assembly, April 29 to May 1, at First Christian Church, 400 Cleveland Ave. S.W., Canton, Ohio. Send mail, merchandise, and other items relating to the assembly c/o entertaining pastor, Rev. Fletcher Spruce, 1301 Tenth St. N.W., Canton, Ohio. (N.F.M.S. convention, April 27 and 28.) Dr. G. B. Williamson, presiding officer.

CANADA PACIFIC—Assembly, April 30 to May 1, at First Church, Kingsway and Windsor, Vancouver, B.C., Canada. Send mail, merchandise, and other items relating to the assembly c/o the entertaining pastor, Rev. George MacDonald, 250 Nigel Ave., Vancouver, B.C., Canada. (Sunday school convention, April 28; N.F.M.S. convention April 29; N.Y.P.S. convention, May 2.) Dr. Samuel Young presiding.

SAN ANTONIO—Assembly, May 6 and 7, at Grace Church, 1006 Koenig Lane, Austin, Texas. Send mail, merchandise, and other items relating to the assembly c/o the entertaining pastor, Rev. Howard Borgeson, 5906 Shoalwood Ave., Austin, Texas. (Conventions, May 4 and 5.) Dr. G. B. Williamson presiding.

ALASKA—Assembly, May 7 and 8, at First Church, 13th and "E" Sts., Anchorage, Alaska. Send mail, merchandise, and other items relating to the assembly c/o the entertaining pastor, Rev. M. R. Korody, 1905 Eastway Rogers Park, Anchorage, Alaska. (Sunday school convention, May 5; N.F.M.S. convention, May 6; N.Y.P.S. convention, May 9.) Dr. Samuel Young presiding.

WASHINGTON PACIFIC Assembly, May 7 and 8, at Central Church, Sixth Avenue North and Valley Street, Seattle, Washington. Send mail, merchandise, and other items relating to the assembly c/o the entertaining pastor, Rev. Morris Chalfant, 1410 Bigelow, North, Seattle, Washington. (Sunday school convention, May 5; N.F.M.S. convention, May 6.) Dr. Hugh C. Benner presiding.

Announcements

RECOMMENDATION

I am happy to recommend to our people everywhere Rev. Miss Lala Sports, a commissioned evangelist of our district, who has been conducting some very wonderful revivals in this area. She will go anywhere and will work untiringly for the advancement of the Kingdom. You will find her to be earnest in prayer, a devoted and conscientious worker, as well as a good speaker. Write her—Odum, Georgia. Mark Anderson, Superintendent of Georgia District.

BORN—to Frank and Mary Jane (Miner) Watters of Olivet Nazarene College, Kankakee, Illinois, a son, Robert Garon, on March 3.

to Rev. and Mrs. Ross R. Cribbis of Brantford, Ontario, a daughter, Deborah Jean, on February 24.

to Rev. Charles and Margaret (Barnett) Hodge of Albertville, Alabama, a daughter, Anne Elizabeth, on February 17.

SPECIAL PRAYER IS REQUESTED by a man in Ohio that he may have work, so he can pay his tithe and put the Lord first in every way; by a Nazarene mother in Mississippi for a son who is a patient in a veterans' hospital, does not seem to be able to face life too well—and now his wife has deserted him and the three children; by a Nazarene brother in Ohio that God will send them a revival in that church, also for a special unspoken request.

Evangelists' Slates

A to C

Abia, Glen W. P.O. Box 527, Kansas City 41, Mo.
Waco, Texas.....April 5 to 15
Coffeyville (First), Kans.....April 17 to 26
Akin, G. M. 627 Pine St., Minden, La.
Allee, G. Franklin. 1137 Skyline Drive, Moses Lake, Wash.
St. Helens, Oregon.....April 2 to 12
Home.....April 15 to 26
Allen, Jimmie. Sunday school Evangelist, P.O. Box 527, Kansas City 41, Mo.
Amos, C. A. R.F.D. 4, Boonville, Ind.
Terre Haute (Central), Ind.....April 1 to 12
St. Paris, Ohio.....April 14 to 26
Anderson, G. R. Route 1, Linesville, Pa.
Mt. Clemens, Mich. (P.H.).....April 1 to 12
Lexington, Ohio.....April 19 to 26
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis, Ind.
Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
Cincinnati, Ohio.....April 1 to 12
Smithville, Ohio (Ch. of God).....April 19 to 26
Bailey, E. W. Box 239, Nocatee, Florida
Balsmeier, A. F. 14 N. Maple, P.O. Box 745, Hutchinson, Kansas
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
Battin, Buford. 1509 Seventh St., Lubbock, Texas
Fort Worth, Texas.....April 1 to 12
Roswell, N.M.....April 15 to 26
Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Berry, D. D. and Juanita. Evangelist and Singer, Walkerville, Mich.
Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
East Rockaway, N.Y.....April 12 to 19
Toledo, Ohio.....April 22 to May 3
Beltcher, Roy A. 3212 So. Fourth Ave., Chattanooga, Tenn.
Troy, Ohio.....April 6 to 12
Indianapolis (W'brook), Ind.....April 15 to 26
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Oxford, Pa.....April 8 to 19
Francisco, Ind.....April 22 to May 3
Rishop, Joe. Box 47, Yukon, Okla.
Oxford, Miss.....April 1 to 12
Houlka, Miss.....April 13 to 19
Blair, Earl E. 941 Idlewild Ct., Lexington, Ky.
Tollesboro, Ky.....April 1 to 5
Ft. Thomas, Ky.....April 6 to 12
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Franklin, Ohio.....April 1 to 12
Middletown (First), Ohio.....April 15 to 26
Bomgardner, Harold E. Song Evangelist, 917 Osage, Manitou Springs, Colo.

Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
 Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio
 Newcomerstown, Ohio.....April 8 to 19
 New Martinsville, W.Va.....April 22 to May 3
 Brand, W. H., and Wife. Evangelists and Musicians, 2406 Weisser Park, Fort Wayne, Ind.
 Brannon, George. 125 N. Wheeler, Bethany, Okla.
 Muncie (S. Side), Ind.....April 8 to 19
 Lexington (Kenwick), Ky.....April 22 to May 3
 Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
 Charleston (Davis Creek), W.Va.....April 8 to 19
 Beckley, W.Va.....April 22 to May 3
 Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
 Monticello, Ill.....April 1 to 12
 Denver (Arvada), Colo.....April 15 to 26
 Brockmuller, C. W. 1318 W. Mountain Ave., Fort Collins, Colo.
 Brown, Curtis R. Song Evangelist, 383 Bresce St., Bourbonnais, Ill.
 Muncie (S. Side), Ind.....April 8 to 19
 Huntington (First), Ind.....April 22 to May 3
 Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
 Brown, W. Lawson. P.O. Box 527, Kansas City 41, Mo.
 Louisville (First), Ky.....March 30 to April 5
 Meta (Ricker Mem.), Mo.....April 9 to 19
 Budd, Jay B. 5030 Renard Drive, Dayton 24, Ohio
 Burchfield, Riley and Mildred. Preacher and Musicians, Tallahassee, Tenn.
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 Montgomery (First), Ala.....April 8 to 19
 Rock Hill (W. Main), S.C.....April 22 to May 3
 Burton, C. C. P.O. Box 145, Somerset, Ky.
 Duncan (First), Okla.....April 15 to 29
 Butcher, Bill R. 4713 S.E. 28th, Oklahoma City 15, Okla.
 Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.D., Dayton 31, Ohio
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
 Ione, Oregon.....April 1 to 12
 Cargill, Porter T. 405 N.W. First St., Bethany, Okla.
 Oklahoma City (Naz. Miss.), Okla.
 Fairfax, Okla.....April 12 to 19
 Fairfax, Okla.....April 22 to 26
 Carlsen, Harry and Esther. Preacher and Musicians, 168 Belmont St., Carbondale, Pa.
 Durand, Mich.....April 2 to 12
 Carroll, Morgan. 205 Emerson, Kennett, Mo.
 Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.
 Broken Bow, Neb.....April 2 to 12
 Arenzville, Ill.....April 15 to 26
 Carter, W. A. 3808 Park St., Greenville, Texas
 Prairie Village, Kans.....March 30 to April 5
 Springfield (First), Ill.....April 8 to 19
 Casey, H. A. and Jewel. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Boone, Iowa.....April 8 to 19
 Oklahoma City (S. Side), Okla.
 April 22 to May 3
 Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
 Jefferson, Ohio.....April 1 to 12
 Evansville, Ind.....April 15 to 26
 Clark, Eddie. Route 1, Colona, Ill.
 Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
 Seymour, Ind.....April 1 to 12
 Jamestown, Ky.....April 15 to 26
 Cliff, Norvie O. P.O. Box 527, Kansas City 41, Mo.
 Portland (First), Ore.....April 1 to 12
 Arlington, Ore.....April 15 to 26
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
 Brownsville, Pa.....April 1 to 12
 Delroy, Ohio.....April 15 to 26
 Cook, Charles T. Box 275, Red Key, Ind.
 Selma, Ind.....April 1 to 12
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Oil City, Pa.....April 8 to 19
 Moberly, Mo.....April 22 to May 3
 Coulter, Miss Phyllis. Song Evangelist, Nineveh, Ind.
 Open dates for April and May
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio.
 Craven, Erden R. Box 433, Bethany, Okla.
 Cravens, Rupert R. 823 N. Kramer, Lawrenceburg, Tenn.
 Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Tishomingo, Okla.....April 8 to 19
 Lombard, Ill.....April 21 to 26
 Crider, Jim and Janet. Singers and Musicians, 1014 S. Tompkins St., Shelbyville, Ind.
 Crutcher, Estelle. 9301 Jamaica Drive, Miami, Fla.
 Youngstown (First), Ohio.....April 2 to 12
 Sturgis, Mich.....April 16 to 26

D to F

Darneil, H. E. P.O. Box 929, Vivian, La.
 Tulsa (Springdale), Okla.....April 1 to 12
 Tulsa (First), Okla.....April 15 to 26

Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Drive, Columbus, Ind.
 Linton, Ind.....April 6 to 12
 St. Louis (Kirkwood), Mo.....April 13 to 19
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Bethany (Jernigan Mem.), Okla.....April 1 to 12
 Decatur (W. Side), Ill.....April 15 to 26
 Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio
 Davis, W. H. "Bill." Route 3, Box 223 A, Henryetta, Okla.
 De Arancy, Max A. P.O. Box 527, Kansas City 41, Mo.
 De Bord, Clifton and Nelle. Box 881, Ashland, Ky.
 Stinesville, Ind.....April 1 to 12
 Marion (Home Ave.), Ind.....April 15 to 26
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
 Dobbins, C. H. 601 S. Wayne St., Alexandria, Ind.
 Dabson, J. C. Box 504, Bethany, Okla.
 Covington, Ky.....April 1 to 12
 Ashland, Ky.....April 19 to 26
 Donohy, E. K. 605 S. Willow, Bethany, Okla.
 Dooley, C. H. 2012 Boulevard St., Greensboro, N.C.
 Lanett, Ala.....April 3 to 12
 Chattanooga (Grace), Tenn.....April 15 to 26
 Driscoll, A. A. Route 4, Ringgold, Ga.
 Drey, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Detroit (Grace), Mich.....April 6 to 12
 Van Dyke, Mich.....April 13 to 19
 Dummire, Ralph and Jean. Singers and Musicians, 202 Garwood, Nashville, Tenn.
 S. Zanesville, Ohio.....April 8 to 19
 Akron (Arlington St.), Ohio.....April 29 to May 10
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Palco, Kansas.....April 6 to 19
 Jamestown, N.D.....April 22 to May 3
 Dunham, L. P. Jack. 1823 E. Abram St., Arlington, Texas
 Dyer, Esther M. Musical Evangelist, P.O. Box 121, Crystal Beach, Fla.
 Eastman, H. T. and Verla May. Preacher and Singer, 2005 East 11th, Pueblo, Colo.
 Battle Ground, Wash.....April 1 to 12
 Las Animas, Colo.....April 29 to May 10
 Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Oregon.
 Sweet Home, Oregon.....April 8 to 19
 Prince Albert, Sask.....April 22 to May 3
 Elkins, W. T. Wurtland, Kentucky
 Pineville, W.Va.....April 8 to 19
 Athens, W.Va.....April 22 to May 3
 Elsen, Cloyce. Box 18, Van Buren, Ohio
 Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
 Ontario (First), Calif.....April 5 to 12
 Emley, Robert. Bible Expositor, P.O. Box 527, Kansas City 41, Mo.
 Melrose, Mass.....April 11 to 19
 Reserved.....April 20 to 28
 Erickson, Wm. ("Billy"). 2607 Adams St., Ashland, Ky.
 Floyd, Virginia.....April 6 to 12
 Hanging Rock, Ohio.....April 15 to 26
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 Montrose, Colo.....April 8 to 19
 Rocky Ford, Colo.....April 22 to May 3
 Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.
 Felter, H. J., and Wife, Box 87, Leesburg, N.J.
 Markdale, Ontario.....April 1 to 12
 Owen Sound, Ontario.....April 15 to 26
 Ferguson, Edw. R. and Alma. Preacher and Singer, 3144 McCracken Ave., Muskegon, Mich.
 Orbisonia, Pa.....April 1 to 12
 Royersford, Pa.....April 15 to 26
 Ferguson, Lois. Song Evangelist, 702 First Ave. East, Oskaloosa, Iowa
 Files, Gloria and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
 Danielson, Conn.....April 8 to 19
 Orbisonia, Pa.....April 22 to May 3
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
 Quincy, Ohio.....April 9 to 19
 Dunbar, W.Va.....April 23 to May 3
 Firestone, Orville. 736 E. 43rd St. North, Tulsa, Okla.
 Fisher, Al. 911 Clark Ave., Nampa, Idaho
 Mitchell, S.D.....April 17 to 26
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 San Francisco (First), Calif.....April 8 to 19
 San Diego (First), Calif.....April 22 to May 3
 Fitz, R. G. 215 Chestnut, Nampa, Idaho
 Fleener, Maurice. Song Evangelist, Rt. 3, Box 209 A, Martinsville, Ind.
 Florence, Ernest. Barry, Illinois
 Ford, A. E. and Mrs. Song Evangelists, 647 West Lincoln St., Caro, Mich.
 Fowler Family Evangelistic Party, Thomas. Preacher and Musicians, 3906 Ninth Ave., Parkersburg, W.Va.
 Canton, Ohio.....March 25 to April 5
 Harpers Ferry, W.Va.....April 8 to 19

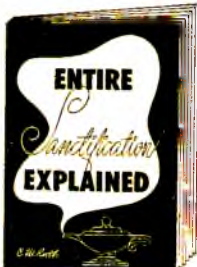
Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Franklin, Cletus. 116 McGrath, Battle Creek, Mich.
 Rochester, Mich.....April 1 to 19
 Lapeer, Mich.....April 22 to May 3
 Free, O. S. P.O. Box 527, Kansas City 41, Mo.
 Oklahoma City, Okla.....April 1 to 12
 Little Rock (Breese), Ark.....April 15 to 26
 Freeman, Mary Ann. 404 N. Clinton St., Bloomington, Ill.
 Tucson (Palmdale), Ariz.....April 1 to 12
 Frodge, Harold C. Box 96, Pana, Ill.
 Murphysboro, Ill.....April 1 to 12
 Decatur (First), Ill.....April 15 to 26
 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
 Midland, Texas.....April 5 to 12
 San Angelo (First), Texas.....April 13 to 19

G and H

Gaines, L. Lee. 3342 Olsen Drive, Corpus Christi, Texas
 Gardner, Pearl. Evangelist, 600 Badger Ave., Antigo, Wis.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
 Centralia, Ill.....April 1 to 12
 York, Neb.....April 15 to 26
 Gillespie, Sherman and Elsie. Song Evangelists, Box 512, Fairland, Ind.
 Parker, Ind.....April 1 to 12
 Muncie (Mayfield), Ind.....April 29 to May 10
 Gleason, J. M., and Wife. Preacher and Singers, 313 E. Boyd, Norman, Okla.
 Arkansas City, Kans.....March 27 to April 5
 Gaudrey, Laura M. Singer, 797 N. Wilson, Pasadena, 6, Calif.
 Goodall, Haven and Gladys. Evangelist and Singers, Box 232, Worthy, Ill.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
 Granger, Olen C. 3906 Oakwood St., Pine Lawn 20, Mo.
 Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Alabama City, Ala.....April 1 to 12
 Jackson, Tenn.....April 19 to 26
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
 Beaverton, Oregon.....April 1 to 12
 Seattle (Central), Wash.....April 19 to 26
 Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeson, Iowa
 Gary, Ind.....April 6 to 12
 Arlington, Va.....April 22 to May 3
 Griffin, "Bill." 108 Maple St., Nampa, Idaho
 Auburn, Wash.....April 5 to 12
 Renton, Wash.....April 24 to May 3
 Grimm, George J. 513 Diamond St., Sistersville, W.Va.
 Otisville, Mich.....April 1 to 12
 Shenandoah, Iowa.....April 22 to May 3
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Celina, Ohio.....April 1 to 12
 Zanesville (First), Ohio.....April 15 to 26
 Half Evangelistic Party, The Dave. Preacher and Singers, 776 E. Simpson, McPherson, Kansas
 Assumption, Ill.....April 1 to 12
 Abilene (First), Texas.....April 15 to 26
 Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
 Wichita, Kansas.....April 8 to 19
 Cheyenne (First), Wyo.....April 22 to May 3
 Hampton, Pleais and Dorothy. Evangelist and Singers, 123 Moreland Ave. S.E., Atlanta 16, Ga.
 Canton (First), Ill.....April 1 to 12
 Worth, Ill.....April 15 to 26
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
 Champaign (First), Ill.....April 8 to 19
 Clovis (First), N.M.....April 22 to May 3
 Harley, C. H. Burbank Ohio
 New Castle, Pa. (U.B.).....April 1 to 12
 Fulton, Ohio.....April 15 to 26
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.
 Dover, Del.....April 1 to 12
 Smyrna, Del.....April 14 to 26
 Harris, Kenneth J. Artist-Singer, 432 1/2 Frederick St., Huntington, Ind.
 Harold, John W. Box 309, Red Key, Ind.
 Milwaukee (Hampton), Wis.....April 1 to 12
 Brodhead, Wis.....April 15 to 26
 Hart, H. J. Route 1, Owasso, Okla.
 Dewey, Okla.....April 1 to 5
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 San Antonio, Texas.....March 25 to April 5
 Hegstrom, H. E. 521 Third St. S.W., Cedar Rapids, Iowa
 Danville (N. Side), Ill.....April 1 to 12
 Waterloo, Ohio.....April 15 to 26
 Henbest, C. L. Box 345, Rogers, Ark.
 Clermont, Ind.....April 3 to 12
 Clayton, Ind.....April 16 to 26

Entire Sanctification Explained
By C. W. Ruth

NOW



IN ITS 9th PRINTING

The basic, straightforward answers to forty-seven aspects of the doctrine of holiness—truths you may apply to everyday Christian living. 111 pages, paper.

Send for your copy TODAY—75c
NAZARENE PUBLISHING HOUSE

Kent, Maurice B. Evangelist-Artist, 76 S. Cedar Rd., Tippecanoe, Ind.
Kleven, Orville H. and Kathryn. Evangelists and Musicians, 3259 E. Colorado St., Pasadena, Calif.
Pilot Grove, Mo. (Meth.).....April 7 to 19
Peoria, Ill. (F.M.).....April 21 to May 3
Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
Georgetown, Ill.....April 7 to 19
Kansas City (Calvary), Mo.....April 22 to May 3
Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio.
Laing, Gerald D., and Wife. Preacher and Singers, 130 E. Reasoner, Lansing 6, Mich.
Pineville, N.C.....April 1 to 12
Mt. Sterling, Ky.....April 15 to 26
Land, Herbert. Box 5112, Fort Worth, Texas
Langford, J. V. 701 N. First, Henryetta, Okla.
Del City, Okla.....April 1 to 12
Kermit, Texas.....April 15 to 26
Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Union City, Ind.....April 1 to 12
Rochester (Trinity), N.Y.....April 15 to 26
Leichty Family, The (Elvin, Marge, Dianne, Donald). Evangelist and Singers, R.F.D. 1, Earl Park, Ind.
Bushnell, Ill.....April 1 to 12
Oelwein, Iowa.....April 15 to 26

Henriksen, G. W. 12703 N.E. Clackamas St., Portland 30, Ore.
Carmichael (La Sierra), Calif.....April 1 to 12
Oildale, Calif.....April 15 to 26
Henry, John W. P.O. Box 248, Redlands, Calif.
Costa Mesa, Calif.....April 15 to 26
Heriford, Russell W. 2505 Queensberry Rd., Pasadena, Calif.
Brawley, Calif.....March 25 to April 5
Chilliwick, B.C.....April 12 to 26
Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
Hokada, James T. 4509 Spring Hill Ave., South Charleston, W.Va.
Pompano Beach (First), Fla.....April 1 to 12
Greensboro (Bethel), N.C.....April 15 to 26
Holstein, C. V. 210 E. Walnut St., Kalamazoo, Mich.
Flint, Mich.....April 1 to 12
Hartford City, Ind.....April 15 to 26
Holstein, James and Lois. Evangelist and Singers, Route 5, Greenville, Ohio
Westerville, Ohio.....April 9 to 19
Willard, Ohio.....April 23 to May 3
Hooker, H. H. P.O. Box 11, Gardendale, Ala.
Bedford, Pa.....April 8 to 19
Ashland (Summit Heights), Ky.
.....April 22 to May 3
Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.
Oil City, Pa. (U.B.).....April 1 to 12
Whiting, Ind.....April 15 to 26
Hoots, Bob. Evangelist, P.O. Box 756, Columbia, Ky.
Hubartf, Leonard G. Route 4, Huntington, Ind.
Peoria (Forest Hill), Ill.....April 1 to 12
Kendallville, Ind.....April 15 to 26
Humble, Don. Evangelist, Piketon, Ohio
Washington C.H., Ohio.....March 24 to April 5
Maysville, Ky.....April 6 to 12
Humble, James W. 116 Holly St., Nampa, Idaho
Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
Reading Pa.....April 1 to 12
Jerome, Pa.....April 15 to 26

I to L


Ihrig, R. L. 2819 St. Edwards Drive, Nashville 11, Tenn.
Inglard, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
Timblin, Pa.....April 1 to 12
Grove City, Pa.....April 15 to 26
Isbell, R. A. Box 957, Crowley, La.
Springhill, La.....April 3 to 12
Otis, La.....April 16 to 26
Isenberg, Don. Chalk Artist-Evangelist, 17 Third St., College Park, Maryland
Loveland, Colo.....April 1 to 12
Ft. Morgan, Colo.....April 15 to 26
Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
Newcomerstown, Ohio.....April 8 to 19
Dayton (First), Ohio.....April 22 to May 3
Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
Louisiana District.....April and May
Jewel, G. Raymond. 619 Fifth St., Ft. Wayne, Ind.
Johnson, A. G. and Elveda. Evangelist and Singers, 355 61st St. N.W., Albuquerque, N.M.
Waurika, Okla.....April 1 to 12
Berryville, Ark.....April 15 to 26
Johnson, Andrew. Wilmore, Kentucky.
Johnson, W. Talmadge. Box 249, Duncan, Okla.
Norman (Grace), Okla.....April 8 to 19
Lawton (Heights), Okla.....April 22 to May 3
Jones, A. K. 309½ N. Franklin, Danville, Ill.
Jones, Claude W. R.F.D. 1, Bel Air, Md.
Johnstown (First), Pa.....April 15 to 26
S. Portland (First), Maine. April 29 to May 9
Jones, M. J. 6207 Lorimer St., Dayton 7, Ohio
Indianapolis (Ben Davis), Ind.....April 1 to 12
Danville, Ind.....April 15 to 26
Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
Ft. Wayne (E. Side), Ind.....April 1 to 12
Goshen, Ind.....April 15 to 26

Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
Pomona, Calif.....April 1 to 12
Torrance, Calif.....April 15 to 26
Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
Langley, S.C.....March 25 to April 5
Cincinnati, Ohio.....April 8 to 19

At your finger tips!

A WHOLE LIBRARY of BIBLICAL BACKGROUND MATERIAL

- ✓ A monumental work, enthusiastically received and used by pastors and laymen around the world
- ✓ The product of over two years of concentrated study, research, and writing by recognized scholars
- ✓ Textbook-outline form—Research questions for additional study—Comprehensive bibliography—Table of chronological events—Indexed
- ✓ Written in refreshing, readable style, stimulating your thinking and desire to read on and on




Vital to EVERYONE

MINISTERS for sermon background

TEACHERS for lesson preparation

STUDENTS for reference material


ALL LAYMEN for Bible study



EXPLORING THE OLD TESTAMENT
W. T. PURKISER, Nazarene Theological Seminary, Editor; C. E. DEMARAY, Olivet Nazarene College; D. S. METZ, Bethany Nazarene College; M. A. STUNECK, Trevecca Nazarene College.
448 pages **\$4.50**

EXPLORING THE NEW TESTAMENT
RALPH EARLE, Nazarene Theological Seminary, Editor; HARVEY J. S. BLANEY, Eastern Nazarene College; CARL HANSON, Northwest Nazarene College.
467 pages **\$4.50**

Buy them together and SAVE
TWO-VOLUME SET, ONLY \$7.95



Nazarene Publishing House 2923 Troost, Box 527, Kansas City 41, Mo.
Washington at Bresee, Pasadena 7, Calif.
IN CANADA—1592 Bloor Street, West, Toronto 9, Ontario

Leif, Martin. 309 Violet, Monrovia, Calif.
 Stevenson, Wash. April 5 to 15
 Pullman, Wash. April 19 to 29
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 Lucasville, Ohio. March 31 to April 5
 Kane, Pa. April 22 to May 3
 Leverett Brothers. Preacher and Singers, P.O. Box
 326, Lamar, Mo.
 N. Eaton, Ohio. April 2 to 12
 Emporia, Kansas. April 17 to 26
 Liddell, T. T. 381 East Bourbonnais, Kankakee, Ill.
 Lilly, Herbert E. 1207 Maple St., Nampa, Idaho
 Kuna, Idaho. April 1 to 12
 Lipker, Charles H. Box 2, Alvada, Ohio
 Bluefield (First), W.Va. April 9 to 19
 Lisbon, Ohio. April 23 to May 3
 Little, H. C. 1338½ Hunter Ave., Columbus 1, Ohio
 Painesville, Ohio. April 1 to 12
 Paulding, Ohio. April 15 to 26
 Lockard, Dayton and Patricia. Preacher and Singers,
 Rt. 2, Box 312-C, Charleston, W.Va.
 Logan, W.Va. March 31 to April 12
 Albany (First), Ky. April 15 to 26
 Logan, J. Sutherland. P.O. Box 527, Kansas City,
 41, Mo.
 Long, Harry C. Route 1, Morrow, Ohio
 Looman, E. L. 1601 E. Main St., Enid, Okla.
 Lummus, H. T. 507 S. Fourth St., Albion, Neb.
 Lyons, James H. 3117 W. Foster, Apt. C-3, Chi-
 cago 25, Ill.

M

MacAllen, L. J. Artist-Evangelist, 119 W. Ram-
 bler Ave., Elyria, Ohio
 Madden, Paul A. Route 1, Mel-Ray Park, Ankeny,
 Iowa
 Muscatine, Iowa. March 25 to April 5
 North Pekin, Ill. April 8 to 19
 Markham, Walter. 408 S. Cottage Ave., Porterville,
 Calif.
 Martin, Edwin C. P.O. Box 527, Kansas City 41,
 Mo.
 Indianapolis, Ind. April 8 to 19
 Galion (First), Ohio. April 22 to May 3
 Martin, Paul. 914 Greenwich, San Francisco 11,
 Calif.
 Eugene, Ore. April 12 to 19
 Texarkana, Texas. April 30 to May 10
 Mathews, L. B., and Wife. Evangelist and Singer,
 514 West 15th St., Columbia, Tenn.
 Louisville (Trinity), Ky. April 1 to 12
 Moundsville (First), W.Va. April 15 to 26
 Maurer, Mrs. Ferne (Stinette). Song Evangelist,
 1601 W. Raymar St., Santa Anna, Calif.
 May, Buddie. 217 Third St., Ashland, Kentucky
 McGants, H. T. 412 Waco St., Conroe, Texas
 Chico, Calif. April 1 to 12
 Anderson, Calif. April 15 to 26
 McCoy, Norman E. Song Evangelist, 1318 East 28th
 St., Anderson, Ind.
 Kinde, Mich. April 5 to 12
 Mason, W.Va. April 15 to 26
 McDowell, Mrs. Doris M. 948 Fifth St., Apt. H,
 Santa Monica, Calif.
 Buffalo, N.Y. April 1 to 12
 Niagara Falls, N.Y. April 15 to 26
 McFarland, C. L. Route 1, Michigantown, Ind.
 McGuffey, J. W. 1628 N. Central, Tyler, Texas
 McNatt, J. A. 2932 Wingate Ave., Nashville, Tenn.
 Pasco, Wash. April 8 to 19
 Springfield, Ore. April 22 to May 3
 McNutt, Paul W. Song Evangelist, P.O. Box 527,
 Kansas City 41, Mo.
 Williamsport, Pa. April 1 to 12
 Toronto, Ontario. April 19 to 24
 Meadows, Naomi; and Reasoner, Eleanor. Preacher
 and Singers, 2510 Hudson Ave., Norwood 12, Ohio
 Bloomington (First), Ill. April 8 to 19
 Wheelersburg, Ohio. April 22 to May 3
 Meredith, Dwight and Norma Jean. Song Evangelists
 and Musicians, P.O. Box 527, Kansas City 41,
 Mo.
 Danville (S. Side), Ill. April 1 to 12
 Columbus (Bellows Ave.), Ohio. April 15 to 26
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
 Meyer, Virgil G. 3112 Willow Oak Dr., Fort Wayne,
 Ind.
 Mickel, Ralph and Lillian. Evangelist and Singers,
 Alum Bank, Pa.
 Beaver Falls, Pa. April 1 to 12
 Pittsburgh Dist. Home Miss. April 15 to 26
 Mickey, Bob and Ida Mae. Evangelist and Singer,
 309 Cimarron Ave., La Junta, Colo.
 Holyoke, Colo. April 8 to 19
 Lamar, Colo. April 22 to May 3
 Mieras, Edward E. 1962 Bridgen Rd., Pasadena
 7, Calif.
 Modesto (Trinity), Calif. April 1 to 12
 Reno (Home Gardens), Nev. April 19 to 26
 Miller, A. E. and Pauline. Preachers and Chalk
 Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Waterford, Ohio. April 1 to 12
 Curtisville, Pa. April 15 to 26
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
 Milroy, Ala. April 12 to 19
 Opelika, Ala. April 29 to May 10
 Miller, J. B. 2231 Newport St., Denver 7, Ohio
 East Detroit, Mich. April 2 to 12
 Clarksburg, W.Va. April 15 to 26



*Order Your
 Supplies NOW*



FREE V.B.S. PLAN BOOK

NAZARENE PUBLISHING HOUSE

Miller, L. C. P.O. Box 372, Montrose, Calif.
 Miller, Leila Dell. Trevecca Nazarene College,
 Nashville 10, Tenn.
 Arcadia, Calif. April 1 to 12
 Ventura, Calif. April 15 to 26
 Miller, Nettie A. Trevecca Nazarene College,
 Nashville 10, Tenn.
 Columbus (Warren Ave.), Ohio. April 1 to 12
 Bloomington (First), Ind. April 15 to 26
 Miller, Mrs. Ruth E. Song Evangelist, 3151 Sixth
 St., Boulder, Colo.
 Miller, W. F. 521 Victoria Ave., Williamstown,
 W.Va.
 Mills, F. J. Bellaire, Mich.
 Lansing, Mich. March 22 to April 5
 Alpena, Mich. April 8 to 19
 Mitchells, The Musical (Lloyd and Addie). Song
 Evangelists and Musicians, Kersey, Pa.
 Mock, Richard (Dick) and Mary Kathryn. Singers
 and Musicians, Route 1, Elwood, Ind.
 Hartford City, Ind. April 15 to 26
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio,
 Texas
 Moore, Franklin M. Box 54, Kurtz, Ind.
 Bicknell, Ind. April 1 to 12
 Indianapolis (S. Keystone), Ind. April 15 to 26
 Mooshian, C. Helen. 18 Bellevue St., Lawrence,
 Mass.
 Morgan, J. Herbert and Pansy S. 5 19th St.,
 Newport, Ky.
 Morgan, Oliver and Ruth and Daughter Mardell.
 Evangelist and Singers, 485 S. Bresee Ave.,
 Bourbonnais, Ill.
 Lima (First), Ohio. April 8 to 19
 Xenia (First), Ohio. April 22 to May 3
 Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.
 Mosher, Charles D. 12708 Shaw Ave., Cleveland 8,
 Ohio
 Mouton, M. Kimber. P.O. Box 527, Kansas City 41,
 Mo.
 Mounts, Dewey and Wavolene. Evangelist and
 Singers, 12300 W. Ridgeland Ave., Worth, Ill.
 Joplin (First), Mo. April 8 to 19
 Osgood, Ind. April 22 to May 3
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R

Nelson, Charles Ed. and Romaine. Evangelist
 and Singers, P.O. Box 241, Rogers, Ark.
 Bonham, Texas. April 1 to 12
 Webb City, Mo. April 15 to 26
 Noel, Ark and Lou. Singers and Preacher, 902 S.
 Pettit, Hominy, Okla.
 Sallisaw, Okla. April 1 to 12
 Chandler, Okla. April 15 to 26

Free

A HANDY "ONE SOURCE"

CATALOG OF

Sacred Music

Your complete buying guide to music for . . .
 solos • duets • trios • quartets • low
 voices • choirs • piano • instruments •
 special days • children • young people •
 and many other essential music needs.

Act Today!



NAZARENE PUBLISHING HOUSE
 2923 Troost Avenue, Box 527, Kansas City 41, Missouri



Norris, Roy and Lilly Anne (Holso). Evangelist and Singers, Trevecca Nazarene College, Nashville 10, Tenn. April 1 to 12
 Albany, Georgia April 15 to 26
 Georgetown, S.C. April 15 to 26
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Texas
 Sweetwater, Texas April 1 to 12
 San Antonio (Grace), Tex. April 15 to 26
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Rising Sun, Ind. April 1 to 12
 Charleston (Calvary), W.Va. April 15 to 26
 O'Brien, Paul R. 1226 Glencairn Rd., Woirton, W.Va.
 Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.
 Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
 Peru, Ind. April 1 to 12
 Argentine, Mich. April 15 to 26
 Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio
 West Point, Ohio April 1 to 12
 Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas
 Patterson, Walter. 1642 Wilson St., Wichita Falls, Texas
 Cedar Hill, Texas April 5 to 12
 Malvern, Ark. April 22 to 26
 Payne, L. M. 509 Northwest Main, Bethany, Okla.
 Pease, Denver. 14 N. Dayton St., Rockford, Mich.

Peck, W. A., and Wife. Preacher and Singer, Trevecca Nazarene College, Nashville, Tenn. Shafter, Calif. March 25 to April 5
 Stillwater, Okla. April 15 to 26
 Phillips, Miss Lottie. Trevecca Nazarene College, Nashville 10, Tenn.
 Philo, L. C. Evangelist, Bethany Nazarene College, Bethany, Okla.
 Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.
 Pierce, Boyce and Catherine and Linda. Singers and Musicians, 505 Columbia Ave., Danville, Ill. Danville (N. Side), Ill. April 1 to 12
 Granite City, Ill. April 13 to 19
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind. April 8 to 19
 Fayetteville, N.C. April 8 to 19
 Minneapolis (Russell Ave.), Minn. April 22 to May 3
 Poe, Leslie C. Evangelist, Hulbert, Arkansas
 Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
 Midwest City, Okla. April 5 to 8
 Columbus, Ohio (Area S.S. Conv.) April 16 and 17
 Potts, Troy C. 808 N. Asbury, Bethany, Okla.
 Privett, Calvin C. 613 Flegal Ave., Rossville, Ga. Houston, Miss. April 2 to 12
 Grenada, Miss. April 15 to 26

Purkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio
 Akron (West), Ohio April 5 to 12
 Cleveland, Ohio April 15 to 26
 Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.
 Charleston (Davis Creek), W.Va. April 8 to 19
 Jackson, Ohio (E.U.B.) April 22 to May 3
 Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.
 Benedict, N.D. April 8 to 19
 Fargo, N.D. April 22 to May 3
 Richardson, Harold S. and Flossie. Evangelist and Musicians, Route 4, Muncie, Ind.
 Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.
 Greenfield, Ind. April 1 to 12
 Bedford (Valley Miss.), Ind. April 15 to 26
 Ridings, E. Paul. 708 N. College, Bethany, Okla.
 Robbins, James. 1817 "F" St., Bedford, Ind.
 Mohawk, Ind. March 25 to April 5
 Cable, Ohio April 15 to 26
 Roberts, Robert C. 121 W. Marsile St., Bourbonnais, Ill.
 Martins Ferry, Ohio April 1 to 12
 Du Bois, Pa. April 14 to 26
 Robinson, Paul E. 318 Garfield St., Middletown, Ohio
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville, Tenn.
 New Albany, Ind. April 1 to 12
 Warren (Morgandale), Ohio April 15 to 26
 Roedel, Bernice L. 423 Maple St., Boonville, Ind.
 Indianapolis District Tour April 16 to 26
 Open Date May 1 to 17
 Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.
 Baltimore (East), Md. April 1 to 12
 Mineral City, Ohio April 15 to 26
 Rothwell, Mel-Thomas. 701 Donald Ave. North, Bethany, Okla.
 Rushing Family Trio, The (Dec, Bernadene, and Tracy). Singers and Musicians, King City, Mo.
 Detroit (Grace), Mich. April 6 to 12
 Detroit (Van Dyke), Mich. April 13 to 19
 Rushing, V. S. 104 E. Haven Rd., Montgomery 9, Alabama

The Tested Trio

An Outstanding Value in a DE LUXE INDIA PAPER BIBLE

... and with a choice of **THREE** bindings!

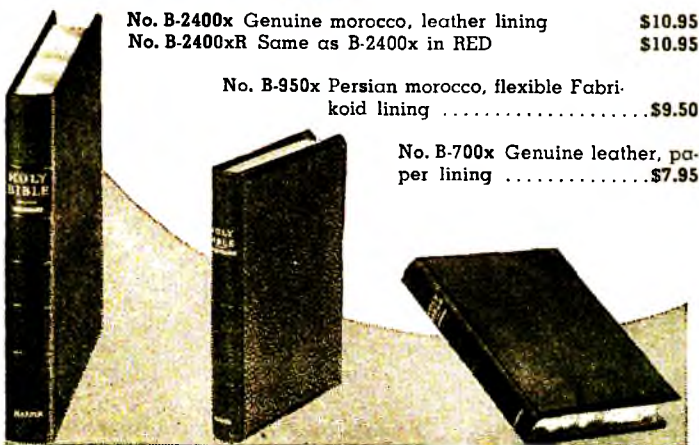
Here's a selection priced purposely for those who wish to own and/or give a beautiful leather Bible, but who have a limited budget. So whether it's for yourself, a member of your family or a special friend, teen-ager or older person, you'll find here a Bible that will provide years of enjoyable use.

India paper . . . gilt edges . . . semi-overlapping covers . . . self-pronouncing . . . center-column references . . . 160-page concordance . . . 64 pages of study helps . . . 12 full-color maps with index . . . silk ribbon marker. Size 4 11/16 x 7". Only 7/8" thick. Boxed. (HA)

SAMPLE OF PRINT
 Approved by eye specialists

Pet. 4. 14
 r. bying
 as. 2. 20
 n. 3. 11m

whosoever shall say to his brother, "Ra-ca," shall be in danger of the council: but whosoever



No. B-2400x Genuine morocco, leather lining **\$10.95**
 No. B-2400xR Same as B-2400x in RED **\$10.95**

No. B-950x Persian morocco, flexible Fabrikoid lining **\$9.50**

No. B-700x Genuine leather, paper lining **\$7.95**

Make Your Selection and Order TODAY

Nazarene Publishing House 2923 Troost, Box 527, Kansas City 41, Mo.
 Washington at Breesee, Pasadena 7, Calif.
 IN CANADA—1592 Bloor Street, West, Toronto 9, Ontario

S and T

Samuel, O. D. and Thelma. Preachers and Singers, Box 8, Halltown, Mo.
 Barnsdall, Okla. April 8 to 19
 Sanford, Mrs. Ruth. Song Evangelist, 9533 Highway 67, St. Louis 21, Mo.
 Youngstown (First), Ohio April 2 to 12
 Sturgis, Mich. April 30 to May 10
 Savage, F. C. P.O. Box 3, Kokomo, Ind.
 Scarlett, Don. Route 1, North Vernon, Ind.
 Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich.
 Butterfield, Mich. April 1 to 12
 Washington, Ill. April 15 to 26
 Schriber, George R. 5949 N. Forestdale, Glendora, Calif.
 Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.
 Seilick, R. T. Box 22, Oxford, N.S., Canada
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Shank, R. A. and Mrs. P.O. Box 563, Fostoria, Ohio
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Mansfield, Mo. April 1 to 12
 Hutchinson (Peniel), Kans. April 15 to 26
 Sheridan, W. Q. ("Bill"). Route 3, Rising Fawn, Ga.
 Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.
 Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio
 Open dates
 Silvernail, Donald R. Nazarene District Center, Vicksburg, Mich.
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Oakland City, Ind. April 6 to 12
 Shelbyville, Ind. April 15 to 26
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Grover Hill, Ohio April 9 to 19
 Dayton (Radcliff Hgts.), Ohio April 23 to May 3
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Smiley, Thos. R., and Wife. Gen. Del., Odon, Indiana
 Smith, Bernie. P.O. Box 145, Harrisburg, Ill.
 Hamilton, Ohio April 1 to 12
 Cincinnati, Ohio April 15 to 20
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley, Cambridge, Ohio
 Carey, Ohio March 25 to April 5
 Blountsville, Ind. April 15 to 26
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Newton (First), Kansas April 8 to 19
 Great Bend, Kansas April 23 to May 3
 Smith, Floyd P. 10638 E. Admiral Blvd., Tulsa 12, Okla.
 Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.

THOUSANDS OF THOUGHTFUL PEOPLE send cards every day, but how many are with CHRISTIAN GREETINGS?

HERE IS BUT ONE OF MANY outstanding 1959 assortments produced especially for those who wish to send something MORE than just a secular greeting—IT'S FOR YOU who care enough to remember your friends and loved ones with some warm, CHRISTIAN greetings.



Remembrance Greetings

Sixteen unusually attractive folders—the kind a person would pick when wishing to send one well-selected card.

Each is produced with specialized care on a heavy stock in five rich colors and tastefully decorated with a glittering virko finish. Messages have a personal warmth, complemented by an impressive scripture. Size 4½ x 5½". White envelope. Boxed. (WA)

- | | |
|-------------------------|--------|
| No. G-3959—All-Occasion | \$1.25 |
| No. G-2959—Get-well | \$1.25 |
| No. G-1959—Birthday | \$1.25 |

Faithful Greetings

Twenty-one beautiful new designs with a short-fold front page allowing for a unique third-page, gold-figured border.

Printed on high-quality paper in full color and highlighted with gold. Embossing gives each folder a three-dimensional effect. Sentiments are meaningful and cheery; scripture, appropriate and comforting. Size 3¾ x 6½". White envelope. Boxed. (WA)

- | | |
|-------------------------|--------|
| No. G-3759—All-Occasion | \$1.00 |
| No. G-2759—Get-well | \$1.00 |
| No. G-1759—Birthday | \$1.00 |

NOTE

For anyone interested in selling our brand-new '59 line of Everyday Cards and Stationery—all at a rewarding margin of profit—write for our Confidential Price List and descriptive folders IMMEDIATELY.

Why not order several boxes TODAY and have them at your finger tips the very moment you want a card most?

NAZARENE PUBLISHING HOUSE

Smith, Ottis E. 10 Sycamore Ave., Livingston, N.J.
Waverly, N.Y. April 8 to 18
Homer City, Pa. April 22 to May 3
Smith, Paul and Hallie. Evangelist and Singers,
P.O. Box 527, Kansas City 41, Mo.
Edwardsville, Ill. April 8 to 19
Kilgore, Texas April 22 to May 3
Smiths, The Singing (Eugene and LaNora). Song
Evangelists, Winsboro, S.C.
Snow, Loy. Route 1, Bedford, Ind.
Centerville, Ind. March 31 to April 12
Shelbyville, Ind. April 15 to 26
Sports, Miss Lala. Evangelist, Odum, Ga.
Stabler, R. C. Box 34, Montoursville, Pa.
Petersburg, Pa. April 8 to 19
Uniontown, Pa. April 22 to May 3
Stafford, Daniel. Box 207, Southport, Ind.
Britton, Okla. April 8 to 19
Bedford (First), Ind. April 23 to May 3
Steininger, Dwight F. Artist-Evangelist, Route 3,
Nashville, Ind.
Steininger, Leo D. Evangelist & C.S.T. Teacher,
General Delivery, Brainerd, Minn.
Claresholm, Alberta April 5 to 10
Abbotsford, B.C. April 12 to 18
Stapp, Martin, Jr. Box 397, Mt. Vernon, Ky.
Danville, Ky. April 15 to 26
Morehead, Ky. April 29 to May 10
Stinnett, Frank. 939 N. Lincoln, Loveland, Colo.
Strack, W. J., Sr. Box 583, Jefferson, Ohio
N. Waldoboro, Maine April 1 to 12
Wilmington, Del. April 15 to 26
Sutherland, Jack and Naomi. Preacher and Singers,
Route 5, Canton, Ill.
Swisher, Ralph and Connie. Preachers and Musicians,
722 Heyward St., Columbia, S.C.
Delta, Ohio March 25 to April 5
Tabert, George H. Abilene, Kansas
Tarvin, E. C. California, Kentucky
Glendale, Ariz. March 31 to April 9
Taylor, B. W. 3509 Avenue "S," Lubbock, Texas
Taylor, Robert W. 117 Valentine Dr., Dayton, Ohio
Terry, Glen. P.O. Box 527, Kansas City 41, Mo.
Denver (S. Side), Colo. April 9 to 19
La Junta, Colo. April 22 to May 3
Thomas, Fred. 117 Marshall Blvd., Elkhart, Ind.
Logan, Ohio April 9 to 19
Jackson, Mich. April 22 to May 3

Thomas, James W. Rt. 2, Box 55 A, Gravette, Ark.
Granby, Mo. April 1 to 12
Ava, Mo. April 15 to 26
Thompson, Harold C. P.O. Box 549, Blytheville,
Ark.
Caruthersville, Mo. April 15 to 26
Tink, Walter W. and Kathryn. Evangelist and
Singer, 1232 "C" Ave., East, Oskaloosa, Iowa
Towns, Jesse W. 4929 Ford St., Indianapolis, Ind.
Trissel, Paul D. and Family. Evangelist and Singers,
P.O. Box 352, Bradenton, Fla.
Columbia City, Ind. April 16 to 26
Temperance, Mich. April 28 to May 3
Turpel, John W. Route 2, Minesing, Ontario,
Canada

U to Z

Underwood, G. F., and Wife. Preacher and Singers,
243 Mulberry St. N.W., Warren, Ohio
Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa,
Idaho
Bethel, Kansas April 12 to 22
Sharon (First), Pa. April 26 to May 6
Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.
Wachtel, David K. 3925 Oxbow Drive, Nashville 7,
Tenn.
Wichita (First), Kans. April 19 to 26
Georgetown, Ky. April 27 to May 3
Wagner, Betty; and Lavelly, Helen. Preacher and
Singers, Box 661, Mt. Vernon, Ohio
Wakefield, A. C. Song Evangelist, 515 Woodland
St., Nashville 6, Tenn.
Grenada, Miss. April 15 to 26
Mexico, Mo. April 29 to May 10
Ward, Lloyd and Gertrude. Preacher and Chalk
Artist, 2047 McGregor Blvd., Fort Myers, Fla.
Houston, Texas April 8 to 19
Paris, Texas April 22 to May 3
Watson, G. R. Sealy, Texas
Watson, Paul. 311 N.W. Seventh St., Bentonville,
Ark.
Ozark, Ark. April 1 to 12
Springfield (First), Mo. April 26 to May 3
Wells, R. E. Box 366, Dana, Ind.
Watson, R. E. Box 366, Dana, Ind.
Wells, Kenneth and Lily. Evangelists and Singers,
Box 1043, Whitefish, Mont.
Monroe, Wash. April 8 to 19
Omak, Wash. (F.M.) April 22 to May 3

Whisler, John F. Blind Singer, 404 N. Francis,
Carthage, Mo.
White, W. T. 116 E. Keith, Norman, Okla.
El Dorado, Kansas April 1 to 12
Canon City, Colo. April 15 to 26
Whitley, C. M., and Wife. Preacher and Singer,
P.O. Box 527, Kansas City 41, Mo.
Wiggs, W. Frank. Jonesboro, Ark.
Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret),
1104 Penn St., Columbus, Ind.
Williams, Earl C. P.O. Box 527, Kansas City 41,
Mo.
Edgemont Branch, Golden, Colo.
Fortuna, Calif. March 25 to April 11
April 22 to May 3
Williams, J. E., P.O. Box 527, Kansas City 41, Mo.
Shelby, Ohio April 8 to 19
Saginaw (First), Mich. April 22 to May 3
Williams, Lillian. 427 W. Broadway, Sparta, Tenn.
Willis, Harold J. and Mae. Preacher and Singers,
115 Awali, Auburn, Calif.
Wilson, Matthew V. 215 E. Third St., Gaylord,
Mich.
Salamanca, N.Y. (Naz. Indian) April 12 to 26
Winegarden, Robert. Evangelist, Route 1, Cayuga,
Ind.
Wire, B. N. 109 N.W. Seventh St., Bethany, Okla.
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
Woods Robert F. (Bab). Pefferlaw, Ontario, Canada.
Manchester, Conn. April 5 to 12
New Bedford, Mass. April 15 to 26
Wooton, B. H. 2519 Gaibreth Rd., Pasadena 7,
Calif.
Worcester, Gerald. Evangelist, Route 2, Twin Falls,
Idaho
Wordsworth, E. F. 107 E. Sammamish Rd. North,
Redmond, Wash.
Wright, Fred D. Hometown, Ind.
Parker City, Ind. April 1 to 12
Middleton, Ind. April 15 to 26
Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6,
Oregon
Mandan, N.D. April 1 to 12
Larimore, N.D. April 15 to 26
Zechman, Mrs. Ruth M. Evangelist, Box 195,
R.D. 2, Clinton, Okla.

April 1, 1959

"LIFT THE DEBT" SEMINARY CAMPAIGN



Dr. L. T. Corlett
President, Seminary

The General Assembly of 1956 authorized the liquidation of the indebtedness on the Nazarene Theological Seminary at Kansas City, Missouri. The campaign was to be planned and presented during this current quadrennium. In harmony with the General Assembly directive, President Lewis T. Corlett, with others assisting, worked out the detailed program which was approved by the Seminary Board and the Board of General Superintendents. At the District Superintendents' Conference held at Excelsior Springs, Missouri, in January, 1959, the plan was presented and was accepted by that group; and so now we have come, through this medium, to present the plan to our pastors and people everywhere, soliciting your prayers and co-operation for the success of the project.

The amount requested is not large. In fact the sum for any one church is surprisingly small. But if the total asked for is received, the debt will be retired and there will be enough for some much-needed minor repairs and improvements on the building. This offering is not for operating expenses.

Unlike our colleges, the Seminary has no "educational zone" assigned it, from which to draw support. Hence the finances for this institution become the responsibility of the general church.

This campaign is not to be a long-drawn-out financial drive, but in co-operation with district plans, we are asking our people everywhere to bring in their offering on a given date. We feel certain the amount apportioned each church is so modest that it can be obtained in one offering on the recommended date.

The Nazarene Theological Seminary is a duly authorized institution and a vital part of the soul-saving program of the Church of the Nazarene. Like the church itself, it has been a pioneer project and has been compelled to "learn by doing," but its assignment is nonetheless vital. The responsibility for the training of the ministry places it at one of the most sensitive and vital areas of the church. We dare not shun all that is implied in that responsibility.

Someone has said many current failures on the part of ministers (and as a result, the church) can be traced to negligent, misguided, or inadequate preparation. The Seminary is designed to meet that need. Effective holiness evangelism for the years ahead is involved in the success of this institution. Therefore let us pray regularly and earnestly for the Seminary, its student body, its faculty, and administration. Then let us give generously in this offering, and thus invest not alone in an institution but in young life, helping them to obtain training second to none in quality while at the same time retaining their faith in God and His Word.

HARDY C. POWERS, for the
BOARD OF GENERAL SUPERINTENDENTS



Hardy C. Powers



G. B. Williamson



Samuel Young



D. I. Vanderpool



Hugh C. Benner

MAY-SEMINARY MONTH