

# HERALD of HOLINESS

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WHOLE NO. 916

## CHRISTIAN KNIGHTHOOD

THE Church stands in need and must have a new order of Christian knight-hood. Jesuits without Jesuitism, Franciscans without fanaticism. When Ignatius—the founder of the Jesuits—an ambitious young soldier, wounded, lay long in recovery, he turned to read of Jesus Christ, and when well enough went to the Benedictine Abbey and having confessed his sins, hung up his sword and dagger above the altar, and sought a rocky cavern to give himself up to prayer. St. Francis, as a young man, pressed by his father to either go back home from what he considered his divine call, or sign away his claim to his great inheritance, gladly did the latter and, taking from his pocket the little change which he had, he handed it over to his father, saying that he was willing to undergo anything for Jesus Christ.

The light shone dimly on these souls and the darkness led to fanaticism and because of the lack of clear light they seemed to have lost the way; but the Church needs an order of knighthood that shall as thoroughly renounce the world as did ever Ignatius or St. Francis. Those who are in the world but not of it, who use it, but do not abuse it. Those who are utterly without love for its wealth or honor or place. Those who are as completely separated from it as if hid away in a monastery or convent, possibly a thousand times more so—and yet, in it to bear the message of divine love to men.

First of all, this world must have a thoroughly blood-washed race. This the holy people are assaying to be. But you will bear with me if I say that I fear it often occurs that the death to this world is only a kind of hypnotic stupor or suspended animation, and that in many of us it is easily awakened to life. The death distance between us and this world is not as impassable as the way back from the cemetery to the old home.—*From sermon on "The Glory of a Transcendent Purpose."*

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## EDITORIAL CORRESPONDENCE

While in Binghamton, N. Y., recently we were entertained in the home of Brother and Sister Blakslee, old-time Methodists who stand for the Wesleyan position on entire sanctification and whose home seems to be a sort of headquarters for holiness preachers and workers. Rev. Duryea, who has charge of the City Mission, makes his home with them and many holiness evangelists have been entertained in their hospitable home. In every room were found good books, and the pictures and mottoes suggested a home where Christ was regarded as an abiding Guest. We once read of a young couple who after setting up housekeeping invited the father of the young man to visit them. After a time the young people ventured to ask the father what he thought of their new home. He replied, "Your furniture is beautiful and your taste excellent, but for anything in the home to give it a distinctive character, it might as easily be regarded as pagan instead of Christian. There is nothing in pictures, mottoes, books or furnishings to mark it as distinctively Christian." This could not be said of this home and the books especially were a great blessing to us.

One of the books which brought a helpful suggestion to us and which we pass on to our readers was a paragraph from Bishop Warne's book entitled, "A Covenant Keeping God." Bishop Warne was ordained missionary bishop in May, 1900, and from the general conference went to his home to visit his father, his mother having passed away during the period of his missionary labors in India. He tells how his father in harmony with the ancient custom called him into his room to receive his blessing in the following beautiful words: "My boy, there is a Bible verse which was your grandparents' and has been my family verse, and the core of our family life; and now I wish to pass it on to you." "Then as I knelt before him he repeated a verse, which I have since passed on to my daughter. It has been our family verse for four generations. Here it is: 'As ye have therefore received Christ Jesus the Lord, so walk ye in him: rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.'" As understood by the Warne family, in it there are six

specific directions for family religion; the whole family should receive Christ Jesus the Lord; they should walk in Him; they should all be rooted in Him; they should all be established even as they had been taught, and they should be abounding in thanksgiving; that is, be joyful Christians." In these days when the family is often so disrupted that it is with difficulty held together at all for social and religious life, the possibilities of the family for religious training are too often neglected. There is need for a renewed emphasis upon the religious possibilities of the home both from the standpoint of material equipment and social life. What could better serve to give religious solidarity to the home and give it a distinctive Christian character than a family verse wrought into the thinking and affections of its membership?

It was a pleasure to us to again meet Rev. and Mrs. L. S. Tracy, who for a time were members of our faculty in Northwest Nazarene College. Leaving there they attended Hartford School of Missions and secured their master's degrees in special missionary subjects. Since that time they have been carrying on the work in Binghamton, N. Y., while waiting for the time to arrive when they should again take up their work on the foreign field. The call came suddenly but they were ready and at once resigned the pastorate which they had accepted conditionally, in order to prepare for the return to Western India. Our acquaintance with Brother and Sister Tracy greatly increased our estimation of these good people. Brother Tracy is an excellent administrator and builds solidly and well. He uses no clap-trap methods and never plays to the galleries, but for sane methods, good judgment and stability of purpose he excels, and God honors his labors. He has built up a good work in Binghamton and has drawn to the church an excellent class of people. Brother and Sister Tracy expect to sail for India from the Atlantic coast and to reach the mission field previous to the visit of the General Superintendents, who are now on their world tour. This will give them opportunity for conference with the Superintendents and may mean much to the work of missions in Western India.

Rev. and Mrs. Fred Suffield were in Binghamton during our visit there, conducting a revival in the City Mission. Rev. Duryea, who for some years was connected with Taylor University, has charge of the work and secured the services of these good people for a revival campaign. Brother Suffield has been elected to fill the place made vacant by the death of Rev. Kunze of the National Association and now has charge of the Wilmington Camp and also the Richland Camp. In addition to this he held a camp at Winchester, Ontario, this year, Sister Ellis and Sister Albright being the special workers in addition to Brother and Sister Suffield. They reported excellent services during the summer. Sister Suffield will return to southern

California for the winter while Brother Suffield will assist our churches in the Northwest. Brother Suffield preached with unction and seemed to be especially blessed of God in his own personal experience. Sister Suffield sang with her usual power and her songs proved a great blessing to the congregation. We thank God for workers who in the midst of the pressure of Christian work, refuse to become professional, and always keep their own souls blessed and refreshed.

### THE NEW ENGLAND PREACHERS' CONVENTION

The New England Preachers' Convention was held in Lynn, Mass., in Brother Ira E. Miller's church, Sept. 30 to October 3, 1929, the District Superintendent, Rev. John Gould, presiding over all of the services. It was the editor's privilege to speak each morning to the preachers and to preach each evening. The afternoon sessions were given to the reading and discussion of papers and considerable interest was aroused, especially on the doctrinal subjects. Among the papers on doctrine which were discussed were the following: "Eternal Punishment," by J. D. Thomas; "Pentecost and the Second Coming of Jesus," by L. J. Alley; and "Doctrinal Menaces," by Dr. E. E. Angell. The following interesting papers were also presented on practical subjects: "Problems Peculiar to the Young Pastor," by E. Stetson; "The Pastor a Church Builder," by Selden Kelley; and "The Pastor as Pastor," by C. P. Lanpher. Sister Martha E. Curry gave an excellent address on "Some of the Dangers which Threaten the Holiness Movement." Time was also taken for the presentation of the interests of the **HERALD OF HOLINESS**. The brethren voted to secure help and take a month as soon as possible to put on a drive for the **HERALD OF HOLINESS** in order to reach the normal standard of one paper for every two in membership on the district. Rev. Wales already has his subscription list up to the equivalent of one paper for every one of his membership. He makes it a point to inform himself as to the dates of expiration and sees to it that the subscriptions are renewed promptly.

District Superintendent John Gould has served the New England District in various capacities, the last few years having been spent as financial manager of Eastern College. When District Superintendent H. V. Miller was elected as Superintendent of the New York District, Brother Gould was well fitted to assume the duties of this important office. It is very evident that Brother Gould earnestly desires the spiritual development of the churches on his district and the reports indicated progress and an atmosphere of hopefulness. Rev. Kelly, pastor of the Malden church, reported that he had more than three hundred and fifty Sunday school pupils in attendance on Rally day and a constantly increasing attendance in the church services. Rev. Glenn Gould represented the Maine pastors and spent two days in the convention. Other pastors gave

interesting and helpful reports. There was an atmosphere of deep devotion in all the services and the blessing of God came down in such a manner as to result in souls praying through at the altar.

Rev. and Mrs. Ira E. Miller, who have charge of the Lynn church, entertained the convention and served excellent meals in the basement of their new church. Rev. Miller is very aggressive and under his able administration as pastor the church is moving forward. Two congregations of Friends in the city of Lynn united and offered for sale to our people one of their buildings for \$18,000. There is a frontage of nearly two hundred and fifty feet, with sufficient room for a parsonage and for an addition to the church when necessary. The building is well constructed, has an auditorium which will seat about four hundred, good Sunday school rooms, a fine basement and heating plant, and an "upper room" where the brethren gathered for prayer before the evening service. Ordinarily this is used as the primary room for the Sunday school. The property on Story Avenue has been sold for \$15,000, leaving only \$3,000 to be carried by the congregation. They are planning to build a parsonage as soon as possible and have the plans already approved. Recently Brother and Sister Miller, assisted by Rev. and Mrs. Swartz, put on a children's meeting in a tent and had as high as three hundred children in attendance in a single afternoon, and a regular attendance of about one hundred and fifty. As a result there have been a number of additions to their Sunday school. The work looks very hopeful in Lynn and there was a good tide of blessing upon the services.

The Eastern Nazarene College was well represented, President Nease, Dr. Angell, Dr. Knapp and a number of the professors being in attendance. Professor Hawes of the voice department of the college sang a special selection one evening, which proved a great blessing to the people. Dr. Knapp and Brother L. D. Peavey presented the interests of the new Fowler Memorial Administration Building and took a good list of subscriptions. As we are planning a visit to Eastern Nazarene College, we shall write of this worthy institution later.

The brethren of the New England District are as fine a lot of preachers as we have seen, and have the interests of the church and the kingdom at heart. They stand rigidly for the old rugged doctrines of the cross and are keeping the blessing upon their own souls. As in the New York District, they gave plenty of time and much attention to their devotional services, prayed around the altar and tarried until the fire fell upon their own souls and upon the congregation. We cannot thank our good brethren too highly for the cordial welcome which they gave us, and while our whole life has been spent in the West, these brethren have already decided that we are "natural born easterners."

# INTERCESSION

By Rev. J. A. Kring

## NUMBER 2

*I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men* (1 Tim. 2:1).

**I**N THE preceding article we called your attention to the room of real intercessory prayer to be occupied by none but God's people; to the law of prayer that operates between God and the human soul; to the qualifications that one must have to do the work acceptably and effectively; to the price that one must pay to engage in this most holy of all spiritual activities; to one of the crying sins of this age among God's professed people, namely, the sinfulness of prayerlessness and to the judgments of God that fall upon the people in many cases, because there is no one to stand in the gap and make up the hedge to turn away His wrath from the guilty. We will conclude the subject with a few more observations.

To those who are intensely spiritual, deeply pious and well informed it is a conceded fact that those who have accomplished the greatest things for God and the Church of Jesus Christ have been men and women of mighty prayer. Moses was such a man. He prevailed with God in prayer, turned away his wrath and a nation was saved (Ex. 32:7-14; Psalm 106:23). Joshua and Caleb were men of prayer and faith (Num. 14:5-9, 24). David, the poet king and sweet singer of Israel, prayed and gave thanks to God seven times a day (Psalm 119:164). Daniel, the Medo-Persian prime minister and prophetic seer, prayed three times a day (Daniel 6:10). Jesus set us the example by praying whole nights. The disciples prayed in "an upper room" with "one accord" for days before the ushering in of the Holy Spirit dispensation (Acts 1:13, 14). Paul, the apostle to the Gentiles, prayed "night and day" (1 Thess. 3:10). Bishop Andrews prayed five hours a day on his knees. Charles Simeon prayed from four till eight in the morning. Wesley prayed two hours daily. John Fletcher, of whom John Wesley said that he was the holiest man that he had ever met or expected to meet this

side of heaven, would not rise from his seat without prayer. His greeting to a friend always was, "Do I meet you praying?" Arch-Bishop Lighton seemed to be in perpetual meditation. Bishop Kern began every morning before three o'clock. Asbury would rise at four o'clock and spend two hours in prayer. Samuel Rutherford rose at three o'clock and Joseph Allen at four. John Welch would spend from eight to ten hours a day in prayer. His wife would find him on the ground weeping and when she would complain and find fault with him, he would say, "O woman, I have the souls of three thousand to answer for, and I know not how it is with them." Payson wore hardwood boards into grooves where he knelt to pray. Marquis De Renty prayed for three hours and when his servant called him he thought he had spent but half an hour. William Bramwell would spend as much as four hours at a time in prayer. Brainerd, that mighty man of God who went as a missionary to the North American Indians in the Susquehanna River valley, prayed by the hour and at times wrestled with God in prayer till his whole body was as wet as if it had been dipped in water. Sir Henry Harelock spent his first two hours in prayer. If the encampment was struck at six, then he would rise at four o'clock. Earl Carius would spend one and a half hours in prayer, before conducting family worship. Nor did these men pray in vain, for the remarkable answers to prayer that they received is ample proof that it pays to wait on the Lord.

There are hundreds of remarkable answers to prayer, yea, thousands that have been recorded and might be submitted here, if we knew of all of them and had space and time to give them. I call attention to two. A good many years ago a conference was in session in Mount Vernon and Bishop James was the presiding officer. Bishop Bowman was also present. Bishop Simpson was dying in Pittsburgh. The news reached the conference and it was decided to pray for the dying bishop. Mr. Taylor, the great street preacher of California, led the prayer

### IF WE KNEW!

*If we knew the cares and sorrows  
Crowded round our neighbor's way,  
If we knew the little losses,  
Sorely grievous, day by day,  
Would we then so often chide him  
For the lack of thrift and gain,  
Leaving on his heart a shadow  
Leaving on our hearts a stain?*

*If we knew the clouds above us,  
Held by gentle blessings there,  
Would we turn away, all trembling,  
In our blind and weak despair?  
Would we shrink from little shadows  
Lying on the dewy grass  
While 't is only birds of Eden  
Just in mercy flying past?*

*Let us reach within our bosoms  
For the key to other lives,  
And with love to erring natures  
Cherish good that still survives;  
So that when our disrobed spirits  
Soar to realms of light again,  
We may say, "Dear Father, judge us  
As we judged our fellow-men."*

—SELECTED.

and God gave him liberty, enlargement and illumination in his petition. When they arose from prayer, Bishop Bowman said to a brother preacher, "Bishop Simpson will not die; I feel it." More than thirty preachers in that conference had the same experience. When Bishop Bowman met Bishop Simpson several months later, Simpson told him that one afternoon when at the point of death, the doctor left him for half an hour. When the doctor returned and saw the great change, he asked what they had done and they said, "Nothing." The attending physician said it was a miracle, but that he could not account for it. That half hour that Bishop Simpson was left alone was the exact time that they were praying in Mount Vernon.

Rev. Charles Blanchard in his book, "Getting Things From God," gives the following remarkable incident: He says, "I was a few weeks ago in the Eighth Avenue Mission in New York. On the platform by me sat a gentleman, to whom I was introduced, but whom I never before had seen. When the meeting had progressed for an hour or so, Miss Ray, the superintendent, called upon him for a testimony. He said, 'Friends, about two and a half or three years ago I was in the hospital in Philadelphia. I was an engineer on the Pennsylvania Lines, and although I had a praying wife, I had all my life been a sinful man. At this time I was very ill. I became greatly wasted. I weighed less than one hundred pounds. Finally the doctor who was attending me said to my wife that I was dead, but she said, "No he is not dead. He cannot be dead. I have prayed for him for twenty-seven years and God has promised me that he should be saved. Do you think God would let him die after I have prayed twenty-seven years and God has promised, and he is not saved?" "Well," the doctor replied, "I do not know about that, but I know that he is dead." And the screen was drawn around the cot, which in the hospital separates between the living and the dead.

"To satisfy my wife, other physicians were brought, one after another, until seven were about the cot, and

each one of them as he came up and made the examination confirmed the testimony of all who had preceded. The seven doctors said that I was dead. Meanwhile my wife was kneeling by the side of my cot, insisting that I was not dead, that if I was dead God would bring me back, for He had promised her that I should be saved and I was not yet saved. By and by her knees began to pain her, kneeling on the hard hospital floor. She asked the nurse for a pillow and the nurse brought her a pillow upon which she kneeled. One hour, two hours, three hours passed. The screen still stood by the cot. I was lying there still, apparently dead. Four hours, five hours, six hours, seven hours, thirteen hours passed, and all this while my wife was kneeling by the cot-side, and when the people remonstrated and wished her to go away she said, "No, he has to be saved. God will bring him back if he is dead. He is not dead. He cannot die until he is saved."

"At the end of thirteen hours I opened my eyes, and she said, "What do you wish my dear?" And I said, "I wish to go home," and she said, "You shall go home." But when she proposed it, the doctors raised their hands in horror. They said, "Why, it will kill him. It will be suicide." She said, "You have had your turn. You said he was dead already. I am going to take him home."

"I weigh now 246 pounds. I still run a fast train on the Pennsylvania Lines. I have been out to Minneapolis on a little vacation, telling men what Jesus can do, and I am glad to tell you what Jesus can do."

Let skeptics and Modernists sneer and laugh, yet the Bible, observation and experience all agree that God still lives and hears and answers prayer. "God forbid that I should sin against the Lord, in ceasing to pray for you" (1 Sam. 2:23). Let us awake, shake ourselves from the dust of indifference, and arise and grapple in with Jehovah, asking Him to make us wrestling Jacobs and prevailing Israels.

## BELIEVING ON THE SON

By Rev. T. M. Anderson

*He that believeth on the Son of God hath the witness in himself (1 John 5:10).*

**F**AITH must have some foundation on which to rest before it can act; and it must achieve results when it properly acts, or else prove that it is not genuine faith. The foundation of faith; and the results of faith are both seen in these words of the apostle, "He that believeth on the Son of God." Here is the foundation of faith. "Hath the witness in himself." Here is the result of faith.

We shall raise three questions relating to this subject, and find the answers in this epistle.

First, what are we to believe? We are to believe the record, or witness which God hath given of the Son.

"He that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son." Faith must impose confidence in what God has witnessed concerning the Son. It must credit God with being truthful; failing to do so makes Him out a liar. Strong words indeed; but words which show the imperative necessity of a firm faith in the Son of God, and in the work He came to do. To simplify this we have only to review the record of God concerning the Son. He hath declared His blood able to cleanse us from all sin. He has shown that the Son came to take away our sins, and to destroy the works of the devil. He has shown that the Son hath come, and hath given us an understanding, that we may know Him that is

true; that is to say, we come to know God through the Son. He has declared that there is eternal life in the Son, and that he that hath the Son hath life. God has shown the kind of love in the gift of the Son which He hath toward us. He has set the Son as an example of our love to God and to each other. He has plainly shown us that the Son shall return, and be glorified in his saints. The Son is seen from the record given of Him to be the center of the whole plan of redemption. We are complete in Him. Our faith must accept all that He is revealed to be, and that without doubt or questioning.

The second question raised is, How does faith work? or How do we believe on the Son?

Faith cannot act without certain conditions being met by those who would exercise it. By this we mean to say, they must get on believing grounds first. It is impossible to impose confidence in God when we know we are impenitent; unwilling to give up sin; or not reconciled to our brother; or have covered sins in our past which we will not confess. "If our hearts condemn us not, then have we confidence toward God." It requires obedience to John Baptist preaching before we can behold the Lamb of God with achieving faith. The rank unbelief of men can be traced to moral and ethical causes, rather than mental and reasoning difficulties. No man will experience any great difficulty in believing in the Son of God if he be willing to quit sin for all time, and confess the sins of his heart and life to God. The very conditions God has imposed upon us to be met before He will save us, if fully subscribed to, will make possible a faith toward Him that He can honor. All blatant unbelievers, and all chronic doubters will do well to question their own hearts, and examine their real motives before they advertise their infidelity, and whimper over their want of faith. There need be no further revelation of God to convince the world than has been made in the Son. The record stands unchallenged through all ages. We only need to get on believing grounds so we can appropriate it to our needs.

Again, faith must rest on the Son of God, and not on the results. God cannot produce the desired witness in us until He has done the work for us in order to bear witness to it. How can God witness to what is not done in us? And how can He work the work in us until we believe Him first? The chief difficulty with many seekers after both regeneration and sanctification, is that they insist on feeling the witness, before they believe God's word to them. He said, "If you confess your sins, I will forgive." After due confession is made, we can then believe God's plain word. He will grant the forgiveness He so freely gave through the Son. We do not have to wait until we feel it done. We must believe it done because it is His Word. The witness will surely follow such faith. The same order of faith works in every experience of grace we receive. A simple illustration may aid at this point. Suppose we wish to journey to a certain town, and there enjoy

fellowship with loved ones. First, we believe the railroad company is willing to take us there. Second, we believe they are able to take us there. But there comes a moment to us when we must board the train and trust them to do it. Without that action on our part we will never reach the results we desired. We believe God is willing to forgive or sanctify. We believe He is able to do this. But no results will be received until we believe *on Him*. Lay all on Him, and immediately we will arrive at the desired results. All the whining, and complaining we may do in the depot will never bring us to those we love. Only getting on that train will secure us that desired end. We may cry, and complain at an altar of prayer but no results will be obtained until we believe on the Son first.

The third question we raise is, What is the witness? The answer is plain. The witness is the record of the Son fulfilled in our hearts. What did God say the Son was manifested to do for us? We have shown that, as the apostle related it in this epistle. Now we believe on the Son, and He performs all within us which He has come into the world to do. This transforms the life, and becomes the results of faith, which results we have as a witness that the work of the Son has been done in our hearts. Several of these are indicated in this epistle.

The manner in which the apostle has worded these results, makes them intensely interesting to contemplate. They are shown to be results of faith in the Christ; and also the believer has them as proof of his faith in Christ. In other words, we believe and receive certain definite results; then these results show to us and to all men that we are His disciples indeed.

"Whosoever believeth that Jesus is the Christ is born of God." Here is the new birth as witness that we have had faith in the Son. When we experience the surge of the new life from God sweeping over our senses we are assured that we have passed from death unto life. Life is new in all its relationships. It is new in its outlook; it is new in its aspirations; it is new in hopes; it is new in plans and purposes. We are born into a new world, and live in a new atmosphere, and possess new desires and tastes. This is a result that can only be obtained by those who believe on the Son.

Again, obedience to God is a result of faith. "We love God, and keep his commandments. . . . And his commandments are not grievous" (5:3, 4). The very fact that we are obedient to the love and law of God is proof of the work of the Son in our hearts. His commandments are not a burden grievous to be borne. Those who struggle to be holy in life, fighting against the lawless nature in their hearts have no joyful service performing the commandments of God. The sin of their natures is not subject to this law. But when holiness can be lived out, and the pure law of God is readily obeyed, that is a witness in ourselves to assure us that He sanctifies the heart. Again the apostle shows that victory over the world is achieved by those

who believe on the Son. "This is the victory that overcometh the world, even our faith." The whole world may lie in wickedness, but we are conquerors because we have believed in Him who said, "Be of good cheer, I have overcome the world." The same power vested in Him to vanquish this foe to man, has been obtained from Him by faith, and we have overcome the world. Every unfriendly current in it is harnessed to aid us on to God, rather than sweep us to hell in the power of mammon. Its hatred for us cannot be so strong that His love shall not compensate us for all we suffer in the world. Every day finds the believing saints masters of the world in which they live. They have this power as witness that they believe on the Son.

When worldliness does not touch us with its uncleanness; when the honors, and inducements of the world do not compell us to compromise; when its unspiritual inhabitants do not yoke us into fellowship with them, and pull us into their gatherings; when gold and greed, glitter and tinsel do not fascinate us in this world, we may feel that a great work of grace has been done in our hearts.

Little children, keep yourselves from idols. These things have I written unto you that believe, that ye may know that ye have eternal life; and that ye may continue to believe on the name of the Son of God. "He that believeth on the Son of God hath the witness in himself."

## WHY GOD CALLS CHILDREN EARLY

By Rev. A. M. Hills

### PART TWO

III. A third reason why God urges you young people to come to Him *now*, is because you can come to Him more easily now than later in life. The time to do anything in this world is when it can be done most easily and with the greatest advantage to the doer. The garden is plowed and planted in the spring, because it is the most favorable time. For precisely the same reason God wishes to begin His work in the heart of a child in the spring-time of life, and make it a beautiful garden of the Lord. In early life the feelings respond the most easily and naturally to the touch of divine truth. They help the child to do right, to form the holy purpose to love and obey God.

Also in early life the habits are not fully formed. They then have only the strength of threads; years later they have the strength of ropes and chains. They bind a sinner to a course of confirmed sinfulness. I stood by the bedside of a young man, dying at twenty-six years of age, moaning out his tale of sorrow over a wasted life.

Furthermore, in childhood the unfavorable influences of evil companions is not nearly so strong as it will be in later years. It seems incredible that it should be so, but I have found that a boy ten years old is twice as independent and brave and fearless to accept Christ and salvation as one a few years older. Probably the fear of others is ruining more souls than any vice that can be named.

Still further, it is easier to exercise faith in God and Christ for salvation than it ever can be again. Faith is natural to the child. Its whole life is a life of faith. It trusts its parents for everything. It is but a step farther to trust the heavenly Father for the pardon of sin.

Well do I remember two dear boys, seven and nine years old, sons of my beloved family physician. They had learned in the Sabbath school to love and trust Jesus. They were both taken sick with malignant diphtheria and died and were buried in the same cof-

fin. When they were dying, and their father and other doctors were trying to save them, they said, "O papa, don't try to save us, let us die, and go home and live with Jesus, rather than live here in this world of sickness and pain and sin! Let us die." A few days afterward I went to his office to comfort the father. Never shall I forget how he walked up and down the room, wringing his hands and saying, "Oh, I would give anything if I had the faith of my little boys, and could believe as they did!"

He might have done it forty years before, when he too was young. But he neglected it then, and now it was hard to believe.

The writer will not forget how he sat day after day in a sickroom by a dying old man, a dear friend, who sat propped up in his chair with the Bible in his lap, trying to make his peace with God, and get a hope of heaven. But the great beads of sweat, caused by the anguish of his soul, stood out on his brow, as he exclaimed again and again, "Oh, if I could only believe!" He prayed with great earnestness, but the time had passed when it was easy to believe in God. This is the reason why youth is the time to seek the Lord.

IV. Another reason why God wants you to seek Him now is, the awful probability that if you do not seek God in early life you will not seek him at all. God says, "Seek ye the Lord while he may be found; call ye upon him while he is near." God is never so near as in childhood. Tom Hood sings pathetically:

*"I remember, I remember  
The fir trees dark and high;  
I used to think their slender tops  
Were close against the sky;  
It was a childish ignorance  
But now 'tis little joy  
To think I'm not so near to heaven  
As when I was a boy."*

Multitudes can give the same sad testimony that they are consciously farther from heaven and God

than they were in childhood. They know they are drifting out on a wide sea of sin; and God teaches that there is a limit beyond which if they go they will never get back. They become hopelessly deaf to all God's pleadings, hopelessly blind to self-interest. They have less and less love for heaven, and less and less relish for holiness.

It is a most mournful fact that most of those who are the victims of vice today of any kind will hug their chains and indulge in their vices in spite of all the efforts we can put forth to save them. The drunkard loves his cups and the gambler his gambling. Occasionally one turns from his sins to Jesus, and gets saved. But it is seldom.

Most of those who are blasphemers today are going to live so and die so, in spite of the warnings of Almighty God. And the liars and knaves and the impure are following hard after them, deaf to every voice of mercy and love that would win them from their sins to a better life. A few of these hardened sinners are saved. But the majority of them, in spite of the Bible and churches and sermons and prayers, and every conceivable means of grace, are sweeping on, a laughing, mocking, jeering throng, to a lost eternity. The lesson for the boys and girls is this—seek Jesus *now*, and become sincere Christians while you are young, lest in later years you may never come at all.

V. The fifth and last reason why you should come to Christ in early life is that by so doing you will have so much more usefulness. I presume if ten men and women sixty years old should come to Christ here this morning, people would think it was a wonderful service, and it would be. But if ten boys and girls should give their hearts to God, many would think it amounted to very little. I, however, think that if heaven is ever especially glad it is when the children come to Christ. Suppose the ten old men and women should each live to be seventy years old. They would have all together, ten times ten, a hundred years for Jesus! But the ten boys and girls, now only ten years old, if they each lived to be seventy years old, would have sixty years a piece, in all six hundred years to live for Jesus, and they are beginning so young that Jesus would get the strength of their whole life. They could get a Christian education and become authors, editors, teachers, leaders in business, ministers, missionaries. Only God can tell how great their influence might be. It might circle the world and bless all mankind.

A minister once related to me the following: "I was brought up in Toronto, Canada. When a boy I attended some revival meetings. One night ten of us boys sat in a row. The preacher asked all who would accept Christ to arise. Nine of us arose and accepted Christ. Five of the nine are now ministers; three are noble Sabbath school workers, and the ninth is an honorable useful Christian man. We all grew to manhood. That tenth one, who did not accept Christ, was taken fatally sick. I went to see him. He looked at me with sad, dying eyes and said: 'O Harry, I ought

to have come to Christ when you and the other boys did; but I didn't and now I've got to die, and I'm lost! I'm lost.'" It was so awful I couldn't endure it, and I put on my hat and coat and left the house; but fainter and fainter as I went down the street I could hear the poor fellow's dying wail, "I'm lost! I'm lost." Now wouldn't it have been better if he had come to Christ when the other boys did?

In the early part of the last century a Scotch deacon went early to church to complain of his pastor. With a stern look he addressed him: "Pastor, there must be something radically wrong in your preaching. There has been only one person added to the church this year, and he was only that boy Robert." (As if it did not amount to anything to have a boy in the church!) The old man preached that day with a grieved and heavy heart, and closed his discourse with tear-dimmed eyes. No one noticed the pastor's grief but that boy Robert. He watched the old man trembling in his sorrow, and then went up and laid his hand on the old man's gown and said, "Pastor, do you think if I should study real hard, I could ever become a preacher?" "A preacher?" "Yes," said the boy, "and perhaps a missionary?" There was a long pause. Tears again filled the eyes of the aged man of God. At length he said, "This heals the ache in my heart. I see the divine hand now. Yes, my boy, you can become a preacher, and a missionary!"

More than half a century later there returned to London from Africa an aged missionary. His very name was spoken with reverence. When he went into an assembly the audience rose to their feet to greet him and stood till he was seated. Princes stood with uncovered heads before him and noblemen invited him to their homes. He had converted the fiercest African chiefs, had translated the Bible into their language, and had added a new province to Christendom. The conversion of a thousand old men would not have been such a gain to the cause of Christ as the conversion of that boy. He became Robert Moffat, the immortal missionary.

A Mr. Stewart and his boy George, nine years old, were in a revival meeting in the South. They were both converted at the same service. Mr. Stewart was 54 years of age. Men were so glad at his conversion that they came forward and embraced him, and women stood around and cried for joy. He lived a Christian life for four years and died, accomplishing comparatively little for the cause of Christ. Only one or two paid any attention to George or rejoiced at his conversion. But that boy became a preacher, and for thirty years the traveling evangelist with Sam Jones. It is thought that he led fifty thousand souls to Christ. The conversion of the nine year old boy was a thousand times more important than the conversion of his father.

O boys and girls, God wants you to come to Him *now*, in *early life*, because He wants you to be grandly



useful. Seek Him this morning and fill your life with a usefulness that will be your joy and glory through an endless eternity.

I want all the Christian parents, and Sabbath school teachers, and all other Christians in this audience, and all who will turn from sin and accept Christ this morning, to please rise to your feet, and stand together before the Lord!

(This is the time for the Christian teachers and parents to get in their work).

There is no cheap baby-talk in this sermon; yet it

is within the intelligence and comprehension of any normal child seven or eight years old. Any pastor can deliver this or a similar address with the power of the Spirit upon him, and get a harvest of souls. I have never failed.

Once in this country 112 came to Christ in one service and all joined the church. Once in England 176 came out of an audience of a thousand in one service.

Have a holy daring, and get a move on you. We must get the young converted, and gathered into the church, or they will be lost to us forever.

## THE CHURCH BOARD HAS AN EXTRAORDINARY SESSION

M. QUAD

**I**T WAS church board night. Grayhaired Pastor Hiram had already arrived, and was in deep meditation over some new problems that had arisen among his flock.

Soon the "pillars" of the Church of the Nazarene in X—, of which Brother Hiram was the shepherd, began to arrive for the board meeting. Brother Shelly, the alert young president of the N. Y. P. S., first stepped in, hung up his hat with a jerk, and kicked off his rubbers, wet with the drizzle of the street. He was followed by the church treasurer, Brother Marvel, a middle-aged man with financial eyebrows, and a look of acquisitiveness on his smooth-shaven face.

"Brother Hiram," spoke up the president of the N. Y. P. S., interrupting the pastor's meditation, "I've had a question put to me, and I'm not just sure how it ought to be answered. Give me some help on it."

"What is your question?" inquired the pastor.

"Well, it's this: Is it right or wrong to—"

But just then the door opened with a bang, and into the little church office strode three more members of the board. There was Brother Grant, who was greatly interested in foreign missions; Brother Ernest, the church secretary; and Brother Eli, the Sunday school superintendent.

"I'll wait," said Brother Shelly, "till these noisy fellows get seated before stating my question. It may possibly interest them, too."

The brethren finally hung up damp overcoats, and settled themselves comfortably.

"Now fire your important question," said Brother Grant, crossing his feet on the chair-back in front of him.

"Is it right or wrong," resumed the N. Y. P. S. president, "for any of our people, in the name of the church, to offer things for sale in order to help the cause of missions, or to help pay on the church debt? Our Young People's Society has made a pledge on the church debt, and they have asked me whether or not it would be right to make some candy, and then visit the downtown offices, and give a bag of good home-made candy in return for an offering to the church debt. I don't know just what to tell them, Brother Hiram, what do you say?"

The pastor sat silently turning the question over in his mind. Before he could answer, Brother Eli, the Sunday school superintendent, broke in:

"I have a similar situation," he exclaimed. "Our married women's Sunday school class pledged fifty dollars on missions when the District Assembly met here, and the class now proposes to secure the donation of flour, sugar, milk, etc., and then make doughnuts, and sell them to pay the pledge. I told them I didn't think that was just the thing for Nazarenes, and they came back at me strong with the statement that some of their number couldn't very well secure the actual cash, because their husbands weren't church members, but that they *could* spare the material for making doughnuts, and their husbands didn't care if they donated these things. And they said, that inasmuch as it all went for missions, it must be all right. I confess I was stumped. What ought we to do, Brother Hiram, about such a situation?"

"I've just returned from the West," interrupted Brother Grant, and I found two or three churches out there that were practicing something similar. In one the Nazarene ladies were soliciting cakes, pie and doughnuts and holding a food sale in a nearby grocery. In another, the women were making a quilt and later sold it for \$3.00, which they gave to missions, which meant that each one worked almost all day, and earned between twenty-five and fifty cents. In another they were serving lunches to the railroad men, and donating the proceeds to the church. I told them I didn't think it was right. Why, the first thing we know, we will see some of our churches putting on rummage sales, and oyster stews, just like some of the denominations used to do that fought holiness. I think such a thing is terrible. I don't believe our church ought to go into the commercial game, and compete with restaurants and second-hand stores."

"Don't you think the church or any of its auxiliaries ought to sell *anything*?" exclaimed Brother Eli. "If that is the case, then why should our W. F. M. S. sell calendars, and Dr. Goodwin's book on 'Prayer,' and Dr. Morrison's book on 'Faith'? Would you stop them doing that? Their money goes for missions, too."

"Well," Grant answered, "if we are in the selling

game at all, we will soon be selling everything. This commercializes the gospel, and paves the way for fairs, and suppers, and rummage sales, and oyster stews, and grab bags and fish ponds. Merciful heavens, we thought we had left all this trash behind forever when we became Nazarenes. Are we to revert to the same thing that some of those other denominations practiced? If this wretched custom prevails, then the basis for tithing is gone."

"Doesn't the end sometimes justify the means?" said Brother Shelly.

"Not if it cheapens God and His gospel," exclaimed Brother Ernest the church secretary. "Selling commodities in order to maintain the church, makes it appear that God is hard up."

"Yes, yes," resumed Grant, "before I was a Nazarene there was a certain 'brother-in-law' to our church, his wife you know was a member; and when she would load her husband down with prepared foods, ice cream, chicken pie, etc., for the Ladies' Aid, he would cluck to the family horse, and start to the social saying 'Giddap, Dobbin, we must hurry and help the poor Lord out.' These things cheapen our holy religion, and make Christian experiences a farce. I think our Nazarenes ought to *tithe* and pay the bills for the Master's kingdom."

"But, don't you think," spoke up Manvel, the church treasurer, "that it makes a difference what you offer for sale? When one goes out selling doughnuts or foodstuffs, it isn't exactly spreading the kingdom. These are not the gospel. The primary duty of the church is to preach the gospel. There are two ways to do this, by word of mouth, and by the printed page. If you sell a person a religious book or a religious paper, you have really helped to preach the gospel, at the same time that you have realized a bit of profit on the sale. This profit then can be donated to missions. Surely to do this—sell a gospel book and donate the profits to missions cannot be wrong. Do you think so Brother Hiram?"

"Well, is it right for *the church* to do that?" inquired several.

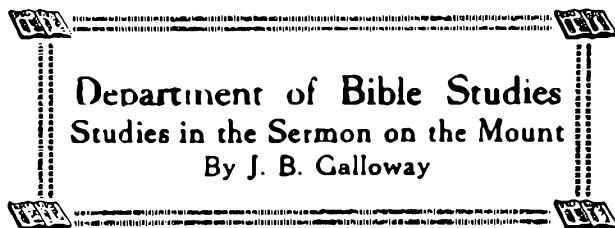
The treasurer firmly replied, "I think it is wrong for the church or any of its auxiliaries, to *sell anything that doesn't in itself advance the gospel*, but I think that it is all right for the church or any of its auxiliaries to *sell anything that in and of itself does advance it*. It can't possibly be wrong to sell good books and scriptural calendars and then donate the proceeds to missions. I think it's wrong for a church or Sunday school or a N. Y. P. S. to sell things that do not further the Lord's work but simply gratify someone's appetite, or decorate a home, or cover a bed; an individual might do so, but not a church."

"But could not the doughnuts be wrapped in a gospel tract, and the cakes have a scriptural verse worked on the top with frosting, and the quilts pieced so the blocks would represent a cross, and in that way make

a food sale or a quilt sale preach the gospel?" inquired the church secretary.

"But the *motive*," answered the treasurer, "would be, *not the text, nor the tract, nor the cross, but the cakes and the crullers!* And even when selling good books and scripture calendars, if the motive is only the money, then that, too, becomes a menace."

At length the pastor spoke: "I agree," he said, "with Brother Manvel. *Tithing* should be the means for financing the Church of the Nazarene. Foods and clothing should not be offered for sale by the church or any of its auxiliaries. This cheapens the church, and belittles God. Whatever lessens His glory, or belittles Him in people's eyes, hurts the ones who practice it, and is a stumbling block to outsiders. However, it cannot be wrong for the church, or the N. Y. P. S., or the W. F. M. S., or a Sunday school class to sell good spiritual books, or scripture calendars, or anything that in itself conveys the message of life in Jesus, and might possibly lead to the salvation of a soul. Foodstuffs or rummage sales will never do this. Nevertheless, even in this, one's motives ought to be carefully watched. In the Church of the Nazarene we have departments for carrying on various lines of activity. We have, for instance, a missionary department and all loyal Nazarenes should concentrate their missionary activities there. It is disloyal to further outside missions when our own are not adequately cared for. We have a Publishing House. All Nazarenes should buy, as far as possible, their religious reading matter there, and never attempt to sell Nazarene books or periodicals except in conjunction with the recognized department which cares for these things. Let us be chiefest of all, *holy men and holy women, and then hang together, for unless we do we'll hang separately.*"



## Department of Bible Studies

### Studies in the Sermon on the Mount

By J. B. Galloway

#### PART ONE. OUR DAILY BREAD FROM HEAVEN

##### *A Chapter a Day and a Thought a Day*

First Day—James 4. "Submit yourselves therefore to God" (4:7). We are to submit to God, and resist the devil. Then God will draw nigh and the devil will flee.

Second Day—James 5. "Be patient, therefore, brethren, unto the coming of the Lord" (5:7). Waiting patiently will establish us and prepare us for the reward that we shall receive at His coming.

Third Day—1 Peter 1. "The sufferings of Christ, and the glory that should follow" (1:11). The sufferings and the glory were closely connected. The glory follows as a result of the sufferings. We may try to

get the glory without paying the price, but we will be disappointed.

Fourth Day—1 Peter 2. "For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully" (2:19). We should discern between our suffering for righteousness' sake and suffering for foolishness' sake. We get no reward for our folly. It only comes for righteousness.

Fifth Day—1 Peter 3. "For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing" (3:17). We are not able to avoid all suffering in this life, but we are able to determine what cause we will suffer for, whether for good or evil.

Sixth Day—1 Peter 4. "Let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator" (4:19). If we suffer in the will of God we are guaranteed His keeping power if we will appropriate it. If we suffer because of our own sin we can only ask for mercy.

Seventh Day—1 Peter 5. "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you" (5:10). Suffering may come from the kind hand of our Lord for the disciplining of our character.

#### PART TWO. STUDIES IN THE SERMON ON THE MOUNT Lesson Four

*Jesus' Law of Words* (Matt. 5:33-37. See also Matt. 12:36, 37).

Some have very little regard for their words, and others take the words of Jesus so literally that they would not swear even in court under any consideration. Their regard for these words of Jesus were so sacred that they would suffer anything rather than go against their conscience, and it became necessary for the laws of the land to permit them to affirm rather than swear in court.

#### *The Rabbinical Interpretation of the Law of Oaths.*

"Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths." This law of the rabbis seems to be the blending of several of the statements of Moses. "Thou shalt not take the name of the Lord in vain." "Thou shalt not swear falsely by the name of Jehovah thy God." "If a man vow a vow unto the Lord, or swear an oath to bind his soul with a bond, he shall not break his word, he shall do according to all that proceedeth out of his mouth." "When thou shalt vow a vow unto the Lord thy God, thou shalt not be slack to pay it." The scribes resorted to all kinds of sophistry in interpreting the laws to meet their convenience. They say just so a man does not use the name of the Lord his oath is not binding. Maimonides, the famous rabbi, says, "If any man swears by the heaven, by earth, or by sun, etc., although it is his intention who swears in these words

to swear by Him who created all things, yet it is not an oath; or, if one swears by one of the prophets or by one of the books of the Scriptures, although it is the purpose of the swearer to swear by Him who sent the prophet or gave the book, nevertheless this is not an oath." Such teachings made swearing as common among the Jews as breathing. Even Peter in a moment of fright falls back into his old ways and denies his Lord with cursings and swearing.

#### *Jesus' Interpretation of the Law of Oaths.*

"But I say unto you, Swear not at all; neither by heaven; for it is God's throne: nor by the earth; for it is his footstool; neither by Jerusalem; for it is the city of the great King." Perjury is a common sin, and it breaks at the same time two of the commandments of the Decalogue, the third and the ninth. Jesus shows that if a man is right in his heart and fears the Lord his word is as good as an oath, and swearing is not necessary. Those who belong to the kingdom of heaven need to say no more than, "Yea, yea," "Nay, nay."

#### *Polite Swearing.*

Many who would not think of taking the name of the Lord in vain use bywords that are abbreviated curse words and strong adjectives that they describe the attributes of God in their common conversation. Also meaningless repetitions of the name of the Lord in prayer and the use of expressions of praise and the Amen and Hallelujah may be degraded to a mere habit without any heart in it. "Unless your righteousness shall exceed that of the scribes and the Pharisees ye shall not enter the kingdom of heaven." Moses forbade all swearing by the names of the Lord and Jesus forbids all light adjurations of any kind, whether by the heavens or by earth or by Jerusalem or our own head.

#### *The Judicial Oath.*

Does Jesus forbid swearing in court? The Menonites, Moravians, Quakers and others say, "Yes." What He condemns is not the solemn religious or judicial oath, but the practice of taking oaths in common conversation, and swearing by secular objects. We find examples of the use of the oath in a proper way in the Scriptures. Paul took what was virtually an oath. "God is my witness"; "I speak the truth in Christ—I lie not my conscience bearing me witness in the Holy Ghost"; "I call God for a witness on my soul"; "Before God, I lie not." Jesus was placed on oath before Caiaphas. For he said unto Him, "I adjure thee by the living God that thou tell us whether thou be the Christ, the Son of God." Jesus said, "I am." God swears to Abraham. When we remember the great importance of the oath and see that it is so flippantly taken and so lightly esteemed it should make us shudder at the blasphemy with which it is often taken even sometimes in court. The Quakers are at least on the safe side.

### *The Wonders of Language.*

Words are the vehicles of thought. Whether the spoken word or the written or printed character they are the means of the conveying of a thought in one mind to that of another mind. It is the symbol of an idea. It embodies thought or feeling in a way that others can receive it. It may encompass the vastest conceptions, it may bring to our mind thoughts forgotten thousands of years ago, or it may penetrate into the future ages. It may be winged over space hundreds of miles over the telephone or by the radio. The thoughts of Abraham, Plato, Cicero, Mohammed, Shakespeare, Washington or Lincoln may become ours. What wonderful things they are. May we remember that we may be condemned at the judgment by our words.

### *The Power of Words.*

They may curse, they may bless, they may break our hearts or they may make us shout for joy. They may lift us up to heaven or drag us down to hell. They are the bridges between man and man. They make society possible. The Scripture says of them, "The mouth of the righteous is a well of life." "Pleasant words are as honey in the comb." "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." Words reveal our character. May our words be kind, may they be true, for by our words we are judged.

## OUR GREATEST NEED

**T**HE greatest need today is the Holy Spirit. Jesus Christ had no opposition till He was anointed with the Spirit. From that event, however, until He cried "It is finished," there was deadly antagonism. His miracles were wrought by means of the Spirit. His teaching was in the demonstration of the Spirit. He had, so far as His human life was lived, nothing more to help Him, carry Him through, than any Spirit-filled human may have.

The first apostles were comparatively powerless and inefficient until they were baptized with the Spirit. They had practically no opposition until then. From the time the Spirit fell on them, until each was through with life, the efficiency was marvelous, and the opposition deadly, amounting in many cases, to martyrdom.

The men who carried the banner of salvation farthest, and achieved most down through church history, were baptized with the Spirit. They did not argue, in mere controversy, they proclaimed the gospel. They did not sit down and wait for a steady growth, they forced a growth, turned something up, launched an attack, carried the war into the enemy's camp, wrestled with God, and prevailed with men.

Our Nazarene founders were endued with the Spirit. It is said of one of Dr. Bresee's pastorates, that he never held a prayermeeting for five years straight without having seekers at each one, either for salvation or holiness. He was a flaming leader.

Most of our Nazarene preachers, who were in on the founding of the church were wonderfully endued with the Spirit. They coveted hard places, and rejoiced in sacrificial labors. They welcomed trials, and grew prosperous on difficulties that would appall many. It was the presence, the fullness, the power and the cleansing of the Spirit that did it.

Hundreds today in our ministry know the fullness of the Holy Spirit. But with some that sense of fullness has subsided. They feel that their hearts are clean, but the heart quickening, the burning sense of glorious fullness is missing. Some have "served tables," not willingly, but perforce, until the glory has abated on their pulpit and pastor work. They are now seeking to achieve largely in the strength of the human.

The church, our church, must have a reanointing of the Spirit. All our general leaders long for this, and would, themselves, welcome more of the Spirit's burnings. Each pastor doubtless longs for the same. Our devoted laity desire Him, the Holy Ghost. Greater need is on us all. Greater difficulties have arisen. An age of doubt combats everyone more fiercely. A greater anointing is imperative that we may not be forced to halt.

A new, fresh anointing of the Spirit would solve every foreign missionary need. A heart burning with fresh unction from the Spirit can't be anything other than additionally generous. The Spirit would inspire greater praying for missions. The Spirit would lead to more fasting for missions. The missionary cause needs a new outpouring of Him, the Holy Ghost. We must have this above all things else.

Home missions need above everything else, the Spirit. He would inspire each to pray for his neighbor, to believe for a revival in the local church, to plan for the unreached regions among the English speaking peoples.

Needed, greatly needed—the *renewing of the Holy Ghost!* But He cannot fall on us as a body, He falls on individuals. He cannot, nay will not, chase us around, and corner us up, in order to fall on us, we must *wait on Him*, "tarry until." We must confess our need. We must admit that though clean, many of us are powerless. We must lay hold on Him in desperation. We must ask, seek, knock, and refuse to be refused.

The Holy Spirit is our only hope. He is our greatest need. Who will tarry till He reanoints, as He did the apostles subsequent to Pentecost? (Acts 4:31).

J. G. MORRISON, *Executive Secretary.*

"Must Jesus bear the cross alone,  
And all the world go free?  
No, there's a cross for every one,  
And there's a cross for me.  
The consecrated cross I'll bear,  
Till death shall set me free;  
And then go home my crown to wear,  
For there's a crown for me."

—Selected.

## Uncle Buddie's Good Samaritan Chats



### BELOVED SAMARITANS:

I left you last week at the close of our great campaign in Iowa and on Monday, September 30, we came over from Burlington, Iowa, to Rock Island, Illinois, and opened the campaign with Brother

E. O. Chalfant. I had worked so hard in Iowa that by Monday, the last day of September, I was completely run down and could not go on with the work for a few days. Brother Chalfant cancelled the meetings for Tuesday, Wednesday, Thursday and Friday.

On Tuesday morning they decided that they would run down to Sapulpa, Oklahoma, to enjoy a few days in the District Assembly. This was one of the most beautiful trips that I have made in several years. While I was so tired I was nearly helpless yet by ten o'clock on Tuesday night we had pulled into Lebanon, Missouri. We were up early Wednesday morning and ran into Carthage by seven-thirty. We drove to the home of Rev. N. B. Herrell, the District Superintendent of the Kansas City District. In a few minutes they had arranged us a great breakfast. We had breakfast together and a good season of prayer. Brother Herrell planned to go on to the assembly but was not quite ready so we left him and hit the highway for Sapulpa. We pulled in just after noon. We found the boys from all over Oklahoma. My! my! what a crowd of old-timers.

The assembly was held in Brother Frank McConnell's church and that old boy has about worked miracles. When we were there two or three years ago they were worshipping in a small wooden tabernacle but he now has a fine stone and cement basement that will seat five or six hundred people. They are planning shortly to erect their great church.

Dr. James. B. Chapman was in the chair and he was presiding with ease, grace and comfort. He is, I judge, one among the most beautiful men in the world. While he has been in the General Superintendency for only a fraction over a year, today he is one of the outstanding men in the great Church of the Nazarene. As the Good Samaritans know, at this writing Dr. R. T. Williams and Dr. John W. Goodwin are in midocean on their world tour and that leaves the Church of the Nazarene for the next six or eight months in the hands of Dr. H. F. Reynolds and Dr. J. B. Chapman. Thank the Lord, we are in good hands.

During the summer Rev. S. H. Owens, the District Superintendent, planned to give up the district and take the pastorate at Durant, Oklahoma, so he was not up for re-election. He read a most beautiful report and the district elected

Rev. Mark Whitney for the new District Superintendent.

Brother S. H. Owens took part in introducing Brother and Sister Whitney to the great congregation and they all clapped together and shouted as though they had never met before. Gentlemen, there is no telling what the Nazarene bunch will do. In fact, there are no better. As a man goes into office they all shout with him and when they go out of office they all shout together, proving that these people love each other with a perfect heart. Brother Barlow from Hominy is the Secretary and Treasurer of this great assembly and when it comes to manhood and grace and glory Brother Barlow is the limit. This was a great trip to me because I met so many of the old boys.

Daddy Messer, the father of my good singer, better known in his own country as Jim Messer, is the out-prayingest man that I have met in a generation. He was on hand to help us all shout.

Among the big and outstanding men of the district are such men as S. H. Owens, Jim Messer, Mark Whitney, Brother Morgan of Tulsa. There are a group of from twenty-five to thirty younger men that cannot be surpassed. They are too numerous to name them all. Such men as James, and the two Carter brothers, and Frank McConnell and Barlow and C. C. Rinebarger and hosts of others too numerous to name in this letter. But I am sure of one thing that their names are in the Lamb's Book of Life.

We had many splendid visitors. The Rev. E. O. Chalfant of Chicago Central District went with us. He enjoyed every minute of it. His trip through the Ozark Mountains caused him to whoop and yell. The Rev. N. B. Herrell of the Kansas City District, and J. Walter Hall of the Western Oklahoma District, and Brother A. L. Parrott, the business manager of Bethany-Peniel College, and pastor of the great Bethany church, which is now the largest church in the Nazarene connection. We had with us Jarrette and Dell Aycock and their beautiful daughter. Jarrette and little Dell and the beautiful daughter are among the finest people that we have. I know of no young man that is a greater success than Jarrette Aycock. What a change in that man's life! I remember years ago at Peniel when the boys would get him down to my house on a pretense and get him into my room and try to pray him through. But Jarrette, in those days, was not very anxious to be prayed through. But later on he struck bottom and made a great evangelist in our connection. When it comes to getting people ready for heaven and placing the HERALD OF HOLINESS in homes Jarrette Aycock is at the head of the list.

Brother Rinebarger is a new man down there and he has taken the place of

Brother Harmon, who did such a wonderful work at Henryetta. He is now the pastor of the First church at Ft. Wayne, Indiana. At this writing Brother Harmon and Brother and Sister Ben Sutton are in a fine revival there. Brother Rinebarger now has the best church in the Eastern Oklahoma connection and we are expecting Runy and Ida to make good.

We had with us also, Sister M. M. Snyder and her chauffeur, Miss Mae Smith. They were in meetings nearly every day and night and helping in every cause that came up, and doing four women's work. In all of my travels I have never met women that came nearer doing everything that could be undertaken than Sister Snyder. I have no idea how many churches she has visited this year when they were down to the bottom and could not meet their payments and were about to go out of business. But she has taken the thing in hand and put on a campaign and raised money and paid out the church and paid up the pastor's salary and left the bunch shouting. What a blessing she is!

I don't think that I ever enjoyed meeting anybody more than little Maude Chapman, the wife of our great General Superintendent. I was acquainted with little Maude in Eastern Texas before she met little Jimmy, and just think, she is the wife of a great Superintendent. When I first met her she was a school teacher and one of the truest saints I have known.

On Thursday Sister Dell Aycock took Sister Snyder, Sister Chapman, and old Bud and we had a drive down the beautiful highway to the town of Bristol. We were gone about an hour and a half and enjoyed every minute of it. We had some great times in talking over our early days. We talked about the time when Dr. Chapman, known as little Jimmy, accepted the call to the little holiness church at Durant, Oklahoma, under the promise of three dollars a week and he never got that! I told them about the time that I preached for ten days as hard as I could and a man said he enjoyed my work and wanted to do something nice for me. He asked me home to dinner and gave me a pair of home-knit socks made of coarse cotton yarn and they were so hard that they blistered my feet. That was all that I received for the meeting. Sister Aycock told us about a meeting they held when their daughter was a baby. They preached for ten days and nights and received forty cents. Sister Aycock worked in the hotel cleaning rooms for a room to sleep in. They lived on cheese and crackers for those ten days. Those were good days, thank the Lord.

We must not forget what God said through Paul: "Thou therefore endure hardness, as a good soldier of Jesus Christ"

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# Home Life

DEAR YOUNG PEOPLE:

I have had so many good letters from home and have tried to find time to answer them. This morning I took my typewriter and letters together with all my writing material and ran off to an out-building to hide, telling my girl that she should not let anything disturb me for anything less than death. I had not been there three minutes before the first person came. Soon a black head appeared at almost every window. The native head man wanted to know about the work for the day; a mother wanted me to look at her baby to see whether it had small-pox or not; did I know that a man was very sick down in one of the huts and that the boys thought him dying? His people ought to be called; so on and so forth. I ran to see about the dying man. He was very sick, and on my way I found the girls trying to fix the rotten mealies we had received from a tricky Dutchman for the meetings. I helped them stand the sacks up (we are the men here) and opened them all. We found twenty-four of the fifty sacks rotten beyond use. The boys were trying to fix the old wagon and as it had to leave with Mrs. Schmelzenbach's things today, I stayed to help them, my heart going to my shoes when I remembered all the letters I was going to write. We at last got all the boxes, beds, pumpkins, peanuts, etc., on the wagon. Joseph our evangelist goes with her, and then the oxen slowly get the old wagon started over the hill. I spent another half hour saying good-bye to Joseph and his family and helping them fix all their affairs of food, travel, etc.

I remember the letters but here is a heathen man who wants to talk to me about his wife. I sit down under the trees and spend another time. Then a woman wants to sell her produce for she is being killed with a famine, she says, and I give her corn for what she wants to sell. The cows have to be sent down to the low veldt where there is better grass so I fixed the papers and got the boys off. Then the preacher boy comes to talk about the work and we spend another hour arranging for workers and services. A mother comes in distress for her girl has run away and she is afraid that she has killed herself. I send some girls to hunt the lost one.

Where are the needles to sew the grain sacks? May old Ndayuyane go to his cows for the rest of the day and leave

his work? Here comes a boy with a ticky (five cents) to pay for some soap he got last month and will I take over twelve sacks of corn that I do not need to help a man that wants to move to the other side of the country? Yes, of course I will help him, even if I do not need them, for I can resell them to the hungry people around here and thus help everybody. I would go back now to the letters but here comes one of the girls. We studied in school yesterday in hygiene class about keeping our teeth clean. She finds a little tube that someone has thrown away which has some white medicine inside that looks just like the medicine the white people clean their teeth with so she cleans her teeth very nicely with it and in a few minutes her mouth is bleeding and all raw. I took the little white medicine and looked at it. We do not know what it is. I fix her mouth and tell her to clean her teeth with salt hereafter. A bug gets on my neck and I brush him off. Soon the little white medicine begins to burn my neck too.

Alice says it is dinner time. We eat and as someone called us away from family prayer in the morning we with great difficulty and many interruptions get on our knees. We had a good time in prayer. At last I have here a few minutes and have not had more than a dozen interruptions. It is five o'clock and another Saturday gone and no letters off.

You ask if the children are girls or boys or mixed. They are big and little, light, black, blacker and blackest, boys, girls, young men and young women. Do they stay here? Yes, most of them do. We have one hundred on this station. Are they orphans? Many of the children are and many of the girls, most of them, have been sold to heathen men by their fathers and brothers and have come here for help; the widows and sick ones are mostly those who are supposed to be witches.

How did I happen to go to Africa? I was converted at the age of eighteen and God very clearly in many ways told me to get ready for Africa. He opened the way immediately when I was ready so that I did not have to wait one day. How did I happen to have this school? This is the school that was started by Mrs. Shirley when she was Miss Innis. She gathered a few girls in her kitchen and kept them till the mission built this little stone hut and started this home. The girls came in till there were about thirty of them with no quarters. In 1924

the assembly asked me to come from the Transvaal and take over the home and school. I did not see it as they did and it was very hard for me to come, but we do not refuse in Africa to go where we are asked to go and so I came to mother thirty girls living in one little room with no kitchen. There was one little school hut with no tables, benches or equipment. The girls sat on the mud floors filled with big holes and knew little of law, order or cleanliness. You cannot teach people anything under such conditions. Those who were here were overburdened with tasks that could not be neglected. They were doing all they could. God helped us to build a schoolroom, a dining room was fixed up and a little shed for a kitchen was built. We have been steadily pulling upward and that is the reason God is going to give up this new home which we need so very badly. How He loves and helps these girls.

I must tell you one other thing now and then write some other people before I have to go to the black boys and girls. Last Saturday I was looking through my trunk and found a silver bread plate that my grandmother gave me when I was a girl. It was a beautiful dish and one we wanted to keep for a long time. It needed sadly to be cleaned so I took it to Alice, our kitchen girl, and told her all about it. I said that it would be nice to use for bread some day. I thought some time when somebody came we might use it. I came in from school Wednesday and Alice met me at the door almost ready to cry. I saw Miss Chism laughing and she said, "Alice is waiting to confess her sins." I understood that something had happened to one of my dishes but they always make such a fuss when they break a dish that I did not think it was serious. When I got to the kitchen what did I see? The oven door was open and inside was the remains of my beautiful silver dish. A pool of melted silver and just a little rim from one side which was not quite so hot as the others. I stood with my mouth open. I could not understand what would possess her to put that tray in the oven.

I was too surprised to ask till I looked on the table and saw a beautiful loaf of bread all queer shape, rather long and oval and just the shape that my pretty bread tray had been. Then I knew what she had done. She knew our other dishes were not like this one and she thought

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## NEWS AND NOTES FROM NEW ENGLAND

### FITCHBURG, MASS.

We have just closed very blessed revival meetings with Rev. Stella B. Crooks as evangelist. For some time previous we had special seasons of prayer, which were continued with real praying through times each morning throughout the campaign. The meeting ran along the old lines, touching some mountain peaks and proving that God still answers prayer and that Holy Ghost manifestation and power are never out of date. There was some genuine soul travail resulting in souls getting to God for pardon and sanctification while the saints moved on to higher ground which will no doubt result in further victories up the road. One sister who had been suffering ill health for a long time is praising God for being instantly healed while waiting upon Him, after being anointed and prayed with. Sister Crooks not only preaches under the Spirit's anointing, but she gets under and keeps under the burden of the meeting from start to finish, and we are sure that her prayers and tears and shouts are as effectual in bringing things to pass as her God-given messages. We surely enjoyed her visit among us. Brother Edward Mann, dean of men at E. N. C., was with us over two Sundays and blessed us greatly with his sweet singing, and the choir and young ladies' quartet helped much on the musical end of the meetings. All the money needed for expenses was freely contributed. On Monday evening for a farewell Sister Crooks brought one of her stirring missionary messages to a good congregation and an offering was taken for China famine relief. Sister Crooks is a great and blessed woman of God, and we pray that He will give her strength to keep swinging over the country reviving the dry bones and gathering in the other sheep everywhere.—Tom M. Brown, Pastor.

### NORTH ATTLEBORO, MASS.

It is our happy lot to be living within fifty miles of a half dozen campgrounds where full salvation is preached and where God is glorified in the testimonies to His saving and keeping grace, by scores of holiness people. We have had the privilege of attending all of these camps for a day or so and giving them a boost heavenward. Besides this pleasure, we assisted for a week in the campmeeting at Salem, Maine, and enjoyed the mountain atmosphere and scenery which was a much-needed tonic and rest. On September 1 our church in North Attleboro began special meetings with Rev. Mabel R. Manning as preacher and song leader. For twenty-two days we continued with faith and good works, and were rewarded by witnessing seventeen persons pray at the altar and dedicate their lives to God. This was a victory indeed for our community, "and the end is not yet." Praise the Lord! It was the third series of meet-

ings for Sister Manning in this town, and no doubt the best. Her messages in sermon and song were unctuous, fraught with encouragement and conviction. We gladly recommend her to all our churches and to any community in need of an evangelist. Amen.—Pastors Arthur and Lura Ingler.

### NEW BEDFORD, MASS.

We are continuing on the upgrade here. Our prayermeetings are great seasons of refreshing; shouts of praise and hallelujahs, marching and praising God. One night recently we had 112 out to prayer-meeting, so great is the interest. We have been greatly helped and blessed by having Evangelist A. B. Carey of Beacon, New York, for two weeks. Brother Carey is first of all a Christian gentleman, possessing a transparent manliness, and deep spirituality, he makes his audience feel right at home for he leaves the pulpit and comes right down where the people are and tells the gospel story with tenderness and simplicity. He rebukes at times but with no harshness. He adorns the doctrine of Jesus Christ and makes it so attractive that sinners find their way to the altar, backsliders reclaimed, believers sanctified and as one of our converted policemen said to the writer, he makes the Bible more attractive to me than ever. We had no barren services while he was with us. Our church will take up its work with renewed vigor because of Brother Carey and we trust God will spare us to sit under his preaching again at Smith Mills Campmeeting next July. Next Thursday night we have an open meeting of the Young People's Missionary Society, with a program on missionary lines. This society was organized by Mrs. Beebe, wife of the Rev. Theodore Beebe, now in Santa Monica, California. We trust they will both read these lines and rejoice that this work has grown and is a flourishing missionary society. It speaks well for this society that in all these years it has only had two presidents: Alton Manchester, formerly a preacher and the present incumbent, Albert Tell, a licensed preacher and incidentally we would like to speak a word of praise for Brother Tell. He is our able and efficient song leader, a lover of song and inculcates the same love into those who sing under his leadership. We are being led along by our pastor, Rev. R. J. Kirkland and his able assistant, Mrs. R. J. Kirkland who also preaches the gospel in a manner that promotes victory, unity and love. Praise the Lord.—W. W. Atwood, Secretary.

### PROVIDENCE, RHODE ISLAND, PEOPLE'S CHURCH OF THE NAZARENE

We are happy to report that our Rally day, October 6, was a decided success. We were glad to welcome back our pastor, Rev. George D. Riley, who while he has

been taking his so-called vacation, has been kept busy preaching, holding revival meetings, etc. His helpful sermon relative to Rally day will bring good results, we trust, in the days to come. The Sunday school, which had a record attendance of one hundred forty-two, was addressed by "Uncle Charlie" Doule, a much loved friend of young people all over the eastern part of our country. His object lessons have been an inspiration and help for many years, and we trust that the one we had yesterday will never be forgotten by our children. Now that we are all getting back "home" after being widely scattered during the summer months, we are praying and believing God that we may see a real revival in the coming days. Please pray for our coming revival meeting with Evangelist James Rodgers, and Rev. Frank and Mrs. Lehman and son James, singers.—Rose E. Angilly, Reporter.

### CAMBRIDGE, MASS.

Beginning with November 24, we will hold another special meeting with Rev. Stella B. Crooks of Chicago as the evangelist. The results of the campaign which she conducted for us last year are still blessing our church. The majority of those who prayed through to victory at that time are still being kept and used in the service of Christ. I believe that our people are united to launch an aggressive warfare against the world, the flesh and the devil, for the salvation of souls and the sanctification of believers. We are believing for not only a shower, but a regular downpour of salvation on our church and people. Our pastor and people, having returned from their vacations, are making the prayermeetings times of power and blessing because of the presence of the Holy Spirit in their hearts. Several new families have come in with us. We are praying and believing that God will keep us in the center of His will. Pray for us, and come in and see us if you are living near enough.—Asa R. Shepherd, Reporter.

### HOME LIFE

(Continued from page fourteen)

I meant that she should bake my bread in it some day. Miss Chism had gone out the door and I knew she was giggling. It was so funny to see the bread that had been the ruination of all the little flowers on the bread dish that we all had to laugh. All but Alice. Miss Chism said when she first saw it the bread was in the oven sailing in a little silver lake. Anything is very apt to happen in Africa. One time I sent little Hosea to get lettuce in the garden and told her very carefully how to get it but she pulled up the whole bed and brought it in a big pan to me. I. LOUISE ROBINSON.





# Foreign Missions

## SHALL WE GARNER THE JAPANESE HARVEST?

When General Superintendent Reynolds visited Japan in 1922, he organized a native district with six or more churches and a membership of over five hundred. Those who heard Dr. Reynolds on his return from his oversight of our mission fields will not soon forget his burning messages illustrating the need in Japan, the open doors to the gospel there, and the responsibility of the Church of the Nazarene to enter these ripened fields. We have now nine organized churches, seven mission stations, and five outstations with six hundred and sixty-eight members in full standing. The Lord has blessed the work of this native district. Evangelization is its key-note. There are 1,458,000 souls in our Japanese Nazarene territory and we have only four missionaries there, (two of these are not in pay of the General Board). The great need in Japan, as well as in all of our other mission stations, is trained native preachers. Hence the need of a Bible Training School.

## PITTSBURGH FORGING TO THE FRONT

The Pittsburgh District held a good missionary convention at Youngstown, Ohio, September 19, 20. The special workers were Rev. and Mrs. R. S. Anderson and K. Hawley Jackson. Twenty-four churches were represented at this convention. We are sure to succeed with such leaders as District Superintendent Jones and Sister M. Jessie White, District President of the W. F. M. S.—Mrs. C. L. Davis, New Castle, Pa., Reporter.

## CONVENTION OUT-DID ITSELF

The Nebraska Ministerial Convention met in Arnold, Nebr., recently. Practically all of the pastors and many laity attended. The papers which were presented were loaded with high explosives, and filled with grape shot, tenpenny nails and log chains. Everyone who attended was hit, much, however, to his own profit. District Superintendent Cooper presided and put across what all said was the best convention anyone ever attended. The preachers and laity joined the Prayer and Fasting League and shouted and wept over the needs of foreign missions. The high standards of the Church of the Nazarene on every line were endorsed. Sane and wholesome declarations were made on the dress question, lodges, tobacco and all other matters wherein Nazarenes have come out from among them and are separate. The Nebraska Nazarenes are a company of which to be piously proud.

## JAPAN MAKING HASTE

My last evangelistic trip to the south was much blessed of the Lord. He gave us great meetings in each place with many earnest and substantial converts. I was asked to speak again in the large telephone exchange in Kumamoto, but for lack of time could not do so. I was also offered a few days' rest at the famous hot springs on the beautiful mountainside, where it is lovely and cool, all my expenses to be paid in a convenient foreign hotel. But the needs of the work were so pressing that I did not feel free to go. There are so many poor, wounded, bleeding hearts without Jesus, groping in the dark, and as much as in me lies I want to continue daily, pressing the battle hard, gathering precious treasures of darkness to lay down at His feet. By and by we shall rest forever with our Lord. Amen.—M. L. S.

## MISSIONARY FROM PERU TOURING

"Some are getting the message. Some shed tears and a few declare that it nearly kills them. Somehow we must get the people to see that they are killing our sixty-five missionaries by inches. I expected to take a little rest up at Wallowa Lake this week-end but it was so cold so we had two nights of missionary rally at Enterprise, with Friday afternoon talking to the W. F. M. S. God was with us at all three sessions. Thursday night I sang a Spanish song and interpreted it, so that my "tongue" would comply with the Scriptures. Also gave my experience with a genuine biblical tongue and the tongues folks never do like my testimony. I did the same at Burns and the tongues preacher rushed out in great anger slamming the door viciously. It was the first visiting missionary to visit Burns, Oregon, church for a good many years. The roads were terrible but the response was worth it."—REV. DAVID H. WALWORTH.

## MILLER PREACHES ON FASTING

Rev. James Miller, of Indianapolis, the evangelist, has a wonderful message on fasting. If you haven't heard him on this vital subject, you've missed something. He proves by scripture that this is one of the God-ordained methods of releasing His divine power. That he has tested it out and it never fails. That some of the richest promises in the scripture are conditioned on fasting. That faithful fasting and passionate praying will generate a revival hard by the gates of hell itself—if you chance to have your

residence there. If there's a pastor in the whole church that is dead sure he's in a place where a revival of old-fashioned, pure and undefiled religion cannot by any manner of means be precipitated, and that pastor is willing to pay any price for such an awakening, send for Miller. But, pastor, if you don't plan to co-operate with him, but just intend to "pass the buck," and lay it all onto Miller, why then there's no use sending for him, or anyone else. God himself can't produce a revival with a lazy, buck-passing crowd of holiness professors. But if you will induce your people to join the Prayer and Fasting League, and honestly fast and genuinely pray you can win men to God at home or abroad. The Bible says so.

## MARTHA'S MISTAKE

Martha's mistake was not in serving, nor in much serving, but in being "cumbered about much serving." She allowed her serving to distract her mind and centre her thought too much on inferior things.

She was so busy getting ready to entertain Jesus that she had little opportunity to become acquainted with Him.

Are there not many such today, who are so busy in the work of the Lord that they get no time to form an acquaintance with Him? We have seen such a thing as a man so driven with religious work as to have little time to pray; so engaged in feeding others that he starved his own soul.

Some people are so swallowed up by business, by household cares, by their farms and their merchandise, as to have little or no time to meet Jesus. Some people forget that it is just as necessary to receive from Jesus as to work for Jesus. If we are to be successful stewards of Jesus we must take time to consult with Him about His work.

There are too many people like Martha, who are more consecrated to work than they are to the Lord. Mary chose the good part in that she was willing to sit at the feet of Jesus and learn. Martha missed her opportunity, because she was absorbed in her own doings. Her works were of more concern to her than communion with Christ.—Selected.

## WON FIFTY THOUSAND

During a period of twenty years Dr. John F. Goucher, of Baltimore, invested \$100,000 in India in support of missionary effort and because of this investment fifty thousand idolaters turned away from heathenism, confessing Christ as their Saviour and Lord.



## NEWS AND NOTES FROM CANADA

### MANITOBA-SASKATCHEWAN DISTRICT

We are again endeavoring to give you a brief account of the work of the Manitoba-Saskatchewan District during the month of September. Our District Superintendent has had a busy month, and has forwarded to the writer a four-page letter reporting his work.

Sister Husband of LaFleche has been carrying on meetings there, such as Sunday School and prayermeetings, and has reported a marked degree of success, especially among the children with a goodly number of converts. Brother Beirnes visited LaFleche and held three services with them and reported three converts during the services and a full attendance at each meeting. He has secured Sister Palmer to go to LaFleche and pastor this new work and assist Sister Husband in carrying it to a successful conclusion.

Brother and Sister Turner closed their revival in Winnipeg and it is generally conceded by the Winnipeg church that it was one of the best revivals their church has had for a long time. When it closed eight members were taken in, and some more coming. Brother Beirnes continued services for ten days after the Turners had left, and reports Winnipeg church in a flourishing condition, both spiritually and financially, with their local expenses paid in full, their General Budget half paid, and their District Budget paid in full. This is an encouraging report from the Winnipeg church. They had also started new work in Elmwood and are having Sunday school and preaching service every Sunday. Brother Harry Johns is acting as assistant pastor to Brother Wisler.

Regina church is going by leaps and bounds, they have completed their new building and it was dedicated on the last Sunday of September. It has accommodation for about two hundred people, but if the church continues to prosper and grow it will be a short time till even this building will be too small. At the present time they are in the midst of a revival under Dr. Bates, who came to them from the North Pacific District and reports are that they are having a splendid meeting.

Coming to the Moose Jaw church we find that things are not sailing as smoothly as they might be or that we had hoped they would. Brother Vogt has been compelled to resign as the church is hard pressed at the present and they have decided to retrench. We regret this very much and we trust the district as a whole will remember Moose Jaw in their prayers, that this work may be carried on as before. Brother Vogt is open for evangelistic work until a pastorate is open for him. Kindly remember this and if possible work him in for a meeting with your church. In the meantime Brother Beirnes will supply when possible and some of the local members will take part.

Sister Bellew, our returned missionary from Africa, has started on her tour of the district and has visited several of the churches and no doubt will have visited most of them ere this reaches you. She started in Winnipeg and has worked up to the north country and back to Regina and is continuing on westward. She has had a splendid reception at all of our churches, visiting only one which felt that they were not in a position to hold a meeting at this time. We consider this very unfortunate as they have missed a real treat in not hearing Sister Bellew. Her message is full of vital interest to everyone interested in missions, showing a life of service and sacrifice in order that these people may know of a Savior; that they may know of a salvation that saves from sin and lifts men and women to a higher standard of life. May all of our churches have a burden for missions for it has been said, "The church that is not a missionary church will be a missing church when the Lord comes."

Brother Ellis is going to school at Lake City school and he preaches every Sunday to a full house. This is located ten miles from Imperial. He has been working hard but much blessed and encouraged.

Brother Kyre who has been supplying at Watrous at the present time is recovering from a serious accident, when a boy threw a stone and hit him in the eye, breaking his glasses and requiring the attention of a doctor to remove several small pieces of glass from his eye. We hope this will not affect his eyesight. Remember him and his work at Watrous, that he may have a speedy recovery.

The work at Roleau is progressing nicely. Our District Superintendent attended one Sunday with Brother Ayre and had two fine services. Also Brother Traube of Regina supplied a couple of Sundays and at all meetings seekers were reported. We hope to have a church organized there before very long.

Brother Tromburg is working the country surrounding Mantario, and expects to get work started at Laport and a school about twelve miles north of Mantario. We believe this is a real solution to real efficient work in our church, namely; the circuit idea. He is in his labors abundant and reports times of salvation.

Sister Welsh is working at New Wood Mountain and we believe at Woodville school also. We have had a good report from Sister Welsh on the work at New Wood Mountain, although meeting with difficulty and opposition, yet she is not disheartened, she says, "My God is sufficient for all my needs." We believe Sister Welsh will, with His help, be triumphant and establish a good work there. Brother Beirnes has heard from Dr. Wiley, our editor, and he will be with us in our Midwinter Workers' Conven-

tion, although the date has not yet been set, we believe it will be in January or the first part of February, and will in all probability be held in the new building in Regina. Let us pray for a great spiritual feast.

**Finance**—The General Budget is almost half paid for the district, but we are behind considerably in the District Budget. Kindly keep this in mind, and meet your budget in a regular, systematic way each month. We believe it will bring a blessing to your church. The Home Mission Fund stands in need of assistance. Those of you who made pledges, would you see if possible that they are carried out?

We regret at this time to report the death of Brother Hamilton of Regina, which took place suddenly and altogether unexpectedly, but he has gone home to that life of greater service and praise. Our sincerest sympathy is extended his beloved wife and family.

Let our people and churches remember Dr. Goodwin and Dr. Williams, our beloved General Superintendents, as they visit the various mission fields. They sailed on the 3rd of October from Vancouver to Japan. May the Lord give them His journeying mercies. Remember the work of the district, remember the pastors each and every one, that there may be a greater outpouring of God's Spirit over this land; that there may be a revival of the work in the midst of the years. We regret that we have not had a report from Shackleton church. We would appreciate hearing from every church in order that we might enclose it in our monthly letter.

The church at Morse is progressing favorably, and the attendance is increasing and Brother Dech has instituted a new system in our Sunday school, which we are trusting will work out to the benefit of the school in all ways.

J. H. MACGREGOR, *District Secretary.*

### MY FATHER'S CARE

How strong and sweet my Father's care  
That round about me, like the air,  
Is with me always, everywhere—

He cares for me.

The thought great wonder with it brings;  
My cares are all such little things;

Yet to this truth my glad faith clings—

He cares for me.

Any book or article for church  
or S. S. use may be secured from  
the Nazarene Publishing House,  
Kansas City, Mo.



## LESSON FOR NOVEMBER 10, 1929

By M. EMILY ELLYSON

LESSON SUBJECT: World Peace Through Mutual Understanding

LESSON TEXT: Isaiah 2:2-4; Acts 17:22-28; John 4:20, 21.

GOLDEN TEXT: *They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea (Isa. 11:9).*

**W**E studied in our last lesson obedience to law, and this week we are to study a lesson on world peace, a subject of vital importance at this time. But in the study of this subject we are not to consider world peace by legislation, but through "mutual understanding." If misunderstanding were the only reason why the nations of the world go to war, then we might hope to gain world peace by mutual agreement, but the great difficulty does not lie in misunderstanding each other, but the bitter root that springs up and bears a harvest of strife and war, causing the nations to embroil their hands in their brothers' blood, lies deeply embedded in the human heart.

There are many things that contribute toward keeping alive the war spirit. Among these, we would mention the prominence given in our schools to those men who have been great military leaders. Teachers, orators, painters, poets, all have taught and lauded and pictured and sung their praises, as if they were the great benefactors of the race. Our parks and public galleries are adorned with monuments depicting battle scenes, and mounted war heroes. If we are to have world peace we will have to educate the young differently from what we are now doing. We must teach them who the great benefactors of mankind are. We should put into prominence characters that stand for progress in science and philanthropy, men and women who as inventors, reformers, musicians, teachers, painters, sculptors and the great army of Christian leaders, who have kept the faith, for these are the ones who represent the true ideals of life and in whose veins has and does flow heroic blood. These are the true lights of the world. Had it not been for this noble army, our world would have long since been sunk in besotted ignorance and superstition.

But it is not alone a matter of faulty education that stands in the way of world peace, for if we but analyze human nature we find there the basic elements of all contest. Men thirst for conquest, for authority, for territorial extension. Then we note the commercial spirit of our age producing a rivalry among nations. All of these things together with the great

number of men who are receiving large salaries from the Department of War, stand in the way of "world peace" through mutual understanding.

In this lesson there are fundamental principles of "world peace" laid down by Isaiah, Paul and Christ, which if followed by the nations, would solve the problems of "world peace." These three great characters: Isaiah, greatest among the prophets of the Old Testament; Paul, greatest thinker of the New Testament, and Christ, the supreme Leader for all ages, the Son of God, and Savior of all races, He, being the "Prince of Peace" is the key that can open the door to universal goodwill. World redemption will bring world peace.

Isaiah, looking down the long vista of years, saw an era of international arbitration, when the nations would flock to Zion for instruction concerning the settlement of questions, which, in his day and ours, could be settled only by wars, and with great destruction of life and property. That age, thus foretold, is sure to come. Then the big corporations that manufacture munitions of war for the nations will turn their attention to the making of implements with which to till the soil, for living purposes, instead of soaking it in the life blood of their brothers. Military schools, as such, will be closed, for there will be no students to study war strategy. Agricultural colleges will be well filled with gentle and harmonious pupils, eager for knowledge. All fierceness will be banished from the hearts of men, and animals as well, for nothing shall hurt nor destroy, and the knowledge of the Lord shall spread out over the earth as waters do the sea. This is a picture of what yet will be among the nations of earth.

This vision of Isaiah was not a dream, a vague fancy, but a divine promise of future peace, far remote from Isaiah's time. But in the statements of Paul, in the second division of our lesson, we are given some very splendid reasons why we should do our share in promoting international peace. He declares that all nations of men are of one blood and that God who made the world, made man to dwell on the face of the earth, causing to spring from one forefather peoples of every race, and marked out for them an appointed span of life, and the boundaries of their homes. He declares that in their respective places of abode man should recognize God and serve Him and live in closest union with Him. "For we are also his off-spring."

We are also told by Paul in Ephesians 4:4-6 that the Christian Church is made up of all races, there being but one body and one Spirit, and one hope was held out to all when they were called. The same God rules over all, acts through

all and dwells in all. Paul here already sweeps aside all social pride and prejudice, and asserts the unity of the church militant.

But let us listen to Jesus as He converses with one of the despised ones of earth, who propounds to Him the age old question of the right place of worship. He says, places do not count at all; one is as good as another if the worshiper is sincerely worshipping. It is the spirit of worship that pleases the Father, and not the place. He being a Spirit we must give to Him true spiritual worship.

According to this lesson our duty is clear relative to the obtaining of "world peace." Our obligation is to represent Christ, the Prince of Peace, in word and action, that men may come to know Him whom to know, is life everlasting.

## HOME TASKS FOR THE RECITATION

The great teaching desire is to get pupils to studying the Sunday school lesson at home. We have discovered this from the question often asked in our conventions, "How can I get my class to prepare their lesson at home?"

The way to get home study is to give each pupil a definite task on which to report in the coming recitation. Make the boy or girl feel that you are relying upon him to make the recitation hour a success, and he will have a sense of responsibility for it. The task may be a small one, covering only a small portion of the lesson, but the interest awakened is likely to branch out from that portion and extend over the entire field. At any rate, the pupil will have made a start in the right direction, and if he does well in his report you must never fail to praise him a bit for it, and he will seek to do better the next time. Teachers often fail at this point of giving a word of commendation to a pupil, and often while the bit of praise is not given the mistakes are not overlooked, but attention called to them.

There is almost an endless variety of home tasks. What you will choose will depend on the subject of the lesson, and on the ability and natural interest of each pupil. We mention a few of these home tasks which can be applied to many lessons. Draw an outline map of the country covered by the lesson. Another could write the lesson story as if he were the principal character or one of the characters of the lesson. Another could look up in the encyclopedia the city of the lesson and report on it. Another could prepare questions on a certain verse and teach that verse. Write an imaginary dialogue between two concerning a third party. Write a letter, for instance, from

Timothy to his mother Eunice, describing Paul's prison experience in Philippi. Another could make a collection of six verses from other parts of the Bible that would illustrate the lesson. Again, find an illustration of the lesson in the newspapers during the week.

These are merely suggestive, but whatever the task you devise, it may be used over and over again if you fit it to the different lessons of the year. From time to time you will add to your list of ideas which will be a pleasure to yourself and also a delight. As they become more interested they will venture to suggest some tasks. This is always most gratifying to a teacher for it shows advancement in the pupil which is a Sunday school teacher's compensation. Enter into the plan heartily and in the spirit of sport and the class will take up the work in the same spirit and your class will become more and more fascinated with the Sunday school.

### SCHOOL INTEREST FIRST

Every teacher and every class, before considering their own interests should consider the general interests of the school. Some time ago we were in a convention in one of our city churches where we found an unfortunate state of affairs within the school. A teacher who desired her class to be the banner class in members, in order to accomplish this end, influenced pupils of another class to leave their class and enroll in her class. This was a most contemptible method to pursue. She was entirely unworthy to be a Sunday school teacher, for she was void of a sense of Christian ethics, and the spirit manifested was purely selfish, and most unchristian. Such a method is destructive rather than constructive. She was not building the school but wrecking it. There was no additional attendance at the school, nor any extension of influence in that section of the city.

Class loyalty and class enthusiasm are fine things providing they are not pushed ahead of loyalty to the school and enthusiasm for it. Every teacher should work in most unselfish co-operation with the officers and all the other teachers and lead his or her pupils to manifest the same spirit. Do not propose plans for your class that will interfere with the plans of the school. As you encourage your class to improve in scholarship, offerings, etc., do it with the object of building up the school. There are many times when the class and the school will be at cross purposes if the teacher does not foster devotion to the larger interests of the whole school.

School loyalty is of great value not only in itself, but it trains the pupils to be loyal to the larger interest of the church, when, as church members and church officials, they shoulder the responsibilities of church work. One generation of young people thoroughly trained by loyal teachers in the principles of stewardship, and in the art of right living, would go far toward solving the problems the church is confronting today.

### UNCLE BUDDIE'S GOOD SAMARITAN CHATS

(Continued from page 13)

(2 Timothy 2:3) We are in danger, as a Church of the Nazarene of looking for an easy snap. I have met some young men that were contented to have a church that would pay them twenty-five dollars a week and kind of use it as a nest egg to settle down and live off of their income, when God wants a body of men and women that will be contented with nothing short of a great revival of heart-felt Holy Ghost religion.

I don't think I have enjoyed myself more than the two days and nights that I spent in Sapulpa, Oklahoma. On the last day we were there, which was Friday, there was a request came in for Brother Messer and Brother Barlow to sing, "Way Down in the Valley by Myself, I Couldn't Hear Nobody Pray." They sang that until they nearly tore the house down. They made such a strong pull for Brother Messer and Bud to sing "Holiness Everyday" that we finally consented. I don't think I have ever seen people have much greater spells than they had while we were trying to sing. Then Brother Aycock got up and made a rousing speech and we got eighty-seven subscriptions for the HERALD OF HOLINESS. While they will go down on the list, Brother Jarrette was the man that made the speech and made the pull and got the subscriptions. They will help me to get my four thousand this year. It might interest the readers to know that today, which is October 11, I have about thirty-three hundred subscriptions and I believe I will be able to make the four thousand before the year is out. I am sure I will if my health will permit me to go on. The long strain is telling on me until I can't do what I have been doing.

We left Sapulpa on Friday afternoon and by Saturday evening at seven o'clock we were in Jacksonville, Illinois. This was a great trip of about fifteen hundred miles to Oklahoma and back. We saw many beautiful farms in Oklahoma. Great corn and cotton fields, beautiful herds of cattle and across the northern part of Oklahoma and a few miles across one corner of Kansas and for the first hundred miles into Missouri we saw more mines running than any place that I have ever been. They take worlds of mineral out of those hills and valleys in that country. We were in the edge of the great oil fields around Tulsa and a few years ago this city was only a straggling village. Now it is a great city pulling toward two hundred thousand.

My next letter will be on our first week's work on the Chicago Central District. Ten thousand blessings on the Good Samaritans.

In love,

UNCLE BUDDIE.

### ARKANSAS DISTRICT ASSEMBLY

The Twenty-Second Annual Assembly of the Arkansas District was held at Vilonia, Arkansas, that old historic center of the holiness movement in the state of Arkansas. The sessions were held in the old college auditorium, from whose walls have gone forth some of our most outstanding pastors, superintendents and evangelists.

General Superintendent Chapman, who is no stranger to the people of this section, presided over the assembly in his own inimitable manner. He seems to be an adept in getting business done with dispatch, yet without any hurry, hustle or bustle—giving every preacher time to fully "deliver his soul" in making his report. The assembly was delighted to have Sister Chapman present throughout the entire session. The lectures and addresses of Dr. Chapman were of the very highest type, and were greatly appreciated by all who heard them.

The report of Rev. John W. Oliver, District Superintendent, and the pastors all showed a marked improvement in many ways in the district. Some of the reports were pathetic and heart-breaking, because of the privations and sufferings which they revealed; yet those who had suffered most seemed to be happiest. The report of the District Secretary and Treasurer, Mrs. Anna L. Oliver, showed that a greater number of churches had paid both General and District Budgets in full than in any previous year in the history of the district. Rev. John W. Oliver was re-elected District Superintendent. He is beginning now his seventh year as Superintendent, which shows his popularity on this district.

There were a goodly number of visitors from other districts. District Superintendent N. B. Herrell, of the Kansas City District, was a most welcome visitor, and made a splendid home mission address at the anniversary of this important work of our church. Two tents were pledged at the close of his address. Rev. J. P. Wear of Southern California, preached one evening, to the delight and benefit of all who heard him. Rev. J. Warren Lowman held the people spell-bound with his great singing. Rev. S. S. White, President of Bethany-Peniel College, was a most welcome visitor, and spoke briefly at one of the sessions. Professor White is always a most welcome guest to anything which we have to do over here in this state. Miss Mary Cove, Superintendent of Study of the General W. F. M. S., was also a most welcome and beneficial visitor to our assembly. Rev. Clyde Williams, representative of our hospital at Nampa, Idaho, was another welcome visitor, and made us all appreciate the noble and worthwhile work which is being done by that noble sanctified doctor and surgeon, Dr. Mangum. There were other visitors too numerous to mention all by name, but they were a blessing to the assembly.

Professor N. W. Sanford and Rev. John F. White, assisted by the local people, entertained the assembly in real southern style for hospitality. Professor Sanford is the superintendent of the Vilonia Holiness Academy, and he has a fine student body of young men and women. The school seems to be taking on new life, and all those who were in attendance at the assembly seemed to be greatly encouraged about the school, and very anxious to see it revived and put on a good basis; and they seemed to feel that Professor Sanford is the one man to do just what the people want done with and for the school.

L. LEE GAINES, Reporter.

## UNIVERSAL BIBLE SUNDAY

E. J. FLEMING, General Secretary

**T**HE last General Assembly listened with interest and profit to a brief address delivered by Dr. Charles A. McAlpine, representing the American Bible Society, in which he explained the work of that organization in the printing and circulating of millions of copies of the Bible.

This society publishes the Holy Scriptures in hundreds of languages and dialects and, because of its benevolent work, distributes millions of copies without cost to missionaries and other gospel workers.

The missionaries of the Church of the Nazarene have been supplied with thousands of Bibles and Scripture portions by the American Bible Society, printed in the languages of the countries in which they labor. These have been of unmeasured blessing to our faithful workers and the people to whom they are endeavoring to carry the gospel. The Bible Society is enabled to carry on this benevolent work because of the financial support given to it by the various denominations of the United States and individuals who are generous in their support of benevolent agencies of this character.

The General Assembly of 1923 recognized the debt of gratitude which the Church of the Nazarene owed to this society in its generous treatment of our workers and directed that offerings be taken in our local churches to assist this great work.

But owing to the pressure of other denominational programs no systematic effort was ever put on for this purpose.

The General Assembly of 1928 directed that a day be appointed for this good cause and our churches be asked to take a free will offering for the American Bible Society. Therefore, since Universal Bible Sunday will be observed on Sunday, December 8, it has been considered a fitting date upon which to ask for a free will offering for the American Bible Society from all our local churches in the United States.

All that has been said above regarding the American Bible Society may appropriately be said of the British Bible Society, and our churches in Canada and the British Isles will take their offerings for the British Bible Society.

Every pastor should, if not prevented by revival services or other arrangements that cannot be postponed, plan a special service and preach a special sermon on "The Bible." Literature will soon be mailed out from Headquarters to assist in making the day one of great blessing and spiritual profit. Then a free will offering should be taken and the people urged to be generous in their contributions.

All offerings should be sent to General Treasurer M. Lunn, 2923 Troost Avenue, Kansas City, Missouri.

## COLORADO DISTRICT

If you lived in Colorado and read the Denver Post it would tell you every day, "Tis a privilege to live in Colorado." If it rains it is worth a million dollars, and when it snows it's a million dollar snow, according to the Post. But really we live in the sunshine out here most of the time, and to look upon the great old Rocky Mountains of Colorado in October, it presents a scene that none but the great Artist can paint.

But better than these we are able to report God's blessings upon us in the work of spreading scriptural holiness over this district. These are busy but indeed good days to our souls. Good reports are reaching us from all parts of the district.

Our new pastors are well settled and are doing excellent work. Rev. Howard Paschal at Denver First church is seeing an increase in all departments of the church work. A good many seekers also. They have recently paid off the last note on the church and have purchased a splendid parsonage building. Brother T. P. Dunn in South Denver has with his people moved into their building and are already seeing a good increase in interest

and attendance. Brother Galloway and his Pueblo church are pushing right ahead in their building campaign. Brother and Sister Zimmerman with their people at Loveland have purchased the church building in which we have worshiped for quite a while and are now remodeling and enlarging it.

Brother and Sister Hipple, formerly of Hutchinson, Kansas, First church, have been well received at Boulder and the work is doing well under their ministry. Fine reports are coming from the Montrose church, where Brother and Sister C. G. Weathers have taken the pastorate. Rev. W. O. Herrell is pushing the battle at Holyoke, putting the work on a systematic basis and prospects were never better for our work there than at present. Brother N. M. Lewis and family are putting their best into the work at Fort Collins. God is blessing their labors there, but we will hear of greater victories there under their labors before the year closes.

It is indeed gratifying to see the new pastors fitting in so well, and the monthly report of the District Treasurer shows that they are presenting the interests and raising their budgets.

The Plains Campmeeting held at the

Olivet Tabernacle, with Evangelists G. F. and Byrdie Owen, was better this year than usual. Brother and Sister Owen spent most of the summer conducting meetings in Colorado, and their work was indeed acceptable and more appreciated by our people than ever before. The Rocky Mountain Camp at Florence with Dr. H. O. Wiley, Bona Fleming, Professor and Mrs. B. D. Sutton, also Sister Wiley, was good. Definite plans are being made for a great District Camp on the Colorado District, covering the third and fourth Sundays of August, 1930. Watch for further announcements.

Revivals have recently been conducted, or are now in progress, at Ft. Collins, Golden, Rocky Ford, Plum Valley, Springfield, Haxtun, Colorado Springs, Paonia, Yuma, Armel, Burlington and Lamar, also a convention at Denver First church. Good evangelists have been with us for these meetings. Meetings will soon be on at Denver First church, Lowell Boulevard church, Boulder, Delta, Elphish, Yampa and Weldona. Mrs. Davis and the writer have just closed a successful revival at Durango and organized a fine class into a Church of the Nazarene, elected a church board, made pastoral arrangements, appointed building committee, took pledges to apply on lot and building and the brethren expect to begin their building in two or three weeks. Brother Mize, pastor, reports the newly organized church at Fort Morgan making progress.

Evangelists J. A. Phillips, Harold Volk, and W. P. Jay are devoting all their time to revival work on the Colorado District, and we trust our people will keep them busy.

The District Convention, with Dr. J. B. Chapman as the principal worker and Dr. J. G. Morrison representing the missionary work, will be at Denver First church, November 12 to 15.

Our pastors over the entire district are optimistic, busy and happy in their work. We are pushing every department of our great work. His blessings are upon us. We are giving no place to sin, or the world in our midst, but expect to press on in this glorious battle, on the old-fashioned rugged line until the Lord comes.

C. W. DAVIS, Superintendent.

## SAGINAW, MICHIGAN, N. Y. P. S. ZONE RALLY

The N. Y. P. S. Rally of the Saginaw Zone, which consists of the Bay City, Caro, Cass City, Ellington, Gagetown, Midland, Saginaw and Vassar societies was held at Midland, Michigan, September 27 and 28.

Rev. W. F. Wiggs, the District President of the N. Y. P. S., and Rev. C. H. Hare, Zone president, presided over the several meetings. The general subject was, "A Study in Biblical Allegory." Very fine papers were given on this topic. Rev. A. W. Eastman of Bay City gave a very interesting talk on the allegory, "Hagar and Ishmael." Special numbers in song were given by the Bay City, Saginaw, Midland, Vassar and Cass City societies. The attendance goal was two hundred

which we believe was exceeded by a good margin.

On Saturday, immediately following the afternoon session, the entire company, through previous arrangement, was permitted to take a trip through the beautiful Dow Gardens, which was thoroughly enjoyed by all. Following this the company returned to the church where they formed a procession and marched down the streets of Midland to the Community House, where a basket supper was served. We were indeed grateful to the chief of police for showing us the courtesy of stopping the traffic while we were marching, and also to the city officials for donating the use of the Community House.

Saturday evening, Rev. E. E. Wordsworth, pastor of the Flint Central Church of the Nazarene, brought a fine message. His subject being, "I was not Disobedient unto the Heavenly Vision." This was a stirring message to our young people. The service closed with one seeker at the altar.

GUILE TEN EYCK, Zone Secretary.

### N. Y. P. S. CONVENTION, WESTERN OKLAHOMA DISTRICT

The Annual Convention of the Western Oklahoma District N. Y. P. S. was held at the First Church of the Nazarene, Oklahoma City, Oklahoma, August 21 and 22. Rev. D. Shelby Corlett, our General Secretary of the N. Y. P. S., was present and blessed us with God-given messages. Rev. Corlett has spoken to our young people several times, but this was the best.

The societies of the district were quite well represented. The reports were good and in every case showed progress. A successful effort has been made by district workers to follow the program of the General N. Y. P. S. The untiring efforts of our President, Miss Dott Morrill, and her coworkers, has added much strength and vision.

Our District Superintendent, Rev. J. Walter Hall, was with us throughout the convention. He assisted and encouraged us in his characteristic way.

The officers elected for the coming year are: Rev. Milton Smith, President; Rev. Granville Rogers, Vice President; Miss Ayliffe Garrett, Secretary-Treasurer.

After invitations were sponsored by different representatives, the delegation voted to hold the next annual convention at Hollis, Oklahoma.

First church is to be congratulated for its kind hospitality in entertaining the delegation so satisfactorily.

Reporter.

### NORTHWEST NAZARENE COLLEGE

Nampa, Idaho

Our friends throughout the nation will be delighted to know that the college has been making wonderful progress recently. A few high points in the report of President Russell V. DeLong, given in the meeting of the board of regents, are occasions for special rejoicing.

"It gives me pleasure to bring to you this report upon the first meeting of your board (Oct. 9th). In reporting I will call

your attention to some high points of progress during the past few months.

"1. **SCHOLASTIC PROGRESS.** During the school year of 1927-28 our Academy was fully accredited by the state. Our College of Liberal Arts has recognition by the State Board of Education and by many surrounding states. Our students are granted teaching certificates without examination. Our college work is accepted also in full by such large universities as the University of North Dakota, Boston University, and the University of Southern California, and by many smaller institutions. Three years ago only three teachers with Masters' degrees were on the faculty. This year we are glad to state that we have eight with graduate degrees and every department is headed by a Master.

"2. **NUMERICAL PROGRESS.** In 1927-28 we enrolled 105 in the College of Liberal Arts. Last year we enrolled 135, an increase of 28 per cent. In 1927-28 we enrolled 98 in the Academy. Last year we enrolled 132, an increase of 35 per cent. In 1927-28 we enrolled 317 in all departments. Last year we enrolled 389, or an increase of 23 per cent. The first two registration days this year we registered 21½ per cent more students than the first two days of last year. This indicates that our enrollment will go over the 400 mark.

"3. **FINANCIAL.** We are glad to report that the entire indebtedness against Northwest Nazarene College is liquidated. As far as we know there is not an outstanding debt against the institution.

"The financial statement shows a gain of \$3,058.24 in the current account for the year, and the splendid increase of \$1,726.04 in the annual revenue from District Budgets. In 1927-28 the total income was \$32,074.01; in 1928-29 it was \$45,316.27, a gain of \$13,242.26.

"This excellent gain is due to two factors: the excellent and economical methods used by our business manager, J. C. Henson, and the great increase in enrollment.

"Last year our Forensic Club debating team won the Inter-Collegiate Debate Cup. This shows the fine type of work being done by our students.

"4. **SPIRITUAL.** The motto of the school is, 'Seek ye first the kingdom of God.' We are earnestly endeavoring to make all our organizations contribute to that goal. At the last chapel service of last year, upon inquiry it was found that 71 students had been either saved or sanctified, or called to definite Christian work during the school year."

In concluding, President DeLong called attention to the fact that all the building facilities are overcrowded, and new buildings are becoming an imperative need of the institution.

An excellent letter was addressed to the board of regents by sixteen leading business men of Nampa congratulating the college for its splendid, present condition, with credit established, and enrollment increased, and pledging their co-operation in "making the college a bigger and better institution," and wishing that the business management of J. C. Henson and President DeLong might be continued.

The board of regents heartily endorsed the action of the board of directors in the election of President DeLong for a term of four years, and expressed their delight in the commendable record which he has established in the three years of his presidency.

A. M. BOWES, Secretary.

### MEXICAN WORK

The Annual Meeting in Los Angeles of the Mexican churches, Sept. 11-15, with General Superintendent J. W. Goodwin presiding, began Thursday night when a number of the pastors of the American churches were present. Their presence was greatly appreciated by our Mexican people. We are most thankful for the co-operation and financial help given us by the Southern California District. Without their assistance we could not carry on the work.

The first day of the meeting was rather discouraging. So many of our people are day laborers and could not leave their work. And besides we had postponed the time of gathering in order to have Dr. Goodwin so that it was a bad time for it. But the second day they began to arrive and we closed with a very representative number. The reports of the pastors showed an increase in membership and finances over last year. The number in the Sunday schools had more than doubled during the year and the amount of money paid for all purposes was almost twice that of last year. Our Mexican people are spiritual and are learning to give of their tithes and offerings as the Lord prospers them.

The evening services were well attended and souls were saved at each meeting. The Mexican Nazarenes have always been loyal but we are going to press the battle harder than ever. Doors of opportunity are wide open everywhere and we are praying the Lord of the harvest to send us more laborers. Two were ordained and several were given license to preach but we need more money to send them out into the field. We also need a Bible school where our preachers can be trained in the Word of God. Pray for us that the Lord will supply our needs. Literally millions of Mexicans are here for us to evangelize. We have been able to reach only a few but they have proved themselves to be of excellent quality. We are encouraged to go on. The fight is glorious.

E. Y. DAVIS, Superintendent

### OUR FACES TURNED TOWARD CHINA AGAIN

The afternoon of September 2, we bade farewell to our parents, brothers and sister and a host of friends in Bethany, got into our car and started for China. No one but those who have had like experiences can understand the emotions of such a parting.

Our first stop was in Minnesota for a few days where we visited Dr. Fitz's father, brothers and sisters. After saying good-bye to these loved ones and realizing that it might be the last to some of them, we went down the road wiping away the tears, but the words of that beautiful

song came to me and I began to sing, "I gave, I gave my life for thee, what hast thou given for me?" My heart said, "Lord, these human ties are hard to sever but it is so little we can do for Thee in comparison to what Thou hast given for us."

We stopped a few days with another of Dr. Fitz's sisters in Colorado. Here we attended the services at the Church of the Nazarene and Mr. Fitz had charge of the service. Our next stop was at Nampa, Idaho, with Brother and Sister F. C. Sutherland who were collaborators in China, and like all other missionaries who are in the homeland, are anxious to return to the field. Brother Sutherland is starting his fourth year teaching in Northwestern Nazarene College, since coming home from China. We had a lovely visit with these dear people. The school opened the week we were there and we attended one of the chapel services, thus having the privilege of seeing the fine looking student body. They are well pleased with the enrollment, it being a great deal higher than last year. May the Lord bless the dear people at Nampa.

Our trip from Nampa to Dundee, Oregon, was a most beautiful one. We marveled at the lovely springs, falls, rivers and mountains, some of which were covered with such wonderful trees and the highest peaks snow-capped. So many times we said, "What a wonderful world God has made!"

While visiting with Sister Lord and Miss Norris we attended services at Newberg where we have a nice group of Nazarenes. The doctor and I had charge of the morning service and we believe there will be a number of prayers offered in our behalf on the field because of having the privilege of meeting these dear people. At the morning service it was announced that Dr. Williams was to have a farewell service in Portland First church in the afternoon so we went over and enjoyed Dr. Williams' message, for he never speaks without saying something good.

Monday morning we left for Seattle, hoping that we might get a chance to get off on the Asia, leaving the 3rd, but all the room was taken and there was no chance, but we got everything ready and got passage on a boat sailing the 5th.

The Lord has gone before us and protected us from dangers seen and unseen and we give Him all the glory, and as we board the ship in the morning we go forth trusting Him to see us to the end of our journey and use us to His glory in darkened China. As I finish these lines we are on the boat about ready to start.

Mrs. R. G. Fitz.

#### NORTHERN NEW YORK GROUP MEETING

It was our privilege to entertain the Northern New York monthly Nazarene meeting at Deerhead on October 10. It was a great blessing to the newly opened up work. Under the stirring evangelistic message of Rev. A. M. Babcock in the evening real conviction settled down on the people. We have no organized work yet but the local people turned out in good numbers to the services of the day,

especially at night. Not only did the visitors pray and lift but they took a good offering for the local work as well. Our good preachers and people of the North knew how to co-operate. When a place is weak and having a struggle they rally in that place and all lift together. On several occasions during the fall, carloads of people have come over to Deerhead several miles from every one of the northern churches to preach and sing and play and shout and show our new friends who Nazarenes are.

There were no seekers at the October meeting but it was a time of getting ahead, nevertheless. These group meetings are not only a time of salvation but a time of blessing and a place of training. In the afternoon several inspiring papers and discussions were enjoyed and much profit doubtless derived therefrom. A report from the evangelistic committee of this region showed that several new places are asking for our church and that prospects are good for many souls and some new churches this year.

VERA WRIGHTMAN.

#### N. Y. P. S. ZONE RALLY, KANSAS CITY DISTRICT

A real treat was enjoyed by the N. Y. P. S. folks of the Central Zone, Kansas City District, at 3 p. m., Sunday, October 6, when representatives of most of the N. Y. P. Societies on the zone gathered for their regular rally, at First church, Kansas City, Mo.

Not only was the music fine but we were favored by having Dr. Ellyson and Dr. Reynolds as well as several others of our beloved leaders with us.

Ottawa, Goff, Louisburg and Trenton surely missed a real time when they missed out on this rally but that can be said of any rally missed by any society when it is applied to Central Zone, Kansas City District, for they are always full of Christian spirit and fellowship, much inspiration and an outpouring of blessing from the storehouse of God. This meeting was especially good because of the presence and wonderful message of our General Secretary, Brother Corlett, who always brings a real soul-stirring message. At this meeting Brother Corlett took the N. Y. P. S.'s own scripture verse and objectives with which we should all be familiar and delivered a stirring message stressing, "Personal evangelistic effort and the almost limitless field before us."

In the course of the lesson Brother

Corlett asked one question which should re-echo through the very being of every Christian and especially every Nazarene, namely, "Why give our missionary a bigger task than we are willing to tackle ourselves?"

Topeka N. Y. P. S. carried the banner home with them for an attendance of 25 traveling the farthest distance. Two other societies visiting had 25 or more but did not travel so far. Keep up the spirit of "get out and go." That's fine!

The next meeting of Central Zone, Kansas City District, will be at Topeka, Kansas, Sunday, November 17. Let's all start planning now and everybody go to Topeka, prayed up and pepped up and get another blessing from our bountiful Father. Don't forget, Topeka, Kansas, November 17. Get directions from your N. Y. P. S. president.

#### CHURCH NEWS

FRANKFORT, INDIANA—"We are glad to report definite advancement in the work of the Master. Since Rev. and Mrs. Bottemiller, formerly of Eureka, Calif., have come to us, the church has made remarkable advancement. Mr. Bottemiller has captured the hearts of both young and old with his practical ministry of the Word. He is a master at organizing the people of the church into definite service of winning souls. On October 6 we had a Sunday School Rally with a record attendance of 188. Fifty dollars on General Budget was raised, 44 volumes of Christian books were donated to the Sunday school library; 57 new additions to the Cradle Roll; 4 children came forward to be saved. A beautiful program was rendered under the supervision of the superintendent, Mr. E. P. Hammack. Definite action has been taken to make additional rooms to the church to care for the rapidly growing school. When Mr. Bottemiller came he organized a N. Y. P. S. with 25 charter members. Last Sunday the number had so grown that it was necessary to organize an Intermediate Society with 24 present for the first meeting. A nice orchestra and choir composed of young people have also been added to the church program. The W. F. M. S. secured Mrs. Vura Morris, a returned missionary from India, for a short convention which proved a great blessing to the church. With the missionary offering of the Sunday school the church was able to pay one month's General Budget in advance. Last Sunday night was record church attendance night. The house was practically filled, a good spirit prevailed, and several raised their hands for prayer at the close of Mr. Bottemiller's heart stirring message on 'Living in the Presence of God.' The people of the church have united themselves together with the pastor as never before for a great year of soul winning. A revival is near, pray for Frankfort."—B. H. Grimes, Reporter.

BAKERSFIELD, CALIF.—"We had our spring revival in May with Brother W. C. Graves. He did some of the most able preaching I ever heard. Our morning

#### PRICE LIST OF CHRISTMAS CARDS

We have prepared a circular of Christmas cards, folders, etc. ranging in price from 2½¢ to 18¢ each. This circular will not be mailed for a week or two but will be sent in response to requests from those who wish to handle such merchandise on an agency basis also to those who wish to send Christmas greetings to our missionaries in the field.

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services were well attended, and God greatly blessed them. Prayers were offered up with strong crying and tears, and God answered back with blessed assurance, and victory. A goodly number were seekers at the altar, and have been faithful workers since. We have just closed a campaign with Brother E. J. Lord. Brother Lord is one of the greatest Bible preachers I ever heard. His preaching drew a greater number of strangers to the services than we have seen in this church for years. The revival was a hard pull from the start. Many things intervened to hinder. Yet God gave gracious victories, about fifteen seekers prayed through to victory, and the entire church was greatly strengthened. On Rally day we had 184 counted at the regular time for making up the books, and by 10:30 we had more than 200 in the room. Our enrollment for the quarter was 112. So we practically doubled the attendance for that day. Our Sunday school has been consistently building up all summer long. From an attendance in July of about 70, we have built up to 130. It looks like we are soon going to be compelled to enlarge the borders of our habitation. Our officers and teachers are all faithful in their work; both in teaching and looking after the members of the classes. A spirit of prayer and faith is settling down on our people. We are very much encouraged, and are pressing on to please God, and win souls to his kingdom."—James H. Sturgis, Pastor.

ANDERSON, INDIANA—"We have finally shifted into high gear and are surely making the grade on high. Almost everyone is putting himself into the fight and of course we are going over. Six weeks ago we launched a new Sunday school program that is proving a great success and blessing to the church. It is work and lots of it and some expense but the results are more than paying for the outlay. The average attendance the last four Sundays in the Sunday school was 416. District Superintendent J. W. Montgomery was with us Sunday and brought a good message. He was elated much over what he saw going on in our midst. For several weeks we have been having special prayer meetings for our coming revival, October 27 to November 10. The Vaughan Radio Quartet will furnish the music for this occasion, with the pastor doing the preaching. We have secured the city Armory for a great Sunday afternoon meeting November 3 with Rev. Bud Robinson, Messer, Montgomery and the Quartet will be here at that time so we must have a great time in the Lord."—C. H. Strong.

CANTON, OHIO—"We have just closed a most gracious revival with Evangelists Theo. Elsner and wife. The crowds were larger than during any previous campaigns. On the last two Sunday nights the auditorium was taxed beyond capacity, forcing the use of the Sunday school auditorium. There was a fine group of seekers and several substantial folks were received into the fellowship of the church, with others to follow soon. Our membership now is well on the way

to the two hundred mark. A large street banner was swung across the city square, and this with newspaper advertising enabled us to get before the city as never before. On the closing Sunday of the campaign, October 13, there were 823 present in the Sunday School Rally. One man, Mr. Howard Koontz, was responsible for the presence of 140 of these. This shows what one man can do who will work at the job. From the first Brother Elsner won the love and respect, not only of our own people, but of the outside folks as well. He and Mrs. Elsner sang under the anointing and greatly blessed the church. They were unanimously recalled for a return engagement two years hence. The Canton church is moving ahead, absolute harmony prevails, the glory of God is on the people, and the end is not yet. Pray for us."—Clark J. Forcey, Pastor.

ATLANTA, GA.—"One of the most far-reaching revivals that we have witnessed in recent years came to a close here last night in a blaze of glory that partook of the nature of Pentecost. For two weeks the tide rose steadily without a break. With two services daily and three on Sunday, souls were blessed in almost every service, reaching a great climax last night. The long altar and front seats were filled with earnest seekers, about thirty of whom found victory, when the heavens opened on us and the scene became indescribable. Dr. C. H. Babcock was the evangelist. His masterly sermons bristled with wit and glowed with unction, gripping the hearts of the people and convincing them of their need of God. We have never heard him preach as he did here. Mr. E. C. Milby, our music director, delighted the people with his beautiful spirit and splendid singing. All obligations were taken care of abundantly, and we raised \$150 on our church note. This meeting did much to bring our work before the people of the city. Those prominent in business and social life were to be found at the altar, and the results of the meeting cannot be tabulated. A nice class are to be received into the church. We are grateful to God for the progress in evidence in every de-

partment of the church. Our membership has almost doubled in the last year, the Sunday school has increased about 400 per cent, the N. Y. P. S. has had remarkable growth, and the end is not yet. A most beautiful spirit of unity prevails, sacrifice and loyalty characterizes the membership, and we expect great growth during the coming year. This church, which was founded two years ago by the General Home Mission Board, has put nearly as much money into the general church this year, as it cost the General Board to develop it."—Oscar Hudson.

EAST ROCKAWAY, NEW YORK—"We were glad on the Sunday morning, October 6, to have a visit from Rev. Mrs. S. N. Fitkin. We had no opportunity to announce her in advance, but were glad to have her with us, and to hear of her experience in other parts of the Lord's vineyard. As we listened we were impressed with how much seeing she could accomplish. Her descriptions of the fields of Mexico and the West Indies showed that she was capable of seeing a good deal that others would not see at all. Our hearts were made tender as we saw with her the needy ones who are our neighbors. We had made no provision for a missionary offering, but at the close of the service about one hundred dollars was given for the furtherance of the gospel. This of course was separate from our budget. We have always paid our budget in full ever since there has been a budget to raise. We are having good days, and the future is bright."—Paul S. Hill, Pastor.

EVANGELIST W. W. LOVELESS—"My last revival was in Groveport, Ohio, with the Church of the Nazarene. The membership of this church is small, the building small, and there were some difficulties in the church, but in spite of all this, God gave us a big little revival. Most of the difficulties were adjusted during the revival, and twenty-five seekers came to the altar, counting repeaters, and fourteen were saved and six sanctified. Five good, bright converts united with the church. Some of the others who were saved or sanctified were already members of the church, but had gotten their eyes off of God and their duty, and were backslidden. We feel sure that the church was in far better condition when the revival ended than when it began, and if everybody will mind God there is a bright future for Groveport church. Members of the Lancaster Church of the Nazarene and Parson's Avenue Church of the Nazarene of Columbus came in and helped fight the battle with us, and we are very grateful for their assistance. Rev. Triphon G. Kaparoff is the pastor of this little church, and I can say I never worked with more devoted and congenial people than this good pastor and his wife. Brother Kaparoff is a native of Macedonia, the country where St. Paul once received an urgent call to 'come over and help.' I am now engaged in a Home Missionary Campaign in Ligonier, Indiana, on the Nazarene District superintended by Rev. J. W. Montgomery. We are not getting hold of the people very fast here,

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but we see omens of victory, and are encouraged to press the battle on. More later."

**PASTOR C. J. GARRETT, OTTAWA, KANS.**—"We are entering our second year as pastor of our church here. The year has been filled with battles and victories. Our Sunday school has made a net weekly gain of twenty above last year. We have taken some new folks into the church, that are the cream of the land. We have cut our church indebtedness down fully \$2,000, and have some good pledges and a little cash on hand yet. We expect Rev. C. M. Dunaway with us for a revival December 2, and expect an ingathering of souls at that time and an increase of membership. Our beloved District Superintendent N. B. Herrell will also be with us part of this meeting. Brother Herrell has given us several calls during the year and offered much counsel and advice to help us in our work here. We are going in for a 50 per cent increase this year on all lines."

**DAYTON, OHIO**—"We are glad to report that Dayton First church is progressing well along all lines at this present time. A little over one year ago we changed our location, coming to a new section of this city. Here we have found a most strategic field for evangelism, owing to the fact there is only one other church within a radius of several miles and hundreds of children not attending any Sunday school. Our opportunity is great. In May of this year Rev. Luther E. Elford, of Columbus, came to take the pastorate here. God has put His signal blessing upon Brother Elford and the work. Every department of the work has shown marked advancement under his efficient leadership. The manner in which he preaches the old-time gospel brings results in every service. In the month of September we had twenty-seven seekers at our altar in our Sabbath services alone and most of these were strangers. The seating capacity of our building is hardly adequate to take care of the increasing crowds but we are now planning to proceed with our new church edifice in the near future. We observed Rally day in our Sunday school October 6, with an attendance of 324. Last Sunday our Sunday school record showed 259 present. We also conducted a Junior church at the close of the Sunday school hour. We have a large N. Y. P. S. and a fine class of young people. Our W. F. M. S. is one of the two standard societies of the district. We are a missionary church. Four prayermeetings are held each week, and we feel God's mighty presence is being manifested in all our services in an unusual manner."—Mrs. A. M. Tinney, Reporter.

**PASTOR F. A. HARN, MONTROSE, IOWA**—"We have just closed a good meeting with James Miller as evangelist. The church was greatly helped by the good rugged truth and quite a few prayed through. Brother and Sister Redmon and Brother Booker, the blind man, were in the service one night and the Lord surely

blessed as they sang. Sister Hadley helped us in the singing part of the meeting. We were glad to have all these good people in the meeting. Brother Miller is one of those evangelists that we would have again. Pray for us."

**EVANGELIST J. G. DEMORET**—"We are in the midst of a good revival meeting at Arnold, Nebr. Conviction is on the people; some are seeking God and praying through. Some of the most wicked men in the town have been at the altar seeking God. The Lord willing we will continue the meeting another week. We are asking God to give us a real revival and believing for the same. Please join us in prayer. Anyone wishing my service please address: 519 S. 5th St., Arkansas City, Kans."

**NEWMAN GROVE, NEBR.**—"We have just closed what we call a wonderful revival with one of our district pastors, Rev. Beaver from Omaha. He brought us some messages that were clear cut and went straight to our hearts. Some for whom we had been praying for quite a while plunged into the fountain and were made every whit whole. There is such real unity and sweet fellowship prevailing among the members that we feel like saying, 'Behold how they love one another.' God has done much for our little church with hardly fifty members but we are believing God for greater things. Our District Budget is paid up to date and our General Budget is paid up until February. We praise the Lord for it all. The last Sunday in September we had a service in our Sunday school for Brother Schmelzenbach in which we took in \$22.89. We have a fine, faithful class in our W. F. M. S. Our president has such a wonderful missionary spirit that she just naturally leads us on to do things for God. We praise the Lord for her unselfish life. We are expecting much from our fine class of young people. They love God and love to be in all our church services. Our members have become knit together in love both for God and man under the able leadership of our pastor, Miss Mabel Vaage. Her life has meant much to our church as well as the town."

The devil has tried in several ways this past summer to defeat our little holiness church but, praise the Lord, we feel like he has only put a rope around his own neck for he has only driven everyone closer to the Lord instead of separating them. We invite everyone passing through our town to stop over and worship with us."—Mrs. John M. Anderson, Reporter.

**LAWRENCEBURG, TENN.**—"We thank God for victory through the blood just now. We were called to this church and preached our first sermon as pastor October 15. We met a loyal bunch of Nazarenes eager to do their best in every way, that a good holiness work may be built up in Lawrenceburg. We had our first board meeting and elected all church and Sunday school officers for the year and everything is moving on and everybody satisfied and willing to work. We have had some very good services, also some very fine cottage prayermeetings. The people all seem to love their pastor and are willing to co-operate with him in every way. We are planning to have a mid-winter revival and desire the prayers of all praying people that we may have a great ingathering of souls."—J. W. Irwin, Pastor.

**PASTOR L. W. DODSON, COUNCIL BLUFFS, IOWA**—"We arrived here August 28, and took up our duties as pastor. We are finding a loyal band of real Nazarenes that have stood loyally by their pastors and the church. Our attendance has been steadily increasing and the spiritual tide is rising. Our prayermeetings range from 78 to 98 in attendance. The reports at the Monday night board meeting showed an increase in every department. An average attendance in Sunday school is 168 for the quarter, with 227 as the highest attendance. From the very first of the board meeting God's presence was very manifest, until at the close as we were making plans for a revival, the Spirit of the Lord came upon us, and we had such praying, shouting, singing and rejoicing, as you seldom ever see at camp-meeting. This part of the meeting continued from about 9:30 to 11:15 p. m. Best of all, it did not stop there, but is permeating all of our services. God is surely answering prayer and we are working and praying and believing God for a real Holy Ghost, heaven-sent revival. We have a number of prayermeetings each week, and the power of prayer is beginning to be felt throughout every department and in every service, and many of our members are beginning to realize the great benefits of real intercessory prayer. We have a great field, and a great God and are expecting great victory."

**EVANGELIST A. F. DANIEL**—"I am in St. Louis, Mo., with Rev. C. F. Transue, pastor of Zion Church of the Nazarene, and his good people. The meeting started off fine with seekers at every service and some praying through to definite victory. The last two meetings were with Pastor M. M. Mitchell at Oakland church, near Bradford, Ark., and West Pangburn, Ark."

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God gave us a good meeting at each place. On September 30 we ran up to Heber Springs, Ark., and held a service with our old-time friend, Rev. G. J. Downing, who is pastor of our church there, and truly God gave us a great service with seekers and happy finders. I go from here to Bernie, Mo., with Pastor Young and his good people. I am in the evangelistic work now. Anyone desiring my services may write me at Eldon, Mo."

**CHATTANOOGA, TENNESSEE, FIRST CHURCH**—"First Church of the Nazarene, this city, has recently had perhaps the greatest and most far-reaching spiritual awakening in its most eventful history. Evangelist A. O. Henricks of Pasadena, California, was the called minister and did all the preaching during the ten days' revival. His sermons were searching and definitely delivered to the unsaved, backslidden and unsanctified, as well as to more mature Christians, yet he adhered to the injunction to 'speak the truth in love.' Dr. Henricks' sermons have the commendable combination of scholarship and deep spirituality. He carries a burden for souls which assures him success wherever he goes. Large congregations attended all the services and on Sundays the large auditorium seating about 1,200 was filled and many were turned away. There were at least 200 definitely saved, reclaimed and sanctified during the meeting and a large class received into the church. Rev. W. G. Bennett and wife, Mrs. Ruth Harris Bennett, were visitors during the revival and rendered excellent service. Dr. Bennett is not only a great preacher and author, but is an ardent intercessor and Mrs. Bennett is one of the 'sweet singers of Israel.' Rev. W. M. Tidwell, pastor, was recently unanimously recalled for the twenty-second time to serve First church here. During his twenty-two years' ministry in this city he was never loved more by his people and the public than now. Like his Master, 'he goeth about doing good,' often preaching two and three funerals a day and ministering to both high and low, in a spiritual and temporal capacity. If Jesus delays His coming, we are expecting through Him, the most progressive year, along all lines, in the history of the church, and for past, present and future accomplishments we would sing, 'And Crown Him Lord of All.'"—Mackey J. Brown, Reporter.

**SONG EVANGELIST E. C. MILBY**—"This has been a great year for me. I was called to Portsmouth, Va., in March and had a gracious time there with the good pastor, S. W. Phillips. The battle was hard but through it all God gave us a great meeting. From there I was called to Benson, N. C., to the First M. E. church. Dr. Jerry M. Glenn was the evangelist, and I am sure that I have never met a more lovable man. I have never met any better people any place than I did in Benson. God was wonderfully manifested there. From Benson, I went to Wallins, Ky., where we had a great time. God's Spirit came in mighty power and many souls were saved or sanctified. My next call was to Indian Springs to the great Southern Holiness Campmeeting. Dr.

Owen and Dr. Paul of Taylor University were the evangelists. Here I had the time of my life, singing and praising God with the Indian Springs folks. From here I went to Normal, Ill., campmeeting with Rev. C. B. Fugett and Rev. A. L. Whitcomb. I could report many other meetings that were most gracious and victorious and I am now in the Church of the Nazarene at Atlanta with Dr. C. H. Babcock as evangelist. I go from here with Dr. Babcock to Collingswood, N. J., in the First M. E. church. Pray for me."

**CANTON, ILL.**—"Just closed a great three weeks' meeting with Rev. L. G. Milby and wife as evangelists. The church was filled every night and several nights a great number were turned away that could not get in the door. Rev. Milby preached with great unction, power and liberty in the Holy Ghost. The messages of Sister Milby to the Sunday school and young people were highly appreciated and blessed of God. Sister Milby is a great Sunday school worker. We had a gradual increase in the Sunday school until the last Sunday when we broke our record and went over the top. Her prayers and tears gripped the hearts of the people. The last Sunday was a day long to be remembered and a time of victory. The day closed with a good altar service and many left under deep conviction. This meeting has been a help to the church on every line, as well as being a blessing to the community. A number found the Lord in saving and sanctifying power. Some were added to the church and we were all uplifted and helped. The people responded readily and the money came easily to pay the evangelists. The last evening they gave the pastor and wife a liberal love offering which was greatly appreciated. The preaching of Rev. Milby proves to us that old-time, radical, Holy Ghost preaching is still in demand. Canton church is moving forward. We are on the field for this year to do our best for the Lord."—David E. and Grace Milby, Pastors.

**EVANGELIST LEWIS J. RICE**—"I have just closed a gracious revival at Richmond, Ky. This is a young church about four years old, with a fine church building in a good location, and a wonderful people. They have the fire and glory. The main auditorium was filled, the Sunday school rooms were opened, extra chairs were brought in and people turned away. We had seekers at every altar call. They have as fine a crowd of young people as I ever saw and they work like old-timers. God is helping them to reach the people. All the expenses of the meeting were met, the evangelist was well paid, and the money came easily without a pull. At this writing I am in the midst of a good meeting at Owens, W. Va. The meeting started off good from the beginning. The power of God is being felt, conviction is on, confessions are being made, wrongs are being righted and people are not sleeping at night. The gospel is still the power of God unto salvation. I go from here to Spring Hill, W. Va. I covet the prayers of the Nazarenes everywhere. God is blessing my labors and the future looks bright. Anyone desiring to correspond with me for revival meetings write me at my mail address: 2923 Troost Ave., Kansas City, Mo. Will go anywhere."

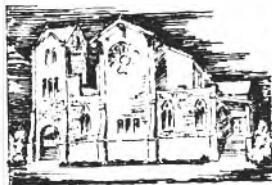
**ELK CITY, OKLA.**—"The Lord has given us a good year. The people have been afire with God's love. We had twenty-eight good members at the beginning of the year and we closed the year with sixty. Our Sunday school has made a good gain in the year, and now is running from 130 to 150 with 160 enrolled, and a high mark of 170. We bought a house and three lots at the beginning of last year, and this July we moved the parsonage to the east side of the lots, turned our church building around facing the paved street (6th Street), put a full basement 32x50 underneath, and a 16x24 choir room on, redecorating the interior, and brick veneering the outside; we expect to complete the work in the next ten days. This job has a contract estimate of \$4,000 to \$5,000, but by doing nearly all the work ourselves, \$2,000 will let us out. We are expecting to put on a week-end meeting November 1 to 3, and pay approximately every dollar. Amen. We have had two good revivals this year, one with Brother W. H. Minor of Bethany, evangelist, and Brother Otho Schwab and wife singers. God blessed wonderfully, and for fifteen nights there was not an empty altar, until 132 had sought God. In September we had Brother C. B. Fugett, evangelist, and Brother and Sister Simpson. For ten nights they poured into the altar, until approximately 300 to 350 had been in the altar. It is impossible to describe the scenes. Brother and Sister Simpson added mightily to this with their; unctuous singing and praying and burden carrying. We are starting the new year with victory. Eight have been at the altar since the assembly, the first of October. For sixty-one months our apportionments have been paid in full. If the year continues as last year, we will have to build again, and our people are seeing it and are planning now. We

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have equipment to handle 200 Sunday school scholars. Our people are practically 100 per cent storehouse tithers. Our Prayer and Fasting League is gaining, and our W. F. M. S. is doing good work. Pray for us."—L. E. Shaw, Pastor.

**THE GADDIS-MOSER EVANGELISTIC PARTY**—"At the West Side Church of the Nazarene at Decatur, Illinois, with Brother N. B. Jensen, pastor, the Lord gave a gracious revival. The church was praying and expecting and throughout the campaign stood nobly by us. The large building was well filled and despite some rainy weather attendance was remarkable. Great conviction came upon the unsaved and at first call the altar was filled and from that on to the closing service there were many seeking God. The children's meetings in the afternoons were well attended and enjoyed; and the Sunday school on the last Sunday was turned into an evangelistic service bringing thirty-two young folks to the altar of prayer. God dealt with souls throughout the campaign in a very blessed manner and there were some unusual cases of old-fashioned victory. We were informed of some definite results from the noonday shop meetings. A great Sunday school rally on the second Sabbath under the splendid leadership of Dr. West, their efficient superintendent, brought a record attendance of 429. This church has had a remarkable growth under Brother Jensen and his good wife, who are beautiful spirits and much loved by their appreciative flock. A fine love offering was given the pastor the closing night and an abundant remuneration gladly given our party. We are now at Fargo, N. Dak., with the new but live Nazarenes and they act like they just would have victory in the name of Jesus."

**PASTOR E. M. VAUGHT, SULPHUR, OKLA.**—"We came here last November and found a band of faithful Nazarenes working, praying in the glad cause of God. We have made progress in every way this year. The Lord has been with us and to have the Lord with us is to have victory. We have been called back for another year and have accepted the call, and are believing God for greater things the coming year. We believe God has them in

store for us. We have just closed a revival with Rev. Allie and Emma Irick, as the evangelists. They did some wonderful preaching and best of all they have a burden for the lost and keep the blessing of God. They understand the problems of the church and know how to stand by the pastor and do so. They leave the work built up in the most holy faith. During the meeting they made up a pounding for the pastor which amounted to about \$40, for which we thank God. Pray for us."

**EVANGELIST Z. T. THACKER**—"The battle is on here in Ashland, Ohio. This is the second week and we have had seekers at the altar nearly every night and the better part is, thus far every one has prayed through to victory. This has been considered a hard place but there is nothing too hard for our God. Brother White of Franklin has charge of the song service. Brother Grace, the pastor, is a fine fellow to tie up with. The meeting will continue the remainder of this week at least. My address is Franklin, Ohio. Pray for me."

**MINERAL WELLS, TEXAS**—"In the early spring we remodeled and improved our church building and parsonage, and we believe that our property is kept in as nice appearance as any property on this district. For five years we have had full time and the work has not set things afire, yet there has been great improvement and today we have some good people, several men who know how to stand by the work and the program of the Church of the Nazarene. Our people are using the tithing plan. The pastor is paid every week with a check and God is wonderfully blessing. By the time this report is in print we will have all of our local, District and General Budgets paid in full and ready for the assembly at Abilene where we are expecting a great time from the hand of the Lord. For several years this church has not failed to pay its budgets in full. Our Sunday school is doing fine with young Mr. Chas. Fleming as superintendent. It was encouraging to hear him give in his annual report at the last board meeting! Also our N. Y. P. S. has done a good work; it has given quite freely to the

missionary work and the W. F. M. S. is doing fine and will be represented well at the assembly. In fact, God is just simply blessing in every department of the church and we are encouraged to press on and do more in the future than we have in the past. It seems that the Lord is leading Brother and Sister Greer to other fields but we feel assured that our God will provide us another great shepherd, though we do not yet know who it will be. Mineral Wells is known as the South's greatest health resort; people come here from all over the adjoining states and we have a chance for a great work here. If at any time any who may read this report are passing through this city make your plans to stop and give us a service; we will do our best for you. We mean to keep working and doing our best for the Master."—John L. Knight, Reporter.

**UNION GAP, WASH.**—"Our work is coming up in fine shape. The Sunday school is having a steady growth. The preaching services are increasing in attendance and a fine spirit prevails through every phase of the work. Folks are praying, and giving and God is blessing. We are doing our best to bring up the budgets in full before the close of the year."—J. W. Henry.

**JOHNSTOWN, PA.**—"Beginning October 3, with one of the best revivals that has been in the city for some time, God came on us in a mighty way. The meeting started out by a message from E. M. Douglas, a local man; Rev. C. B. Clark, the evangelist, being delayed. On the following evening District Superintendent Jones and two missionaries, Rev. and Mrs. Andrews of South America, had charge of the meeting at which a goodly number of people were present. The following evening Rev. Clark took the meeting. Rev. Jeffery and his good wife, our new pastors who have taken up the work at Jerome, were with us also. Old-time conviction came on the place and sinners were converted to the Lord, backsliders reclaimed, believers sanctified wholly and the saints of God moved up the road for God. There were fifty persons who bowed at the altar of prayer and prayed through to victory. Sunday evening, the last of the series of meetings, the victory was taken by the shouts of the saints and sinners melted before God. On Sunday a class of eighteen new members was taken into the church, for which we praise God. There is a movement on hand to purchase a beautiful corner for the purpose of erecting a new church in Johnstown where old-time holiness can be preached and where men and women can find the saving power of God. We have been organized only two years in this city and God is surely blessing His work here."—C. C. Shaffer, Pastor.

**LITTLE ROCK, ARK.**—"Greatest revival in history of First church, Little Rock. Everybody pulling together. Estimated 150 seekers today. Sunday school great scenes of victory. Lowmans and Diffe at their best."—John W. Oliver, District Superintendent.

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**EVANGELIST E. C. DEES**—"This is the third week of our revival at Gordonsville, Tenn. God is blessing in the old-time way. Altar full of anxious seekers and five prayed through last night; a great shout in the camp. I say glory to God, on with the battle."

**CANTON, OHIO**—"The Canton church closed last night a two weeks' revival conducted by Theodore Elsner and wife of Brooklyn, New York. Tonight a number were at the altar and some conversions and some sanctified. Over eight hundred at the Sunday school rally. The Bowman's Quartet, the youngest in the state of Ohio, and the Bethany Quartet and others were here and helped wonderfully. Brother Forcey is the pastor and he seems to be happy too."—H. P. Brinkworth.

**FORT WORTH, TEXAS**—"We have just closed the greatest revival Ft. Worth has ever had. I believe I can truthfully say that it was the best revival I have had in all my ministry. The London Quintet of Kansas City attracted large audiences from the start, climbing to twelve hundred. The messages of Rev. Holland London are educational, unctuous, full of interest, convincing, and delivered with great care and tenderness. Professor London's lectures were great drawing cards and did much to add to the success of the revival. The other members of the party are Mrs. A. S. London, pianist, Haskell London, soloist, and Mrs. Lela London reader. There were about three hundred fifty seekers in all, and a nice class came into the church, among whom was Sister Bessie Williams that we all love and appreciate so much. Ft. Worth is going forward in a remarkable way. If we continue twelve months as we have the last three, before the year rolls around we will have received one hundred members. In closing I want to say a nice lot 100x120 has been purchased and plans are being laid for a nice new place of worship, the building to be 48x90. We go to the assembly with all bills paid in full. Don't forget to pray for us."—C. P. Clayton.

**EVANGELIST FRED ST. CLAIR**—"Glorious revival with our baby Church of the Nazarene in Mobile, Ala.; one thousand miles beyond last year. Pastor Bell and church growing. O'Harra great blessing in prayer and altar work. Both of us going to rest in California. Great need of more prayer and glory. Much love."

## ANNOUNCEMENTS

**NOTICE**—To any who desire Christian workers who take care of song services, sing specials, pray, do personal work or altar work, we recommend Mr. and Mrs. Donald Donohoe of the Winchester church. They are now in a meeting at Franklin, Ohio, with Pastor Fitch. They hold song evangelistic commission from Northern Indiana District, and are ready for service anywhere.—Leo C. Davis, Pastor Winchester Church, Winchester, Ind.

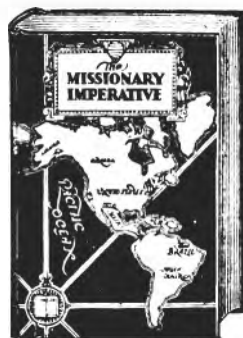
**REQUEST FOR PRAYER**—Prayer is requested by a brother in Michigan for restoration to health and for a revival in his home town; by Evangelist Fred Thomas for the healing of his wife's mother who is afflicted with cancer; for a young Nazarene minister for the healing of an infected bone, that he may serve the Lord with the whole strength of a well body.

**BORN** to Mr. and Mrs. L. A. Whitcomb, at Fresno, California, on October 10, 1929, a baby girl weighing 5½ pounds, named Eleanor Louise Whitcomb.

**NOTICE**—The place of the Colorado District Convention has been changed from Colorado Springs to Denver First church, 10th and Kalamath. The date is Nov. 12 to 15, opening service is Tuesday evening, the 12th. Dr. J. B. Chapman and Dr. J. G. Morrison will be the special speakers. Come praying for a great manifestation of the Holy Ghost in our midst.—C. W. Davis, District Superintendent.

**NOTICE—Georgia District:** The District Assembly convenes at 1000 31st St., Columbus, Nov. 8-10. The Board of Ex-amination will meet at 2 p. m., Tuesday, Nov. 5. Let all licensed ministers take notice and be on hand at that time.—Oscar Hudson, District Superintendent.

**NOTICE**—I am a member of the First Church of the Nazarene of Wooster, Ohio, and although not having a license from this church I have been for the past six years assisting pastors and evangelists as song evangelist and pianist. At present I have open dates till Dec. 29 at which time I will be with the Church of the Nazarene at Norfolk, Va., with E. H. Stillion evangelist.—Harry L. Fagan, 3219 Cedar Ave., Cleveland, Ohio.



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## PASTORAL ARRANGEMENTS

### Arkansas District

**DISTRICT SUPERINTENDENT**—Rev. John W. Oliver, 621 Olive St., North Little Rock, Ark.

**DISTRICT SECRETARY-TREASURER**—Mrs. Anna L. Oliver, 621 Olive St., North Little Rock, Ark.

**PASTORS:** Allx, Geo. A. Lankford; Amity, Agnes W. Diffe; Arkadelphia, J. E. Perryman; Atkins, O. W. Murdaugh; Bailey Branch, J. H. Huston; Batesville, Y. D. Whitehurst; Beebe, J. Earl Harris; Beech Grove, J. E. Linza; Bells Chapel, W. L. Glaze; Bentonville, W. O. Felt; Cabot, A. G. Ridout; Calamine, John Cochran; Caney, W. L. Glaze; Conway, J. A. Russell; Deltight, J. E. DeCamp; Eldorado, Gussie Morris; Oll, Fordyce, J. W. Harwell, supply; Fort Smith, A. M. Gilbert, Greenbrier, J. Ernest Moore; Hartford, to be supplied; Haynie's Chapel, J. E. Perryman; Hot Springs, C. C. Cluck; Heber Springs, O. J. Downing; Henson Memorial, W. H. Buckner; J. K. Jones, Wesley Hunter (supply); Jonesboro, J. E. Linza; Johnson Chapel, A. G. Ridout; Keener, J. E. DeCamp; Liberty, J. E. Perryman; Light, M. M. Mitchell; Little Rock (First), M. E. Borders; Little Rock (Bresee), W. H. Buckner; Little Rock (Pulaski Heights), W. E. West; Mansfield, R. O. Reedy; Maple Shade, A. M. Gilbert; Marcus, to be supplied; Mena, J. K. Davidson; Morrilton, to be supplied; Mt. Zion, J. W. Wilson; New Bethel, R. L. Isbell (supply); North Little Rock, L. L. Gaines; Oakland, M. M. Mitchell; O'Neal Chapel, G. O. Ward; Ozark, Geo. A. Lankford; Pickens Chapel, M. M. Mitchell; Pleasant Grove, R. L. Brown; Pine Log, R. O. Reedy; Prescott, A. H. Lambert; Russell's Chapel, J. Earl Harris; Rogers, W. O. Hardy; Searcy, A. T. McAnally; Sutton, Wesley Hunter; Shark, J. H. Huston; Tlp, Emma House; Union Valley, John F. White; Vandervoort, R. L. Isbell; Vilonia, John F. White; Waldron, E. E. Lykins (supply); Westmoreland, W. S. Westmoreland; Wickes, R. L. Isbell (supply); Witt Springs, to be supplied; Williams Chapel, J. W. Moore; West Helena, C. C. Sellards; West Pangburn, M. M. Mitchell.

### Northern Indiana District

**DISTRICT SUPERINTENDENT**—Rev. J. W. Montgomery, 3510 Welser Park Ave., Fort Wayne, Ind.

**DISTRICT SECRETARY**—J. W. Felmlee, Route No. 8, Fort Wayne, Ind.

**DISTRICT TREASURER**—James E. Hunt, 1119 Memorial Drive, Muncie, Ind.

**PASTORS**—Alexandria, C. C. Chapman; Anderson, C. H. Strong; Arcana, Grant M. Barton; Atlanta, Hiram Isbell; Attica, Herbert Thomas; Auburn, H. W. Cornelius; Bluffton, Frank Wasson; Bremen, C. E. Nynart; Cates, to be supplied by Olivet College, Churubusco, Evert Baker; Crawfordville, I. P. Minglehoff; Dunkirk, I. D. Horine; Elkhart, I. P. Moore; Elwood, Walter Rees; Farmland, Clarence Fleetwood; Fort Wayne (First), Geo. H. Harmon; Fort Wayne (South Side), Orval Emmert; Frankfort, H. Bottemiller; Gary, R. L. Major; Gaston, Elmer Mehbarg; Glen Park, E. C. Elmore; Goshen, O. J. Briggs; Hartford City, A. E. and Carrie Ford; Hammond, Frank H. Watkin; Harris Chapel, Simon Moore; Hillsboro, Harold Botteron; Hobart, Floyd Stark; Huntington, R. L. and Pearl Rich; Kendallville, Thurman Bowers; Kokomo, J. H. Baughman; Lafayette, Martha Linn; Logansport, Marie Cecil; Lynn, Franklin Moore; Marion, Fred D. Wright; Mishawaka, C. W. Henderson; Modoc, Chas. Carmony; Monroeville, T. H. Kampman; Montpelier, Herman Weimer; Muncie (First), G. H. Shafer; Muncie (South Side), E. C. Martin; Ossian, C. H. Templin; Parker, Rollie Elzie; Pennville, I. D. Horine; Portland, H. P. Groves; Redkey, D. A. Glaze; Ridgeville, H. P. Groves; Rodgeraville, L. H. Rahrar; South Bend, M. F. Grose; Valparaiso, A. W. Carter; Veedsburg, T. H. Beam; Whiting, A. B. Johnson; Winchester, Leo C. Davis; Yorktown, O. B. Gray.

**Eastern Oklahoma District**

DISTRICT SUPERINTENDENT—Rev. Mark Whitney, 923 S. Osage, Okmulgee, Okla.

DISTRICT SECRETARY—TREASURER—Rev. W. H. Barlow, Hominy, Okla.

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**Ohio District**

DISTRICT SUPERINTENDENT—Rev. Chas. A. Gibson, 1433 Meadow Rd., Columbus, Ohio.

DISTRICT SECRETARY — Rev. Harvey Galloway, 907 Crawford St., Middletown, Ohio.

DISTRICT TREASURER—Rev. M. R. Fitch, 859 Front St., Franklin, Ohio.

PASTORS—Ashland, Otto Grace; Bellefontaine, arranged; Big Run, Burgess Delong; Blanchester, Clark Newton; Cardington, Arthur Shrum; Celina, R. R. Oren; Chillicothe, Robert Goodwin; Christiansburg, Allen Wagner; Cincinnati (Addyston), A. L. Bayes; Cincinnati (Carthage), Chas. B. Hall; Cincinnati (Central), W. Sherman; Cincinnati (Fairfax), Geo. M. Galloway; Cincinnati (Mt. Washington), O. A. Singleton; Cincinnati (Norwood), C. A. Geeding; Circleville, F. S. House; Columbus (First), Raymond Browning; Columbus (Parsons Ave.), Ward Zimmerman; Columbus (Shepard), Elbert Shelton; Columbus (Warren Ave.), B. H. Haynie; Cooperdale, Ernest Bradford; Coshocton, A. H. Perry; Danville, Carl Clendenen; Darling Run, arranged; Dayton (First), L. E. Elford; Dayton (Parkview), W. R. Gilley; Eaton, arranged; Eden, Geo. Appleman; Fayette, L. L. Shank; Felicity, Chas. Henderson; Fort Recovery, R. R. Oren; Franklin, M. R. Fitch; Fresno, F. H. Landgrabe; Galion, Mrs. Ruth McDaniels; Gallipolis, Carl Clendenen; Greenville, O. J. Bennett; Groveport, T. G. Kaparoff; Hamden, D. A. Hufford; Hamilton, Wilbur H. Parker; Hobson, A. W. Stewart; Ironton, H. C. Little; Kenton, C. White; Lancaster, V. E. Robison; LeTart, arranged; Lima, T. T. McKisson; Lithopolis, Millicent McLaughlin; Lockland, C. T. Moore; Logan, R. B. Frederick; McDermott, Chas. Meench; Manchester, Roy Klinger; Mandale, arranged; Mansfield, Floyd Gale; Marion, D. E. Miller; Middleport, Lawrence McDaniels; Middletown, H. S. Galloway; Millersburg, Burgess Delong; Mt. Vernon, J. C. Walker; Millersport, arranged; Newark, Chester Newcome; New Richmond, Henry Ziebold, Jr.; Newtonville, Clark Newton; Omega, Robert Goodwin; Paulding, A. M. Moorehead; Payne, Mrs. A. M. Moorehead; Piqua, O. J. Bennett; Point Rock, D. A. Hufford; Portsmouth, A. E. Boso; Racine, A. W. Stewart; Radcliff, D. A. Hufford; St. Paris, Allen Wagner; Rarden, Frank Fox; Salt Creek Valley, supplied through Circleville; Shelby, John Davidson; Sidney, Walter M. Wilson; Springfield, D. L. Brandenburg; South Canaan, D.

E. Miller; Sunrise Chapel, Tracey Dobbins; Syracuse, Lawrence McDaniels; The Plains, R. B. Frederick; Toledo, H. H. Stahl; Troy, J. I. Moore; Walbridge, John Crider; Wapakoneta, Booth Clinton; Waterloo, Charles Rice; Wauseon, A. J. Laird; West Lafayette, F. H. Landgrabe; West Liberty, James Shelton; Woodstock, James Shelton; Wooster, Clarence Perry; Xenia, W. V. Sharp; Zaleski, R. B. Frederick; Zanesville, arranged.

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DISTRICT SECRETARY—Rev. F. N. DeBoard, 1138 S. Maple, Carthage, Mo.

DISTRICT TREASURER—C. W. Jones, 423 Reliance Bldg., Kansas City, Mo.

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DISTRICT SECRETARY—Rev. C. B. Smith, Erin, Tenn.

DISTRICT TREASURER—Tim H. Moore, 403 1/2 Union Ave., Nashville, Tenn.

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## DEATHS

**KNOTT**—Mrs. Evie Gooch Knott, age 60, died on September 26, 1929. Sister Knott was one of the first members of our church on the Washington-Philadelphia District and had been a consecrated deaconess for more than ten years prior to her death. Death came as a result of pneumonia, but she had been confined to her bed for more than two years as a result of paralysis. Sister Knott was an active champion of the cause of the Church of the Nazarene and died in the faith with glorious victory in her soul. Another one of our "old warriors" gone to be with her Lord to await that great gathering just inside the Eastern Gate.—M. H. Cave.

**WARD**—Elizabeth daughter of Dr. W. W. Ward, vice-president of the General Board, was born March 26, 1916, at Omaha, Nebraska. She departed this life at the Methodist Hospital, Omaha, October 5, 1929. Her illness lasted only a week, having contracted acute infection from a cold sore on the lip. Everything possible was done by the attending physicians to stay the spread of the disease, but practically no hope was held out for her recovery almost from the beginning. She was very patient and prayerful during her rational moments and braved the operations with the fortitude of a seasoned saint. Friends of the family and members of the Central Church of the Nazarene, where Elizabeth was a member of the Sunday school, thronged the hospital and held prayermeetings in the sunroom of the hospital daily in the hope that God would intervene and spare her young life. But as the week drew to a close it became clear to the praying friends that it was the will of God to take her home to be with Jesus. Her passing was a shock to her host of friends who bear testimony of the sweetness of her character. While her life on earth was a little over thirteen years, her influence reached out and touched quite a number of people, as she was saved at an early age, and since then testified clearly to sanctification. Elizabeth was always happy and loved to serve and be helpful in any way she could. Her funeral was held in the Central Church of the Nazarene. The large church edifice was filled to its capacity with sorrowing relatives and friends, there were over five hundred people gathered to do her honor. The funeral sermon was preached by her pastor, Rev. C. C. Chatfield, who took for his text these words: "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens" (2 Cor. 5:1). Rev. Chatfield was assisted by Rev. L. W. Dodson of Council Bluffs Church of the Nazarene. Beautiful songs were sung by our ladies' trio and two of Council Bluffs' young people. Her body was laid to rest in West Lawn Cemetery, Omaha, to await the resurrection. Elizabeth leaves her father and mother, Dr. W. W. and Mrs. Ward, her three brothers, William, Charles, and John to mourn their loss.—Ethel Medlin.

**GRISWOLD**—Silas Albertas Griswold, a highly respected citizen of Lamollee County, passed away at his home in Johnson, Vt., on Tuesday, September 17. The funeral was held from the First Congregational church on Friday afternoon at two o'clock, preceded by a prayer at the old homestead and he was laid to rest in Evergreen Ledge Cemetery. Rev. M. Kimber Moulton of Augusta, Maine, preached the funeral sermon, assisted by Rev. Haas of Waterville, Rev. John W. Poole of Wolcott, and Rev. George Young of Johnson. Kind and courteous to those around him, he will long be remembered by all who knew him and who will share with the bereaved family in the loss of a loving husband, father and a staunch friend. The esteem in which Mr. Gris-

wold was held was testified to by the large gathering as well as the many beautiful flowers which covered the casket and altar. Silas A. Griswold was born March 9, 1854, in North Hyde Park, and passed away at his late home, where he had lived many years, being a resident of Johnson over fifty years. Mr. Griswold conducted an extensive business of contracting and building moving throughout Vermont, New York and Massachusetts. In 1913 he worked on the church property at Fitchburg, Mass. November 19, 1876, the deceased was united in marriage to Ida E. Parkes, both of Eden, by Rev. Ella Folsom of Craftsbury, Vermont. They lived in Eden one year and two years in Craftsbury, passing the remainder of their wedded life in Johnson. On November 19, 1928, they celebrated their golden wedding anniversary, which was always referred to by both Mr and Mrs Griswold as one of the happiest times in their lives. Mr. Griswold brought on heart trouble while helping others in trouble at the time of the dreadful flood of Nov. 3 and 4, 1927, which left Johnson badly flooded. He died of a cancer probably caused from a fall about a year ago. Five children were born to them, all of whom with their mother, survive; also a brother, a half brother, and many nieces, nephews and cousins. He was active in church and community work, being a member of the First Church of the Nazarene of Waterville, Vermont.

**DAVIS**—Flora Canter Davis, third child of Joseph Leroy and Elizabeth Caroline Canter; was born November 8, 1866, and departed this life September 9, 1929, at Felicity, Ohio, age 62 years 10 months and 1 day. Three sisters, one brother, father and mother preceded her to the great Beyond. She was always of a quiet, thoughtful disposition, ever ready to lend a helping hand to those about her. At the age of sixteen, she was left motherless and it fell her lot and duty to assume the responsibility of taking a mother's place in the home, helping the bereaved father care for a large family. She was faithful to each one and no sacrifice was too great for her to make in their behalf. On April 8, 1894, she was united in marriage to James W. Davis, who is left to mourn the loss of a faithful, loving wife. Although suffering for several years with an incurable disease, she ministered faithfully to every need in the home, until suddenly stricken three months previous to her passing away. The chief attraction of her entire life has been the church and home. On May 13, 1882, in an old-fashioned revival she found the Christ of Calvary precious to her heart and life; from that day throughout the years following she has endeavored to keep her hand in His; the One who is able. She was faithful in attendance to every special series of meetings in the community, and her chief delight was in seeing the cause of Christ flourish. Realizing her time of departure was close at

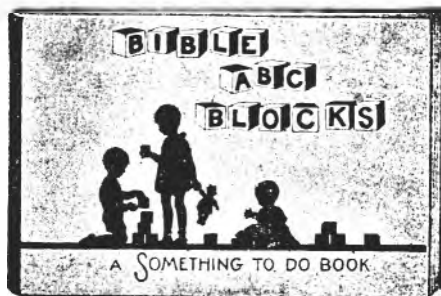
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hand she made every arrangement and chose as a farewell message to loved ones and friends a portion of Isaiah 38:1, "Set thine house in order for thou shalt surely die and not live." Although the very best medical attention was given all was to no avail. She leaves to mourn their loss a loving husband and three sisters, Mrs. Will Daugherty, Mrs. Will Hayden, Mrs. Joseph Bonar and a host of relatives and friends—Chas. L. Henderson, Pastor.

life during her brief stay on earth. She was but a sweet and tender plant and has just been transplanted to the eternal gardens of God. Beside her sorrowing parents, the little one is survived by one sister, two grandfathers, two grandmothers, one great-grandmother, one great-grandfather, and a host of aunts, uncles and cousins. Her untimely decease brought great sorrow to the many friends and neighbors.

**CRALL**—Ray Eugene Crall was born at Center, Wisconsin, April 29, 1881, and departed this life September 24, 1929, at Whittier, California, age 43 years 4 months and 26 days. He came to California about twenty-two years ago and lived in various parts of the state, but the past six years was settled in Pico, Calif. On February 14, 1909, Mr. Crall was united in marriage with Miss Emma S. Grube. There was a

happy home for these twenty years. About eight years ago the disease from which he died was first noticeable. Fortunately he did not suffer great pain until the last three months. During this time his sufferings were very great, but he bore the pain with unusual fortitude and never showed signs of irritability and never complained. Mr. Crall was converted in early young manhood, and later came into the experience and grace of entire sanctification and lived a most consistent and conscientious life. His delight was in the service of his Lord. His Bible was his greatest treasure. The deceased leaves to mourn his departure a wife, Mrs. Emma S. Crall, Pico, California, a brother, Seth, residing in Wisconsin, and three sisters, Mrs. Maud Tracy, Miss Effie Crall and Mrs. Kate Swingle, all living in Wisconsin. Other relatives and many friends also feel deeply his demise. We are comforted with the thought that he is with Jesus, free from the ills of life from which he and all human kind are heir to. He awaits the home coming of loved ones and friends. Interment was at Mountain View Cemetery, Pasadena.

**HITCHENS**—Little Ada Marie Hitchens, infant daughter of Frank and Frances Hitchens, was born March 15, 1928, and died at the family home, 602 East University Ave., Champaign, Illinois, Tuesday evening at 10:30 o'clock, at the age of one year, six months and nine days. Ada Marie was of a cheerful and sweet disposition and was warmly loved by all who came in touch with her baby.



## Box Assortment of Christmas Cards

For the benefit of W. F. M. Societies, N. Y. P. S., Sunday Schools and individuals who wish to distribute Christmas cards we have purchased 1,000 boxes of high quality Christmas cards in tissue lined envelopes, to retail at \$1.00 a box. 25 or more boxes will be sold to agents and church organizations at 60c a box, delivery extra. Orders of from 10 to 24 boxes will be priced at 65c a box, delivery extra.

Each box contains twelve different cards of good quality that would retail at 10 and 15c each. Every envelope is lined with colored tissue. Not a cheap card in the assortment. Every one is high grade. The box is covered with gold paper and makes a very useful container for a Christmas gift. It would sell for 10 or 15c anywhere.

Send \$1.00 for sample box, which will be credited on a larger order sent later on.

The cards in the above assortment do not have Scripture Texts. We have a very high grade box assortment of Christmas cards with Bible texts. Sixteen beautiful cards in Holly Design Gift Box that retail at \$1.00 a box. Same quantity prices as on the above assortment.

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Florida (Miami, No. Side Church) Nov. 20 to 24  
Louisiana (Monroe, La.) .....Nov. 27 to Dec. 1  
Arizona (Phoenix, Ariz.) .....Dec. 4 to 8  
Southwestern (El Paso, Texas) ....Dec. 11 to 15  
(Mexican border work)

#### SLATE FOR 1930

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New York .....April 16 to 20  
New England .....April 23 to 27  
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New Mexico .....May 21 to 25  
Northern California .....June 4 to 8  
Southern California .....June 11 to 15  
Nebraska .....June 18 to 22  
North Dakota .....July 2 to 6  
Manitoba-Baskatchewan .....July 9 to 13  
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Central Northwest .....Aug. 20 to 24  
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#### SLATE FOR 1930

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Northwest .....May 27 to June 1  
Idaho-Oregon .....June 4 to 8  
Rocky Mountain .....June 11 to 15  
Colorado .....June 25 to 28  
Michigan .....Aug. 6 to 10  
Ohio .....Aug. 28 to 31  
Kentucky .....Sept. 3 to 7  
Alabama .....Nov. 5 to 9  
Georgia .....Nov. 12 to 16  
Caroline .....Nov. 19 to 23  
Florida .....Nov. 26 to 30

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Kansas City .....Sept. 8 to 7



Tennessee .....Sept. 10 to 14  
 Missouri .....Sept. 17 to 21  
 Western Oklahoma .....Sept. 24 to 28  
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 Arkansas .....Oct. 8 to 12  
 Mississippi .....Oct. 15 to 19  
 Louisiana .....Oct. 22 to 26

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 Indianapolis .....Aug. 20 to 24  
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 Hamlin .....Oct. 1 to 5  
 Dallas .....Oct. 8 to 12  
 Arizona .....Dec. 3 to 7  
 Southwest .....Dec. 10 to 14

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 Care Rev. A. B. Kauffman, Box 176, Jerusalem, Palestine.  
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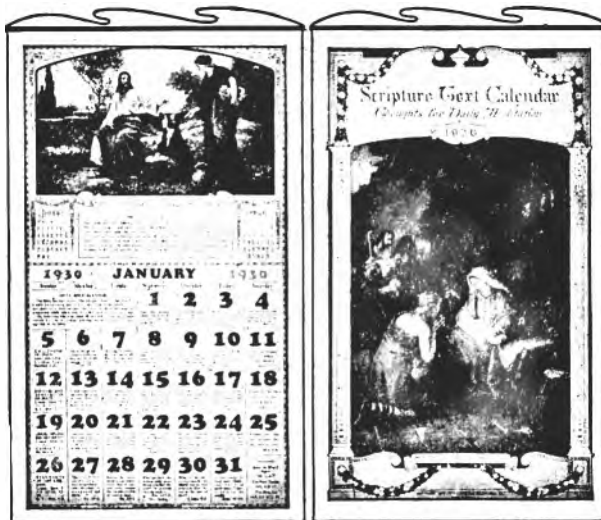
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## Scripture Text Calendars for 1930 Are Ready



The 1930 calendar is a beautiful specimen of printing art. The frontispiece is especially attractive. A Scripture text calendar like this will sell readily and we urge our churches, Young People's Societies, Sunday school classes and individual agents to plan now for later sales.

Write for application for agency, terms, etc. Calendars may be purchased now and paid for after they are sold.

The retail price is 30c. Agents' price on 100 is \$17.00; on 200 the price is \$32.00. The price to agents is based on number of calendars purchased. Write for complete information.

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# Special Missionary Number

## - of the -

# Herald of Holiness

**Nov.  
20**

The November 20th issue of the Herald of Holiness will be devoted to missions—various phases of missions. Interesting biographies of some of our outstanding missionaries will be included. Heart-touching incidents from the field will appeal to old and young. Of course there will be the ever present figures and statistics but not more than absolutely necessary to tell the story that such a special issue should bring. Pictures! Yes, indeed, they will be plentiful. This Missionary Number will be well illustrated.

And one of the very special features will be the first report of our General Superintendents, Dr. Williams and Dr. Goodwin who are leaving for their World Missionary Tour. Every Nazarene should be on tip-toe to get this report and the others which will follow in later issues of the paper. Hundreds of interested persons not members of the church will want to follow this tour by means of the letters which will be printed in the Herald of Holiness.

Not only will this be an epochal issue from the standpoint of the contents but its appearance will be altogether out of the ordinary. The cover will be printed in colors on extra weight, coated paper.

We are planning for a large edition of this issue, anticipating a rush of orders for extra copies. Send your order now so that we may have enough papers to go around. In quantities of less than ten papers the price will be 5c each. Ten or more will be priced at 2c each, postpaid.

We suggest that extra copies ordered by churches, W. F. M. Societies, Young People's Societies, etc., be distributed, not for a fixed price but in exchange for an offering to missions.

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