

OFFICIAL PAPER, CHURCH OF THE NAZARENE

KANSAS CITY, MO., OCT. 16, 1929

GOUGH cast up, cast the people.' &

This exclamation
with an inward cry
men on the walls of Jericho
night until God should appear
tercessory praying
siasm for righteousness

The prophet saw the dawn of a new age, with its inburst of power, which seethed into the streets and market places, into the very heart of the world, a burning message of full salvation—the indwelling of the Holy Spirit as a gift of a risen and exalted Christ. And with this bursting in of light, with this descent of the promised Holy Ghost, he sees such an inner urgency given as turns petition into praise, supplication into power and duty into delight.

The result of this pentecostal bestowal in the spiritual aggressive people. They will burst through gates, which, touch by angelic fire. They will prepare the people by preaching the message of the glorified Christ. They will walk, and will go on the path of travelers toward the cross. In the breezes the blood-stained banner of Emmanuel—God with us.

of the Lord return and
rejoice; they shall obtain joy

way up a stan d fo.

nd privilege mingled
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result of this in-
love, a new enthu-
siasm.

age, with its inburst
into the streets and
ing message of full
and exalted Christ.

the promised Holy
into praise, suppli-

HERALD OF HOLINESS

Official Paper, Church of the Nazarene

Published every Wednesday by the Nazarene Publishing House, 2923 Troost Ave., Kansas City, Mo.

H. ORTON WILEY, D. D., *Editor*

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WHOLE NO. 914

OUR CHURCH PUBLICATIONS

Those who from week to week read the various periodicals of the church often fail to realize the labor required in their manufacture, the taxing of mind and heart, the straining of muscle and nerve, the conferences necessary, the long hours of overtime, the patient plodding at the typewriter or the desk, days and nights at the linotype, the imposing stone, the press or the folding machines; and few have any idea of the amount of labor which attaches alone to the mailing of these periodicals. The amount of labor behind a single publication, or a single issue of one of our publications is enormous.

It is to call the attention of our readers afresh to appreciation and prayer for those who serve them in this little known and less understood capacity that we present our readers with the Publishing House Number of the HERALD OF HOLINESS. And we would stimulate if possible a greater interest in the ministry afforded by good literature. Those papers which you lay aside so carelessly have the possibility within them of carrying a message of comfort and salvation to some weary and perplexed soul and it is yours to avail yourself of this opportunity and to receive the reward that comes to the faithful. And those who with a spiritual burden for the lost of earth, sow in tears beside all waters, trusting to the wisdom of God as to which shall prosper, shall doubtless come again with rejoicing bringing their sheaves with them.

THE COVER PAGE

The cover page was drawn by W. A. Wainwright and is intended to show something of the range of service included in the work of the Publishing House. Fundamentally, it serves the churches and homes of our people. Its publications are the medium of communication which have made possible the building of the church which we represent and the forwarding of the work of holiness through this agency. It is through this medium of communication also, that our missionary interests have been built up and maintained, and our educational and other institutions brought to their present proportions. But the ministry

of good literature has also blessed thousands of homes, comforted those in our hospitals, and brought encouragement to shut-ins or those hindered from attending the public services of the church. All this our artist has endeavored to portray by means of this cover page. If this number of the HERALD OF HOLINESS enlists the prayers of the people for those who labor so faithfully to serve them, we shall count it a success.

OUR PUBLISHING HOUSE



The Nazarene Publishing House has adopted as its emblem, the globe, the lamp and the book, with the accompanying slogan, "The Full Gospel to the Whole World by the Printed Page,"

which typifies the purpose and aim of the institution and the spirit which dominates the management and those in charge of the various departments. It is in this light that we desire our readers to view the work that is being done by the Nazarene Publishing House—as a mission to the world by way of the printed page—and not merely as a commercial enterprise seeking to make a profit on books, literature and supplies.

The Nazarene Publishing House has a mission. While it underlies all departments and materially aids all, yet it has a mission in its own right apart from the work of the departments and this mission is the preaching of the gospel by the printed page. The immense volume of literature which it sends out annually—books, periodicals, pamphlets, tracts, leaflets—all these carry, directly or indirectly, the message of full salvation. Every form of ministry is scripturally entitled to support, and the Publishing House is no exception. Its support comes from the profits on sales of books and periodicals, and it uses this profit to maintain its existence and enlarge its range of usefulness. Under the blessing of God it is rapidly growing, and each year marks a widening of its range of service.

The building which houses our publishing interests is a beautiful three story structure of brick and stone, well lighted, heated and furnished. The entire first floor is occupied by the general offices of the Publishing House, the stock room, shipping room and mailing room. The subscription files in this department contain approximately 350,000 mailing plates, each one representing a subscription to one of our periodicals, the HERALD OF HOLINESS, Other Sheep, Preacher's Magazine, Young People's Journal or one of our Sunday school periodicals. Tons of periodicals and parcel post mail are sent out from the mailing and shipping rooms each month. Taking care of orders for the various items of merchandise is given precedence over everything else when the mail is distributed. The orders are quickly passed to the order clerk where labels are made out and rushed to the shipping department. Before an order is sent out it is carefully checked by someone from the Sales Department. The second

floor of the building is occupied by the Editorial offices and the Production Department. The linotype machines, the presses and the folding machines are always of interest to our visiting friends. The third floor is occupied by the offices of the General Secretary, General Board, Mutual Benefit Society, the Sunday School Department, stock and supply rooms. Here also is the chapel where services are held every Friday at 11:15 and attended by all officials and employees.

Great credit is due to the Manager, Mr. M. Lunn, for the excellent organization in force at the Publishing House; to P. H. Lunn, the Sales Manager, for the ever increasing volume of business; to Mr. Swim, Mr. Oliver and Mr. Nohden for the bookkeeping, accounting and subscription departments; to Miss Mabel Hanson for the efficient handling of the volume of editorial work which passes through the office; to Mr. Cutting the Production Manager for the quality of the work done in the production department, and to all who serve in various capacities and work together for the advancement of this department of the church's ministry.

A SUCCESSFUL COLPORTEUR

"Daddy" Hiltz is one of the well-known and highly esteemed Christian workers on the Colorado District. Converted from the rough life of a cowboy and sanctified under the ministry of Rev. B. S. Taylor, he has for over forty-four years given himself to colportage work without the loss of a single day. When we reached the Rocky Mountain Camp, he was already on the ground, had established himself in a comfortable room in town and had already begun the canvass of the homes, leaving announcements of the camp, invitations to attend the services and other literature and tracts. It is his custom usually in the smaller towns, to canvass the entire town from two to six times during the progress of a meeting. He is a man of great strength in prayer, pays his own expenses and rarely accepts an invitation out, preferring to care for himself in order not to be in any wise a burden to the community which he serves. He was at one time invited to accompany Bishop Taylor to the mission field, but felt no leading that way. Instead, he published the story of his life and donated all the profits to the mission work in Africa. Since 1887 over one and a half million copies have been sold. The work has also been translated into one of the India dialects for the benefit of the Bombay Mission. In addition to this it has been translated into the Swedish language.

In forty-four years of Christian work as a colporteur, many interesting occurrences have taken place and "Daddy" Hiltz can tell of many cases where the circulation of books and tracts has resulted in remarkable cases of salvation. While in Texas a few years ago, he left the train at a certain town, feeling

strangely led that God had some special work for him to do in that place. He visited the manager of the Studebaker Sales Agency in the city and left one of his tracts. The manager read it and was moved to tears, exclaiming that he now saw that his life had all been wrong. It was a case of instantaneous conviction by the Spirit. He took it to his home and read it to his wife who also was strangely moved by it. Together they prayed and sought the Lord and were saved. He called his men together the next day, and told them of his experience and exhorted them also to become Christians. Several of them yielded at once. While occupying his same position, and with business increasing year by year, this man circulates tracts, and whenever possible adds some Scripture verse to his letters or incloses a tract. Daddy Hiltz tells of another instance where after canvassing a community and leaving portions of Scripture, tracts and other literature the people were awakened and came to him with the request that he should send a preacher to them to hold a meeting in order to establish religious services in the community. He succeeded in sending a young Nazarene preacher who opened up a work there. These are but a few of the many instances in which the circulation of good literature has brought about the salvation of souls. It is a work that many can do, and a field that is sadly overlooked by the holiness people, and remarkably overworked by many heretical cults.

The Publishing House has issued a beautiful brochure entitled, "An Open Door to Your Publishing House," giving an interesting description of the Publishing House and its work. This booklet was prepared for circulation at the General Assembly but has not had the wide distribution it deserves. If you are interested in this department of the work of the church write for one of these free booklets.

THE SECRET OF SUFFICIENCY

The literal translation of 2 Corinthians 12:10 is used by Dr. A. B. Simpson as a means of emphasizing the sufficiency of divine grace in the following helpful words quoted in *Spiritual Life*. The restatement of a biblical verse in terms of common usage sometimes gives it peculiar force as it does in this particular instance:

The literal translation of this verse gives a startling emphasis to it and makes it speak for itself with a force that we have probably never fully realized. Here it is:

"Therefore I take pleasure in being without strength, in insults, in being pinched, in being chased about, in being cooped up in a corner for Christ's sake, for when I am without strength then am I dynamite."

Here is the secret of divine all-sufficiency, to come to the end of everything in ourselves and in our circumstances. When we reach this place, we will stop asking sympathy because of our hard situation or bad treatment, for we will recognize these things as the very conditions of our blessing, and we will turn from them to God and find in them a claim upon Him.

THE GOOD NEWS IN TYPE

By General Superintendent Chapman



The Bible was the first book to be printed, and after it, great religious books like "Pilgrim's Progress" and "Paradise Lost" have seen more editions and found wider circulation than any other. And in a country like our own where practically everyone can and does read, the printing press is one of the two or three greatest means for reaching the people with a given message—some think it is the very greatest means of all.

When John Wesley "discovered" that men cannot be saved without holiness and further that we are sanctified after we are justified, he set out immediately with his few coadjutors to spread scriptural holiness over the land. It is recorded that Wesley preached 44,000 times himself during his long and intensively active life. But as a supplement to the spoken word, Wesley wrote many books and abridged many more for his people, and he published these writings at a price which put them within reach of the poorest people. Cheap literature for his people was one of his first cares.

And from John Wesley until now the people who have "discovered" that men cannot be saved without holiness and that men are sanctified after they are justified have been zealous in spreading the good news by means of type and printer's ink. Holiness books, papers, and tracts have carried the message of full salvation to many thousands who had never heard it by word of mouth and they have served to confirm believers in this precious truth.

Our own Publishing House has given good account of itself during the seventeen years of its existence, and upon it today rests the responsibility of carrying on the good work of its predecessors; for in it is wrapped up a wealth of traditions of writers and printers and patrons of the Gospel in Type. Just think of the influence of the millions of copies of the *HERALD OF HOLINESS* which have gone out to the ends of the earth! It is impossible to even estimate the number who have been influenced by the carloads of literature which have gone out from the Nazarene Publishing House or to know to what degree they have been influenced. But from an intimate acquaintanceship with this branch of the work, covering all the years of its existence in Kansas City, I am confident that there is no other one agency that has meant so much to us and the great cause we all love as the Publishing House has meant.

There are some who would have no more books printed on the ground that their contents are practical repetitions of what is already in print in some other book. But every man has his own circle of influence in which he can do good that even a worthier man

who is a stranger could not do, and there is the same reason for printing more books and papers and tracts that there is for preaching more sermons. And just as no one can tell what sermon may be used to bless and save souls, so no one can tell what book may serve a great purpose in the world.

Years ago when Maine passed a law prohibiting the manufacture and sale of alcoholic liquors, temperance people in various sections of the country rose up and asked, "How did you do it?" To this question the man most responsible for the victory in Maine replied, "We sowed the state down knee deep in prohibition literature." And here is a great thought; for distribution is quite as important as printing. The best book in the world will do but little good except someone read it and no one can read it except it be sold or lent or given away. Often we have wished that we could say we have sown this country or some certain part of it down "knee deep" in holiness literature.

We not only have "a truth," but we have "The Truth," which all men need. It is not as though we had a sectional or racial gospel, for ours is the gospel of salvation from all sin for all men. Therefore we do not have to be discriminate in distribution—everyone needs the message of full salvation which our literature carries. We always feel that we have done the Lord's work when we have sold a man a good book or taken his subscription for a holiness paper, and we have no scruples against taking time in a public service for this wonderful work, and we doubt if even Bud Robinson's personal ministry has been a greater blessing to the world than has the good literature which he has cast forth as bread upon the waters.

Printed matter is sometimes spoken of as "cold type," but it is remarkable how often the Holy Spirit gives warmth to the truth which men can see with their eyes as well as hear with their ears while another reads. In some instances the printed page has the advantage, for it can enter where the personal messenger would not be welcome; it is on hand when the heart of the reader is ready, it is immune to insults and is capable of insistent repetition.

But the very thought of "good news" involves joy and speed in the bearing of it. So we must all arise to new heights in making and distributing books, papers and tracts bearing the message of full salvation. We must write in the most readable style, print in the clearest type, bind in the most tasty bindings, distribute at the lowest possible prices and make full proof of our ministry in this regard. Where we have been placing one book, now let us place two, and where we have hitherto sent none at all, let us send at least a copy of the paper. And so let us make known the good news of full salvation by means of type and printer's ink.

THE VALUE OF GOOD LITERATURE

By J. G. Morrison

LITERATURE is the written thoughts of mankind. As soon as the race learned to write, it began preserving its thoughts for others to peruse. Some took the form of tales interesting enough to be twice told. Some was the chronicling of events, which finally developed into history. Some was tradition, folk lore, and fairy tale, but so beautifully expressed, or entrancingly related, as to merit preservation. Some was poetry, that is, thoughts written out in verse, for the most part with certain meter, rhythm and rhyme. That which lacked in beauty, or in wealth of thought, was soon thrown away and forgotten, but that which carried grace of expression, or radiance of thought was recited again and again, copied, handed from father to son, finally printed and scattered on the winds of modern civilization and thus formed what is known today as *literature*.

Let us inquire what the value may be in literature itself, without considering as yet the qualifying term "good." One of its primary values is to crystallize and perpetuate, for others to enjoy and profit by, the exalted moods of mankind. Men, even great men, and gifted men, are not always in exalted or worthy states of mind. Some men of genius have been much of the time very commonplace. But when such persons have had exalted moods, have uttered some unusually thrilling piece of oratory, struck off an extraordinary bit of poetry, or pronounced proverbs that gathered up in their compacted and aphoristic form the wealthiest wisdom extant, then *literature* has stepped in and preserved these extraordinary utterances and handed them on to future generations to thrill, inspire and elevate.

Another value of literature is its power to awaken and arouse the slumbering genius of others. When men read, or hear read, the outstanding literature of the ages, one of its chief results is to arouse by its musical expression or its exalted thought any latent ability within the hearer's soul, and incite him to elevated thinking, or induce him to clothe what thoughts he may have with the beauty of choice and appropriate language.

It is literature that preserves the genius of poetry, the impassioned speech of the orator, the thrilling expressions of the patriot, the solemn warnings of the pulpit, the accumulated wisdom of sages, the fine frenzy of the fiction writer, the declamations of political science, the rhapsodies of inspired prophet, apostle and seer, the parables and teachings of the Son of God and the stately hymns of the ages wherein music fits to written thought its golden wings of song, and therewith carries the hearts of men to blissful heights of holy worship.



But for literature there would be no written histories, poems, speeches, sermons, stories, or songs. Shakespeare would have dreamed his immortal tragedies and comedies in vain. The songs of

Longfellow, Tennyson, Whittier, Bryant and Holmes would have been lost the day they were born. The oratory of Edmund Burke and Daniel Webster would not have survived their day. Lincoln would have thrilled his auditors at Gettysburg with his famous speech, and then it would have died forever. The events of the colonial and revolutionary period of our own country would be known to us only through the uncertain medium of a half forgotten minstrel's song. The parables and teachings of our matchless Master would have echoed their beauty over the hills of Judea and waters of Galilee and then be lost forever.

If all this can be said of literature, what can be said of the value of *good literature*? Divide the world of written thought into two parts, the good and the bad, and then on the beneficent side gather all and only that which can strictly be called good, and what is its value? Here would be found all written or printed matter that transformed callow youth into honest, God-fearing manhood, that inspired the patriot to love and die for his country, that ever made home more attractive, parenthood more radiant, the tender care of helpless childhood more beautiful, the love of husband or wife more ennobling and enduring, the way out of sin more alluring, and the way to God and holiness more needful and impelling. Who has not been transformed by reading a good book? Who has not had his courage renewed by following the fortunes of some other who with brave heart and steady hand has waged successful battle with ill fortune? What boy has not been thrilled with the life stories of the heroes of his nation? What lover of his country has not been stirred with the impassioned utterances of its orators? Or what lover of sobriety has not felt his pulses beat more quickly to read Lincoln's, or Gough's or Bain's philippics against the liquor traffic?

The kingdom of God on earth owes a constantly increasing debt to good literature. The Bible itself heads the list. Then follows an amazing procession in its train. Sermons, theologies, histories, sacred biography, prayers, liturgies, religious stories, the presentation of doctrines, papers, magazines, tracts, lesson helps, Scripture expositions, songs, hymns, etc., etc. Where would the kingdom be today, if there had never been any written word concerning it? Wipe out all its literature, and though doubtless it would still live in the hearts of its lovers, there would be manifest a sorry vacancy. The strong right hand of every pastor is the stream of good literature that arrives in the homes of his parishioners. Stay this benefi-

cent flow for but a few months and there would be manifest a sad declension among us.

Not least among the values of good literature is the work it performs in neutralizing the influence of bad literature. The enemy of souls is alive to the value of tempting thought clothed in sparkling and attractive language. He pours a steady stream of doubt, worldliness, pride and evil suggestion through the daily press, and a multitude of worthless books, which enter the homes of men, like hissing lava in the streets of Herculaneum, searing and consuming as they flow. If there were no good literature to stem the tide of this evil influence, to neutralize the power of wicked suggestion as it glides into every home, to stay the hearts of God's children when they are in-

clined to doubt, to banish with good thoughts the all too prevalent evil ones, to call to prayer, to exalt Jesus Christ, to summon to spiritual courage, to remind of duty, to incite to spiritual privilege, the battle of holiness for many thousands would be lost.

Let us close our minds more faithfully to the evil, and open them wide to the good. Let us immerse our minds daily in the soul-renewing power of good books. Let us carry something with us constantly in pocket or handbag, out of which we may summon any moment, the "Man with the drawn sword," armored with good literature, that He may defend us in the hour of need, hearten us when the battle rages, and assist in keeping our hearts pure with holy thinking.

A CONTINENT-WIDE BIBLE CRUSADE

A Movement for a Million Testaments for the Latin-American Lands of Central and South America, Mexico and the West Indies—a Call for Prevailing Prayer.

By George T. B. Davis

A MISSIONARY in South America, who is a British professor of philosophy, and who gave up all to preach Christ, recently declared that there is scarcely an anti-Christian book published in Europe that is not reprinted at once in Spanish in South America; but he said that in spite of all the difficulties of the work there is a great hunger after higher things in those lands.

It is only the Word of God that can dispel the darkness and bring blessing and true prosperity to the peoples of Latin America. A year or two ago an American traveler, Mr. L. L. Legters, was making a tour of exploration in Mexico to seek to discover how to bring the gospel to Indian tribes that had never been reached by a missionary. Away in the interior he came to an Indian town and was amazed to find a church of nearly three hundred believers. In telling the story of his trip in the Sunday School Times, Mr. Legters gave the explanation of his remarkable discovery. He said:

"We were the first missionaries who had ever visited the town. How did it come, then, that this large group of believers were gathered here? Nine years before an old Indian had heard the gospel while away from home. Someone had given him a Spanish Gospel. When he returned home a nephew had learned a little Spanish, so the old uncle pressed him into service. As he read the Good News, he would hurry with the lad to a neighbor to share it with him. As a result of this kind of work there were nearly three hundred believers in this Indian town—more than half of the village were real Christians when we visited there."

The reports of the British and Foreign Bible Society contain striking examples of the power of the Word of God to transform and transfigure lives in Latin America. An experienced missionary told a secretary of the British and Foreign Bible Society in Brazil that he felt led to offer a copy of the Scriptures to anyone

who was desirous of reading the book. Then the missionary made this striking statement: "In every case the person who received the book had been led to Christ."

A colporteur laboring in Venezuela sent this striking testimony of the power of the Word to the British and Foreign Bible Society: "Some two years ago we were allowed to place six Bibles and twelve New Testaments in the Leper Asylum at La Guaira. Early last year Colporteur Rivera was permitted to visit this Leper Asylum with his books and to speak to the inmates. He found forty of them were professing Christians."

The British and Foreign Bible Society reports the striking words of the president of Chili when he was presented with a copy of the Bible several years ago by the Evangelical churches of Chili and the Bible Society. In accepting the gift he said, "I am a Christian. I believe in the doctrines of Christ. I drink the waters of the crystal fountain, but not the turbid waters of swamps. I receive the health-giving doctrines of the Bible. This Book which you have presented to me will ever be with me. It will be my guide, and will be appreciated at its full value."

A colporteur of the British and Foreign Bible Society laboring in Argentina wrote, "I entered a barber's shop and offered him a Bible; but he replied, 'Thanks be to God, I have one.' When I asked how he obtained the Book, he told me the following story: 'In the review called El Mundo Argentino I read an announcement recommending readers to obtain the Gospels or the New Testament in order to ascertain the teaching of Jesus Christ. I ordered the four Gospels, which pleased me. Then I ordered a complete Bible.' His wife came up to us and it was wonderful to listen to the simple testimony of this couple as to their conversion through reading the Bible only, with-

out ever having attended an evangelical meeting."

In speaking of the value of spreading the Word of God in Brazil, a traveler wrote to the American Bible Society, "Brazil as a field for Bible distribution becomes more and more attractive every year. Its immense area adds to the difficulties of travel, but perhaps there is no country in the world from which there comes such a wealth of testimony to the power of the printed Bible circulated in advance of the preacher of the gospel."

One of the secretaries of the American Bible Society who is stationed in Brazil gives a glowing testimony to the power of the Word of God in that land. He says, "From missionaries of various denominations I received striking testimonies to the value of the work of Bible distribution in that land. Many churches, now vigorous and growing, trace their origin to a single copy of the Scriptures carried far beyond the range of the missionary, and making for itself a lodging in some believing heart. The Bible in Brazil is good seed falling upon good ground and bringing forth fruit abundantly."

There are millions and millions in Latin America who have never seen a copy of the Word of God; and great multitudes who do not even know of the existence of such a Book! Mrs. Harry Strachan, of the Latin-American Evangelization Society writes, "Our duty is to give the Word of God to the people who do not have it. No one can say more than a small proportion of the people have either seen or heard of a Bible. There are few children of school age that cannot read and write."

This is surely the providential moment to give the people the Word of God in their own language. Our aim is a continent-wide crusade to reach all ages and classes quickly with the Word watered by a great volume of believing prayer. The plan is to present neat pocket Testaments, through the missionaries, pastors and others, to students, officials, professional men, and the various classes who will agree to read them.

Most of the Testaments will be printed in Spanish and Portuguese, which are the chief languages of Latin America; while others will be printed in various Indian dialects. The Testaments are attractively bound in blue-purple pluviusin, with one or more pictures, so that the very sight of the neat little Book will make one long to possess and to read it.

Surely now is the time for Christians throughout the world to concentrate their prayers upon Latin America in order that a mighty spiritual awakening may sweep over the land. Mr. and Mrs. Harry Strachan have recently sent out an urgent appeal for intercessory prayer on behalf of Latin America. They say, "Never before has there been such a magnificent opportunity, such a wide-open door. We have reason to believe that God is ready to initiate a great spiritual awakening that will stir the continent, and which may

really constitute Latin America's last opportunity. On this prayer campaign to which you are called hangs, perhaps, the destiny of a continent—millions of souls whose destiny is at stake."

We wish to place quickly in the hands of God's children a quarter of a million prayer cards giving suggestions for intercession for God's blessing on the production and distribution of the Testaments; for an outpouring of God's Spirit upon the missionaries, pastors and workers; and that the hearts of the unsaved may be tender and receptive to the Word of God and the gospel. The cards will be sent free of cost on application to The Million Testaments Campaign, 323 N. 13th Street, Philadelphia, Pa.

LITERATURE OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

By MRS. ROY G. CODDING

REALIZING the need of such literature as would help our women to study the problems of our foreign mission fields, to the end that they might pray intelligently and give devotedly, the W. F. M. S. assigned to Miss Fannie Claypool, in 1917, the task of starting such literature. She prepared folders of four and six pages each on our different fields. Mrs. S. P. Richards contributed on the same line.

Later Miss M. E. Cove wrote studies, more extended, on India and China. Last year Miss Cove and Mrs. Amy N. Hinshaw gave us two excellent study books on Latin America and our missionaries in those fields. Since her recent visit to our neighbor on the south, Rev. Mrs. S. N. Fitkin has added "Over in Old Mexico" to that series. For the past year we have used books on Africa prepared by Miss Cove and Mrs. Hinshaw, also "A Trip to Africa," by Mrs. Fitkin. Nearly 11,000 of these have been sold. Mrs. Fitkin prepared also a "Brief History of the W. F. M. S."

For the study year now beginning we have books on the islands by these same three authors, covering our fields in Brava, Cape Verde Islands, in Japan, in Barbados and Trinidad of the West Indies, with sketches also of our missionaries in Syria and Palestine. Of tracts we have had 77,000 printed since the first of last February, and a large part of these are already distributed.

Our periodicals are the following: The Bulletin, a quarterly giving information about the work of the W. F. M. S., 5,000 copies distributed to the 950 local societies. Junior Light Bearers, bimonthly, 7,500. Suggestions for Junior Leaders, a printed page of letter size issued quarterly. Public Programs of quarterly issue, ordinarily, but this year they gave way to the Winans and Schmelzenbach Memorial Programs, so they came out only twice: first in January, and then in September for the American Indian Program in November.

THE SUNDAY SCHOOL LITERATURE

By Rev. E. P. Ellyson

WHAT would the Sunday school do without the Publishing House?

Through this House we get all of our supplies—lesson helps, papers, books, cards, maps, wall rolls and other equipment. What our Publishing House does not manufacture it secures from those who do. We need not go to any other place to get anything we need along these lines. Every pastor and superintendent and secretary should have a copy of the Sunday school catalog close at hand.

The publication of Sunday school literature was undertaken by the Nazarene Publishing House with the first quarter of 1908. Four years before this (1904) the Pentecostal Publishing Company, Louisville, Ky., began to issue the Pentecostal Lesson Leaflet, the Beginners' quarterly and Beginners' lesson leaflets were soon added to this. In 1907 the purchase of this literature was made possible to the Nazarene Publishing Company. The whole matter was presented to the 1907 General Assembly held in Chicago—the time of the union between the East and West—with the result that the purchase was made and the Nazarene Publishing Company, Los Angeles, Calif., began the publishing of Sunday school literature. Soon there appeared two announcements in the Nazarene Messenger, then the official church organ, of these lesson helps, together with other teacher helps and Sunday school papers from other publishers. Rev. Isaiah Reid was chosen as editor and Rev. C. E. Cornell associate editor. Beginning with the first quarter of 1908, the Nazarene Messenger also contained two columns of comments on the Sunday school lesson from the pen of Rev. Reid. This was continued until the last week of September of the same year. Aside from this practically nothing is heard of the Sunday school for several months. The paper is full of articles on holiness, missions, reports of assemblies and revival meetings and the possible union with the holiness forces of the Southland. After the great General Assembly of 1908, held at Pilot Point, Texas, and the consummation of this union, the way seemed open for more aggressive Sunday school work. In November, 1908, the Youth's Comrade was proposed and soon made its appearance. Dr. E. F. Walker joined the church this year and was soon made editor of the Sunday school literature. We are not able to say as to whether Isaiah Reid continued as the editor up to this time or not. Following the death of Dr. Walker, Rev. B. F. Haynes became the editor. Because of poor health Dr. Haynes gave up the work and Rev. C. J. Kinne was elected as his successor. These were all elected by the Publishing House Board. At the 1919 General Assembly this



election was taken over by the General Assembly and the present incumbent was elected. At this time a General Sunday School Committee was provided, which at the 1923 General Assembly was enlarged to the Department of Church Schools.

During all of these years there has been a steady increase in the Sunday school publishing work.

New publications have been introduced and the circulation has rapidly increased. At the present time the following is the Publishing House Sunday school output:

BIBLE SCHOOL TEACHER'S JOURNAL. Single copy \$1.00 a year, 25c a quarter. Five or more to one address, 80c a year, 20c a quarter.

A monthly magazine for teachers, using the Improved Uniform Lessons. Beside the lesson helps, several pages of each issue are devoted to articles on General Sunday school work. 12,000 copies are issued monthly.

HOME DEPARTMENT QUARTERLY. 32c a year, 8c a quarter. Comments on the Improved Uniform Lessons for home study. If your school has no Home Department, organize one at once, even though you start with two or three members. 7,000 copies are issued quarterly.

ADVANCED BIBLE SCHOOL QUARTERLY (formerly Bible School Quarterly, and Pentecostal Quarterly, purchased from the Pentecostal Herald). 32c a year, 8c a quarter. For adult and young people's classes. Complete comments on the Improved Uniform Lessons. 56,000 copies are issued quarterly. This quarterly has the largest circulation of any of the publications of the Publishing House.

INTERMEDIATE-SENIOR BIBLE SCHOOL QUARTERLY (formerly Youth's Quarterly). 24c a year, 6c a quarter. For boys and girls from 12 to 17 years, with a quarterly circulation of 24,000.

JUNIOR BIBLE SCHOOL QUARTERLY (formerly Golden Hour Quarterly, or the Beginners' Quarterly, purchased from the Pentecostal Herald). 24c a year, 6c a quarter, with a circulation of 25,000.

THE LESSON LEAFLET. A two page leaflet, containing text of the lesson and brief comments; for general distribution to visitors and scholars. 12c a year, 3c a quarter, with a circulation of 40,000 a week.

All of these are arranged for the Improved Uniform Lesson Series. We are arranging soon to put out a Beginners-Primary Quarterly and lesson leaflet for this same series.

For the Group Graded Series we are putting out the following:

PRIMARY TEACHER'S BIBLE SCHOOL QUARTERLY.

32c a year, 8c a quarter, circulation 2,000. Something for which many of our schools have been waiting. Two pages given to each lesson with numerous suggestions for the teacher, also the lesson in story form adapted to the understanding of little children.

PRIMARY BIBLE LESSONS. 40c a year, 10c a quarter, circulation 6,000. A four page lesson help for the pupils. Contains the lesson story, one page of handwork, Talks With Mothers and space for giving credit for attendance, punctuality, offering, memory work and handwork.

Our Sunday school papers are as follows:

THE YOUTH'S COMRADE. An illustrated weekly story paper for young people. Wholesome reading for the home. \$1.00 a year, 25c a quarter. In lots of five or more, to one address, 80c a year, 20c a quarter. Circulation 39,000 weekly.

JUNIOR JOYS. An illustrated weekly paper for girls and boys. A clean story paper that will interest. 60c a year, 15c a quarter. In lots of five or more to one address, 50c a year, 12½c a quarter. Circulation 25,000 weekly.

SUNSHINE FOR LITTLE PEOPLE. A story paper for little ones in the Primary Department. 40c a year, 10c a quarter. In lots of five or more to one address, 30c a year, 7½c a quarter. Circulation 22,000 weekly.

The cost of production of the colored picture rolls and cards is positively prohibitive to us. There are but a very few Publishing Houses able to do this work. We have made the best selection possible and are furnishing the following:

THE PICTURE ROLL. Uniform Series. An illustrated wall chart for children's departments. Printed in attractive colors and bearing the Golden Text, and map. Size 21 by 30 inches. \$4.00 a year. \$1.00 a quarter. Circulation 1,000.

THE PICTURE LESSON CARDS. Uniform Series. For the children, in connection with a Picture Roll or independently. Pictures in colors with an interesting lesson story. 16c a year, 4c a quarter. Circulation 25,000.

THE PICTURE LESSON ROLL (Group Graded Series) \$1.00 a quarter. Circulation 300.

THE PICTURE LESSON CARDS (Group Graded Series). Per Set, 16c a year, 4c a quarter. Circulation 6,500.

Certain of our Sunday schools are calling for the Graded Lesson helps. This demand as yet is not sufficient to justify our Publishing House in putting out this series. To supply this need for the present we have arranged to furnish the Westminster Department series for the Beginners, Primary and Junior Departments.

The Publishing House has already issued two Leadership Training text books, "A Study of the Teacher," and "The Teaching Agency of the Church." "A Study of the Pupil" will be ready to go to press soon, and other units are in preparation.

INCREASED DISTRIBUTION OF LITERATURE

By P. H. LUNN

THE editor has asked me to furnish a brief article for this special number telling something of the circulation of our periodicals and the distribution of books, Bibles, etc.

It is a pleasure and a privilege to do so, not boastingly, but with a desire to give God the glory for the measure of success that has come to the Publishing House. We feel that God has blessed and helped and put His smile of approval upon our institution and honored our efforts to promote His kingdom through the dissemination of the printed page.

The increase in the circulation of our periodicals has been extremely gratifying. We are now publishing sixteen different papers, quarterlies and magazines, not including the colored Picture Cards and Picture Rolls for the Sunday school, which are not our own publication.

The total circulation of our periodicals is 8,646,400 copies a year. If these papers were laid end to end they would make a path of holiness literature 1489 miles long. You could start at Winnipeg, Canada, and walk through the United States of America across the Rio Grande and well over into old Mexico and literally tread a "Highway of Holiness" every inch of the way.

The writer has seen the circulation of our church paper, the *HERALD OF HOLINESS*, increase from 7,000 to 20,000 and that is merely a good start. We hope to reach the 40,000 mark before the next General Assembly in 1932.

Our Sunday school periodicals are going out in a steadily increasing stream. During the past five years the increase has totalled 1,553,250.

Quite recently we made a survey of the number of books published over an eighteen month's period and found that we had issued 50,000 song books, 56,000 paper bound books and 40,000 cloth bound books.

In 1915 our total sales were approximately \$36,000; in 1924 \$180,566 and in 1928 \$239,360. Don't you feel like shouting at the thought that every penny of the profit from these increasing sales totals goes into the work of the Church of the Nazarene to spread the gospel by the spoken word and by the printed page unto the uttermost parts of the earth?

"WHAT HATH GOD WROUGHT!"

God be thanked for books! They are the voices of the distant and the dead, and make us heirs of the spiritual life of past ages. Books are the true levelers. They give to all who will faithfully use them the society, the spiritual presence, of the best and greatest of our race.—W. E. CHANNING.

Be less concerned about the number of books you read, and more about the good use you make of them. The best of books is the Bible.—*Christian Scriver.*

THE GROWTH AND DEVELOPMENT OF THE PUBLISHING HOUSE

By M. Lunn

ALL true parents are vitally interested in the growth, development and well being of their children; even to the extent of sacrificing their time, their means and life itself. This condition is paralleled in the history of the Church of the Nazarene. Every department and institution of the church for years has required the patience, the tender nurture and constant ministrations of members and friends. The Nazarene Publishing House has been no exception.

Previous to the General Assembly held at Nashville, Tenn., in 1911, there were three official organs of the Church of the Nazarene; one at Los Angeles, California; and one at Peniel, Texas, and one at Providence, R. I. These by action of the assembly were merged and a Board of Publication consisting of seven members was elected. Authority was given this body to raise funds for a central publishing house.

This board immediately appointed Rev. C. J. Kinne of Los Angeles, California, as manager and delegated him to raise funds, looking forward to the selection of a site.

After prayerful deliberation, Kansas City, Missouri,



PUBLISHING HOUSE IN 1912

"The Heart of America," was selected as the logical place for the new enterprise. The many advantages of this location have been apparent as the years have come and gone. Undoubtedly, the committee was providentially led in its choice.

Many questioned the wisdom and necessity of even attempting to establish a depository and printing plant, as in the beginning it seemed all but impossible to accomplish the end in view. The resources were so meager and uncertain that viewed from the human standpoint it was impossible.

The total available resources consisted of a few small machines and equipment from Peniel, Texas, together with about twenty-six hundred dollars in cash.

An old residence property at 2109 Troost Avenue was purchased, and there on the seventeenth day of April, 1912, the first issue of the new official church paper, the *HERALD OF HOLINESS*, was published.

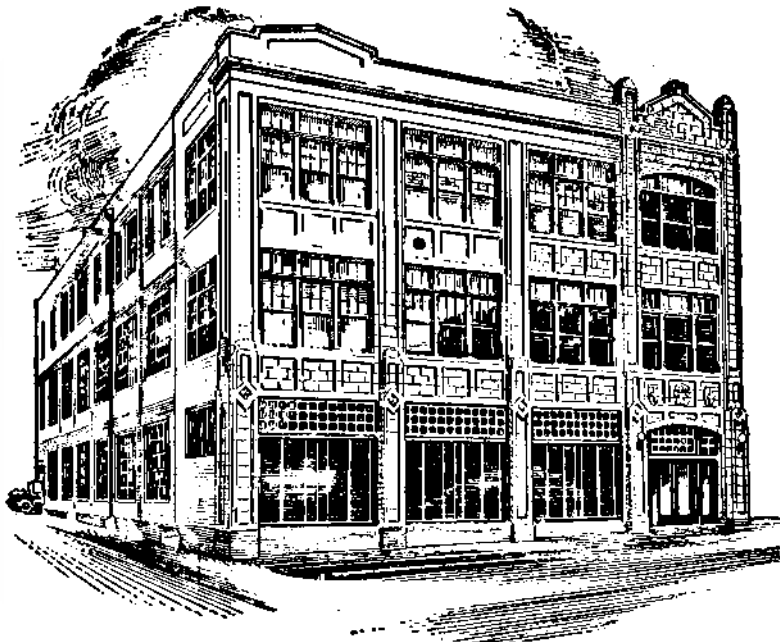
As rapidly as time and means would permit, tracts, books, etc., were made available, in addition to the periodicals published, which during the nine months of 1912 numbered 938,825.

While institutions live, and men come and go, nev-



PUBLISHING HOUSE BUILDINGS, 1915-1926

ertheless, the church owes a debt of gratitude to the faithful men and women who toiled and sacrificed in order to lay a foundation upon which the present splendid plant has been erected. Reverends C. J. Kinne, J. F. Sanders, D. L. Wallace, and many others whose names are recorded on high, contributed of their labor, experience and wisdom, even to the extent of life blood.



NEW HEADQUARTERS BUILDING

There was no schedule of hours during the early days, but the demands regulated the number of hours of service given. Often cracker boxes and "home made devices" were requisitioned for desks and appliances, necessary to the performance of the work. As we note the progress, step by step, from a very small and uncertain beginning, it is clearly evident that God made a way where there was no way and has enabled His people to carry forward the work in the face of seemingly insurmountable difficulties.

The Publishing Interests have endeavored to keep pace with the growth of the church, and it was soon evident that the building at 2109 Troost was inadequate to meet the demands upon the House. Once more a crisis was faced. Again a way was discerned where seemingly there was no way. The local congregation purchased property a few blocks removed from the Publishing House, making available the vacated church edifice (which, by permission, was built upon the Publishing House property) for expansion purposes.

By unheard of makeshifts and engineering impossibilities, the buildings were made to house the enterprise until many were apprehensive over the safety of our employees. In some instances the door jams were sprung, and it required constant repairing. Twice we were menaced by fire. It was demonstrated that additional space was necessary, but again we were face to face with the ever recurring but unanswerable argument—no capi-

tal. Repeated attempts were made to secure the necessary capital by means of drives and campaigns, but they were sufficient to relieve only the immediate pressure. Again, many came to the conclusion that their first impressions were, after all, correct, and that it was demonstrated conclusively that the Publishing Interests could never be placed on a substantial and paying basis. The struggles and per-

sistent efforts to convince the church that a central plant and depository was an absolute necessity in order to carry out the program of the church, seemingly, were brought to naught. It has been said that the darkest hour is just before dawn. The dawn of a new day was soon to be ushered in, and the dreams, the hopes and the aspirations of the men and women who had given their all for the sake of the cause, were soon to be rewarded. The entire church together with its many friends rallied at this time and with a concerted move, a last desperate effort was made to forever place the publishing interests in their rightful place.

God heard and answered prayer.

At the General Assembly held at Kansas City in 1923, it was announced that the entire debt of \$104,000, together with accrued interest of \$12,000, was paid in full.

In the meantime, it was demonstrated that with sufficient capital and under the evident blessing of God the institution upon which so much anxious care had been bestowed was able to not only bear its own



FRIDAY MORNING DEVOTIONAL SERVICE

burdens, but would in all likelihood be in position to finance a headquarters building, to house the interests of the church.



GENERAL OFFICE

This major problem engaged the attention of the General Board for several months, culminating in the sod breaking service held at our present location on the seventeenth day of February, 1925. In the fall of the same year the steam shovel was put to work, and the various craftsmen soon were hard at work laying the foundation for the building which rapidly took form.

The property, having a frontage on Troost Avenue of 128 feet and a depth of 152 feet, is advantageously located, inasmuch as it is but one and one-half blocks from the Troost-Thirty-first Street intersection, which is one of the rapidly developing and prominent business centers of Greater Kansas City. The building, which is three stories in height, is 60 feet wide by 140 feet in length, is built of concrete and brick, of fireproof construction and modern in every respect. The front is faced with terra cotta, which adds much to the appearance. There is an eighteen-foot light court on the north which is used as a driveway to reach the loading dock at the rear and connecting with a twelve foot drive in the rear. On the south is a fifty foot court that can be used for expansion purposes in the future.

The construction of the present building provides for the addition of two stories later when needed. The first floor is occupied by the Publishing Interests for General Office, Shipping and Mailing Departments. The entire second floor is occupied by the Editorial and the Production Departments. A large portion of the third floor is used by the General Board and other departments of the church. One room is devoted to the library and reading room. A room 36x48 feet was utilized for assembly purposes, but the expansion of the business has necessitated giving over about three-fourths of this space for storage of Publishing House material.

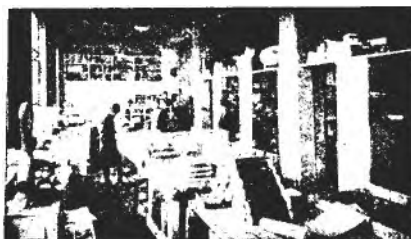
When we moved to our new and commodious quarters in May, 1926, it was remarked that it would be sufficient for the needs of the General Interests and Publishing House for the next ten years. The growth of the church and the business of the House have already made demands upon the management to make use of every possible expediency to find sufficient space to carry on the activities.

The psalmist declares, "They shall prosper that love thee," and truly this has been verified in our midst. The complete statistics found elsewhere in this issue will substantiate this assertion. During the year 1912, the sales totaled \$36,100, whereas last year (1928) they totaled nearly one-fourth million dollars, and the periodicals increased from less than one million copies during 1912 to more than seven million during 1928.

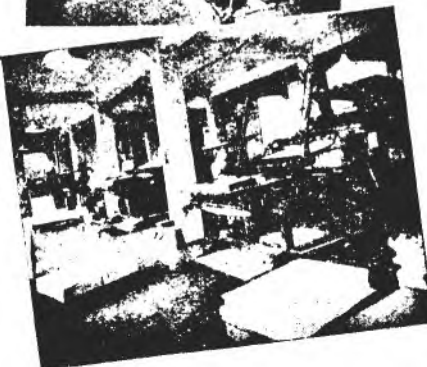
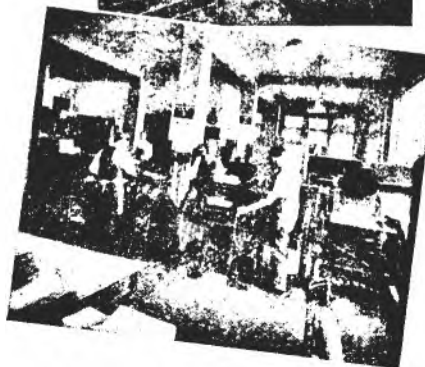
Twenty-one periodicals are now being published to supply the needs of the church with its numerous departments, such as the Missionary, Sunday School and Young People. The growth of this branch of the church activity would not be possible without the splendid co-operation and appreciation manifested by our friends.

Being fully conscious of this fine spirit, we recognize the greater responsibility it places upon us to constantly endeavor to give the best service possible.

The gratifying increase in output and sales has made it possible to meet all obligations (including the building) when they come due. This condition is reflected in the latest report dated April 30, 1929, which conservatively places the assets of the House



MAILING ROOM



FOUR VIEWS OF THE PRODUCTION DEPARTMENT

at \$363,113.39 and the Surplus or Net Worth at \$274,546.18.

Values cannot, however, be measured in dollars and cents, neither by volume of production, as money, effort and time spent in this branch of the work of God endures for eternity.

The printed page has been and will be, under the blessing of God, a factor in the continued growth, spirituality and progress of the Church of the Nazarene. We throw out the challenge that it yet remains to be seen what, by a concerted effort of the entire church, can be accomplished through the medium of full gospel literature. The printed page wields an influence in molding public opinion and shaping the lives of men, and can be made a message of salvation in places where even the spoken word cannot be ministered.

The Publishing House has adopted the slogan, "The whole gospel to the whole world by the printed page." Our aims and aspirations are embodied in these words, but we cannot attain this aim or make it a reality without help from our people. We must have avenues of distribution. Not only are we dependent upon the preachers and laymen for our outlet in the distribution of literature, but every believer in the gospel of full salvation has a responsibility in the matter.

We appreciate the opportunity to serve and co-operate with the church in its endeavor to "Promote holy Christian fellowship, to seek the conversion of sinners, the entire sanctification of believers and their upbuilding in holiness together with the preaching of the gospel to every creature."

Continued co-operation on the part of every member and our many friends will help us to serve the church in a larger and more effective way.

In viewing the past and in contemplation of the future prospects our hearts can only cry, "What hath God wrought!"

The future growth and development of the publishing interests will not be dependent solely upon the activities of the House. Has it occurred to you, dear reader, that when you became a member of the Church of the Nazarene you automatically became a stockholder in the Nazarene Publishing House? Do I hear someone say, "What is in it for me?" That depends wholly upon you. You get what you put in it. The terms "printing" and "publishing" are often confused. It is one thing to print and another to publish. Publishing in its broad sense means to make or place written or printed material in circulation. It is published only when it is placed in circulation. While we are equipped to do the printing, we are absolutely dependent upon you to take care of the publishing—(distribution) phase of the work.

If you will do your part, we covenant by the help of the Lord to do our part.

SCRIPTURE DISTRIBUTION

By Miss Z. I. DAVIS

THE American Bible Society, according to recent announcement, has completed the publication of the books of the New Testament in separate form. This means that part of our Bible may be obtained in eleven small volumes, each with an artistic colored cover and at 1 cent each.

Plates of the Turkish Bible owned by the society were recently rendered obsolete by the ruling of the Turkish government that Arabic script must be replaced by the Latin characters. The order included banishing the script from the grade schools and through the streets of Turkish villages drummers marched notifying everyone between 16 and 40 they must attend special classes for instruction in the new alphabet. The American Bible Society prepared to replace as promptly as possible the Turkish Scriptures in a new and approved text in the new script.

From the Arabic Levant came the report that publication the past year had increased 250 per cent compared with the year preceding. Demand for the Scriptures was so great that for four or five months not a single copy of the Gospels could be obtained in Cairo, the agency headquarters.

Issues of the Scriptures during 1928, according to the society's report, surpassed all records of previous distribution. Circulation went beyond the 11,000,000 mark and distribution was in 182 languages. This was the fourth year in succession in which the Bible circulation of each preceding year had been exceeded.

Scriptures in more than thirty languages are issued in what is called the diglot form in which the foreign language and the English appear in parallel columns.

This arrangement is intended also to assist foreigners in learning English and those whose native tongue is English in acquiring other languages.

The new Bible house in Peiping was dedicated "to the circulation of the Holy Scriptures among the people of China."

In the West Indies there was an unprecedented demand for the Bible, largely from those not affiliated with churches, and statistics show that there has been such a tremendous increase in the circulation that it surpasses all previous records for the past decade. In South America, efforts are being systematically made to reach the most remote places with the Book of Life.

Here is an interesting paragraph from the report of the American Bible Society, "In our own United States representatives of the society found many homes with no knowledge of the Bible. In the Northwest workers found grown children who had never seen a Bible and had never been inside a church. In the Middle West agents visited more than 22,000 families and found 3,000 homes without Bibles. These were supplied.

"In parts of the South reading classes were organized with the chief text book a large print Testament supplied by the society."

RELIGIOUS LITERATURE AND YOUNG PEOPLE

By D. Shelby Corlett

IT IS difficult to estimate the damaging influence of much of the present literature that is being sold from the news stands of our towns and cities and which the young people of today are literally devouring. All of which places a greater responsibility upon the church of today to prepare and publish the proper kind of literature and see that it is placed in the hands of its youth. It is certain that no person, or generation will be much better than the literature they read. The best method, no doubt, of overcoming the evil influence of modern day literature which is degrading, is not to publish their faults and the details of their messages; but rather to ignore them as far as possible and spend our time in encouraging our young people to read good, wholesome, religious and elevating literature. In other words we may overcome the tendency to read that which is evil in its influence, by helping our young people to cultivate a habit of reading only such literature which is uplifting and elevating in its intent. No young person will have time for that which is damaging in his reading if he is busy reading that which is good. So we must do all within our power to see that our young people have placed within their reach all the good religious and uplifting literature it is possible for us to offer them.

Religious literature also is necessary in the life of a young person for the development of his devotional or spiritual living. Life demands food in order to remain healthy, and even to maintain life. This is true in the mental and spiritual realms as much as in the physical. No spiritual life can remain in a state of good health unless that life is fed with spiritual literature. The Bible above all is the book for soul food, but those books and periodicals put out by our Nazarene Publishing House should find a prominent place in the reading of our young people if they wish to maintain their spiritual life and develop a life of devotion. Our printed periodicals, the *HERALD OF HOLINESS* and the *Young People's Journal* bring a fresh message of devotional and inspirational truths with each issue. The Sunday school periodicals furnish splendid material for Bible study and religious instruction. In short our Publishing House is furnishing in its field everything necessary for each department of our church to contribute something to the development of the spiritual life of each individual.

The Young People's Society should provide a good library for its membership to read. Some of our District Societies are working diligently to help the local



societies within the bounds of their district to establish such a library. The Western Oklahoma District N. Y. P. S. under the leadership of the chairman of their District Literature Committee, Miss Norene Southall, is establishing a number of these libraries. In the establishment of this library our Nazarene Publishing House is assisting in securing all the books and where sufficient number of books are purchased at one time a liberal discount is allowed. Let each local society investigate the possibility of establishing a library and secure a list of good suitable books from our Nazarene Publishing House.

The Young People's Journal published especially for the Nazarene Young People's Society by our Publishing House has for its objective, providing our young people with a magazine for devotional and inspirational reading, which is found to be beneficial to the individual member, and also provides the best material to be found for use in the topic lessons for our N. Y. P. S. services. Its general articles deal with helpful suggestions for Bible Study, Methods of Personal Work, Devotional Articles, practical suggestions for N. Y. P. S. work, a good story, and the weekly topic lesson for the N. Y. P. S. service. We are glad to note that our subscription list for the Young People's Journal is steadily increasing, but still a number of our local societies are without copies of this valuable magazine. The Publishing House cooperates in placing this magazine before our young people and will gladly send a sample copy to anyone desiring same.

Here are some of the **BIG THINGS** for the Young People's Journal for 1930:

"The Bible in Modern Life" by J. B. Galloway.

"Some Great Women of the Church" by J. Proctor Knott.

"The Personal Touch," studies in Personal Work. J. W. Montgomery.

"The Lost Treasure of Umdilla," a serial story by A. M. Barnes.

"Uncle Sydney's Sayings."

"The Question Box" conducted by the Editor.

"Suggestions to Junior Leaders."

"Devotional Articles."

"Daily Bible Readings."

The best series of topic lessons for "The Devotional Service" ever presented.

These will be regular features in each issue of the Journal with many other special articles.

GREAT OBJECTIVES

By E. J. FLEMING

IN my mail this morning was a card notifying me of the expiration of my subscription to the Christian Advocate, organ of the M. E. Church, South. On the card were these significant words: "All profits go to our superannuates." That is, all the profits of this great publishing house go to help care for the superannuate ministers of that church.

The M. E. church directs that, after retaining a sufficient amount to conduct the business of The Book Concern, the profits "shall be regularly applied to the benefit of the traveling, supernumerary and retired preachers, their wives, widows and children." The United Brethren and Evangelical churches give the same direction. The Free Methodist church directs that 50 per cent of the net earnings of its publishing house shall be used for the support of superannuate ministers.

The Seventh General Assembly, held at Columbus, Ohio, in June, 1928, ordered that the Department of Publication prepare an annual detailed report of its past year's work and a statement of its proposed operating budget for the ensuing year, and that, upon the basis of such report and statement the Department shall reserve that portion of the profits necessary to finance its business of the ensuing year; "that the entire balance of the net profits, if any, shall be applied to the benevolent work of the Church of the Nazarene, as directed by the General Assembly."

In harmony with a recommendation made by the Committee on Publishing Interests the General Assembly ordered that 35 per cent of the net profits of the Nazarene Publishing House be used for the care of retired ministers. Also in harmony with the recommendation of the Committee on Temporal Economy the following distribution was directed:

Reserve for Contingencies to Certain Limitations	35 %
Headquarters Employees Relief and Pension Fund	5 %
Ministerial Relief and Pensions	35 %
Literature and Propaganda—Tracts	15 %
Other Benevolences	10 %

When Jesus Christ calls men to "Go into all the world and preach the gospel" and they respond with willing hearts the prospect before them appears so impossible of accomplishment to their unaided efforts that they search for means to supplement their own labors in spreading the gospel message.

The minister immediately recognized the power of the printed page and put the art of printing under tribute as his ready ally. It was the minister who caught the vision of the white-winged messenger going from home to home and from heart to heart and he organized what has become one of the most effective means of gospel propagation—the Christian press.

Ministers pioneered in this holy service, and, with few exceptions, ministers have been directly employed in the general administration of this line of work. We give proper recognition to those laymen who have so loyally contributed of their genius and ability to this line of work but we still hold that the initiating inspiration came from the ministry. The point we make is: that ministers first envisioned the possibilities of the printed page as a means to the spread of the gospel; that ministers pioneered the way in each denomination to make great publishing institutions possible; that today millions of dollars are being turned to the support of the benevolent work of the church because of the leadership of the ministry in this matter.

Therefore, because the minister was *first* to see the possibilities of the Christian press, and *first* to take active steps necessary to make a Christian press possible, and *first* to give personal service to the development of this great arm of holy ministration, as well as *first* to engage in the distribution of the products of Christian publishing houses, it is but right he should receive some definite and tangible evidence of appreciation and recognition. What more appropriate mode of showing that appreciation and expressing that recognition than by devoting the net profits of these institutions to the care and maintenance of the retired minister? Who holds a better claim to partake of the fruitage of this splendid branch of the Church of the Nazarene? To what better use could the net earnings of the Publishing House be applied than that of providing food, raiment, shelter and old age comfort for her ministers by whose self-denial and sacrifices her successes have been made possible?

The Department of Ministerial Relief administers the work of providing for the temporal support of disabled ministers, aged ministers and their dependents and the widows and orphans of ministers. From the inauguration of this work in 1919 every endeavor has been put forth to awaken the whole church to its responsibility of caring for its wornout soldiers in their old age, but the work has been greatly handicapped by the lack of funds. The use of the earnings of the Nazarene Publishing House for this purpose gives added incentive to make this institution take a place of first rank among Christian printing enterprises.

The first duty of the Church is to preach the gospel, make disciples, teach all nations. Every institution of the Church should contribute directly or indirectly to that one end. The Nazarene Publishing House—the one and only publishing medium of the Church of the Nazarene—has already proved its right

to a place under God's stars as a gospel distributing agency. Every patron, every subscriber to periodicals, every distributor of its messages is directly helping to make possible the great mission of the church by way of its Department of Publication to fulfill its direct mission to a lost world. Likewise every patron, every subscriber, every distributor, is assisting the church to care for its retired and aged soldiers of the cross who have carried her banner of holiness to the whole world.

Therefore, let every reader of these lines register a renewed and revived interest, and increase and enlarge his patronage of the publishing interests of the Church of the Nazarene.

40,000 SUBSCRIBERS FOR THE HERALD OF HOLINESS

IF you should ask me what in my judgment is the one thing from a human standpoint that would make the Church of the Nazarene grow the fastest in the next ten years, I would say it would be to increase the subscription list of the **HERALD OF HOLINESS** to 40,000.

Now why? First, it is the single greatest agency that does and can really reach our denomination once every week. And if we really had 40,000 subscribers, we would be touching practically 200,000 people every week—for generally speaking every **HERALD OF HOLINESS** is read by five or more persons.

In the second place, you can never build a strong, aggressive institution or organization of any kind without living propaganda. The **HERALD OF HOLINESS**, being our one general denominational organ, we can only hope to make our great growth through reaching the people by this means of the printed page. I know by actual experience that to put one to ten fifty-cents subscriptions for four months in a community many times will cause a Church of the Nazarene to get its beginning.

Also, as a medium of propaganda, the **HERALD OF HOLINESS** is the best general way to bring our institutions before our people, and our friends who are not members of our denomination—our schools, Foreign Missionary enterprises, Home Missionary propositions, Church Extension, N. Y. P. S., Sunday school, and Publishing House interest and W. F. M. S., or any other institution of any kind or organization which carries any line of activity in our church.

I cannot say to a certainty, but it is my opinion that if we could secure and retain 40,000 subscribers to the **HERALD OF HOLINESS** it would double the sales of our Publishing House, it would increase the attendance of our schools twenty-five per cent, it would bring multiplied thousands of dollars into our church treasuries, and be a blessing to a quarter of million of people every week, and would be the first general stepping stone to make our denomination a quarter of a million in the next fifteen or twenty-five years.

The people will never know about the Church of

the Nazarene unless we bring them in contact with our ideas, and the gospel as we understand it and proclaim it. Why not rub the sleep out of our eyes, give ourselves a good, old-fashioned shaking up, and go into it to get a subscription list of 40,000 for the **HERALD OF HOLINESS**? Every preacher in the Church of the Nazarene who does not take the **HERALD OF HOLINESS** should have his credentials taken from him, or give a lawful excuse for not taking it. Dr. Bresee said that his conception of a heathen was a Nazarene that did not take the **HERALD OF HOLINESS**. We should have the **HERALD OF HOLINESS** in every home, and it should be the pastors' business to see that the paper is in every home.

Why not stir ourselves, and go in to do something worth while in the next twenty-five years; to do something for God and the lost world? We are just on the edges of some of the greatest opportunities that ever faced any good body of people. I have known of one subscription to the **HERALD OF HOLINESS** getting a Church of the Nazarene. I have known of one fifty-cents subscription getting several hundred dollars for the foreign fields. I have known of one subscription starting a revival. Why not everybody get one subscription to the **HERALD OF HOLINESS**? Send it to your father or mother, brother or sister, some preacher of some other denomination, some library, or some jail—some way go in to do something to get it into the hands of somebody who so needs some soul food.

Personally, we are convinced in our hearts and minds that to scatter good literature is one of the greatest works in our denomination; to sell books and encourage people to read is the next thing to preaching the gospel and running altar services. *Personally, we have been wonderfully wakened up along the line of selling good books, buying and reading good books and scattering the HERALD OF HOLINESS to needy souls.* Also we are going in to do our part to make the **HERALD OF HOLINESS** subscription list up to 40,000.

E. O. CHALFANT.

WHAT I WOULD LIKE TO SEE

By EVANGELIST JARRETTE AYCOCK

THE above heading was an expression used by my friend, Rev. E. O. Chalfant, while we were discussing the needs of our church, and it so appealed to me that I asked him if I might use it as a heading for an article for this issue.

There never was a time when there was more bad literature being published than there is today. The devil and his crowd are never slackers in distributing their propaganda, and what is too obscene to be carried by mail is sent by express, and because of the great volume of business transacted, they are able to place their price in reach of all.

It is also a fact that there was never more good literature, but for some reason the church is not so zealous in pushing their sales, the volume of business is small, subscriptions are few, thus forcing publishers to charge more for their productions which of necessity places much good literature beyond the reach of many. I would like to see such an awakening on the value of good literature that prices could be reduced because of the amount that was being bought and distributed.

There are people who can be reached through good books and papers that will never be reached from the church pulpit. Some will read sermons they would never attend church to hear; they will read a message in a paper on holiness, and it will bear fruit, and they would have resented the same message if it had been presented to them in sermon or in personal conversation by their dearest friend. This being a fact it seems that a much greater effort should be put forth by every Christian worker to spread the gospel of Jesus Christ through the printed page.

The greatest medium for the spreading of gospel literature by the Church of the Nazarene is through the **HERALD OF HOLINESS**. Each week this great thirty-two page journal goes forth, not only packed with good gospel truth, but carrying advertisements of good books, religious tracts and lesser journals, many of which will be ordered by subscribers, both for themselves and for their friends.

I would like to see the subscription list of the **HERALD OF HOLINESS** substantially increased. I would like to see this done before Christmas. Each issue will carry announcements of good books and papers. Each new subscriber will be a channel through which good literature may be poured.

I would like to see the **HERALD OF HOLINESS** in every Nazarene home. I would like to see, and I am praying God to help put on an intensive campaign, to get our own people to take the paper. A **HERALD OF HOLINESS** in every home would add thousands to our list of subscribers and inspire our members to greater loyalty to God and the church.

I recently asked about the attendance at a certain revival, and the reply was, "The attendance was good, in fact, the evangelist made it so embarrassing and uncomfortable for those who stayed away that they came and were ashamed to stay at home." I would like to see such an urgent campaign for a subscription in every Nazarene home that those who are able to take the paper would feel embarrassed, uncomfortable and ashamed not to subscribe. I am sure that if the ones who are financially able will subscribe, a way can be found to place it in those homes where they cannot afford it.

I would like to see a copy of the **HERALD OF HOLINESS** and a subscription for six months or a year placed in the hands of every new member representing a home when they unite with the church, with an urgent request to renew their subscription when it expires. These could be paid for by the church and the expense would be very small.

I do not know how other evangelists boost for the **HERALD OF HOLINESS**, but I do not think that any of us could come up with Uncle Buddie, but for thirty-three months closing this October we have averaged one hundred and fifty-five subscriptions a month; for seven years this October we have averaged one hundred and ten subscriptions a month. I would like to see every evangelist join in a campaign to help raise our subscription list to forty thousand.

We have at least fifteen active evangelists, those who devote all their time to revival work, and many, many more who devote part time. I do not know how many subscriptions they secure, but I do know if fifteen evangelists would secure one hundred and fifty subscriptions a month it would mean twenty-seven thousand a year from that source alone. If they would secure one hundred a month it would mean eighteen thousand a year. If they would secure fifty a month it would mean nine thousand a year, and this is not an impossible number. I believe any active evangelist could secure an average of fifty a month.

BETHANY, OKLA.

CHICAGO CENTRAL DISTRICT AND OUR GREAT PUBLISHING HOUSE

In the past few months we have been having a new vision on Chicago Central District about our great Publishing House. We have always tried in a general way to co-operate, but since the last General Assembly there seem

to have come new ties of fellowship and friendship between us and this great institution of our denomination.

No words can express the appreciation of our pastors and people and of myself for the great personnel that we have looking after our great Publishing House at Kansas City—M. Lunn our General Manager; P. H. Lunn our Assistant Manager; Dr. Wiley our Editor; Dr. Ellyson, Editor of the Sunday school literature; D. Shelby Corlett, Editor of the Young People's Journal; Dr. Chapman, Editor of the Preacher's Magazine; E. J. Fleming; Emma Word; Dr. J. G. Morrison; all those secretaries and stenographers and other help in that great plant, are wonderfully appreciated by Chicago Central District. We have been out to Kansas City a few times and we know something of the great effort that is being put forth by those dear ones out there who work behind office doors; send out mail and letters; edit our great **HERALD OF HOLINESS**, The Other Sheep, Sunday school literature, Young People's Journal, books, and Preacher's Magazine. What a great work is being done. Oh, that we as a people could awaken to the great opportunity we have of pushing these great causes at our Publishing House. Most of our people know that the Publishing House is a money making institution—and this money making institution belongs to the Church of the Nazarene. I am so glad to learn that already we are being crowded for room and that literally great carloads of literature go out from our Publishing House every year.

By God's help the District Superintendent of Chicago Central District, every pastor, and, so far as possible, every layman, is going in to co-operate with the Publishing House by becoming book agents and agents for every publication that is put out by the Nazarene Publishing House.

Again, we are concerned and burdened, and we believe we can honestly say daily, that Chicago Central District shall have at least four thousand subscribers to the **HERALD OF HOLINESS**. It is our heart of heart conclusion, after much deliberation and thought, that if we can get four thousand subscribers to the **HERALD OF HOLINESS** in the next eighteen months, in ten years there will be ten thousand Nazarenes in Chicago Central District, two million dollars worth of church property, and \$50,000 raised for Foreign Missions—a half million dollars raised for all purposes, and at least two hundred churches on the district.

I know this sounds a little wild to some dear folks, but remember:

First, that propaganda through the **HERALD OF HOLINESS**, our church organ, and other propaganda that goes out from the great Publishing House, is the source of our great denominational growth.

Second, that people will never want to be Nazarenes until they know about us—and also remember in this connection that you will never do the thing in the confines of your church walls and by a preacher preaching only to his own people. But we must go in to get our projects and causes to the people by burning passionate propaganda.

Third, that is the reason why we should have special issues on the various interests of our denomination—a whole issue devoted every once in a while to Foreign Missions; a whole issue devoted to Stewardship; a whole issue devoted to Home Missions; a whole issue devoted to Revivals and Evangelism; a whole issue devoted to Church Extension—and not only a whole issue, but every once in a while literally saturate our people with the great interests of our Publishing House.

Fourth, remember that the Publishing House is not a cold-blooded business proposition. It is the warmest place that I have seen in the Church of the Nazarene. I never saw more shining faces. I never saw more hard work done. I never saw a more beautiful building than we have at our Publishing House at Kansas City.

E. O. CHALFANT.

MEDITATIONS ON DEPARTING

By General Superintendent Goodwin

TO some a trip like this would not amount to much, but to one not used to such a long trip away from home it has been considered in a different light. However, the time at home was so filled with plans and toil that we had little time to meditate. How the days did fly around before leaving, and all too soon we were at the station to say the last good-by to wife and a few members of the family, with a few friends. Brother Spangler was a special blessing as he did not allow Mrs. Goodwin and myself to get too serious. Soon we were pulling away and waving the good-by from the platform. A safe journey to Portland where Sister Ruth Smith and one of her girls met me at the station. She presented us with a large box of sweets, and informed me that I was to meet Dr. Williams at Seattle. After a few hours' ride we were with Brother and Sister Bowes, Brother Bates and Dr. Williams in Seattle station. I have known and loved Dr. Williams for over fifteen years, but he never looked quite so good to me as he did that day. After getting my passport vised by the Chinese and British consuls we were soon on our way to Vancouver.

Now the last touches of preparation and we are aboard the ship which is to take us over the deep to Japan. We have a very good room, but we must share it with another. In fact, when we first came on board this morning there were three others claiming this room, but this hardly seemed possible with the three narrow beds. But, worse than all, two of them were a man and his wife. Of course some adjustment had to be made, and thus the number was finally reduced to one business man returning to China. We shall try and win him for Christ, and he may be a blessing to us on our trip to China.

Dr. Williams is feeling fine and I think he will make a great sailor. Sister Blackman and a few others were on board ship this morning to give us the last send off. Sister Blackman, one of our returned missionaries, wanted to serve as cook or wait on the tables for her expenses so she could return to India. How our missionaries want to return to their work on the foreign fields. I am praying that the day will soon come when every worker may be returned to his or her respective field of labor. Our people are fast catching the vision and with a little more sacrifice we shall be able to raise larger sums of money so the desire of the General Board and the General Secretary can be carried out.

The boat left promptly at noon and we were waving good-by to the dear ones on land. We could see the white handkerchiefs waving the cross as we signaled the same from the boat, and finally the rain and mist shut them off from our view. Thank God for the cross which has meant so much to us all in our re-

demption. We are off in the name of Him who died for us, and to whom we fully expect to be true until the last.

I was ordained to the ministry thirty-six years ago last April, and thirty-six years ago last February I received the Holy Ghost in His sanctifying power. Twenty-four years ago last month I came to the Church of the Nazarene. I am thanking God for these twenty-four years in this great movement for holiness. God has given a host of young men and women who are fast coming to the front in this mighty cause of God.

As I am meditating just a moment, I can see the dear faces of hundreds of faithful preachers who have been ordained in our movement in the last fifteen years. Many of them have been converted and sanctified and called to preach in the movement. Many have graduated from our colleges. They are an inseparable part of the Nazarene movement. As I look back over the past fifteen short years, I am profoundly impressed with the advance which has been made. Fifteen years ago we were compelled to borrow professors and college presidents from other schools. But how different today. Our colleges are well equipped with our own men largely, and all of our colleges have presidents who have been educated in our own schools and grown up in the movement. This is a great victory. But best of all they are men of strength and have the Nazarene vision and swing. Our colleges will be the greatest asset in the development of the church in the next fifteen years. The church can not fail to stand with and by the colleges and make them what they should be in spiritual power with proper buildings and equipment.

We must leave the burdens at home as we pass out to the foreign fields. This mission is given us to ascertain the needs in other lands. We can only ask our people to pray for us that we may have God-given wisdom to solve the problems as we shall meet them in other lands. The world is waiting for a gospel which will solve its awful sin problem. We are sure we have the message, if we can but get to the hearts of the people. Christ is the desire of all nations. When they find Him they will find the happy solution of their hearts' crushing problems. Is there a way to reach the people with this message? What shall be done? What can we do? I must believe that the Church of the Nazarene will awake to the needs when once she is able to see.

We go forth with fear and trembling, yet in confidence that God who knows best will order our steps aright. Our full confidence is in God. Christ has been our all and in all for forty beautiful years. Again pray for Dr. Williams and the writer on this long world trip to the mission fields. Farewell to all.

THINGS CONCERNING ZION

By General Superintendent Reynolds

The Eastern Educational Zone—The Forward Movement



The trustees, the alumni, the Nazarenes with their many friends of our Eastern Nazarene College have felt for a long time that the said institution should make the greatly needed advance in its educational results. To do so special effort must be made to secure the essential state accreditation for which the Eastern Nazarene College has so long felt its absolute need.

The committee appointed by the trustees, known as the Forward Committee, is happy to announce the launching of the great forward movement at Eastern Nazarene College.

In addition to meeting the state requirements in reference to educational credits before accreditation for our college can be granted, they must have a bonafide property value, in order to satisfy the state that we are stabilizing our educational institution. The Eastern Nazarene College is about \$100,000 short of meeting this inflexible demand of the state of Massachusetts. The objective of this great forward movement is to be the erection of a new Fowler Memorial Administration Building, dedicated to the memory of the late Dr. Charles J. Fowler, the cost of which will be between \$80,000 and \$100,000, together with a substantial increase in all of its equipment.

The Forward Committee feels that the first great evidence of the success of the campaign has been the employment of Dr. John E. Knapp, nationally known evangelist, as Executive Field Secretary, who is working night and day for immediate returns. The results thus far are very gratifying, but at least one-half of the required amount must be in sight by November 1, if we are to secure the state credit for the college for the class of 1930.

Eastern Nazarene College is in the strategic location of that zone. We cannot spare one of our splendid educational institutions if we as a church are to fulfill our divine commission to "preach the gospel to every creature." We certainly will need all the products of our schools to evangelize its individual school zones, as well as to use the united surplus production for the world's evangelization. To the writer each of our schools has a wonderful zone to select its student material from and into which it may distribute its graduated product, but without doubt our Eastern Nazarene College has as great, if not the greatest, of all zones from which it may select its material and into which it may find ready distribution of its finished or graduated product.

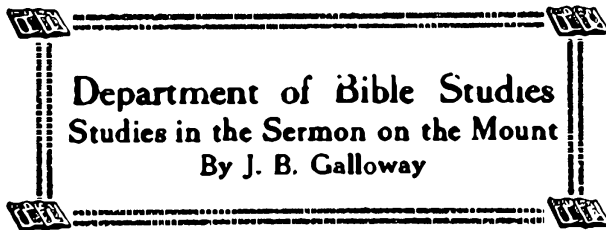
To more readily visualize the greatness of the Eastern Educational Zone, please place your finger at Norfolk, Va., and run an imaginary line northwest to Cleveland, Ohio, and from thence west of north to the eastern line of the province of Manitoba, and everything east of this line, including the six provinces of Canada and the British Isles, is in the Eastern Educational Zone. In this zone there are 196,872,588 square miles of territory and 89,364,011 people. Yes, these figures are staggering BECAUSE OF THEIR GREATNESS, but ALL are in our Eastern Zone, from which we may draw men and money and into which the finished product may be readily disposed of.

But to visualize more closely, let us consider the following facts concerning that part of the Eastern Educational Zone in the United States, where we have an area of 223,308 square miles, with a population of 35,697,390 persons, or ONE-THIRD of the entire population of the United States in this one Eastern Educational Zone. And add to this our next door neighbor, of whom we are considered their educational keeper, the 6,558,872 people in the six provinces of Canada:

To assist our brethren in this great forward movement there are about ONE-SIXTH of all the Woman's Foreign Missionary Societies, Nazarene Young People's Societies, Sunday school enrollment and membership of the Church of the Nazarene, who have an annual total budget of over \$600,000. Moreover, we will be encouraged as we think of the resources within this exact Educational Zone to draw from and the multiplied demands for every kind of product or qualified student that our Eastern Nazarene College can produce, for MORE THAN ONE-HALF of all the money handled by the banks of the United States is in the Eastern Zone. It is also true that MORE THAN ONE-HALF of the great steel industries, the manipulators of oil stock, the enormous insurance companies and great manufacturers, from the Westinghouse Electric to the automobiles and Baldwin locomotives, are in the Eastern Educational Zone. Together with these are the great railway and steamship companies, with their vast transportation facilities, together with the great educational universities, such as Harvard, Yale, Princeton, and Columbia, with numerous medical colleges. To these are to be added the production of the great presses, together with the Babson reports. Talk about strategic location of our Eastern Nazarene College. IT IS INDEED STRATEGIC.

After a quarter of a century of educational work, the last ten years of the development of the school have been such, where we are being stabilized at Wollaston, in the city of Quincy, which has a population of over 50,000 people and is within seven miles of

Boston, with all modern transportation, so that within a few minutes any professor or student may be in the VERY CENTER of our educational and historical institutions and accessible to the world's most modern system of transportation. It is not only a strategic location, but it has every indication of having those ELEMENTS OF SOLIDARITY which should appeal to every Nazarene and every lover of Dr. Charles J. Fowler and the scriptural holiness which he preached. Especially those in the Eastern Zone SHOULD CONTRIBUTE lovingly, cheerfully and in the GENEROUS MEASURE that the Holy Spirit suggests, to this great objective of the forward movement of the Eastern Nazarene College. Everyone in so doing will help to produce men and women of intelligent, holy character, to be distributed not only among the nearly one hundred million people of the Eastern Educational Zone, but the surplus will go out to the ends of the earth to spread and conserve scriptural holiness. While each school zone has its multiplied needs, we would at this time most earnestly entreat the prayers of all, in each school zone in behalf of the success of this great forward movement.



PART ONE. OUR DAILY BREAD FROM HEAVEN
A Chapter a Day and a Thought a Day
 (Better Things in Christ)

First Day—Hebrews 3. "Consider the Apostle and High Priest of our profession, Christ Jesus" (3:1). Jesus the better Apostle. Apostle means one sent. The greatest sender was God. And the greatest missionary was Jesus. And the greatest journey was the one that Jesus made from heaven to us.

Second Day—Hebrews 4. "We which have believed do enter into rest" (4:3). By faith Joshua and Israel crossed the Jordan into Canaan's rest. And by faith we enter into the better rest of faith. Jesus our Joshua will lead us on to conquest, victory and rest.

Third Day—Hebrews 5. "Thou art a priest forever after the order of Melchisedec" (5:6). Jesus a better Priest. The armies of the earth destroyed the temple at Jerusalem and the Aaronic priesthood ceased their ministrations, but no army in earth or hell will ever be able to stop the intercessory ministry of our great High Priest.

Fourth Day—Hebrews 6. "We might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us" (6:18). Jesus our better Hope. We have an anchor of the soul which will not fail in any storm.

Fifth Day—Hebrews 7. "By so much was Jesus

made a surety of a better testament" (7:22). Jesus our better Security. Of all the safe places to abide in Jesus is the best and most secure.

Sixth Day—Hebrews 8. "We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens; a minister of the sanctuary" (8:1, 2). Jesus our better Minister. Of all those who may help us Jesus is the best, a Minister in the sanctuary who is ever ready to help us.

Seventh Day—Hebrews 9. "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us" (9:24). Jesus our better Advocate, heaven's Attorney to plead our case.

PART TWO. STUDIES IN THE SERMON ON THE MOUNT
Lesson Two

The Heirs of the Kingdom and Jesus and the Law
 (Matt. 5:13-20)

The Activity of the Subjects. After describing the blessings that the followers of Christ may have in His kingdom Jesus then tells what is expected of them in return. Their activity is described by two similitudes—Salt and light.

The Followers of Christ the Salt of the Earth.

"Ye are the salt of the earth." This is the world's preserver. How apt is the figure that Jesus uses here.

1. Salt Preserves from Corruption. The heirs of the kingdom are left in the world in the midst of all the graft, deceit, sin and corruption in order that a saving element may be in it. Salt is used to prevent decay in food. Without the presence of the saving element of the followers of Christ there would be moral rotteness everywhere prevalent. Wherever there is moral decay the salt has lost its savor in that particular heart.

2. Salt is Purifying. It not only stops decay but also purifies where corruption already exists. Such is the influence of the true followers of Christ. The presence of a godly man has caused many a sinner to close his foul blasphemous mouth or stop an open sin that has been unrebuked before.

3. Salt is Healing. It is cure for many maladies. It is a good disinfectant and kills disease germs. Such is the presence of a Christian in a community.

4. Salt is Seasoning. Our food would be insipid and tasteless without the salt. It makes our food more agreeable and pleasant. Our meals are appetizing with salt seasoning. The old law was that they should not withhold the salt from the sacrifices of the Lord. Things should be more agreeable with a Christian present.

5. Salt is irritating to abnormal conditions. While salt is healing yet if the skin is broken there is great pain when it is applied. But in normal conditions there is no irritation. If society is normal and sin is not prevalent there should be no friction from the presence of a man of God but if it is otherwise we may expect a clash of opinions.

Salt that has lost its savor is worthless. Jesus said it was good for nothing but was cast out and trodden under foot of man.

The Followers of Christ the Light of the World.

"Ye are the light of the world." As long as Jesus was in the world He was its light but when He was taken away He left us as the light of the world. When the Sun of Righteousness was taken out of the world the night of darkness settled down over all but we were left to shine as stars in the night.

1. Light is corrective. The presence of a man of God should cause a moral standard to be lifted up where there is spiritual uncertainty. God set great lights in the sky in the beginning to separate the day from the night.

2. Light is guiding. It becomes a torch to lighten our pathway. A Christian should be so positive in his convictions about evil that there is no hesitancy about following his steps. Light keeps from stumbling.

3. Light illuminates. This is its mission. All its other qualities are dependent upon this.

4. Light is healing and lifegiving. Light is necessary to all natural and spiritual life. Men love darkness because they have no spiritual life and their works are evil.

5. Light is glorious and attractive. The Christian that is not attractive in a true sense needs more light himself. Darkness is a symbol of sin and light is an expression of holiness.

Jesus and the Law.

"Think not that I am come to destroy the law and the prophets." Fulfillment, not destruction, is the King's policy. "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Jesus saw in the law the bud that was being unfolded into the full blossom. As the New was enfolded in the Old so the Old was unfolded in the New. Jesus would let us know that all would be fulfilled to the letter. Yet He would warn us to beware of putting (as the scribes did) the jots and tittles in the place of the weightier matters. "I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."

SPURGEON'S BIOGRAPHY

It is said that Charles Spurgeon was in the habit of carrying a small book made up of three leaves only with not a word written on any of them. This he said was his "biography" and told the whole story of his life. The first was black and represented the condition of his sinful heart by nature; the second was red and represented the blood of Christ and his face would glow as he looked at it; while the third was white and represented himself washed in the blood of Jesus and made whiter than the snow. Between the black of sin, and the white of grace must come the red of Christ's blood.

THE PRINTED PREACHER

THE "Printed Preacher" has no fixed place of preaching, for the world is his parish; and while he is powerless in himself, he is ready to be sent wherever there is an opening for his message, and he will deliver it on the spot. It is all the same to him whether it is in the poorest slum or stately mansion, by the bedside or the seaside, in town or in the country, by camp-fire or in barracks, in store or in stable, by road or by rail. If only there is even one to listen—no matter where—he is always ready.

Some "Platform Preachers" have a very decided preference for rich and fashionable audiences, whilst some are only "at home" with intellectual hearers, who can appreciate a brilliant discourse, logical and entertaining. Others, again, prefer speaking to the poor and less learned, being more approachable, less critical; while there are those who have no such choice, so long as their congregation is a large one.

Our "Printed Preacher" has no particular preference. He is bound to no special society; makes choice of no particular class, creed or shade of opinion; and as to the question of numbers, few or many, it does not affect him.

Then some "Platform Preachers" are timid, especially in speaking to individuals. Not so with our "Printed Preacher"—his unassuming fearlessness impresses you as being a most desirable quality in any witness for God. For example, he would be as ready to look a member of the royal family in the face and tell him of another crowned Head, as to tell the poorest beggar in the gutter of One who is "rich unto all that call upon him." He certainly would as fearlessly tell a popular modern theologian of the serious consequences of preaching "any other gospel" than the one brought from heaven by the Holy Spirit, as tell a contrite sinner of the cleansing blood of Jesus Christ the Son of God; or tell him that "there is joy in the presence of the angels of God over one sinner that repenteth."

Then, again, some "Platform Preachers" occasionally consider themselves "off duty!" Our "Printed Preacher"—never. Indeed more, he knows no "time limit"—"in season, out of season" he is "always ready"—midday, midnight, matters not; it is never too early, nor too late, for his services. "Always abounding in the work of the Lord," might well be said of him. "Patient continuance" characterizes his work. Unfailing readiness, untiring constancy, may justly be claimed for him. He will patiently repeat the same address the same day, as often as any one can possible find time to listen.

Some "Platform Preachers" feel greatly annoyed when the patience of one of their hearers gets exhausted by the length of a discourse and leaves before it is half finished. Our "Printed Preacher" takes no offense at such slight. If only a few words are listened to, and even if these be opposed by bitter expression of unmerited anger, he will never answer back!

Should it strike you further that his message might be a comfort, or a timely warning, to some friend or loved one over the seas, thousands of miles away, you will find this preacher instantly ready to be sent, no matter where! Nor will the expense of sending him be any impediment, for one of the smallest copper coins of the realm will be sufficient to cover the cost of his journey, even if it be to the other side of the globe; and on such errands he waits not to be accredited by any human organization. He is as ready to be made use of by a little girl of nine or ten as by the greatest potentate or richest millionaire.

No preacher on earth has today such an "open door" as this "Printed Preacher"—obtaining an entrance, and a hearing, where none other can.—*The Gospel Message.*

It is in trial and sorrow that we learn in an experimental way the sympathy and succor of Christ—His love as Priest. He enters into every feeling of weakness and suffering.

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS: I left you last week at the closing up of the fine service on Monday in the afternoon which was September 23. We made a run to Corydon, Iowa. Here Miss Knight and the two Misses Shultz sisters

are in a tent meeting. We were in the tent on Monday night and had the tent packed to the limit and had a fine service with one young man at the altar. After preaching we made a run out some eight or ten miles to the nice country home of Brother and Sister I. N. Greenlee. They have a fine farm and everything that makes up a fine country home. They have one daughter at Olivet College and I haven't met a more consecrated family in all of my travels. They are simply great people.

On Tuesday morning we drove to Chariton and stopped for a while with Brother and Sister Jones, the Nazarene pastors, and had a lovely visit. Then we drove on out to the nice home of the Millen family and had another great country dinner. After dinner Brother and Sister Jones drove out and we loaded up our car with Messer and Robinson and Dr. Jim and Brother Jones and Sister Winnie Millen and drove to Lacona for an afternoon service. It was at Lacona that we were rained out last Thursday the 19th. We had a fine crowd from all over the country and a fine crowd of our old friends drove over from Indianola and we had a fine time together. Brother O. L. Mossman is the fine pastor at Lacona and we had a lovely time together.

After telling the dear ones good-by we drove back to the Millen home and left Brother Jones and Sister Winnie and old Dr. Short and Robinson and Messer made a run to Allerton. Here Brother McFarland is our good pastor. I think that he has been here eight or ten years. And he had the meeting well advertised and the house was full and running over. We had a most beautiful service. We had one nice Southern Methodist pastor and one M. E. pastor and one Presbyterian pastor. We also had with us Brother Jessie Tryon and wife from Diagonal and also Brother and Sister C. W. Schlapia. He is from Pasadena, Calif. While in Allerton we spent the night in the lovely home of Brother and Sister Greenlee. He is also the brother of the one that we spent the night with on Monday night, out from Corydon. They are most excellent men and one reason is this, that they were raised by an old-time Baptist preacher and those old men believed the Bible

from cover to cover. His sons are fine as any Nazarenes in this part of the state.

After dinner we made a run back to Corydon where the young ladies are still holding the tent meeting. We had a beautiful service on Wednesday in the afternoon and we left after preaching for Centerville. Here we have a most beautiful work and a fine pastor, Brother Smith. We had, I think, one of the most beautiful services almost on the entire trip. Brother Smith has a fine work and his son is at Olivet College. That speaks well for the Smith family. We had a home that would do credit to king George of England, with the Bryant family. My, my, but they are lovely people and we had with us at Centerville many old friends from many towns and cities. Among others was the Goode family from Bloomfield and the Rev. Altabelle Heller, one of the fine young lady preachers, that has been supplying the Bloomfield church until they could find the preacher they wanted. I think maybe now that they have found the man that they think will fill the bill at Bloomfield.

After a great service in Centerville on Thursday, the 26th of September, we made a run to Bloomfield, Iowa. Of course we drove up to the home of Brother L. E. Goode and stayed with them from Thursday morning to Friday in the afternoon. We had a most beautiful service at Bloomfield on Thursday night. They have secured the Presbyterian church for their services, a beautiful church, and I think they have some prospects of buying it. We had a lovely stay in the great home of the Goode family and left after a fine dinner was served. We made a run to Ottumwa. Here Brother MacLearn is the fine pastor and this dear old boy has just about worked a miracle at Ottumwa. We had a great crowd and a most beautiful service and also had the Goode family from Bloomfield, Brother and Sister Goode and their son Dale and his wife and some of the other children and Altabelle Heller, and we had a fine bunch from Oskaloosa, Brother Preston Roberts and a number of his fine people, Miss Grace Leach and a number of other fine Nazarenes, and we had some people from forty and fifty miles. We spent the night at Ottumwa with the finest family in the city, Brother and Sister Russell. For old-fashioned goodness you can't improve on them.

After lunch on Saturday, the 28th, we made a run to Farmington. Here Brother Ireland is the fine pastor. We had a fine supper at the home of Brother and Sister Von Seggen and a most lovely service. We have no finer people than the dear ones at Farmington. Here G. B. Williamson our fine pastor at Austin,

Chicago, was their pastor for a number of years and built a beautiful church, the best one in the town. His dear old mother and father live there and are simply two sacks of salt for the hungry Nazarene sheep to lick at. After preaching it looked like rain and we had to be at Montrose for Sunday morning and we had twelve miles of dirt road. So we made a run in to Montrose and of course drove to the Nazarene parsonage. Here Brother Fred Hahn and his fine wife are the good pastors. Sister Hahn is the daughter of our beloved Brother F. M. Lehman the song writer. We had a good night's rest and a fine service on Sunday morning. Our beloved Brother Jimmie Miller was there starting a revival. He goes next to Colfax, Washington, and the boys on that district ought to keep him there until spring if possible, for he is by far the finest Home Missionary worker in the Church of the Nazarene.

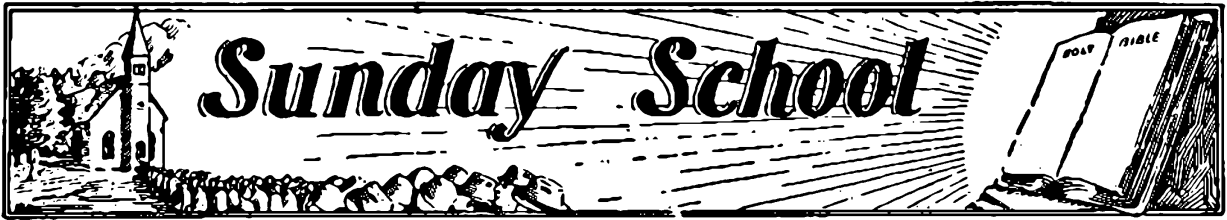
After dinner we made a run down to Keokuk and had a great afternoon service. We have there a fine pastor and large tabernacle and we had it full and a great fine offering and a fine list for the HERALD OF HOLINESS. The young pastor there is sure to win out; sometimes he prays and fasts as long as four days and the reader knows that not many Nazarene pastors are doing that nowadays. May God increase his tribe.

After service we made a run to Burlington and closed the campaign in the Free Methodist church. We had a packed house. Dr. Eddy is the fine pastor and the service was beautiful. The first thing was a fine healing service. We anointed six and prayed for them and then had a good preaching service. We spent the night with a fine Baptist family and left town on Monday morning, the 30th day of September, and took Dr. Jim Short to Monmouth, Ill., just across the river to catch a fast train to Oskaloosa.

We had to say good-by but let me say right here, that in all of our travels we haven't met and worked with a finer man than Dr. Jim Short. He is one of the greatest old boys in the nation. He is real manhood from his hat to his heels. Jim Short is big physically and larger spiritually and he is also big mentally. He has three things in his favor; a great body and a great mind and a great soul. I am sure that God loves the Church of the Nazarene by the quality of men that He is bringing into it. But I must not forget to tell you that we gathered up 400 subscribers for the HERALD OF HOLINESS on the Iowa District and got over \$4,000 for Home Missions. I call that doing the job.

In love,

UNCLE BUDDIE.



Lesson for October 27, 1929

By M. EMILY ELLYSON

LESSON SUBJECT: The Christian View of Recreation.

LESSON TEXT: Mark 2: 18-28.

GOLDEN TEXT: *I am come that they might have life, and that they might have it more abundantly* (John 10: 10).

THIS lesson on recreation is taken from several parts of the Bible and gives us a fair understanding of its teaching on the subject of diversion, a subject that has produced considerable discussion among serious minded people. People agree that some form of recreation is necessary in order to build up what arduous toil has broken down, but to be able to settle upon the correct kinds of recreation to be used by Christians, has been a difficult task. What we learn in this lesson should help us to determine the proper viewpoint of this important question.

The first part of our lesson pictures to us a time of great rejoicing for "their souls shall be as a watered garden." There is dancing, for mourning is turned into joy. This we judge is the manifestation of a joyful spirit as Jeremiah saw it. Overflowing joy is characteristic of a life from which burdens have been lifted. This people who are congregated together for the purpose of singing, rejoicing and dancing, have known the captive life of sorrow, and they are here rejoicing in the God of their salvation.

We note here the recognition of the pleasure impulse which all possess, and which may be exercised with profit and helpfulness in the upbuilding of Christian community life. We recall the days of community singing when the people would come together in the great out-of-doors and spend an afternoon—often a Sunday afternoon—in happy, joyous soul-stirring song. The character of the songs was elevating, for gospel hymns and sacred songs were the type of music used. Old and young sang together, and how they did sing! Such periods of recreation are a blessing to any church or community, for they serve as bonds of fellowship, an exercise in which all can take part, and one in which all hearts are attuned and vibrate with the same harmony.

Then we used to have family singing, when all the family sang together as they gathered about the piano or more often the organ. Even the gray-haired grandparents joined in with quavering voice without embarrassment for there was no effort made toward operatic airs; it was just sweet, simple home life, and

in Christian homes, the hour was closed with family devotion. Such hours of recreation cultivate a spirit of rejoicing and are a blessed benediction in the lives of children thus reared. When the heavy responsibilities come to them with maturer years, these memories will help to guide them and they will be sweeter in disposition and richer and nobler men and women for having known the joys of such home life.

Zechariah tells us of a day when old age and child life shall be safe on the streets of the city. Men and women with tottering steps may take their daily walk, and children full of life can make a playground of the thoroughfares and be safe from harm. Life will be valuable in that day. Who does not love to watch children at play, and even gambol a bit with them? The ringing laughter and the exuberance of spirit is contagious, chasing away, at least for a bit of time, the harassing cares, while the sordid things of the world are forgotten. Sad indeed would be this world were it not for the rollicking boys and girls in their frolic and play. They have a right to play. They are living in the play period of life. A wise Creator has made them thus; it is their legacy and they should be permitted to use it, and arrangements made and proper protection given them in their sport.

"Plenty of room for dives and dens (glitter and glare and sin!)
Plenty of room for prison pens (gather the criminals in!)
Plenty of room for jails and courts (willing enough to pay!)
But never a place for lads to race; no, never a place to play!

"Give them a chance for innocent sport, give them a chance for fun—
Better a playground plot than a court and a jail when the harm is done!
Give them a chance—if you stint them now, to-morrow you'll have to pay
A larger bill for a darker ill, so give them a chance to play!"

—DENNIS A. MCCARTHY, LL.D.

Our lesson contains a play parable used by our Lord to show the inconsistent arguments of His critics, who found fault with John Baptist because of his austere way of living, and criticized Jesus, calling Him a glutton because He went to banquets and mingled with all classes of people. Jesus had evidently been watching the children in their games, and it had not gone smoothly, and one side had complained of the other that

they would not dance at their piping nor mourn when they wailed, so these critics were equally dissatisfied with John's wailing and Jesus' piping. From the way the Master spoke it is clear He was in sympathy with the playing children of the market place. He who was "a man of sorrows," loved child life, and watched them in their innocent play, with never a word of condemnation or as far as we know reproof, but said such as they constituted His kingdom.

We must not confuse Christ's attendance on festive occasions as a sanction of such places of gayety as overstimulate the pleasure impulse, for that would be an act of intemperance and harmful to body, mind and spirit. But He teaches us, both by precept and example, that the well rounded out Christian life contains both the elements of work and play. An excess of either is an injury. Also, churches should never encourage recreations as an end in themselves, for they are but aids to assist in gaining the higher and better things of Christian life and the rendering of a larger service to Christ and the Church. Our recreations then should have as an end the strengthening and building of both the spiritual and physical life.

SHALL IT OCCUR AGAIN?

Immediately following the Civil War there came a great awakening along the line of Christian religious education. New interest was taken in the Sunday school, the enrollment was greatly increased, new and improved methods were introduced and great regional and national conventions were held. This enthusiasm spread into Canada and the International Association began. The Sunday school leaders of that day such as J. H. Vincent, B. J. Jacobs, Edward Eggleston, R. G. Pardee, and H. C. Trumbull were seeing the dawn of a new day and prophesying great things for the future. But this new day did not dawn as was expected. After a time there came a slump and the nineteenth century opened with quite an arrested growth in Sunday school work.

Following the recent World War the interest in Christian religious education rose to a high pitch. Since that time the Sunday school work has gone forward by leaps and bounds. The Church of the Nazarene has profited largely by this. For the five years, from 1922 to 1927, we made an annual gain in Sunday school enrollment of 12,000. Will the slump come again? There are evidences that

this has already begun. Last year the Free Methodists reported a loss in Sunday school enrollment. This year the Presbyterian church, U. S. A., report a loss of 18,700, a loss of all they gained last year and 1,000 more. From the assembly reports already received it looks very much as if we shall have to report a small loss instead of the 15,000 gain hoped for. This is alarming. Let us work at this Enlistment Campaign for October with great enthusiasm. We must recover ourselves for next year.

RALLY DAY

The reports from the Rally day, Sept. 29, so far as received are quite encouraging. At this writing, Saturday, Oct. 5, we have received reports from but 175 schools out of the 1420. A few other cards may be received next week. Also a few schools have written us that they could not hold their Rally day at this date, but would do so Oct. 6. These no doubt will also report next week. We will make further report in the next issue of the *HERALD OF HOLINESS*. The total for the 175 schools reporting is as follows:

Average attendance for the last month 15547
Total number present Rally Day 22447
Total gain 6900
Average gain per school 33 1-12

The largest local attendance was First Church, Cleveland, Ohio, with 786 and the next largest Little Rock, Ark., with 768. 108 had an attendance in excess of their enrollment, 59 above their average attendance but not equal to their enrollment, and eight fell below their average attendance.

At this average, had all of the 1420 schools co-operated we would have had a Rally day attendance gain over the average attendance of 46,978. Who is responsible for these we failed to reach? Are you not ashamed that you did not co-operate?

Several places report unfavorable weather. A few report pouring down rain, but in spite of this a good gain. If we can keep this up we will recover ourselves and prevent the slump referred to above.

We quote a few of the things said on some of the reports:

"We went over high. Record day of all time. Looking for bigger days."

"We employed four school hacks Sept. 22nd, six hacks Sept. 29th. Beginning the greatest campaign ever undertaken."

"Pastor and superintendent spent Friday and Saturday in prayer and calling on families. Result: One hundred new scholars never in our church before."

"Everybody working at the job and we are going to have over 200 enrolled by Nov. 3rd."

"Rally day was a great success. Our faith is looking up. A little extra effort makes it go."

THE OPENING AT EASTERN NAZARENE COLLEGE

We have gotten far enough away from September 10 to be able to view with a proper perspective the significance of the opening events for this year.

We have made an unusual registration of approximately 20 per cent more students than last year. Our enrollment for this semester is now larger than the total registration for any previous year. The dormitories are full and our classrooms taxed to their capacity. The Lord has thus given us an added assurance of His approval of the Forward Movement which is now being launched at the college.

The opening convention was made a great blessing to the entire institution. Rev. John Nielson, of Darby, Pa., was the speaker. Brother Nielson is essentially a young people's leader. He fitted exactly into the thinking and needs of the college life. His messages were logical and anointed and we are assured that a standard for high spiritual life has been set for the college.

E. N. C. is making progress. We have heard the command of God to move forward and we believe that within the next twelve months, by the help of God and of lovers of Christian holiness in the East, we will be able to put on our campus a new Administration Building which will

give us modern library, laboratory and classroom facilities as well as adequate offices for the efficient administration of the college. This will release rooms which can be turned to dormitory uses and will prepare us to accommodate at least 75 more students. The Administration Building itself will serve as many as 500 students at any one class period.

We believe that our mission to fifty millions of people in a section where there is no other holiness institution of college grade demands that we build largely.

F. W. NEASE, President.

KENTUCKY DISTRICT ASSEMBLY

The Twenty-first Annual Assembly of the Kentucky District is now history but we shall not soon forget Rev. R. J. Keifer, pastor of the First church, and his good people who entertained the assembly in a most gracious way in the beautiful city of Ashland.

It was hoped that the beautiful new church building now in progress would be completed in time but it was not. Through the kindness of the Church of God the sessions were held in their commodious auditorium.

Dr. R. T. Williams came to us in the fulness of the blessing and graced his office with a firm yet beautiful spirit in which he conducted the business of the assembly. His messages during the business sessions were very helpful and inspiring. Even now as we think about them our hearts are stirred anew.

A special Missionary Rally was the program for Monday night. It was in charge of our very aggressive leader, Mrs. L. T. Wells, District W. F. M. S., President. Dr. J. G. Morrison brought a most tremendous message in an appeal for Prayer and Fasting League members. Every W. F. M. S. delegate, as well as others present, felt if after such a message they could not fast at least one meal a week for Jesus and lost souls they could not stand guiltless at the judgment bar of God. Miss Mary Cove told of her work in Trinidad and blessed our hearts. She held her audiences spell-bound both Monday night and Tuesday morning with her most interesting experiences. We felt very fortunate in having Brother Morrison and Sister Cove with us at this assembly, for they labored not in vain.

The night services were held in a large tent. Dr. R. T. Williams, Rev. Chas. Gibson, Rev. J. W. Montgomery and Evangelist Lewis J. Rice were the messengers and God put His seal upon their ministry. A real old-fashioned song service was led by Sister R. J. Keifer with the aid of the splendid church orchestra. The Childer's Quartet furnished the special music.

Our assembly was blessed by the presence and visit of Brother Chas. Gibson, District Superintendent of the Ohio District, and also Brother J. W. Montgomery, a former Superintendent of this district but at present District Superintendent

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ent of the Northern Indiana District. These brethren are great friends of this district and it was a pleasure to have them with us.

All the reports showed that we have gained on every front. Praise God! Our General Budget was \$360 overpaid and our district is becoming more alive to missions than ever. The report of our faithful District Superintendent L. T. Wells showed that in the three years he has been with us the number of churches has doubled, with a corresponding increase in members. Yes, we are very encouraged to see the hand of God so wonderfully leading. Shouts of victory and amens filled the house when Brother Wells was recalled with a greater vote than ever to serve his fourth year as Superintendent.

Friday afternoon at the Educational Service Dr. C. E. Hardy spoke in the interest of Trevecca College. With him were Professor A. B. Mackey and Professor J. D. Thrasher who spoke briefly in behalf of the College.

Six elders were transferred to the district: D. W. True, E. E. Robinson, Amos R. Meador, W. L. French, Henry Bell, Edith Rice. One went from us: Rev. Jos. L. Logsdon to the Northern California District.

The assembly concluded with two very impressive scenes. Following a brief address by Dr. Williams on "Attitude," Nelson G. Mink was presented for ordination. God came and every elder felt anew the touch of fire and the sense of responsibility while praying God's blessings upon the candidate. After this, and at a most fitting time, three babies were presented by their parents to be dedicated to the Lord. Dr. Williams charged these parents, who are pastors on this district, to be the fathers and mothers under God that they wish their children to remember in the days that are to come.

A. J. FRANK, Reporter.

NORTHWEST NAZARENE COLLEGE

Northwest Nazarene College has had a wonderful opening. The registration of the first two days shows an increase of twenty-one and one-half per cent over the first two days of last year.

The girls' dormitory is full and the boys' is nearly taxed to capacity. Over thirty young ladies have been placed in homes where they have the privilege of earning their board and room and in some cases cash. We could place a few more.

The business men of the city have cooperated and assisted our student employment bureau so that a large number of young men have found employment.

We are in the midst of a convention with Reverend Roy F. Smee of Calgary, Alberta, Canada, and Reverend E. E. Martin of Nampa, Idaho, as special speakers. The music is in charge of Professor Harold Gretzinger and the College Male Quartet.

During the past two years much emphasis has been given to financial matters but the keynote of this year seems

NAZARENE PUBLISHING HOUSE BALANCE SHEET April 30, 1929

ASSETS			
Current Assets:			
Cash on Hand	\$ 100.00		
Cash in Bank	41,584.28	\$ 41,684.28	
Accounts Receivable—Trade:			
Merchandise	\$ 30,255.93		
Less Reserve for doubtful Ac.	6,816.66	23,439.27	
Sunday School	19,444.76		
Less Reserve for doubtful Ac.	748.01	18,696.75	42,136.02
Notes Receivable:			
General Board		27,000.00	
Trade	2,593.28		
Others	1,574.49		
	4,167.77		
Less Reserve for doubtful			
Notes	1,624.21	2,543.56	29,543.56
Other Receivables:			
Petty Sales		945.28	
Accrued Income, Int., etc.		397.66	
Petty Charges		369.42	
General S. S. Committee		182.77	
Accts. Payable—Debit Balances ..		113.40	
Foreign Collections		126.97	2,135.50
Inventories:			
Merchandise		29,035.98	
Factory Materials		11,636.89	
Factory Work in Process		4,644.05	45,316.92
Total Current Assets			160,816.28
Fixed Assets:			
Building No. 2923 Troost, K. C., Mo.	120,398.80		
Less Reserve for depreciation	5,595.58	114,803.22	
Land No. 2923 Troost, K. C., Mo.		30,000.00	
El Paso, Texas, Lots		1,000.00	
Machinery	48,384.95		
Furniture	40,026.77		
Shelving	437.64		
	88,849.36		
Less Reserve for Depreciation.....	42,052.24	46,797.12	192,600.34
Deferred Charges			
Postage and P. O. Deposits ...		1,309.00	
Editorial Exp.—Cuts and Con.			
Articles		1,348.07	
Prepaid Insurance		1,082.92	
Office Supplies		931.78	
Advanced Royalty		25.00	4,696.77
Intangible Assets:			
Mailing Lists			5,000.00
Total Assets			\$363,113.39
LIABILITIES			
Current Liabilities:			
Accounts Payable—Trade	\$ 8,368.37		
Accounts Payable—Others	53.75		
Accrued Expenses	1,490.45		
Accounts Receivable—Cr. Bal.	710.03	\$ 10,622.60	

(Continued on page 26)

BALANCE SHEET—CONTINUED

Prepaid Income:		
Unearned Subscriptions:		
Herald of Holiness	\$ 12,565.48	
Sunday School Periodicals	4,967.61	
Young People's Journal	1,831.23	
Preacher's Magazine	986.25	20,350.57
Cash Orders Unfilled	103.40	20,453.97
Total Current Liabilities		31,076.57
Fixed Liabilities:		
Mortgage Bonds—No. 2923 Troost, K. C. Mo.		\$2,500.00
(Payable \$10,000.00 each 12 months)		
Reserves:		
Factor for Safety (Manufacture)	4,990.64	
Surplus	274,546.18	
Total Liabilities and Surplus		\$363,113.39
Contingent Liabilities		
Annuity Bonds (Liability contingent upon failure to meet Interest)		\$ 32,010.00

to be a deepening of spiritual life. We earnestly request the prayers of our people that God may give us the greatest year we have known.

RUSSELL V. DELONG, President.

KANSAS CITY DISTRICT ASSEMBLY

A few years ago a little baby came to live in the Nazarene family and they named it the Kansas City District. It wasn't much to look at and its prospects for future growth were rather slim. But proper nurture will do much for any weakling, and this it had under the leadership of District Superintendent N. B. Herrell together with the district officers, evangelists and the valiant band of pastors, coupled up with Jehovah God, our

heavenly Father, who has never lost a battle.

It was found at the Fifth Annual Assembly which convened at Topeka, Kans., September 17-22, 1929, that the baby bids fair to grow into a stalwart youth. While this assembly is now a matter of history, its influence will be felt down across the year in the midst of the conflict. Its preachers and laity will never be quite the same after having listened to Dr. J. B. Chapman's morning messages and having caught something of the Spirit of the Master from the manner in which he presided at the business sessions.

God came upon the scene from the opening session and a wonderful spirit of unity prevailed throughout the entire assembly, culminating in a gracious outpouring of His Spirit in the closing service with hungry souls in the fountain.

The evening services were devoted to the various interests of the church. On Wednesday evening a great missionary rally was held with Mrs. S. N. Fitkin, General President of the W. F. M. S., as the principal speaker. This service will not soon be forgotten.

Thursday evening was given to the publishing interests of the church and the assembly was indeed fortunate to have as speakers M. Lunn, manager of the Publishing House, and P. H. Lunn, associate manager; also F. L. Cutting, superintendent of the production department. The churches will always feel a more vital interest in this phase of the work of our beloved church because of this service.

Friday evening was Sunday school night and Dr. Ellyson, under the unction of the Holy Spirit, brought a message

that will be a means in the hand of God in arousing Sunday school workers to their great responsibility and that will bear fruit in eternity.

A very profitable service was the Young People's Rally on Saturday evening with Rev. Ruth Oneth as the speaker of the evening.

Special music throughout the assembly was furnished by Rev. and Mrs. Lowman, Rev. and Mrs. Lehman, Mrs. Balsmeier, Brother Swan of Bethany, Okla., Professors Ramquist and Yost of the Bresee College faculty and others.

The district showed in almost every department a considerable growth, with an increase of some 254 members in the churches over the previous year. Both the General and District Budgets were overpaid to the keen satisfaction of everyone concerned. The outlook for the coming year on the Kansas City District is indeed bright and the ministers have gone to their charges determined by the grace of God and under His divine leadership to do the impossible in His name. Rev. N. B. Herrell was unanimously elected to serve again in the capacity of District Superintendent and a substantial love offering given him.

To our Lord Jesus Christ be all the praise and honor and glory for what has been accomplished in the past and for what will be done in the months to come.

Reporter.

WESTERN OKLAHOMA DISTRICT ASSEMBLY

The Church of the Nazarene has traveled far since the first District Assembly was held within the borders of Oklahoma at Ponca City in 1909. At that time District Superintendent Jernigan's territory covered all of Oklahoma and Kansas. Today this same territory contains as many Nazarenes, and more local Nazarene churches than there were in the entire Church of the Nazarene of that day. No more people assembled at the General Assembly in Pilot Point than were at the District Assembly in Bethany this year.

As a church we have grown rapidly—and it was borne in upon this writer, rapidly the leadership of the movement is passing into the hands of men who were but youths when this district was organized.

It was our first assembly under the presidency of the new General Superintendent, Dr. J. B. Chapman. Our faith and confidence in this man, whom this district holds peculiarly its own, has been

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fully justified. He graces his new position, as he has graced every position he has been called to fill in the service of the Master. Surely God has given to the Church of the Nazarene leaders who are princes in Israel.

Under the wise administration of District Superintendent J. Walter Hall the district has made splendid progress. Our preachers and people are rapidly adopting the storehouse tithing system, and as a consequence every district obligation was paid in full and the General Budget overpaid by \$2,000. The district paid to Bethany-Peniel College \$4,100, in addition to the \$10,004 paid by the Bethany church. The total amount raised for District and General Budgets this year was \$32,124.

The college authorities, assisted by the Vaughan Radio Quartet, have been engaged in a most successful Endowment Campaign in Oklahoma during the month of September and the assembly was delighted to hear the Quartet at the Educational Anniversary.

Mrs. Emma Irick held an impressive Memorial Service in honor of Mrs. J. P. Roberts. At the close, the assembly made a suitable offering toward the erection of a building upon which Sister Roberts had set her heart.

The Missionary address was made by Miss Mary E. Cove, of the W. F. M. S. General Council. It was one of the most interesting and effective it has been our pleasure to hear. Our W. F. M. S. are doing a great work on this district and are standing loyally by our pastors and the general church program.

Rev. Clive Williams represented the Nampa Sanitarium as a training school for Nazarene nurses, and a refuge for returned missionaries.

A fine class received ordination at the hands of the General Superintendent in an impressive service Sunday afternoon.

The assembly dining hall, again under the direction of Prof. B. M. Hall, received the deserved praise of every individual of the great concourse.

We were delighted to greet our General Secretary, Rev. E. J. Fleming, who brought to us the Ministerial Pension plan. The assembly voted to adopt the plan, and participate in the pension of our District Superintendent.

Among the notable guests from other districts were Brother Barnes, from the Eastern Oklahoma District, and Brother and Sister Simpson, from Arkansas, who assisted greatly in the worship with their songs.

The night evangelistic services were held by General Superintendent Chapman, District Superintendent Balsmeier, of Kansas, and District Superintendent Hall, and were richly fruitful.

Our efficient Secretary, Prof. M. A. Wilson, announced that his duties in connection with the college forbade his acceptance of the office for another year, and Miss Florence Lundy was elected in his stead. District Superintendent J. Walter Hall and Treasurer C. A. McConnell were re-elected.

Assembly Reporter.

CHURCH NEWS

MONTEREY, TENN.—"Revival in Monterey church closed with about 260 seekers. 145 professions reported. Twenty members received up to date. The church has been greatly encouraged financially. Campaign working fine and are asking God for one thousand professions this assembly year in this missionary district. Plans being made."—A. P. Welch, Pastor.

EVANGELIST W. P. JAY — "The tent meeting was stormed out at Ft. Collins. Not much visible results. We had an extra week between that and our next meeting at Golden, Colo., so we spent the time preaching on prophecy with our pastor and church at Loveland, Colo., where we had large crowds. I am now at Golden with our pastor, Rev. E. O. Walden. The meeting started off good, crowds medium, and a few praying through. Will continue until Nov. 3rd. Expect to keep busy in evangelistic work."

CHATTANOOGA, TENN.—"Sweeping Holy Ghost revival at First Church of the Nazarene, Chattanooga. Dr. A. O. Henricks preaching with unusual unction."

Seventy-five seekers Sunday. Rev. and Mrs. W. G. Bennett attending and ably assisting; over one thousand present Sunday night. Rev. W. M. Tidwell, pastor, pleased. Revival continues through to October 13. Pray mightily."—Mackey J. Brown, Reporter.

AKRON, OHIO—"At this writing we are in the midst of another real revival. Alton F. Joppie evangelist, Barnett Sisters singing; also assisted by A. H. Johnston and wife. No service during the first week with less than from ten to four-

WANTS

FOR SALE—New International Encyclopedia from Dodd Mead & Co., N. Y. Purchased at \$188.00. Will sell at half-price. Not sold, good as new; just the set needed in all libraries. Write Mrs. Cora Thomas, Alma, Nebr.

Wanted: Drangallistic song leader to travel with party until Sept. 10, 1930 at least. Longer if both parties are satisfied. Write Box 91, Olivet, Illinois.

Solo or duet, "Why I Love Jesus" and "The Old Camp Meeting". 4 page folder, words and music, 15c each, 2 copies 25c. Rev. Jarrette E. Aycock, Bethany, Okla.

W. F. M. S. NEW BOOKS

The new W. F. M. S. study book—"Friends on the Islands" is ready. It contains studies on Japan, Brava, Barbados and Trinidad. Written by Miss M. E. Cove. Price 25c a copy.

"Messengers of the Cross in Palestine, Japan and Other Islands" by Mrs. Amy N. Hinshaw, just off the press. Send your order now. Price 25c.

"Under Tropical Skies" is a beautiful book giving vivid descriptions of life in the islands of Barbados and Trinidad, written by Mrs. S. N. Fitkin after her visit to those islands. Illustrated with 72 pictures. Ready in about one week. Price 50c.

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A New Volume—No. 10 added to HANDFULS ON PURPOSE

Volume No. 10 has just been published and we have a stock on hand. Those who have the first nine volumes of this set will want the new volume covering Hosea to Malachi and 1 Corinthians to Titus. Price \$1.75.

The entire set of ten large volumes, durably bound in cloth boards now sells for \$15.00, delivery extra. Convenient terms can be arranged.

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teen seekers each night. Scores turned away Sunday night. Another full week to run and best of all God is with us. People are blessed, shouts are heard and the fire is falling."—Chas. C. Hanks, Pastor.

GADSDEN, ALA.—"Great meeting Phenix City, Ala. Hari to leave to fill other engagements. Sunday, October 6, wonderful day; closing service between thirty and forty in altar. Many came weeping and found God. Ten united with church with more coming. Pastor, Miss Hawkins. Great meeting continues. Next go to Colton, Calif., Lordsburg, N. M., and Alhambra, Calif.—W. E. Ellis.

MULHALL, OKLAHOMA—"A wonderful revival closed here September 8. Rev. Charley Moore of Blackwell, Oklahoma, did the preaching, and he surely was great. He lifted up Jesus to a lost and dying world. Sister Rose Fisher of Blackwell, Oklahoma, was our singer. And the folks came from afar to hear the sweet special songs she sang. In this three weeks God did bless. Interest was shown by many. Christians were revived again, who had grown cold and prayed and testified of His love. One woman got up out of her sick bed and went with us ten miles to the Cimarron River and Brother Moore baptized her and her husband and their two boys and another young man."—James Elda Hunt.

MINNEAPOLIS, MINN., FIRST CHURCH—"Just a few high points from the Minneapolis church. Last year this church nearly doubled its General Budget, besides raising all of its District Budget and meeting all of its other obligations as an organization. At the annual election, the pastor received every vote to return another year. The District Assembly also was conducted at this church, Dr. J. W. Goodwin presiding, and we had a glorious time in the Lord. In preparation for that event, we made nearly two thousand dollars worth of repairs to the building, including a new roof, new plumbing, new chimneys, and the building beautifully decorated throughout. The response of our people to this work has been outstanding, and we are glad to state that every dollar of the money has been raised. Two weeks after the assembly, we entered into a revival, which meeting has just closed; and I am sure that I am expressing the conviction of this church when I state that it was one of the best meetings that this people have witnessed. Dr. Goodwin's son, Brother Paul Goodwin, was with us, and I am sure that no word that I could write would overestimate the faithfulness and efficiency of this good evangelist, neither the appreciation of this people for his labors among them. The meeting was of that worthy kind whose fruits we were able for the most part to get into the church. On the last day of the meeting we took seventeen adults into the church besides some children, fully half of whom had never been in this church before this revival. On the last service of the revival, the evangelist passed out envelopes in the congregation, having obtained consent of the board, and with no further effort raised in cash and short time pledges over two hundred dollars as a gift to the pastor on a new Ford sedan. The next day, accordingly, the pastor's old car was replaced with a new one, and everybody is happy, not excepting himself. There are several more ready to unite with the church and the work goes on with a real swing of victory. Those having Nazarene friends here in the city who have not gotten touch with this church should communicate with the pastor at: 1022-13th Ave. South."—D. V. Johnstone, Pastor.

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Hundreds of our ministers have had enjoyment and profit from the five volumes previously written by Clovis G. Chappell, D. D. His writings are characterized by a marvelous breadth of understanding and depth of insight. He is not sensational but he is vigorous, pictorial, and sympathetic in his writing.

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(A New Year's Sermon) | 11. A Woman's Revenge—John the Baptist |
| 4. A Great Believer—Paul | 12. A Beautiful Vocation—Onesiphorus |
| 5. At the Cross—Paul
(A Communion Sermon) | 13. Making Life Count—Author of Hebrews |
| 6. A Successful Service—Peter | 14. A Whole-Hearted Saint—Caleb |
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WEST HELENA, ARK.—"Our God is doing great things for us whereof we are glad. Last Sabbath four precious souls bowed at the altar and two of this number prayed through and got saved. Two young men joined the church in the evening service and last night at our regular prayermeeting three bowed at the altar and all claimed victory. We have some of the salt of the earth here who have a mind to work and delight to see God's cause prosper. Our District Budget is paid in full and General Budget all paid but \$13.80; pastor's salary all paid to date so I feel God will help us come to the assembly with all bills paid. I think we have done fine in three months, all praise to our Lord and Savior. Brethren remember us when you pray."—C. C. Sellards and Wife, Pastors.

EVANGELIST PAUL GOODWIN—"We last reported in the midst of the meeting with our good Brother Hocker and his fine people at Plainview, Texas. God gave us some real old-fashioned salvation there and a finer people we never met. From there we drove down to Buffalo Gap, Texas, just south of Abilene, for their camp, the last week of which was under the District N. Y. P. S., with Brother Hocker as president. I spoke twice a day and never with more liberty and blessing on my own soul. They shouted us on until a time or two it looked like we couldn't quit. Some great altar services, splendid programs by the young people, plans for next year for a bigger, better and more permanent encampment. Early Monday morning, following the camp we began our long drive of 1,670 miles to Adrian, Michigan. My sister makes her home there and we were entertained out on the farm. We found Brother Arnold and his little flock in the basement church, but God came to our rescue, the folks began to come in and by Friday night the place was crowded. Sunday we went in to raise money for putting the new church on top of the basement, and the Lord put it upon the hearts of the people until over \$1,000 was raised. The week following we spent in Chicago, and we shall not soon forget the fine courtesy of our people there, which made it possible for me to have a few days with my father before he left for the West and the long trip to the field. It was a truly wonderful assembly and anniversary. From Chicago we drove up to Minneapolis for three Sundays with Brother D. V. Johnstone. We were beautifully entertained here, with some of the finest people in the whole movement. Brother Johnstone is a great pastor and we had some definite victories at the altar and received nineteen fine people into the church Sunday, with a number of others yet to come. Yesterday morning we reluctantly packed up and said good-by to these fine friends and drove over to Litchfield, Minn., where our dear Brother and Sister Crooker have just come as pastors. We fell right into an old-fashioned prayer-meeting in the parsonage below the church and eight hungry souls sought God at the altar that night, almost all of them found real victory. Praise God! We are asking God to give us the money while here to plaster this fine little church on the inside. Brother Taylor arranged for the week here and a finer Christian gentleman and District Superintendent we have never met. We predict a great year for him on this Central Northwest District."

RICHMOND, VA.—"Rev. M. L. Garrett and wife of Lenoir City, Tenn., closed a three weeks' meeting at the People's Church of the Nazarene in Richmond, Sunday night, September 22. These splendid people sing and preach with power and unction from on high. Brother Garrett is far above the average as a preacher and God uses him mightily. His sermons brought the deepest kind of conviction. While the attendance was not large through the week, on Sunday nights

the large auditorium was well filled and always God met us in a wonderful way. This is a new work in the city of Richmond and is situated in the downtown district. Richmond is a city of about 250,000 people. The First church is situated in the extreme east end of the city. The people's church is in easy access to any part of the city, reached by all the principal car lines and busses. The large church building which houses this new work was recently vacated and was loaned to us for a six months' campaign for souls, that a Church of the Nazarene might be established in the heart of the

city. We began on the 18th of August with the Cox Evangelistic Quartet singing, Rev. Joseph N. Harker preaching, followed by Rev. M. L. Garrett and wife. On October 2, District Superintendent Chas. M. Harrison begins and continues until the 23rd. Following him Rev. H. A. Forester and wife will carry on until the time of the District Assembly. Rev. Joseph N. Harker is the pastor. Brethren passing through the city are cordially invited to stop and see us and to pray for success in the mighty battle being waged in this wicked, hardened city. The church building was formerly occupied

OCTOBER SPECIAL

October Special

Smith's Dictionary of the Bible. 1017 pages; durably bound in cloth boards. Printed on good paper; clear type; illustrated.

A regular \$2.50 book offered at \$1.50, postpaid

This offer is a continuation of our monthly special started in August. Every month a book, a Bible or some article of merchandise will be offered at a greatly reduced price. Each offer is limited to stock on hand and automatically closes with the current month.

These Bible Dictionaries are "extra special" value. Don't pass them by. If you already have a Dictionary of the Bible, tell someone else about this amazing offer. Or get a copy and present it as a gift to a Bible-student friend.

Every Sunday school should have a copy of this Bible Dictionary in the Workers' Library.

Think of it! 1017 pages of valuable, authentic information on Bible history and customs at \$.00147 a page or about seven pages for one cent, with the covers thrown in as extra.

Send for your copy today! Only 100 copies in stock to sell at this very special price.

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OCTOBER SPECIAL



OIL VIAL

This oil vial is made of hard rubber. The cap screws on so that contents will not leak out. Neat in appearance. Fits into the pocket like a pencil. Every pastor should carry one in his visitation and be prepared to anoint and pray for the sick.

Postpaid price, 50c

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and is owned by the Graca Episcopal church. The building is so arranged that living apartments in the Sunday school annex are occupied by the pastor and his family. The building is located at Main and Foushee Streets at which corner the city begins to number East and West; North and South. The building is completely furnished; cushioned pews, carpets throughout, pipe organ, electric lights, furnaces for the main building and the Sunday school annex. Everything ready so that all we had to do was to come in and begin work."—Joseph N. Harker.

PASTOR C. H. TEMPLIN, OSSIAN, IND.—"We praise God for His blessings upon the Church of the Nazarene here. We recently closed our first year in the pastorate, and God gave us a good year. The church enjoyed a substantial increase in membership and the Sunday school nearly doubled. Praise the dear Lord. On the fourth day of August we closed a tent campaign, in which Rev. L. G. and Bertha Milby were the special workers.

The meeting was held at harvest time, when the farmers were very busy, and was thereby hindered; however it proved to be a very profitable one. God used Brother Milby to deliver gospel messages in a very impressive manner. Conviction seized hearts, and counting them as they came there were forty-eight seekers for pardon or purity, fourteen of whom came on the last night of the meeting. Such crying and praying through was a blessed sight to behold. Sister Milby is a good personal worker and is right at home around the altar. Her talks to the Sunday school and work as teacher of the young folks, were a great blessing. Finances came good, for the expenses of the meeting, payment on the church debt, and a substantial love offering for the pastor. A few subscriptions were secured for the *HERALD OF HOLINESS*. On the last Sunday morning a class of six members were received into the church, and just last Sunday, two more. The Milbys have been called for another meeting next summer. God is blessing us richly and our utmost ambition is to do His will."



Box Assortment of Christmas Cards

For the benefit of W. F. M. Societies, N. Y. P. S., Sunday Schools and individuals who wish to distribute Christmas cards we have purchased 1,000 boxes of high quality Christmas cards in tissue lined envelopes, to retail at \$1.00 a box. 25 or more boxes will be sold to agents and church organizations at 60c a box, delivery extra. Orders of from 10 to 24 boxes will be priced at 65c a box, delivery extra.

Each box contains twelve different cards of good quality that would retail at 10 and 15c each. Every envelope is lined with colored tissue. Not a cheap card in the assortment. Every one is high grade. The box is covered with gold paper and makes a very useful container for a Christmas gift. It would sell for 10 or 15c anywhere.

Send \$1.00 for sample box, which will be credited on a larger order sent later on.

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DIRECTORY GENERAL SUPERINTENDENTS

M. F. REYNOLDS

Office, 2923 Troost Ave., Kansas City, Mo.
Alabama (Tuscaloosa, Ala.)Oct. 23 to 27
Mississippi (Laurel)Oct. 30 to Nov. 3
Georgia (Columbus, Ga.)Nov. 6 to 10
Carolina-Virginia (Roanoke, Va.)Nov. 13 to 17
Florida (Miami, No. Side Church) Nov. 20 to 24
Louisiana (Monroe, La.)Nov. 27 to Dec. 31
Arizona (Phoenix, Ariz.)Dec. 4 to 8
Southwestern (El Paso, Texas)Dec. 11 to 15
(Mexican border work)

J. B. CHAPMAN

Office, 2923 Troost Ave., Kansas City, Mo.
Dallas (Beaumont)October 15 to 20
Hamilin (Abilene)October 23 to 27
San Antonio (San Antonio, Texas, First Church)Oct. 29 to Nov. 3

R. T. WILLIAMS

Office, 2923 Troost Ave., Kansas City, Mo.

J. W. GOODWIN

Office, 2923 Troost Ave., Kansas City, Mo.

DR. J. W. GOODWIN'S AND DR. R. T. WILLIAMS' TENTATIVE SLATE ABROAD

JapanOct. 14 to Nov. 1
Care Rev. W. A. Eckel, 18 Ohazaki Cho, Kyoto, Japan.
ChinaNov. 10 to Dec. 30
Care Rev. Peter Klehn, Tamingfu, Nopel, China.
Eastern IndiaJanuary
Care Rev. Geo. J. Franchin, Kishanganj, Mysen-singh Dist. India.
Western IndiaFebruary
Care Rev. Prescott L. Beale, Buldana, Berar, India.
PalestineMarch
Care Rev. A. B. Kaufman, Box 176, Jerusalem, Palestine.
British IslesApril 16 to 20

ANNOUNCEMENTS

WEDDING BELLS—A quiet wedding was solemnized at the Church of the Nazarene, Lethbridge, Alberta, on Wednesday evening, September 25, at 7:30, when Mabel Esther, daughter of Mrs. L. Schmidt of Shackleton, Sask., became the bride of Mr. Earl Warnock, son of Mrs. M. Warnock of this city, Rev. William Peterson officiating. Mr. and Mrs. Earl Warnock will be at home to their friends at 902 Eleventh St. South.

The Radio Evangelistic Association of America, will radiocast a sacred program from WJSV, formerly WIFF, Mount Vernon Hills, Va., Oct. 12, 7:30 to 8 p. m., eastern standard time, 1460 kilocycles. Don't miss this good program. Listen in.—L. S. Hoover, President.

RECOMMENDATION—We the church at Peniel, Texas, recommend Rev. W. F. Farmer to any church needing a good evangelist. Brother Farmer has been pastor at Peniel, Texas, the past year and we find him real spiritual and uncompromising. If you need a man that will declare the whole truth as God gives it to him, call Rev. W. F. Farmer, Peniel, Texas.—Mrs. H. G. Story, Church Secretary.

NOTICE—I have some open dates this fall and winter that I would like to give to someone wishing an old-time revival. I will go anywhere for entertainment and a freewill offering. I have had twenty years in the pastorate and four years as District Superintendent in our church.—S. D. Cox, 1249 N. Holmes Ave., Indianapolis, Ind.

NOTICE—All undergraduates of the Hamilin District, are requested to meet the Board of Examiners at the Church of the Nazarene in Abilene, Texas, on Tuesday morning at 9 o'clock, October 21, 1929.—J. T. Stanfield, Chairman.

NOTICE—I have moved to 703 Malvern Ave., Columbus, Ohio. Those desiring my services as an evangelist can reach me there. Have some open time after first of year. Terms: Entertainment and freewill offerings.—H. W. Welsh, Evangelist.

NOTICE—At the Western Oklahoma District Assembly we took evangelistic relationship and will be open for calls. We have felt for the last two years that God could use us to a bigger and better advantage in the field of evangelism. We have had revival meetings in Southern California, Texas, Arkansas and Oklahoma. We are of the Indian nationality and as far as we know the only ordained Indian in the Church of the Nazarene. We hold an A. B. degree from Pasadena College in California. For reference write C. B. Widmeyer, 1185 Breese Ave., Pasadena, Calif.; Rev. J. Walter Hall, Dist. Superintendent, Western Oklahoma, Bethany, Okla.; Rev. Jno. W. Oliver, 421 N. Olive St., North Little Rock, Ark.; D. C. Reynolds, Indian Evangelist, Box 1065, Bethany, Okla.

SPECIAL NOTICE—This is to announce that the Board of General Superintendents has appointed Dr. J. Howard Sloan as Superintendent of the Carolina-Virginia District to succeed Rev. C. M. Harrison who recently resigned. Dr. Sloan may be addressed at Greensboro, N. C., General Delivery.—J. B. Chapman, Secretary of Board.

SPECIAL NOTICE—This is to announce that the Board of General Superintendents has appointed Rev. A. K. Scott as Superintendent of the New Mexico District to succeed Rev. E. E. Hale who recently resigned. Brother Scott has already taken charge and his address is Portales, New Mexico.—J. B. Chapman, Secretary of Board.

TO WHOM IT MAY CONCERN—This is to notify the Friends of Central Nazarene Academy and Bethany-Peniel College that the trustees of these institutions have voted to unite them. It only remains for the district assemblies to ratify the action of the trustees to complete the union. The trustees of Central Nazarene Academy have letters of commendation from each one of the four General Superintendents endorsing this action. After many years of the most strenuous effort on the part of the promoters of Central Nazarene Academy, they have become thoroughly convinced that ultimate success in the matter of building an accredited institution that will serve the need of the church is not possible under the circumstances. Therefore to conserve the influence which the school and its promoters have put in motion, and also to protect the former students of Central Nazarene Academy it was decided to be right and wise to effect the union—Board of Trustees for Central Nazarene Academy; L. P. McCrary, President; Will A. Parker, Secretary.

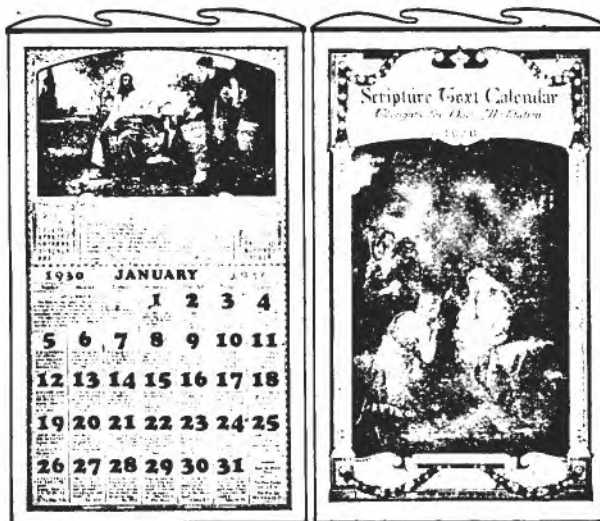
NOTICE—All Licensed Ministers who have not completed their year's work will meet the Board of Examiners at the First church at nine o'clock, October 29, 1929. Be ready for your examinations at that hour as it will be impossible to give examinations after the assembly opens.—O. F. Hatfield, Secretary of Board of Examiners.

NOTICE—Uncle Bud Robinson will hold a three days' convention in Wellsville, Ohio, October 26, 28 and 27. There will be five services. The convention will be held under the auspices of the Church of the Nazarene of that city. He will have with him Professor Messer. Rev. C. Warren Jones will have charge of the meeting. If there are any friends in and about Wellsville, don't fail to attend the convention.—B. H. Pocock, Pastor.

NOTICE—We expect to be in Florida afternooon session. There will also be, a District N. Y. P. S. Convention opening at nine o'clock Tuesday morning at First Church. The election of the district officers will take place in the morning session. The afternoon will be occupied by special program and the hearing of reports. The Tuesday evening service will be under the auspices of the District N. Y. P. S. and Dr. J. B. Chapman will be the special speaker. Let the secretary of each local church be sure to send the names, at once, of all delegates elected, to the pastor-host that all may be properly provided with entertainment. The pastor's address is 1826 North Colorado Street, Phone, Woodlawn 4736. Be sure to send in your three dollars per capita for your membership in the assembly. This is according to the action of the District Advisory Board, February 26, 1928.—O. F. Hatfield, Secretary of the District Advisory Board.

NOTICE—The San Antonio District will convene with the First Church of the Nazarene, corner of Princeton Avenue and North Colorado Street, San Antonio, Texas, October 29 to November 4. The assembly will be preceded by a District Woman's Foreign Missionary Convention, convening at nine o'clock Tuesday morning at the Mexican Mission, 930 Ruiz Street. This mission is the special object of the District W. F. M. S. work. The meeting will continue all day, with the election of district officers in the

Scripture Text Calendars for 1930 Are Ready

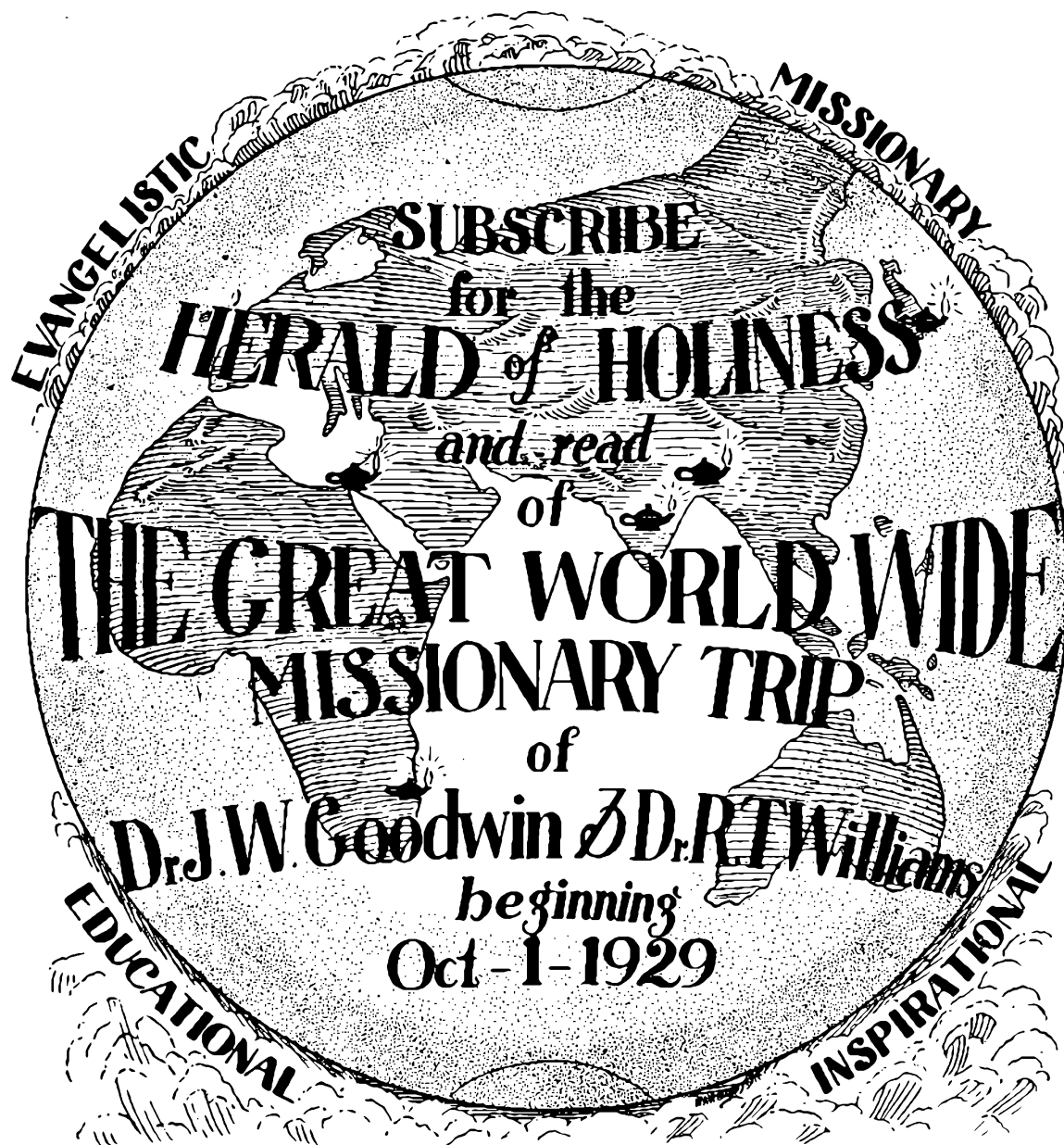


The 1930 calendar is a beautiful specimen of printing art. The frontispiece is especially attractive. A Scripture text calendar like this will sell readily and we urge our churches, Young People's Societies, Sunday school classes and individual agents to plan now for later sales.

Write for application for agency, terms, etc. Calendars may be purchased now and paid for after they are sold.

The retail price is 30c. Agents' price on 100 is \$17.00; on 200 the price is \$32.00. The price to agents is based on number of calendars purchased. Write for complete information.

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THE November 20th issue will contain the first report of the World Wide Missionary Tour by Dr. Goodwin and Dr. Williams. This issue will be a Special Missionary Number with articles on various phases of Foreign Missions. It will have a special cover printed in colors.

We are planning for a large edition of this issue, anticipating a rush of orders for extra copies. Send your order now so that we may have enough papers to go around. In quantities of less than ten papers the price will be 5c each. Ten or more will be priced at 2c each, postpaid.

We suggest that extra copies ordered by churches, W. F. M. Societies, Young People's Societies, etc., be distributed, not for a fixed price but in exchange for an offering to missions.

The demand for this special number will be tremendous. We are planning for many thousand extra copies. But the only way to make sure of getting as many as you want is to order now.