

# HERALD OF HOLINESS

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## THE BODY AND THE SOUL

CASUAL persons sometimes ask, "What are the evidences that man has an immortal soul?" Our answer is that the question is not correctly put; for man is an immortal soul or spirit. He *has* a body, but he *is* a spirit.

The union of man's immortal spirit with a mortal body is one of the most mysterious and remarkable things in the universe. For although the immortal spirit and the mortal body are at the present time very closely associated, they are as variant as the antipodes in all except in proximity. For it is impossible to estimate the duration of any thing that is immortal and practically impossible to exaggerate the fleetness of that which is but temporal.

Definition and illustration can help but little with the deep meaning of eternity; for eternity is an infinite circle upon which one may start at any time and travel on forever without ever coming again to the place of beginning. Whether the word is spoken softly in the quiet of one's room or screamed from the top of the highest mountain, the response to the one and the echo of the other always comes back undissected and undefined, Eternity! Eternity!

And as to the fleetness of life's day: our fathers warned us in prayer and in exhortation that the "Times and places which know us now will soon know us no more forever." But what does that word *soon* mean? Fletcher said, "I once walked, I now gallop into eternity." With equal vividness, another has said, "Our hearts like muffled drums are beating our funeral marches to the grave." The quick passing of the weaver's shuttle, the swift flight of the eagle, the transient light of the meteor, and the lightning's flash are all comparisons of time's fleetness and synonyms of that word *soon*. Yesterday and tomorrow meet upon a line which is narrower than the razor's keen edge, and that line is all there is of today.

But fortunately immortal spirit and perishing flesh bring to us the same message as to choice and conduct. They both bid us make the everlasting God our refuge. The former speaks with authority and dignity, the latter speaks nervously and with feverish haste; but they both most plainly say, "You must not stop here, the goal is beyond." They both say, "Fear not those who can do no more than to add slightly to the speed of time's flight. Fear only Him who can save you from endless hell." "Account not lands and chattels as of prime value, but make sure of the Kingdom of God."

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## HOLINESS THE PANACEA FOR BACKSLIDING

THE consequences of backsliding are too fearful for one to risk much regarding it on a mere theological discussion, and the fact is too painful to be assuaged by mere theory. Suppose the theologians should prove that it is impossible for one who has been truly regenerated to backslide from God, so long as professors of religion continue to be caught in the meshes of Satan's net, no careful soul should rest easy. The best of Christians may, and sometimes do, backslide, and what we want is a panacea for backsliding, rather than an apology for it.

Whenever we speak of holiness we refer to that state of grace into which a Christian is brought by the baptism with the Holy Ghost as a work of grace wrought in the heart subsequent to regeneration. And with such a meaning in mind, we assert that holiness is the panacea for backsliding. By this we do not mean that holiness will make backsliding impossible, but that it will make glorious and continued victory possible, and reduce the probability of backsliding by changing the field of battle from the inside to the outside. Holiness does not kill the devil or convert the world, but it does eradicate carnality and take away the inward conflict.

In His prayer for the sanctification of His disciples and of all who should believe through their preaching, Jesus mentioned "being kept" as one of the objectives. Paul speaks to the Thessalonians of being "established in holiness," and mentions being "preserved" as one of the results of getting sanctified wholly. In fact holiness is the "standing grace," deliverance from "the sin which doth so easily beset us," deliverance from "the body of this death," entrance into "the kingdom which cannot be moved," and the qualification for such overcoming as will enable one to be a "pillar in the house of God to go out no more forever."

Holiness as the panacea for backsliding does not become a substitute for the usual means of grace, but it makes these effective. In fact holiness is the prerequisite to their effectiveness. Bible reading, prayer, church attendance and service for the salvation of souls all presuppose a sanctified Christian. But with-

out holiness these means are insufficient. Education and service and every other means of establishing souls in the Christian life are to be used faithfully, but let no one think of neglecting to hasten every new convert on into the grace of perfect love before the warmth of his first love has in the least cooled. And let no one who desires to become a stable, useful Christian hesitate for a moment to go on definitely to Christian perfection.

Holiness is not, primarily, the lifting of the moral and spiritual standards of the Christian life. It is the lifting of the quantity of enabling grace. It does not release from the duties of obedience, but brings the heart state and soul power up to where the burdens which were formerly heavy become comparatively light. Holiness does not establish legal immunities, but it does lift sources of divine satisfaction to a place of prominence so that the appeals of things about and the power of suggestions within are drowned in the sea of a more excellent glory.

## THE WORLD-WIDE EVANGELISTIC PROGRAM

On another page we are printing the graphic report of the World-wide Evangelistic Program of the Church of the Nazarene, so far as the money received for this purpose during the months of January and February is concerned. The showing is encouraging from the fact that ordinarily January and February are not the best months for giving for the General Interests of the church, and yet this time our people lacked only \$916.38 of giving the \$18,333 needed for January, and at the close of February the total deficit for the two months was less than five thousand dollars.

But the point to which we desire to call attention is that the success of the whole plan of raising the finances for our foreign missionary and other General Interests depend upon our raising it "regularly." If we fall short one month it makes the allotment for each succeeding month larger, and if we are still behind toward the end of the year there will be no way but to have a "drive" to get us through.

Last year was really a remarkable year, and the increase of the asking this year over last is not large, and now if we can make the goal this time in a "regular" way, we will know pretty well that we are on a solid foundation. It is great to come to the rescue when the church is in a "crisis," but this time our loyalty is to be shown by our co-operation to keep it out of a crisis. "Frenzied finance" is to be a passed factor with us as a church and movement, but it will be so only if we look well to our tithing and giving and to proper distribution and prompt remittance each and every month.

## THE SUICIDE EPIDEMIC

The daily newspapers are filled with stories of suicide. Of late there has been an epidemic of self-murder among students. Sometimes the frenzy seizes the rich, the socially prominent or the general population of some certain section of the country. But it is no more often the poor and sick and distressed than the rich and healthy and affluent. People of all grades and classes and cults and classes seem to be vulnerable—men, women, youths and little children.

In the first place, do not forget that suicide is murder; for a man has no more right to take his own life than to take the life of another. Life is a gift from God and God only has right to decree the means by which it shall be disposed. When the criminal takes the life of another, he forfeits his own as well, and execution by proper legal process is an act of God as a judgment against lawlessness. But we are saying that the suicide is a weakling, a coward and a murderer. There is nothing heroic or brave or commendable about self-destruction, and if a suicide ever went to heaven it was because he repented after his act and was pardoned by a merciful God before he passed through the portals of death.

But in the second place, suicide is a rather logical consequence of any attempt to live without God. The capacities of men were built for God and are empty and unsatisfied without him. Money and learning and fame and human love and every gain is worse than loss when God is left out. The remedy for suicide, like the remedy for every other human weakness and vice and sin and crime is to be found only in Jesus Christ. Let reformers and educators and philosophers who want to stop the suicide epidemic all turn to preaching Jesus to their wards and disciples. Genuine Christians do not suicide. They find life desirable and pleasant and they have no wish to end it before God's time. Even though they are poor and sick and persecuted, they find grace to bear and wait. Christ will save from suicide by saving from sin and from the desire to die untimely.

## TURNING TO BROKEN CISTERNS

Dr. James A. Beebe, head of a Methodist College at Meadville, Penn., is reported to be in favor of the adoption of the rosary as a means of teaching Protestants how to pray. Dr. Fosdick, the Modernist of the Baptist Church in New York, speaks out in favor of the return to the "confessional," claiming that this is a useful method for helping "sick souls." And Judge Lindsey of Denver, Colo., defends his "companionate marriage," and suggests a "Temple of Venus" for every city as remedies for immorality.

But all these are examples of "turning from the fountain of springing waters to cisterns, broken cisterns which can hold no water." The trouble with the human race is sin, and the remedy for sin is Christ.

Counting beads and confessing to a man and removing the God established laws regarding purity and the home will aggravate, rather than cure our moral and spiritual diseases. The way to Christ for the earnest, penitent sinner is plain enough that any plain Christian can give directions; and Jesus Christ Himself is the only High Priest of our profession.

What the Church and the world need is a genuine old time revival of the Pentecostal type. Not a mere stirring of the emotions of men, but the moving of the wills and consciences of men to the point where they will genuinely repent and pray through to the conscious knowledge of sins forgiven and to grace which sanctifies wholly. Not the rosary, but the old time place of prayer, not the confessional, but the mourner's bench, not the revocation of law, but the delivering power of grace are the needs of this day and hour.

## "BALANCING THE BUDGET"

The title of this editorial is borrowed from Dr. Williams who wrote a timely article on such a subject in the beginning of the year. But the editor is thinking of a different phase of the subject from the one Dr. Williams treated. We are thinking of the necessity of "balancing" the local, district and general budgets in the askings and plannings of the local church.

The purpose of the organization of a movement like the Nazarene Movement is to provide for uniformity and co-operation in the great service of spreading scriptural holiness, and this task covers Jerusalem (the local community), Judea and Samaria (the district and the nation), and the uttermost parts of the earth. And every church must recognize its responsibility to each of these divisions of the field.

Sometimes we have heard the charge that our church is "top-heavy on foreign missions," and we are not going to discuss that question at all, except to say that it is possible to become top-heavy, and to say, further, that a church should avoid being top-heavy, and that it is top-heavy when it works one branch of service to the injury of another.

Now there are some who will say that if we look properly to promoting foreign missions the district and home fields will be taken care of. But we do not accept this and we challenge anyone to show from history that the statement is true. However, it is just as true as would be the saying that if we look well to the care of the local and district work the foreign will be taken care of. But the trouble is that neither statement is true. You can become so concerned about the man across the sea that you will forget the man across the street and you can become so concerned about the man across the street that you will forget the one across the sea. You must have a true perspective and a proper vision and then you will see both men and work for the salvation of each.

Just now there is a great movement on foot for

building churches, establishing housing for the Sunday school, building homes for the pastors, and engaging the services of deaconesses and assistant pastors. And all the undertakings are commendable. Thank God that so far Nazarenes have not entered the lists to race in the matter of building churches for show. I do not know of more than one or two churches in our whole connection which have seemed to build larger and finer than utility would suggest. And our hope for future existence gathers about the Sunday school, and the Sunday school must be properly housed. But we should never forget that we are "The Church of the Nazarene," and not just so many independent local churches. And if we do remember this, it will force us to consider every branch of the service in whatever we undertake. It is wrong for a pastor to allow his church to be drained for General and District interests until it is unable to meet its fuel bills and keep faith with its local creditors. And on the other hand, it is wrong for a church to undertake a local program that will make it impossible for it to pay its District and General apportionments. If a new church is to be built, the question is not "Can we possibly pay for this house?" but "Can we pay for this house and at the same time do our full duty toward the District and General interests of the denomination?" And the same form of question arises when any form of local service involving additional expenditures is about to be undertaken. We must serve our local community, but we must serve the District and the world also. The church which confesses to have undertaken such a large local program that it cannot do its part toward the District and toward foreign missions confesses to the blunder of unbalancing the budget and is as much at fault as the one which gives all it has to others and makes no proper provision for its own housing and local service for the salvation of souls.

Some churches, we are told, have what they call a "Unified budget," which is a good thing, at least in name. But in the working out of this "Unified budget," they tell us that there are certain interests which are acknowledged as "preferred claims," and that the practical result is that some branches of the work are taken care of and the others are neglected. Such a budget, worked in such a manner, is a nuisance, and results in the killing off of the spirit of giving and the loss of interest in the specific objectives of the church. And such a budget, worked in the manner named, is an unbalanced budget. A budget to be a budget and to serve the place intended for it, must be a balanced budget in which each interest is properly represented and properly cared for.

### EDUCATIONAL DAY

In our issue for March 9 appeared the official announcement of Educational Day for this year. The date is May 1, which is Sunday, and the purpose is

to give emphasis to Christian Education throughout our connection.

We have splendid schools which are being manned by the most sacrificing men and women to be found in any arm or branch of the church. The qualifications of our school people are the most difficult and expensive to acquire, since they must have the same moral and spiritual qualifications as our ministers and in addition must spend long years in intellectual preparation. And yet, according to our present method, our preachers are more honored and better paid than the teachers in our colleges. And to these teachers is committed the task of training our future leaders.

No matter what the particular interest, every thoughtful person who cares for our permanence and future success knows that the strength of our church in the future depends upon the strength of our leaders and that the strength of our leaders depends upon the strength of our schools. If we are to have pastors, evangelists, missionaries, Sunday school workers and dependable laymen we must have strong and properly supported schools.

On Educational Day, let as many of our pastors as can arrange to preach sermons on the importance of Christian education. And let this not be a general and passing theme, but let there be special preparation and particular emphasis. Have on hand for that day literature from the school of your zone, and if possible have present a representative from the school. Our school men will be glad to come to your church for a special representation of their work on that day—give them the invitation. And May 1 is none too early to begin to plan with your young people for them to enter one of our schools next fall. Lay this matter upon their hearts. And then our schools will soon be closing their regular sessions and they need your part of the budget for education and they need the money which you have pledged to pay. May Educational Day be the occasion for bringing up the budget for Christian education and for paying pledges due our schools and for making other pledges to be paid later. Prove to our school people that you appreciate their labors and sacrifices.

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The apostolic question was always the sin question and everything was approached with sin as the first consideration. "Now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." Some would make freedom from sin the subsequent of service, if not even the coexistent of entrance into glory itself. But the apostolic order was freedom first, then service, and then everlasting life in glory. Freedom from sin is to be right now—the first thing on the program.

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The Bible does not contain the Word of God, it is the Word of God.

## Astonishing Spiritual Phenomena Manifested in Individuals and Early Revivals

Can the Modern Church have such Holy Ghost Outpourings today?

By Rev. C. E. Cornell

Article One

*He shall baptize you with the Holy Ghost and fire* (Matt. 3:11).

*Ye shall receive power after that the Holy Ghost is come upon you* (Acts 1:8).

*Be filled with the Spirit* (Eph. 5:18).

*And they were all filled with the Holy Ghost* (Acts 1:4).

**T**HE universal Church does not need more members, nor more money,—for the wealth of the Church is fabulous—nor greater church buildings nor cathedrals, but the Church universal *does* need added spiritual power, or more directly, *the baptism with the Holy Ghost and fire*.

The present-day Church, is more or less anemic and lacks strength and spiritual energy. With little exception there is no apparent display of the supernatural. Just the ordinary routine is the program of the average church. God never meant His Church to be cold, formal, or lacking in results. The Church, primarily, is God's soul-saving agency in this world. It was not, and is not, God's original plan that His Church should ever be defeated on any battlefield, nor made the laughing stock of a mad, pleasure-loving, hell-bound world. The triumphs of grace are to abound over all power of the enemy.

The early Church, and later on, not a few of God's holy ministers, witnessed displays of the divine touch and fire that was an astonishment to look upon. These manifestations could not be accounted for in any other way than to conclude that the Holy Ghost was miraculously at work among the people. These marked and unusual displays of Holy Ghost outpourings have about left the Church.

God's Church should always be a church of spiritual fire and effectiveness.

God's Church should never present a compromising attitude toward the enemy.

God's Church—it was intended—should be a church of white heat—*love on fire*. The ushering in of the Church at Pentecost was purifying fire on the inside and tongues of fire on the outside.

God's Church is to absolutely conquer; her defeats are few, her victories many. The present order seems to be reversed.

God's Church,—it was originally decreed—was to hurl thunder-bolts and chain-lightning into the ranks of the enemy with dire and dreadful effect.

God's Church is to be, "Fair as the moon, clear as the sun, and terrible as an army with banners."

It is the purpose of this series of articles to bring to the attention of the reader the very remarkable displays of revival power as seen a little more than a

century ago. Only the historic facts will be given, without any stretching of the imagination.

The first character presented is that early Methodist itinerant, Benjamin Abbott, whose extraordinary career in the realm of the supernatural is, perhaps, unsurpassed.

Benjamin Abbott, was born in 1723, and died in August, 1796, aged 64 years. In his early young manhood, he was extremely wicked; he had no fear of God, but lived in sin and open rebellion against God, drinking, fighting, swearing, gambling, etc., he worked hard and made a comfortable living for his family. He professed himself a Presbyterian, and often went to meeting, where many times the Spirit of God alarmed his guilty soul of its danger; but it as often wore off again. He thus continued in a life of sin, until he was forty years of age; all the while making numerous promises to God, that he would repent and become a Christian.

### HIS DREAM OF HELL AND HEAVEN

About the thirty-third year of his age, he dreamed that he died and was carried to hell, which appeared to him to be a large place, arched over, containing three apartments with arched doors to go from one apartment to another. He was brought into the first, where he saw nothing but devils and evil spirits, which tormented him in such a manner, that his tongue or pen could not express. He cried for mercy, but in vain. There appeared to him a light like a star, at a great distance from him; he strove to get to it, but all in vain. Being hurried into the second apartment, the devils put him into a vise and tormented him until his body was all in a gore of blood. He cried again for mercy, but still in vain. He observed that a light followed him, and he heard one say to him, "How good doth this light appear to you?" He was soon hurried into the third apartment, where there were scorpions with stings in their tails, fastened in sockets at the end thereof: their tails appeared to be about a fathom long, and every time they struck him, their stings, which appeared an inch and a half in length, stuck fast in him, and they roared like thunder. Here he was constrained to cry again for mercy. As fast as he pulled out the sting of one, another struck him. He was hurried through this apartment to a lake that burned with fire; it appeared like a flaming furnace, and the flames dazzled like the sun. The devils were here throwing in the souls of men and women. There appeared two regiments of devils moving through the arches, blowing up the flames; and when they came to the end, one regiment turned to the right and the other to the left, and came round

the pit, and the screeches of the damned were beyond the expression of man. When it came to his turn to be thrown in, one devil took him by the head and another by the feet, and with the surprise he awoke and found it a dream. But Oh! what horror seized his guilty breast! He thought he should die and be damned. This brought seriousness to his mind for about eight or ten days, in which he made many promises to amend his life, but they soon wore off again.

About five or six weeks after this, he dreamed that he died, and was carried into one of the most beautiful places he ever saw, and his guide brought him to one of the most elegant buildings he ever beheld, and when they came to it the gates opened to them of their own accord and they went straight forward into the building, where they were met by a company of the heavenly host, arrayed in white raiment down to their feet. They passed on through the entry until they came to a door on the right, which stood about half open; passing a little forward, they made a stand before the door; he looked in, and saw the Ancient of Days sitting upon His throne, and all around him appeared dazzling splendor. He stood amazed at the sight; one stepped forward to him arrayed in white, which he knew to be his wife's mother, and said to him, "Benjamin, this place is not for you yet;" so he returned, and his guide brought him back. He awoke with amaze at what he had seen, and concluded that he should shortly die, which brought all his sins before him, and caused him to make many promises to God to repent, which lasted for some time; but this wore off again, and he went to his old practices.

A preacher came to preach in Mr. Abbott's neighborhood, and he went to hear him. The preacher took a text and preached with power; the word reached his heart in such a powerful manner, that it shook every joint in his body; tears flowed in abundance, and he cried aloud for mercy. He saw it was the mercy of God he was out of hell. "One day on his way home from mill, he felt such a hell in his breast, arising from a guilty conscience and passing through a piece of woods the devil suddenly suggested to his mind that as he was one of the reprobates, and there was no mercy for him, that he would better hang himself and know the worst of it. While he was looking for a suitable place for that purpose he thought he heard a voice, saying, (alluding to the anxiety and distress of soul that he then felt) "This torment is nothing to hell." He immediately changed his mind and drove home under the greatest distress imaginable, for it appeared that the devil was right on his back threatening to take away both soul and body. His feelings at that time were inexpressible, his hair stood up straight on his head through fear.

Finally, his distress grew upon him until he thought he would be dead and damned before the setting sun. His cheeks were sore from wiping the tears away. It

was pressed upon him to pray and perhaps the Lord would have mercy upon him. This was the first time he ever prayed with a vocal voice. He was so desperately in earnest crying, "God be merciful to me a sinner!" that he believes he might have been heard a half a mile. He found relief in prayer. It was his candid opinion, that he could not have continued in the body, if God had not moderated the pain and distress that he was in, but must have expired before the going down of the sun. He shouted, "Glory to God!" as he felt his distress somewhat removed.

That evening he set up family prayer, this being the first time he ever attempted to pray in the family. His distress continued but he kept on crying for mercy, when he finally saw, by faith, the Lord Jesus Christ standing by him, with His arms extended wide, saying to him, "I died for you." He then looked up, and by faith saw the Ancient of Days, and He said to me, "I freely forgive thee for what Christ has done." He was instantaneously changed from nature to grace. The Man at whose command he was loosed, was Christ; thus he was set at liberty from the chains of bondage and enmity of the carnal mind.

His heart felt as light as a bird, the excessive load of guilt which before had crushed and bowed down his spirits, was gone. He felt as active in his body as when he was eighteen, so that the outward and inward man were both animated, and he felt as if he could have sprung from the bed to the fire, which was about fifteen feet. This, in brief, was the glorious and remarkable conversion of Benjamin Abbott.

His sanctification soon followed. He says: "I found in the Bible that it was the will of God even our sanctification. I soon hungered and thirsted for full salvation." At family prayer the Spirit of God so came upon him that he thought he would die; the place was glorious because of the presence of the Lord. The cry of his heart was, "Come, Lord, and sanctify me, soul and body!" That moment the Spirit of God came upon him in such a manner that he fell flat to the floor, and lay as one strangling in blood, while his wife and children stood weeping over him. He says: "I had not power to lift hand or foot, nor yet to speak one word; I believe I lay half an hour, and felt the power of God running through every part of my soul and body, like fire consuming the inward corruptions of fallen depraved nature. When I arose and walked out of the door, and stood pondering these things in my heart, it appeared to me that the whole creation was praising God; it also appeared as if I had got new eyes, for everything appeared new, and I felt a love for all the creatures that God had made, and uninterrupted peace filled my breast. In three days God gave me a full assurance that He had sanctified my soul and body.

The next article will be of thrilling interest, as it will deal with marked spiritual phenomena as manifested under the ministry of this man of God.

# FREEDOM! FREEDOM!! FREEDOM!!!

By REV. E. E. WORDSWORTH

**T**HE struggle for freedom is as old as the race. Adown the centuries men have fought, bled and died for their convictions. Political, educational and religious proponents of liberty have entered the struggle. King and peasant, patrician and plebeian, rich and poor, autocrat and democrat, the erudite scholar and the illiterate man have met in the arena. Combative forces clash in their gigantic efforts for the mastery.

Just now (March 10th) anti-evolution legislation is before the states of New Hampshire, Arkansas, California, Maryland, Oklahoma and Minnesota. Dr. W. B. Riley, pastor of the First Baptist Church, Minneapolis, Minnesota, is championing anti-evolution legislation in Minnesota. A bill is before the legislature and Dr. Riley declares five points in favor of legislation on this mooted question. (1) It is conceded to be constitutional. (2) It is admittedly in popular demand. (3) It is most manifestly fair. (4) It restricts no scientific investigation. (5) It is our one and only way of redress. President Coffman of the University of Minnesota, is assailing the bill and the board of regents and his faculty stand by him, and he is aided and abetted by prominent clergymen. In the name of "academic freedom" the bill is being violently attacked as a legislative measure. Thus the fight is on.

It is true that man cannot be made religious by law. Grace must function to change the nature and character of man. However, some battles have been fought and won through the instrument of the law. It was by legislation that slavery, prize fighting, piracy and the damnable liquor traffic were wiped out. Legislation is not to be despised.

The idea that freedom is a synonym for license, or shall I say "unlimited freedom," is manifestly a wrong premise, therefore the conclusion, according to logic, must be wrong. If a teacher, even in a state university, should teach that the soviet form of government is superior to the republican regime, we believe such a professor would be waited upon by the board of regents and such liberties would be curtailed; and if insisted upon by the professor, expulsion would ensue. Liberty and law are not antagonisms. They commingle and fellowship. And all true freedom has its limitations. This then is why the evolutionary philosophy with its atheistic, anarchistic, immoral, and degenerative tendencies should be prohibited by legislation, and Christian taxpayers should not be compelled to support schools that seek the destruction of our holy faith. Atheism is being taught under the guise of evolution. This doctrine wrecked France and Germany and it seeks our destruction. Academic license is academic anarchy. Mrs. M. Dickey Hough

declared before the legislature of Minnesota that the teaching of the evolutionary hypothesis "is contrary to the common law that freedom of conscience shall not be interfered with. Thousands are suffering torn consciences by its teachings."

Sometimes in church life pastors, church boards and members of the laity enter the prohibitive realms of license in the name of liberty. Infringement upon the rights of others should be scathingly denounced. We have known church boards to assail the pastor mercilessly and to instruct (?) him as to how, when, what to preach, when no just cause existed. Committees wait upon the pastor to give him some needed information (?). The faithful efforts of godly, Spirit-filled pastors too often are not appreciated as much as they should be, and those who seek to lead in church affairs are frequently far less experienced and are therefore more incompetent. The plans of many pastors are frustrated and ignored and their words of wisdom are cast into the junk pile. Pastors know some things, and their spiritual leadership should be respected. To ignore the program of a successful pastor is not wise. Better co-operate, brethren, and give a man a chance. To curtail him constantly will ultimately break down his "morale," to use a military phrase. Entirely too many church boards assume the role of dictatorship. Then they wonder why the pastor preaches such strong sermons that pinch their toes, and hurt their corns.

On the other hand we have known pastors to lose the sweetness and love of 1 Cor. 13th chapter, because of agitated conditions in the church, not infrequently brought on by themselves, and they have used the sacred pulpit for denunciatory and merciless utterances. They boast of their uncompromising stand, and "skin" and "peel" and "hang the hide on the fence" and refuse to take anybody's advice. They are legalistic and technical and overbearing and fussy. They think all the brains is confined to the pulpit. Too many spiritual novices, that Paul warned against, are in the pulpit these days. A preacher that will not read, study, think, pray and carry with him the mantle of charity has missed his calling. The three great duties of the pastoral office may be summarily indicated in three words—feed, guide, guard. The first work of the Christian pastor is to "feed the flock over which the Holy Ghost hath made him overseer!" Men are hungry for the Word of life. It is mean and contemptible to thrash old straw and deliver chaff to the poor starving multitudes. The pastor must gather manna daily. He must break and distribute to the multitude the loaves which Christ has blessed. Then too, he must guide his flock. He must lead them beside the still waters of tranquil peace. As under-shepherd he should look out for them the green pas-

tures, dig for them deep wells of grace and salvation, point the way to the enriched fields and paradisiacal glories, and carry the lambs in his bosom. He too, should protect the flock from the wolf of damnable heresy, comeoutism, tongues, unwise evangelism, turmoil and strife of tongues.

How our hearts bleed and break for a congregation that must endure Sabbath after Sabbath the pulpit abusive language and shameful treatment of unwise and tenderless leaders, while they harangue and denounce and belittle and excoriate their flock! It is spiritual bolshevism, or perhaps I had better say, Czarism. It is inflation, conceit and egotism. It is barbaric and cruel. This is sometimes done in the name of "freedom." Listen to the Apostle Paul and get his concept of the work of the ministry. "We were gentle among you, even as a nurse cherisheth her children; so, being affectionately desirous of you, we were willing to have imparted unto you not the gospel of God only, but also our own souls, because ye were dear unto us" (1 Thess. 2:7, 8). Again, "Ye know how we exhorted, and comforted, and charged every one of you as a father doth his children" (1 Thess. 2:11). Also the minister is likened unto a steward, a watchman, a builder and a teacher. He is a teacher to instruct; a watchman to save and protect; an overseer to cherish (not to lord it over God's heritage); a father to exhort, comfort and charge; a wise master-builder to edify and build and construct; a steward to be faithful, in the administration of the affairs of the church with all fidelity and a deep sense of responsibility; an example that all men could safely emulate; and a saint whose life is above reproach and whose spirit is Christ-like. What a privilege to be such a minister of the manifold grace of God!

In conclusion let us say that a wise pastor will respect the judgment, business sense, acumen and brotherly spirit and actions of his church board; and on the other hand a wise church board will not be too exacting, dictatorial and fussy with the man of God, but will accord him liberties that properly belong to his sacred office.

MINNEAPOLIS, MINN.

### "ONWARD, CHRISTIAN SOLDIERS"

By BASIL W. MILLER

And Jesus said: "*Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth*" (Acts 1:8).

**T**HE faith of Christ was a militant faith. He came to establish a world empire which in the extent of its territory, the magnitude of its influence, the number of its subjects should shade into insignificance all empires, kingdoms and regalities of every age. He spoke often of the kingdom of God. He organized "the school of the disciples," whose teacher He became. He sent forth the seventy with

precise instructions, bid them to be industrious, positive and adventurous in the things of the Spirit. He told parables of rulers and their subjects to inflame the hearts of His followers with a vision of a world kingdom. He finally drew the picture of the last coming of the Son of Man as a triumphant conqueror at whose feet all lands, kingdoms and classes should fall.

But this empire was to be in the hearts of men. Upon this Christ centralized His attacks. Wherever the Master was, He was gaining another to Himself. By the well of Samaria, He deigned to stoop to win the adulteress; by the roadside it was the two blind men; again it was the man sick of palsy, or the woman with the issue of blood. He loosed the tongue of the dumb, and drove out demons from the hearts of dejected men. He called a rude fisherman, the impetuous Peter. He bid the accomplished physician, Luke, to follow Him. The gentle John He allowed to recline on His breast. The man of business, Matthew, Christ called from the seat of custom. Though He called but Galileans, still He bids for the hearts of men of every race. His teachings, Jesus permeated with the note of humble, yet aggressive onslaughts against the kingdom of sin, and the prince of the night. Every one that He called to be His was a witness, His ambassador.

Art thou, soul, a warrior in the army of the King? Dost thou march when He commands? Against the foe of sin, He shall lead thee. Out into the night, where others lie in darkness, He is calling thee. Far from home and the ties of kinship He beckons for thee. From India's coral strand, from Greenland's icy mountains, there comes the call for the love of the Master. Through the fog of the weary day, someone is looking to thee for help. Across the angry surges of the ocean of life, some ship-wrecked, soul-lost brother is calling for thy aid.

With the sword of the Spirit, then fight on! With the light of God shining in thy heart, shine, oh shine on forever! Rescued; then throw out a life-line to another! Blood-ransomed, then in self-sacrifice give your life, your all that some soul may live! Someone prayed for thee, then pray thou until blood is the price of thy prayer! A brother witnessed for Christ, thou didst hear, oh great is thy debt of gratitude! Martyr's blood has run, missionaries' bones have been bleached, a volume of prayer through the ages has ascended—canst thou hope to repay this price of thy redemption? Arise! Onward the Master calleth.

*"Onward Christian soldiers!  
Marching as to war,  
With the cross of Jesus  
Going on before;  
Christ the royal Master,  
Leads against the foe;  
Forward into battle,  
See His banner go!"*



## Department of Bible Studies Visions of Our Lord from the Word

By Prof. J. B. Galloway

### Lesson Eleven

#### PART ONE. FUEL, FIRE, FOOD AND FAITH FOR THE FAMILY ALTAR

##### I. *Read Your Bible Through Section*

1. For the Morning Watch, John 1-7.
2. For Personal Meditation, Psalms 97-106.
3. For the Evening Devotion, Lev. 5-13.

How blessed your Bible becomes to you as you spend many precious moments reading its pages. It belongs to the inner sanctuary of your private devotions. Here you search its hidden truths for treasures that become your very own. Many secrets that have blessed your soul are almost too precious and sacred to tell to others, the very words of God to your own soul. The Word is marked and worn by the years of diligent study. Day by day rich findings have been indicated on its pages. It tells of your spiritual journeys,—your religious life story. It lies before you only as a battered and scarred volume of truth, yet you have trusted its promises, quoted its verses, lived its truths and been blessed by its messages. Its ragged pages tell of the perils and toils of your spiritual history.

##### II. *A Choice Verse to Hide in Your Heart for Each Day.*

Proof verses supporting the doctrines as given in our church Manual.

##### *The Doctrine of Depravity—Continued* X

Sunday, 4, It continues to exist in the heart of the regenerate until destroyed by the baptism with the Holy Spirit (1 Cor. 3:1).

Monday, 4, For the same, 1 Cor. 3:3.

Tuesday, 4, For the same, 1 Thess. 3:10.

Wednesday, 4, For the same, 1 Thess. 3:13.

Thursday, 5, Christ is the only remedy, Rom. 8:2.

Friday, 5, For the same, Rom. 8:3.

Saturday, 5, For the same, Heb. 13:12.

#### PART TWO. THE ELEVENTH WEEK'S VISION OF OUR LORD

##### *The Sheltering Wings of Jehovah Our Safety*

"O Jerusalem, Jerusalem, . . . how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not" (Matt. 23:37. See also Luke 13:34).

According to Vincent the word bird is used here generically of the mother-bird of all species. Many references to the wings of birds occur in the Bible, especially in the Psalms. Some of these are exceptionally beautiful. The wings of several different birds are used with varying symbolisms. The most

common Hebrew word for wing, *kanaph* occurs seventy times in the Bible. Five other words occur several times. The wings of the Cherubim are often mentioned in the Hebrew worship. The wings of the eagle, with its sweep of from seven to nine feet is most impressive. They are very strong and untiring in flight. "It would be a bold hand that would drag the fledglings from their warm hiding place, and dare the terrors of those beaks and claws." Eagle's wings symbolize God's power, for the eagle was the most powerful bird of the ancients. It represents quickness of deliverance, for the eagle was most rapid in flight. Majesty is displayed, for the eagle soars high. And they also represent God's care for the eagle is one of the tenderest birds with its young.

Eagle's wings are used to show our relation to God in the following passages: Ex. 19:4, "I bare you on eagles' wings, and brought you unto myself." Deut. 32:11, "As an eagle stirred up her nest, . . . spreading abroad her wings, taketh them, beareth them on her wings: So the Lord alone did lead him." Isa. 40:31, "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles."

*How Wings are Used in the Bible.* Wings shelter and protect from enemies. They cover and warm the little ones. Wings are a shadow for heat, a bed for the cold and a home for the time of storm. Wings represent fellowship and motherly care. They who have the deepest secret communion with the Lord feel keenly any separation from His sheltering wings. The inner life is in a little sanctuary with Him, wrapped up in God. Wings are an emblem of love in the words of Jesus in Matt. 23:37. The wings of the dove especially represent love. How pleasant a place is the downy wings of the mother bird to her little ones. "Hide me under the shadow of thy wings" (Psa. 17:8). Wings stand for peace and prosperity. "The wings of a dove covered with silver, and her feathers with yellow gold" (Psa. 68:13). Wings are strong and swift. Wings bear up to heaven. Isa. 40:31. One of the most beautiful verses of this imagery is, "But unto you that fear my name shall the sun of righteousness arise with healing in his wings" (Mal. 4:2).

The Bible speaks of God's people being borne on wings in Ex. 19:4; Deut. 32:11, 12; Isa. 31:5; 40:31; 46:4; 63:9.

The Bible speaks of God's people being sheltered by wings in Matt. 23:37; Luke 13:34; Psalms 17:8; 36:7; 57:1; 61:4; 63:7; Ruth 2:12. Read them. "He shall cover thee with his feathers, and under his wings shalt thou trust" (Psa. 91:4). Hear the invitation of Jesus, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." The Lord is strong and mighty to help. Psalms 24:8.

We need God's sheltering wings for the physical evils of this life, and possibly from cruel enemies,

from the tongue of slander, from sorrow, discouragement, doubts, sin and the shadow of death. May we trust Him in every time of need. Not a sparrow falls but He notes it. The very hairs of our head are numbered. Our Lord cares for us. He will shelter and protect us. Who is the enemy that can defy His power? With His help His people have passed through the flood and not been overflowed, walked through the fire without being burned, seen the open mouths of lions and not been hurt and walked in the shadow of death with His presence. They are now singing the songs of triumph.

The following words are quoted from the "Christian's Secret of a Happy Life," "It may be the sin of man that originates the action, and therefore the thing itself cannot be said to be the will of God; but by the time it reaches us it has become God's will for us; and must be accepted as directly from His hands. No man or company of men, no power in earth or heaven, can touch that soul which is abiding in Christ, without first passing through His encircling presence, and receiving the seal of His permission. If God be for us, it matters not who may be against us; nothing can disturb or harm us, except He shall see that it is best for us, and shall stand aside to let it pass. . . . Nothing else but seeing God in everything will make us loving and patient with those who annoy and trouble us. . . . Nothing else will put an end to all murmuring or rebellious thoughts. . . . If our Father permits a trial to come it is the sweetest and best thing that could happen to us and we must accept it with thanks from His dear hand."

*"Oh! sweetest burden, lightest yoke,  
It lifts, it bears my happy soul;  
It giveth wings to this poor heart;  
My freedom is my grand control."*

#### THE LESSON ILLUSTRATED

I. After a great forest fire in a western state a man looking over what was left of his home saw a peculiar charred object; on kicking it over three little chicks ran away unharmed from under the sheltering wings of the dead and smothered old hen. They were protected from the heat by the mother who gave her life for them.

II. This story comes from a newspaper during the great world war: The two great armies were preparing for a battle. Just between them, in No Man's Land was the home of a godly woman with her children. She knew her home would soon be a target and there was no means of protection. She calmly prayed that God would place His protecting wings over them. During the night unexpectedly it became very cold and a great snow fell and completely covered them from view. Before it melted away the armies had shifted their position and they were safe.

## NEWS, NOTES AND COMMENTS FROM THE WIDE FIELD, TERSELY TOLD

By REV. C. E. CORNELL

"I am Sorry."

"So am I."

Thus the quarrel ended,  
Thus, by loving little words,  
Two fond hearts were mended.

Let us therefore not judge one another any more: but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way.—Rom. 14:13.

Australia's new capital, Canberra, is to be dry. It was specified that no alcoholic drinks should be sold in 900 square miles set aside for the city, nor be consumed within its borders.

The government announced that Russia's pre-war population of 140,000,000 had been surpassed, and that the present figure is more than 141,000,000. Last year it was given as 138,780,000. The gain was largely attributed to reduction of the death rate because of the absence of epidemic diseases.

Though the English language is estimated to number 700,000 words, the average person's vocabulary is said to range anywhere from 1000 to 5000 words. That of the average business man is placed at 3000, though a certain college professor says that from the appearance of many business letters the figure would seem to be nearer 400.

Mrs. Margaret Nice of Oklahoma University, thinks that the well read man or woman is master of from 33,000 to 70,000 words. She finds that children know more words than their elders give them credit for.

Shakespeare knew 25,000 words and Milton about half that number. However, ordinary mortals should console themselves with the fact that of the total number of words in the English language about 350,000 are scientific terms seldom used outside of textbooks. About 10,000 more or less reputable words have been added since the World War.

Irving Fisher, Professor of Economics at Yale, published by the Macmillan Company, has recently written a great new book called "Prohibition at Its Worst." He virtually says, after a careful and comprehensive view of the whole situation, that prohibition has wholly justified its adoption.

"The Association Against the Prohibition Amendment and the Moderation League tell us to 'face the facts.' So be it. To be mentally honest, we must frankly face all the facts. Some of these are not pleasant for Prohibitionists to face; others are not pleasant for its opponents. There seem to me to be nine great facts, or groups of facts, to face. These constitute the outline of this book:

- (1) The present situation of imperfect enforcement is intolerable.
- (2) Conditions are not, however, as bad as commonly represented.
- (3) Prohibition has accomplished much good hygienically, economically and socially.
- (4) The 'personal liberty' argument is largely illusory.
- (5) We cannot accomplish what the opponents of prohibition really want by amending the Volstead Act, without thereby violating the Eighteenth Amendment.
- (6) To repeal the Eighteenth Amendment is out of the question.
- (7) To nullify it would mean disrespect for law of the most demoralizing kind.
- (8) Therefore the only practicable solution is to enforce the law.
- (9) Enforcement is a practical possibility.

Auto licenses enriched the states by nearly \$200,000,000 last year. Gasoline taxes added \$90,000,000. This is an increase of \$30,500,000, and \$37,000,000 respectively over the year previous. The sale of tires and tubes amounted to \$822,000,000 which is a 43 per cent increase as compared to 1924. This was largely due to the rise in the price of rubber.

Rev. Dr. Clarence E. Macartney, observes this sad and impressive fact: "Thrilling as the spectacle (the Dempsey-Tunney fight) must have been, over-whelming as the throngs were, the sum and total of the effect is bad, and only bad. It exalts the body over the soul. The prize-fight was an alarming demonstration of the recrudescence of paganism in the life of the world today—what St. John describes as the worship of the beast."

Purer yet and purer  
I would be in mind,  
Dearer yet and dearer  
Every duty find;  
Hoping still and trusting  
God without a fear,  
Patiently believing  
He will make all clear.

—GOETHE.

Chicago continues to be the "crime center of America." Between 1922 and 1925 nearly 1300 murders were committed in Cook county in which Chicago is located. There were only seven executions during the same time. In the first eight months of the present year there have been 250 killings and only five executions. The fact that about one-third of Chicago's murders are attributed to Italians is regarded by many as a good argument for more general deportation of undesirable aliens. (A report from the U. S. marshal at Chicago says that during 18 months that city sent 30 car-loads of convicted criminals to the federal penitentiary at Leavenworth, padlocked 1500 buildings, closed 18 breweries and convicted 2000 bootleggers. About 300,000 persons in this country are now behind prison bars, 87 per cent of whom are males. The total cost of sin in America is estimated anywhere between \$3,000,000,000 and \$40,000,000,000. Crime accounts for about \$10,000,000,000. Of this amount \$3,500,000,000 represents the value of property stolen through violence or fraud. The remaining \$6,500,000,000 is the cost of preserving law and order. About 1,500,000 Americans are now said to be engaged in purely criminal pursuits. The pistol and the auto are the chief weapons of those who commit acts of violence.

"In our activities of life," says Rev. Cranston Brenton, of New York, "we do not dig into a coal mine and expect to find gold, nor do we rig up our radio wires and expect food to come over them. Yet when we come to spiritual laws we want to reverse this law; we sow material seed and expect to reap a spiritual harvest."

The latest recapitulation of the deaths and property loss caused by the Florida hurricane fixes the dead and missing at approximately 1,000 and 6,000 or more injured, with property loss of more than \$100,000,000. We confidently anticipate that this section of Florida will arise out of her destruction and rebuild more beautifully than the original.

This item looks like real consistent business. Only total abstainers will hereafter be allowed to hold places in the federal prohibition service, General Lincoln C. Andrews announced during a conference of the twenty-three regional directors in Washington. The dry chief said that officers who take a drink now and then would gradually be weeded out of the service, and that new agents would be required to give a pledge that they will abstain from the use of liquor as long as they are in office.

To educate the people and to safeguard America against fires, "Fire Prevention Week," October 3-9, was quite generally observed throughout the United States. The importance of this week is indicated by the fact, that last year the fire losses in this country amounted to the huge sum of nearly \$600,000,000. Last year's fire losses meant a waste of over \$1100 a minute. The chief causes and losses were: carelessness, \$400,000,000; defective flues and chimneys, \$21,000,000; defective stoves and furnaces, \$20,000,000, and defective electric wiring, \$12,000,000. The annual fire toll on American farms alone is placed at \$150,000,000. The fire loss in this country is about \$5 per capita as compared with \$1 for Great Britain.

Lady Astor, who, with her family, visited the United States, has given Americans a fresh glimpse of her original, vivacious, and versatile qualities, said among other good things: "I have never gone in for society. I don't play bridge. When I have any spare time I read the Bible. I have read the Bible through at least fourteen times." A worthy example for others to imitate.

General Chang Chihkiang a short while ago ordered from the American Bible Society \$5,700 worth of Bibles and New Testaments. Recently he has given a second order for 4,500 Bibles and 6,000 New Testaments. He paid for this latter order \$15,264.50. This is said to be the biggest single payment for Scriptures on record in China. The Bible is having a wider circulation in China today than ever before.

## QUESTIONS ANSWERED

Q.—How do you explain 1 Cor. 15:29, which speaks about being baptized for the dead?

A.—I believe it refers to the jeopardy in which one was placed in those days by being baptized into the Christian faith and thus becoming a publicly recognized Christian. I cannot think that any apostolic teacher ever baptized anyone for someone else, much less for someone who was dead, and if anyone had done such a thing, I cannot think that Paul would have passed over such a foolish practice without reproving it.

Q.—What does it mean in Matt. 16:28 where it says, "There be some standing here which shall not taste of death, till they see the Son of man coming in his kingdom"?

A.—I believe it refers to the transfiguration which is described in the very next verses, the opening verses of the 17th chapter; for the transfiguration was the second coming of Christ in miniature.

Q.—Do you believe in "Eternal security"?

A.—"Eternal security" is simply a present day caption for that old doctrine which has been refuted when it was called "Once in grace always in grace," or "Final perseverance." But re-naming this old Calvinistic tenet has not redeemed it from its error and from its dangers. No, I do not believe anyone is eternally secure simply because he has been regenerated or even sanctified wholly. I believe we need always to watch and pray and take most earnest heed lest we shall be deceived by the devil and from the heights of a good state of grace fall away to perish everlastingly. Not all who start properly and run well for a while will get to heaven, but only those who are faithful unto death shall wear the crown of life. Final perseverance is conditioned upon final obedience.

Q.—How can the soul be saved and the body lost (1 Cor. 5:5)?

A.—Don't think I can answer your question just as it is stated. But as to the passage to which you refer, I believe this meant that the person in question was excommunicated from the church in the hope and with the prayer that he might see his folly and destroy his fleshly, carnal lusts and turn back to God for mercy and become truly converted. The day of grace would thus become the day of the Lord.

## SHALL WE ADVANCE—WHAT WILL THE CHURCH DO?

**S**HALL we have an advance, soon, in our World-Wide Evangelistic program? Something of a halt was called, a few years ago, because of financial shortage. The General Board is eager to resume the advance. Its vision is world-wide. But the Board cannot do things until the church authorizes it to do them. The Board creates nothing, produces nothing. It simply administers and expends wisely what the church places in its hands.

But the Board has adopted the motto, "Pay as we go," and can only pour out with expert expenditure, what the church pours in with generous offerings. A failure strictly to adhere to this plan in other years, wrought havoc among us.

Permit us to lay before the loyal, sanctified members of the Great Nazarene Movement some of these most pressing needs. And then will you not ascertain whether we cannot double up a little more in our generosity, and authorize the Board to meet these distressing demands.

There is the support of the worn out ministers. Two years ago, there was not enough paid in to this sacred fund to meet the meager payments that are handed out to each individual dependent on it. Two months were omitted entirely, and many aged persons who have toiled away their best years in putting the cause of holiness across, were left, some of them, helpless even to pay their grocery bills. This year the Department of Ministerial Relief borrowed money so that such a sad situation might not happen, and now it faces that deficit of over a thousand dollars. Who will help us clear that deficit to date? The Board, in its recent session, voted a greater apportionment to this hallowed cause, in order to avoid the recurrence of this deficit next year, but unless the church arises with enthusiasm and sends in help for these pensioners, ministers' widows, and orphans, then the Department of Ministerial Relief is helpless to pay them. Please help us to help them.

Then there are the Home Mission needs. Great sections of America and Canada and the British Isles are waiting, waiting for some sort of organized and determined effort to be made that will bring the gospel of holiness of heart to the millions of the population. There are countless thousands who would respond, and who would be reached, if only we could bring the message to them. The plan of the Board is to support, and assist in supporting, District Superintendents in these unreached regions. Much has been done, and splendid results have been secured, but there are many pitiful calls for help along this line. Will the church respond? Who will help us to plant the cause of holiness in the regions now unreached by any church along holiness lines? The Board waits with eagerness the answer of the church.

The call for help from the foreign fields, for help which the Board was unable to allow, is pitiful. Though it is sending out reinforcements to the number of fourteen missionaries, not one of these is for new work. Everyone goes to replace some tired worker furloughed home, or to strengthen the weak line-up, where the number has been too few to man the long established places.

Africa needs new buildings to replace some that are almost ready to fall down. They are calling very urgently, also, for money to support a few more native workers. Hundreds of souls, they declare, could be reached with the expenditure of only a few dollars for native workers. The workers are there to be had, but the money is not on hand. Shall we allow these souls to be lost, for lack of this small amount?

Central America is also calling earnestly for support for native workers. The cause there has reached such a blessed development that converts can be made in a number of directions, if we can but place the native workers with a small support, so that they can devote their whole time to evangelization among their people. The Board could not heed this plea because of lack of funds. Shall the entreaty go unheeded?

China, Western India and Mexico are begging for native helpers. They are there. They have felt the call to evangelize. They cannot do it and support themselves. They can reach many hundreds within the year, if we can provide the support for this native help. Buildings are needed in almost everyone of these fields, and in several instances replacement missionaries are sorely demanded. What will the church do? Shall these calls fall on deaf ears? With all the faith it could summon, the General Board voted, what they called a "contingent appropriation" of \$16,477 to supply these urgent and pitiful calls from the far-flung battle line, in our great campaign for World-Wide Evangelism. But, remember, a "contingent appropriation," means that it is contingent upon the church paying in this amount above the regular current appropriations for these great fields. So that not one of these needy requests will be cared for, unless the church will rise in its generosity and place at the disposal of the General Treasurer, this extra \$16,477. Will we do it? Or will we allow the fields out there merely to subsist? Oh, reader, what will you do? Will you help us reach these hundreds of souls that are swirling about the portals of our missions? Help us house these missionaries who are living in roof-leaking buildings, and succor with replacements a few more of the wearied men and women, who must have help soon or fall on the field. Shall we undertake an advance, to this extent? What will the church say? Reader, what do you say?

THE GENERAL BOARD,  
J. G. MORRISON, *Executive Field Secretary.*



## NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY



### BATESVILLE, ARKANSAS

Interest is still growing in our N. Y. P. S. Our young people are doing some good work here. I think we have one of the best societies in the state. I would just like to tell you all about our society, but it would take up too much space. I must tell you a few things about it.

At our last quarterly business meeting, held March 15, some fine reports were given. During the three months sixty-five homes had been visited in which prayer was had and three souls had been converted. Six special services had been held in which four were converted. Eleven regular well prepared services had been held. Several good suggestions were given and new plans made concerning the welfare of the N. Y. P. S. We intend to do more during the next quarter than ever before.

We have been asked to hold some services in country church and school houses, and the Lord willing, we expect to try to hold a service the first Sunday in April about three miles north of Batesville at Wade schoolhouse. We are still on the firing line for God. Pray for us that we may be instruments in His hands to be used as He wills.—Myrtle Richardson, reporter.

### SOUTH DAKOTA

We have enjoyed two young people's conventions since we last reported. The first one was held at the Mt. Pleasant church December 10, 11, 12. This was a wonderful convention. Nearly every Church of the Nazarene of South Dakota was represented with delegates, visitors and the pastors with their zeal to pray and help boost these conventions. Our District Superintendent, Rev. E. E. Wordsworth, was present at all of these services and preached to a crowded house each evening except Sunday and that because of bad weather. His messages were stirring and inspiring.

The papers and discussions under the supervision of the president, Elmer Toplin, were of vital interest. We also had special music and singing. The orchestra of the church furnished some special music and the special singing was by some of our good folks and the girls' glee club from the Free Methodist College of Westington Springs. Through the efforts of this convention five souls found God.

The next convention opened at the Beulah church March 4 and continued through Saturday and Sunday. God's presence made this a blessed convention. Besides the papers and discussions, special music and singing, our devoted missionary from Africa, Rev. C. F. Beitzel, was present and gave a stirring missionary message which melted the hearts of the people and was responded to with a free-will offering which we pray God will use to

help save men and women in heathen darkness. Brother Wordsworth was also present at this convention and his messages were a blessing to the people. Four souls saw their need of God and as a result sought and found the Lord in saving or sanctifying power.

These conventions are a great benefit and help to the young people. Praise the Lord that some of our young people are growing in grace and moving ahead for God.

Our next convention will be held in June at the Turkey Valley church. Pray that this will be a time of spiritual feasting.—Reporter.

### ZONE RALLY, WESTERN OKLAHOMA

The Young People's Rally for Zone Seven, Western Oklahoma District, was held at Mangum, February 26, 1927. The chairman, Miss Norene Southall, presided over the meeting which opened at ten o'clock with song and prayer. Mangum, Hollis, Spring Valley and Altus societies were represented. The presence of the Lord was felt from the very beginning. The program of the morning consisted of songs, readings, duets, and two piano solos from various society members of the zone. At eleven o'clock Brother Looman of our Hollis church gave the young people, as well as the older ones, a very beneficial message.

After a dinner of all things that are good, served by the Mangum church, the afternoon session began. A program somewhat like that of the morning was carried out, except for a short business session, in which the importance of missions was discussed. After this, Sister Manning of Spring Valley church, delivered a short but good message. An invitation was extended to the lost or others needing help and one lady knelt at the altar seeking sanctification. Although she did not receive the victory, she promised to keep seeking until she did. The next rally will be held at Altus, May 26, 1927.

—Clara Belle Hounsell, zone secretary.

### BREWTON, ALABAMA

Hello, young people! Maybe we have been quiet—and you wonder why—but you will surely rejoice with us in our new start. The writer came to reside here in September of last year and finding no N. Y. P. S. got busy trying to organize one. Thank God for the report of victory and reasonable success we are able to give at this time. God has wonderfully lifted us over the weak places until now we have real crowds at our N. Y. P. S.

Sunday evening, March 6, we put on the missionary program given in the February N. Y. P. S. Journal. Brother T. T. Jordan acted well the part of the missionary while the other characters, Miss Jarel

Lee Clayton, little Miss Willie Lee Clayton and Mr. Kenneth Durden, came to the missionary in the vision. All who attended enjoyed the program.

Our beloved pastor, Miss Ruth Coleman, is a great encouragement to us all. We love her and want to do our part in helping her advance God's kingdom in this place. We beg your prayers, Christian people.—Mrs. B. F. Jordan, Jr., N. Y. P. S. president.

### EASTERN OKLAHOMA ZONE RALLY

The rally for Zone One, Eastern Oklahoma District, was held at the Atwood church, March 5 and 6. The rally was opened on Friday evening with a good evangelistic service. Rev. Otho Schwab, District Evangelist for Western Oklahoma District, brought the message on "The Two Advents of Christ into the World." God gave victory and two precious souls were redeemed at the close of the service. On Saturday we were blessed with many soul stirring songs, instructive papers and inspirational talks given by members of the various societies. We were especially delighted to have with us Rev. S. H. Owens, our District Superintendent. He is a real young people's booster and the young people love him. Our zone chairman, Miss Mary Nelson, has a real vision and burden for the work and is leading the zone on to victory. A great lunch was spread at the noon hour by the good people of Atwood who entertained us so royally throughout. The entire rally was blessed of the Lord and it was indeed a source of blessing and encouragement to all present.—Reporter.

### WORCESTER, MASS.

The young people met to organize Feb. 8 at the home of one of our sisters and a pleasant evening was spent. Brother Martin, our pastor, led the singing and Sister Martin read the Scripture from 2 Tim. 1:4-12. Miss Olive Reese from our Lowell church was visiting us and led in prayer. Then we received thirty-two enthusiastic members in our N. Y. P. S. and the following officers were elected: President, R. N. Capstick; Vice-President, Sister L. Martin; Recording Secretary, Esther Nielson; Treasurer, Ruth Nielson.

Our church is growing and we are glad to say that the Lord sent us two wonderful preachers, Brother and Sister Edward E. Martin. They came to us in faith and are always on the firing line for souls. We are only a young church, but we know that God is still on the throne, and we are praying for an old time revival to break out in our city. God has seen us through these few months and although the storms seem to battle against us, God seems to have said at the last moment, "Peace, be still." We ask your prayers for our church.—R. N. Capstick, president.

## Uncle Buddie's Good Samaritan Chats



### BELOVED SAMARITANS:

I left you last week at Dallas, Texas, as we were there in the campaign in the First Church with my old friend of many years, Rev. R. T. Williams, as the other preacher, and Prof. B. D. Sutton.

We did not have the revival that we had hoped for; not so many saved as we had hoped for, and looked for, and I thought had believed for. Yet we can't always tell how much good has been done. Some days we have had ten or twelve at the altar and a number of days, four or five, and some few days we missed altogether, but as to the spirit of the meeting, it could not have been more beautiful. When it comes to preaching the gospel, there is no way to improve on Dr. R. T. Williams. He is a spiritual and intellectual giant. His preaching is very clear and as strong as you would wish to hear in a lifetime, first and last.

We had a great many preachers in our meeting. We had quite a number of Southern Methodist preachers and some M. E. preachers. Of our own preachers we had quite a number: Brother Campbell from Peniel, Brother Stanfield from Ft. Worth, Brother Burgess from Cedar Hill, Brother Flynn from Sherman, Brother Cooper from McKinney, Brother and Sister Sharpe from San Antonio, Brother Dosier from Goldthwaite, Brother and Sister Hatfield from Waco, Brother J. T. Upchurch, Brother Wiese and Brother Carl Dael from Arlington, also Brother Sharp from McKinney, and our own Brother Parks from the Central Church over in the city, and Brother and Sister Snyder from Oklahoma City. We had one special treat. Brother Will H. Huff, from all parts of the great South American world, was in the city and was with us a number of times. On our last Thursday, we had our morning service and left at twelve for the all-day meeting at Arlington and Brother Huff was in the party. We reached Arlington at one o'clock and we had a fine dinner waiting for us. In the afternoon Brother Huff brought us a great message, it was simply full grown.

I am planning to close up my spring tour at Hutchinson, Kansas, June 5. I am going home for at least five weeks' rest until the middle of July and I am planning to be at home for our District Assembly which opens June 14. Our beloved Dr. Williams is to preside. At the close of this Assembly, Dr. Williams and Brother Will Huff are to be the

preachers at the Palisades, on the banks of the Pacific Ocean. Now beloved, let all of the saints that are expecting to be in Southern California during the summer plan to be there. The camp runs over, I think, the last Sunday of June and the first Sunday of July, and why not all hands try to make it a kind of a reunion affair? We have in Southern California enough Nazarenes and Free Methodists, and Friends, and United Brethren, and Evangelicals, and M. E. Methodists, and Southern Methodists, and Baptists to make a campmeeting out on the banks of the ocean to furnish a crowd of at least ten thousand people. I judge that the dates will be June 24 to July 4, probably closing up on the night of July 4. Just think of the people from Texas and Arkansas that used to hear Brother Huff and Dr. Williams preach and then think of taking your vacation on the Pacific Coast and attending one of the great camps of the West. Now, let's all hands that live in the West and everybody that can come over from Texas and New Mexico and Arizona and up and down the coast, all get together for a great reunion. We have so many good people in Southern California from old Peniel school that we could make that a great occasion. Well the Spirit and the Bride say come, and let him that heareth say come, and whosoever will, let him take one dip in the greatest ocean in the world, the old blue Pacific. Two things you can count on, one is, it is blue, and the other is, it is cold.

But, here I am back at Dallas in the home of some of the best friends that I probably ever had in my life, Brother and Sister P. L. Pierce, and here is our good Sister Pinson. After our good Dr. Pinson died last year at Abilene, she came to Dallas to be near her son. Well, in our Dallas meeting, we made a good pull for the HERALD OF HOLINESS and rolled up a fine list of subscriptions. The paper was never better than it is today and probably never so full of good things as at the present time. The weekly reading of the HERALD OF HOLINESS would make a fine reading for a book. The HERALD OF HOLINESS has a great outlook. Probably no religious paper today has a brighter future than the HERALD OF HOLINESS from many standpoints. First, the Church of the Nazarene is the youngest church in the nation. Second, it is the fastest growing church in the land. Third, the most of its people are young people, and no institution can grow with nobody at the head but old folks. They are beautiful and God loves an old man as well as a young one, but we must have

young men for the army. No old man is able to do service on the battle field. Just so with the church, the heat and burden must be borne by the strong able-bodied young men and the old ones are to make good generals and keep the young men at the job.

Well, here we are, closing up the last day of the convention. Dr. Williams preached morning and evening and I brought the afternoon message. We had a fine day, at least twenty prayed through on the last day. A class will be received on next Sunday, March 20. We are breaking up for our next battle. Brother Sutton goes by Olivet for two days and on to his next appointment and our beloved Dr. Williams is making a run from here to Calgary, Alberta, Canada, for the District Assembly. Well, it is hard to say goodbye to the saints at Dallas, for we have known some of them so long and loved them so very much. There are no finer people on earth than the people in Dallas, Texas. We had fine crowds and a great day all day. On the last day, Brother J. P. Roberts and wife were with us from Pilot Point, and they had such a good time.

Well, as this letter is pulling toward Kansas City, this old soldier is pulling for Louisiana to join Brother Nelson, our beloved District Superintendent, for two weeks and then on to the Northern Indiana District to join Brother Montgomery. The finances came up unusually easy in this convention and all bills were taken care of with ease and delight. The offerings were over \$800 and that without any effect on the regular budget. We placed the HERALD OF HOLINESS in forty-seven homes and closed with one of the most beautiful spirits that I have ever seen on a meeting.

Well, amen, God is good, and our blessed Christ is still on the throne. May heaven smile on the Dallas crowd is my prayer. In perfect love and all for Jesus.

UNCLE BUDDIE.

### SENTENCE SERMONS

By REV. HENRY BELL

Those who will not be bent by God's love may have to be broken by His wrath.

Following the path of least resistance is what makes both men and rivers crooked.

The best way to kill time is to work it to death.

Many are called—but most people turn over and go to sleep again.

Emulate the pin—its head keeps it from going too far.

Men, like trains, are at their best when on the level.

## NEWS AND NOTES FROM BRITISH ISLES DISTRICT

### DISTRICT SUPERINTENDENT'S REPORT

The District Conferences held in Parkhead and Paisley on January 1 and 3 were times of real and rich blessing. It has been customary for us to give the first three days of the New Year as a kind of first fruit to God but after the enforced period of idleness, some of the steel works had just rekindled their blast furnaces, and only closed down for the two days, so we were only able to have the united meetings for that period.

The churches were well represented at these meetings. Friends gathering from the majority of the churches on the District. The saints were not only blessed but at the closing service in Paisley the altar was lined with seekers.

There have been a few changes in the pastorates and my time has been taken up filling the gaps until such times as happy settlements could be made. At the time of writing there are two churches on the District without pastors, but we are hoping to have them filled soon and then devote our time to the opening up of new work.

From what we hear the tent is to be in full commission the coming year. Perth and Dunfermline have already asked for it. The other day I received an application to put it into Crieff. There are other places the Lord has laid on my heart and I am ready to follow elsewhere as He shall lead. We are hoping when the Assembly convenes at Easter aggressive plans will be made for the spread of scriptural holiness on the District.

PETER CLARK.

### MOTHERWELL

Slowly but surely the Nazarene Church is making headway in Motherwell. Every department is growing and people outside are remarking that the church is no longer an experiment but that it has found its place amongst the churches of the community. Within nine months the Sabbath school has doubled the number on the roll. Fully a hundred are now on record. A Young Worshipers' League starts out with over thirty members. This enhances our attendance at morning worship. Our evening services are times of refreshing from the presence of the Lord. For the past thirteen Sabbaths souls have bowed at the altar seeking either pardon or purity. Others have sought the Lord at our week night services. These results have greatly encouraged the membership of the church. In the early part of the winter we recorded losses in our membership, but even with these losses we are glad to say that there is an increase in the membership of twenty over a year ago. Financially improvements are noticeable, resulting from the better industrial conditions. Debts are being met and a self-denial effort will be consummated on Sabbath first to pay for improvements made on the property during the summer.

The District and General interests have been cared for. The missionary offerings will be in the neighborhood of £40. The special services held during the first two weeks of this year proved a blessing to the church. Prayer was a marked characteristic of the meetings. The membership rallied to the work. Unity of the Spirit prevailed. All in all the blessing of God has been upon the church in Motherwell, and "all abound in hope" for yet greater things.—Rev. George Sharpe.

### PERTH, SCOTLAND

Since we last reported we have not been idle. God has been blessing. Souls are finding their Lord as Savior and Sanctifier. The several departments of the church are in good condition and the people are working at the job of full salvation. A week ago we had a visit from one of our young pastors, Brother J. B. MacLagan from Port Glasgow. The presence of the Lord was manifest from the early morning prayermeeting when our prayer room was packed out, until the close of the day. Our brother preached in the morning, spoke to the N. Y. P. S. in the afternoon, and preached with power at the evening, and God rewarded the effort in giving us four souls at the close of the day. To God be all the glory. Since our last report the pastor held a revival effort in the church which proved a blessing to the work, especially when the effort had closed, there being several seekers after the mission. Then on the invitation of the Uddingston Church we conducted a campaign there, the Lord richly blessing and honoring the effort in souls seeking the blessing and in being converted. We believe that we are where God wants us, just now.—J. M. Cubie, Pastor.

### PORT GLASGOW, SCOTLAND

With the end of February the financial year comes to a close in the churches of the British Isles District. On looking over the past year's work in Port Glasgow one can truthfully say that real progress has been made. Precious souls have knelt at our altars, and prayed their way through to real victory, while almost all of them have gone on and united with us in church fellowship. Our membership has increased by almost twenty. Our district and general obligations have been paid to the full, and our giving to missions shows an increase, also. Every department of the work is in a good flourishing condition. Our greatest need at the present time is a larger and more commodious building to house those who have the desire to come. Believing that God would have us move on with Him, we have rented a lot, drawn out our plans, and we trust that building operations will be commenced at an early date. The new building will be of the rock faced concrete block type, will have a

seating capacity of three hundred people, and will be equipped with a small hall, ladies' and gentlemen's rooms, a pastor's vestry, etc. Port Glasgow is a busy little shipbuilding town of 22,000 people situated on the banks of the River Clyde, and with a more attractive church building, much good could be accomplished for God and real holiness. The people realize that the Church of the Nazarene has come to the town to stay. Much prejudice has been broken down, and we believe there are those in the town who are now commencing to look our way, for which we give God all the glory. Please pray that our greatest need will soon be realized and that our new church building will soon be an accomplished fact.—James B. MacLagan, Pastor.

### PAISLEY CHURCH

At the close of another church year of grace, our hearts are full of praise and gratitude to our faithful God for His abundant goodness to us. All branches of the work are flourishing, the Sabbath school is as full as we can have it with our present accommodation, and it is producing splendid results. Our N. Y. P. S. which we started six months ago is going strong and promises well for the future. Our prayermeetings and preaching services all give us great cause for thanksgiving. Souls are constantly being saved and saints sanctified, but while we are thankful for the droppings, we need and long for the showers.—E. T. Herrington, Pastor.

### UDDINGSTON, SCOTLAND

We are on the eve of our eighteenth anniversary and are looking backward and forward. Backward to the time when the church was started in the home of Brother Turnbull with fourteen members but no funds and no place in which to worship. But we have never looked back in our progress even if that has been slow; forward with more hope and confidence than ever. Under the pastorate of Rev. James Jack the good work has continued to prosper. The meetings are larger than ever they have been and so is the membership, with several others ready to join. Every department of the church is in a prosperous condition. The N. Y. P. S. is especially encouraging as they report a very good increase and are doing some pioneer work. The appalling spiritual need of the community, however, calls for much more to be done and we recently put on a special evangelistic campaign for which we secured the services of Rev. James Cubie of Perth (formerly of New England, U. S. A.). For two weeks he preached with much liberty and power while we all worked and prayed our best and God richly blessed the messages to the salvation and sanctification of a good number who came in to hear.—R. Collins.



## FROM OUR CHURCH IN CHINA

**I**N my last article I did not tell you all that transpired that morning at the Training School. After Mr. Lu got through telling of the experiences they had the previous night, the students got up one after another until everyone, including the teachers had spoken. What confessions, weeping, sobbing and crying! It is impossible to describe it. Wrongs were righted, forgiveness asked of each other, and personal grudges confessed. Then came the tremendous burden for lost souls. Their wives, fathers, mothers, relatives and friends were pleaded for. The churches at the other stations were made subjects of prayer. What pleading and heart-touching intercession went up to God, especially for some of the workers who had quit preaching and gone home. Others who had done wrong and the church had been forced to dismiss them—how they prayed for these men and women.

Our chapel service usually had lasted a half hour, from 8:30 to 9:00, but this morning it lasted from 8:30 to 11:15. However, after we had dismissed, it was felt by some of the students that others should catch the spirit of the revival, and it was suggested that we immediately go to the church, so we quickly had them ring the large bell in the church tower, notified the Boys' and Girls' Boarding Schools, the Women's Training School and the hospital staff, also all the missionaries, to come to the church at once. Of course everybody wondered what this meant, to call a meeting at such an unusual hour of the day. Some had heard of what had taken place at the Men's Training School the night before and also about the wonderful chapel service and were all filled with solemn expectation.

In opening the meeting in the church, I proceeded to read 1st Peter 4:17, "For the time has come when judgment must begin at the house of God." I told them what had happened at the chapel service and told them we wanted them all to share the blessing. My heart was filled with praise, tears of joy coursed down my face. I said, "I can't say any more, some one else speak." Brother Lu immediately rose to his feet and told all that had happened the night before. Every eye was fixed on him with rapt attention. After he finished we went on praying. The building fairly vibrated for the praying sounded like a mighty Niagara. Praise God forever! When the praying ceased, we gave the invitation. A number came to the altar where prayer was continued. While folks came to the altar, some of the Training School students rose to their feet and pled with those who were not right to come to the altar. When the last one had prayed through, the clock registered 1:30 p. m.

An evening service had been announced and at 7:00 we opened the service by singing "Is your all on the Altar of Sacrifice?" Brother Lu led in prayer and such a prayer I have never heard from

his lips before. He was all broken up, and the audience was mightily moved so that all the people were soon praying and for fully twenty minutes a mighty volume of prayer went up to heaven. There were loud shouts of Hallelujahs, Praise the Lord, and Amens. One man came to the altar while we were praying, and he certainly prayed in earnest. He was so hoarse his voice could scarcely be heard when he testified to what the Lord had done for him. A Scripture verse was then read, "Confess your faults one to another," also, "This is the will of God, even your sanctification." After the speaker made a few remarks we gave an opportunity for a word of testimony of those who had gotten the victory. One man confessed that he had made plans to rob the Sunday school treasury and to use the money to buy land. Others came to the altar to pray after the meeting had been dismissed. After they prayed through, still others came and they prayed through. It was along towards midnight when the last ones had prayed through, and thus closed the first day of the revival.

The next morning it was raining hard so we could not have meeting in the church but meetings were held in the school rooms. All reported blessed meetings. The meeting at the Training School lasted four and a half hours. There was a great stir at the Girls' School. A number of them had backslidden and stolen some things. At the next meeting we pled with souls to come to the altar. Not one of the school girls came but there were others praying at the altar, when I went out of the church I met a string of school girls, about twelve in number. They had gotten under such tremendous conviction that even though they had gone back to the school house they were

all coming back, heading for the altar, and they all prayed through. One woman had laughed at the preacher while he was preaching, while telling some illustration. She came and confessed and asked forgiveness. Those Training School students who went out to preach the following Sunday came back with glowing reports. One man reported that eleven had repented. Another reported two. Another one reported four, and the idols in the home taken down.

Then we announced a day of prayer and fasting. It was a wonderful day. God came down and blessed our souls. People broke down and wept. There was a great burden for lost souls. It had been difficult to get folks to the altar during several meetings, but after the day of fasting and prayer a new break came. At the first meeting there were six at the altar who prayed through in the good old fashioned way. When these had prayed through, ten others came to the altar and later some more, and after they had prayed through it was eleven o'clock. Two students from the Women's Training School went to the outstation, P'u Shang, and conducted meetings. They reported that the whole church had been moved. Confessions had been made. Church members who had written lies to the missionaries had confessed. A woman who had slandered the church and hindered the church members, confessed and asked forgiveness. Another Training School student came back and reported a wonderful meeting on his charge and four converts. "The best meeting I have ever had," he said. Later Mr. Lu wrote from Cheng An from his home saying that they were having a wonderful meeting there and that the Holy Spirit had clearly showed him that he wanted him from now on to go out and preach, and he said, "I am going to eat bitterness for Jesus after this" (meaning he would suffer for Jesus). He had not been willing to do that for Jesus, but since the Holy Ghost has come into his life he is glad to go.

And so the revival is going on and spreading over the District. In a letter from Brother Osborn he says the revival is on. He writes, "Good meetings. The Bible School students are doing great work since they have come back. A number at the altar. People are greatly blessed." God has wonderfully moved upon the hearts of us missionaries and we are spending more time in prayer than we ever have before, and such wonderful prayermeetings and blessed fellowship. Every day is more blessed than the previous one. We are praying that this revival will spread in all directions.

A. J. SMITH.



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## NEWS FROM IOWA DISTRICT

### DISTRICT SUPERINTENDENT'S REPORT

Continuing our report from last month, we will say, that the evening service at Owasa (from which place we wrote our last report) while not attended by many, was a time of inspiration, and we feel that God will certainly reward the faithful few who are doing their best for the promotion of the work in that field.

We took an early train from Iowa Falls to Diagonal, going by the way of Des Moines, where we tarried a few hours between trains. We found that our pastor, Sister Agnes Frye, was slowly recovering from her illness. Having a few hours to wait, we used our time in finishing up our correspondence.

We invite you, all, to write us freely. We aim to give attention to your correspondence, at once.

We spent Saturday night and Sunday at Diagonal. A Woman's Missionary Society was organized on Saturday night. The attendance and interest were good, considering the condition of the weather and roads. There were two seekers on Sunday evening, and the little company of members seemed greatly encouraged to push the good fight.

On Monday we went to Allerton, at which place we tarried with them over the following Sunday. Rev. B. T. Flanery was in the midst of a revival meeting here, and we listened to his forceful spiritual messages with profit.

The pastor, W. T. McFarland, and his wife were very active in this meeting. Their physical strength seems to have been renewed. We find that Brother McFarland's judgment and efficiency seem to have increased and ripened with his age. On Sunday morning we held a communion service, at which time the Holy Spirit came upon the company, and the whole house was filled with sacred glory.

Chariton was our next point. We spent two nights with them. The pastor, I. W. Buchanan, with his wife received us kindly. We did our best to inspire, comfort and admonish the flock, and they seemed to receive it graciously, and our prayer is that God may help them to close up the year with victory along all lines.

We went from here to Lacona, at which place revival services were being held under the leadership of Rev. Charles Jacobs. The battle was waxing quite hot and there was some evident results from the meeting, which we trust will be permanent. Brother and Sister Moseman, the pastor and his wife, were putting their best efforts into the meeting both in entertaining and dealing directly with souls. They took the evangelist and ourselves, the next day, out to Mason, where we partook of a good dinner in the parsonage at that place, with Brother and Sister Reed Richards. We enjoyed fellowship in this home and had a good service at the church, though but few were in attendance, on account of extremely bad roads and weather.

Our next church was at Centerville, at which place we tarried over Sunday. Brother and Sister Hardin seem to be fitting into the situation splendidly, and are seeing some good results from their labors. From this place we returned home, tarrying over the next day, taking an early train the next day for Cedar Rapids, at which church we spent two nights.

Our time was surely fully occupied while in Cedar Rapids. Pastor Wilson took us from place to place so that we participated in various services during the day, besides holding the two evening services in the church.

From here, we left in the early morning, stopping at Tama, at which place we had conference and fellowship with Brother Sanborn, of Toledo, making plans with him for the restoration of our work in Toledo.

From Tama we went to Marshalltown, for a few hours. We found Pastor Horace Ireland full of faith and plans for the promotion of our church in that city. Our District Assembly is to be held at Marshalltown this year.

My wife and self separated here (temporarily). She took the train for Oska-loosa, at which place she was to, and did hold the public services on Sunday, for Pastor Dodson. I went to Ames, at which place we held a public service, in our usual meeting place there, the home of Brother Joe Doggett and wife. There was quite a company in their beautiful little home, and we certainly had a good meeting.

The next morning we went to Sioux City to tarry with them over Sunday. We enjoyed a good day with them and started for home early the next morning, at which place we are now writing this letter.

It does not seem possible that more than half of the Assembly year is spent. Our earnest prayer for ourselves and for you all, is that we may make the last months of the year the most fruitful in results in our individual lives and in our labors. God bless you all!

D. W. DOBSON.

### NOTICE

This is to announce that the Iowa District Campmeeting is to be held at Ames, Iowa, the first ten days in July. Our leader for the camp is to be Rev. D. Shelby Corlett. The tabernacle in which this meeting is to be held is commodious and the grounds sufficiently large so that any who have small living tents may bring them or order one from Mr. Joe Doggett, Ames, Iowa.

Advertising bills will be sent throughout the state, when local plans are completed.

Let us begin now, to plan and pray for this District Campmeeting.

Arrange your summer meetings, if possible, so as not to conflict with this date.

Let as many of our pastors as can possibly do so, plan to be in attendance between Sundays. If any have a vacation it would be well to spend the time here. —D. W. Dobson.

### CENTERVILLE

Our work here is making fine progress. After our January meeting ten members came into the church. On February 8th Rev. L. N. Fogg came to us for six days and brought us some great messages which stirred our hearts and gave us a great spiritual uplift. At the last service twelve seekers were at the altar; the meeting broke up with victory and a time of shouting. Brother Fogg was our District Superintendent last year and is a great preacher, much loved by our people here. Our Sunday school is steadily showing a healthy increase; last Sunday we had one hundred in attendance. Praise the Lord for His great salvation. Rev. and Mrs. Dobson were with us Sunday, Feb. 28th. We are always blessed and helped by the presence of these fine District officers—truly they are God's people and great workers for His kingdom. Our cottage prayermeetings are still being held with an average attendance of twenty-five, and people are praying through at these meetings.—Mary A. Kelly, Reporter.

### CLIMBING HILL

God still answers prayer and blesses those who walk with Him. We are having good times here. God is blessing us. We have seen a few cases of divine healing in our midst. Some few are praying through to a Holy Ghost experience. On a recent Sunday morning we had four seekers, and a few seekers at other services. There is a manifest increase in victory, power and in spirituality in the church. Reports are that we are having the best crowds at the regular services that they have had here in twenty years. Every obligation is met and a balance of about \$150 in the local treasury. We are busy, teaching part time in the local high school. We have our problems, and would like to see things go faster, but God is helping us, for which we give Him all the glory. —Craig Weathers, Pastor.

### COUNCIL BLUFFS

We praise the good Lord for His blessing upon the work here. All departments of the church are moving forward. More and more we are conscious of God's Holy Spirit being poured out upon the services. There is a shout within our soul for the good days that His grand service brings to us. March at this church, has been a preparation month, preparing by special prayer services, and visiting units, for the pre-Easter revival with G. F. and Byrdie Owen, April 3-17. Already an added spirit of prayer is coming on the people. Groups of our men are doing some effective "personal serv-

ice" work with men whom it is our aim to reach for Christ. Fine encouraging reports are forthcoming each week as these brethren cash in their weekly report. Spiritual benefit to the men going out, and favorable receptions are being tendered by the men on whom they call. Groups of our young people are faithfully visiting in outside homes on Sundays, singing and praying, and good results are in evidence sufficient to convince us that this is a channel of service that God will honor and bless. We have a fine crowd of Nazarenes over at Council Bluffs, (over 150 now), who are ready and willing to see more and more accomplished for God. Kindly pray for us and the revival campaign. We are praising the Lord for the Nazarene family and proud to be one of the children.—E. R. Borton, Pastor.

#### DIAGONAL

Having just arrived on the filed here we feel that the Lord is working much in this community. We believe that this will be a year of victory at Diagonal Church. We know that God has many good things for us if we will only claim them. Although it has been a hard struggle we can see the Golden Sunrise of a glorious victory through Jesus just ahead. Rev. McNaughton, evangelist, is now holding revival at Benton, Ia., ten miles distance from here, and from the attendance and interest it looks like another outpost for the old time gospel. We intend by the grace of God, to preach and sing holiness in this community until the Lord tells us to go to other fields.—Harvey and Marie Chrysler, Pastor and Singing Evangelist.

#### OTTUMWA

Though this is our first report in the *HERALD OF HOLINESS* this Assembly year, we are still in the battle with no intention of giving up. Recently we closed a meeting that ran five weeks with some good results. Rev. L. W. Dodson, pastor of Oskaloosa Church, assisted us eight nights, and we found him to be an excellent preacher, with seekers at nearly every service. Rev. Dean of University Park, came and gave us a good boost, also Rev. G. B. Williamson, Farmington pastor, gave us five nights and was a great blessing to the meeting. Our young people, than which there are no better on the District, are doing business for God and the church. They have shared their material responsibility, as after paying for the flooring in our tabernacle they bought a good piano, and are nearly paid up on that for which we thank the good Lord. Now then they are setting about to buy chair seats for the tabernacle. It can be done. Our people are doing better on pastor's salary this year, and other good forward moves by our good people have been made, so we feel God is with us and aiding to go forward for greater victories. Pray for us over at Ottumwa. We are a part of the Nazarene family. Praise God for victory over the world, the flesh and the devil.—T. F. MacLaren, Pastor.

#### WEBSTER CITY

The work here is still in good shape. Closed our revival with good victory. Some of our people said God gave us

the best meeting they had had for some time. All the glory belongs to Him. One young man united with us, and others are looking our way, which we believe will come in with us soon, and make good Nazarenes. Now we are praying and planning for our summer meeting, asking God to give us souls in the fountain. We have some true Nazarenes here that love God and Bible and are holding up our hands with their prayers and their means. Pray for us.—C. C. Selarsd, Pastor.

### Sunday School Lesson

April 10

By M. EMILY ELLYSON

LESSON SUBJECT: Peter's Lesson in Trust.

LESSON TEXT: Matt. 14:22-33.

GOLDEN TEXT: *Be of good cheer; it is I; be not afraid* (Matt. 14:27).

PETER had learned many lessons since his introduction to Jesus. He had not only witnessed many wonderful things, but he had learned some great truths concerning the personality of the Lord. But Peter needed a lesson in faith and Jesus permits him to learn it in a very rugged way. Jesus had been working miracles, and in the miracle just preceding the one of this lesson, he acted as the Lord of nature supplying those who were in want, and in this lesson again acting as the Lord of nature, He corrects and controls its powers for the succoring of those who were in danger and distress.

The incident of our lesson though familiar to us, is startling, for above all other exploits, walking on the water is considered one thing no mortal can do. It is only God's path which is "in the great waters and His footsteps are not known." But in this narrative we have the fact that a human being is out upon the waters, and the fluid floor is actually becoming firm beneath his feet. Just a fisherman of Galilee who forsakes his boat, and steps over the side of it unfalteringly, when the crests run high along the billow's ridge, and, moving on across the lake in the very face of a tempest, and in the violence of a storm, furnishes the world with a record which has no parallel in history. He is the only man we read of whose feet trod on the waves, finding—until his faith failed—a foothold underneath them like rock.

This fragment of history teaches us some splendid lessons on the subject of experimental faith. For example, we learn that presumption is the usual peril of an untested faith.

Simon Peter was always trying to do what no one else thought of. This is one time at least—there may have been many more—when he ran before he was sent. The moment Jesus' words fell on his ear, "It is I be not afraid," Peter answered him, "Lord if it be thou, bid me come unto thee on the water." Here we note the mingling of an earnest confidence with a wretched distrust in the form of a request.

He says, "bid me come," as if he admitted that Christ held a peculiar supremacy of command. He saw he could never come, and ought not to come unbidden. But he adds with poor logic, "if it be thou," when Jesus had just said, "it is I." Peter believed, but not fully or steadily, he doubted also, but not thoroughly. His experience appears mixed and certainly faulty.

It is difficult for us to understand why an unasked man in the midst of storm, darkness and peril, should venture upon such an expedition as did Peter, when he saw Christ was coming to them. It would seem that there was a measure of conceit, or self-esteem in this thrusting of himself into notice.

When we see men and women attempting unheard of and indescribable things, seeking to do the startling and spectacular, dissatisfied with the sober round of grand, every day duty, just because it is unromantic and tiresome, we may attribute their action to the inexperience of their lives, or that they think too highly of their character, and it is time to watch with much solicitude for their downfall. Peter was conspicuous in this act of leaping overboard at his own suggestion. His summons had not come for such an exploit, so his faith was presumption. The rest of the company remained waiting for their Lord to speak.

We learn also from this lesson, that experience is the cure of a presumptuous faith. The mood of mind Peter was in needed a corrective and a censure. Jesus chose a unique way of administering them both. He let the man have his own wish. And He said, "come." Peter said "bid me," but Jesus did not bid him; that word "come" signifies permission, not command. We note Jesus did not intimate even that the water would hold him up from sinking. He was merely suffered to have his own way. Experience for Peter was the best discipline. It is also the quickest cure for any venturesome faith, that has grown too presuming and too self-reliant.

Another lesson on faith that we learn from this incident is that success is the reward of an experienced faith. "And when Peter was come down out of the ship, he walked on the water to go to Jesus," verse 29. He had enough reliance on his Master to obtain a foothold for a part of the way. He did walk upon the water. Jesus once said, "He that believeth in me the works that I do shall he do also." Jesus was walking on the water then, and for one swift exalted moment, Simon Peter was doing that also. An unbroken faith is omnipotent and irresistible. Nothing can ever sink the faith that continues steadily "looking unto Jesus."

Simon did not go all the way, but he went down to go, and that part of the way that he did go, he went by faith, and it was a success. Jesus did not perform miracles for any trivial end, and while Peter was taught a great lesson, the influence of this miracle reached farther than any one individual. Many a weary worker, battling with contrary winds in the night time, has read of the Master's coming when rowing was hard, and the gale was lashing the sea into foam, and taken on courage to dare greater perils. Many a timid faith has

become anchored in the midst of the deep moaning of troubled waters, that threatened to engulf their frail bark, and has held steadily on, walking on the crest of raging billows because Peter kept afloat on his feet, as he walked by faith for one splendid moment on the sea.

After a single grand instant of success, his reward for his measure of steady faith, he found himself wavering down among the waves. "He saw the wind boisterous, he was afraid and beginning to sink." But, the winds were boisterous when he started, why then his failure? It is never any new burst of a tempest, nor fresh revelation of dark clouds that causes so many to sink their successes in failure. It is simply an unnecessary breaking up of our trust in the Lord. While Simon depended on Jesus he went straight along towards Him. The moment he let his thought turn, he was gone. While he said, "I will walk by faith in Christ," he did walk, but when he said, "I am walking on the stormy sea," then he went under.

Finally we learn also this lesson from Peter's midnight walk on the stormy waters, that instant prayer for help is the relief for a failing faith. "He cried, saying, Lord, save me." Ordinarily when he felt himself sinking, we would think he would have resorted to swimming, for he was a great swimmer. At one time we read of him plunging into the sea and making for the shore faster than the boat. But it is wonderfully refreshing to our faith, to find him gathering up his energies, not of skill, but of faith, for his salvation from a watery grave. It is sublime to note how nobly he accepted his discipline and educated his faith back to a new hold.

We learn from the rebuke of the Master that faith to be trustworthy and available must never lose heart. We dare not give away to fluctuations of feeling in times of perplexity, or we will begin to doubt. He who can confirm one step of ours upon a watery floor, can certainly compact the waves like rock beneath our tread, through all the traversing of duty, if our trust is held steady. We dare not look at the troubles which beset us, we must keep looking at Christ.

"Jesus stretched forth His hand and caught him." Right where Peter failed Jesus gave him the chance to make good. There was no other way to get back to the boat but walk, and this he did, treading the billows upright at last, alongside of Jesus. The Savior and the saved hand in hand, stepping over the crests of a passive Galilee, which, in subjection, knew its Lord.

### LOUISIANA DISTRICT

The good Lord is bringing us through a very wet and disagreeable winter, many places have recorded the greatest rainfall on record; and this low, flat country drains and dries slowly: however we do not mean to complain, we are thankful that none of the storms that have broken in Louisiana have touched our dear Nazarenes; we do sympathize with and pray for one dear man, a brother of one of our Nazarene preachers, seven of his family were killed at one time and all were buried in the same grave.

### EDUCATIONAL DAY

Sunday, May 1, has been designated as Educational Day for our churches this year. Upon that day our pastors are urged to bring the work of our various schools to the attention of their people, to urge the people to pray for this important arm of our work, to distribute the literature of the schools, to preach on themes relating to Christian Education, and to make special effort to raise the full budget for education for the year and send it in immediately to the school of the zone in which the church is located. Our school men and members of the General Board of Education will be glad to assist in every way possible to make this day a genuine blessing to our schools.—J. B. CHAPMAN, President General Board of Education.

Some degree of victory has been gained, and some advancement recorded and for every success we thank God. Minden had a good meeting in February with Rev. H. T. Isgitt in charge; but since the meeting the pastor has resigned and I fear the good of the meeting will be dissipated before they get adjusted again.

Alexandria had a revival led on by Rev. Charley Robinson assisted by his excellent children. I was in attendance two nights and was pleased with the attendance, and interest being taken; am sure that the church was greatly helped.

Marksville has had a fine revival, again Rev. Isgitt was the evangelist. There were some remarkable cases of salvation and several good members came into the church—string the fish, brethren, we need Nazarenes. Marksville is one of our new churches but it bids fair to be one of the best, and I believe will soon rank with some of our much older organizations.

Oak Grove was blessed with a good little meeting the last half of the month of February. I was the preacher in this meeting and the singing was managed by local talent. This church has been at a very low temperature spiritually for some time, looked as if it had ceased to function, but they have had a change for the better. Having built a nice little church which is free from debt, and having a pastor who can serve them at small expense, there is a possibility that they will live and thrive as a going concern. They treated me well gave me a good hearing, a nice little offering, and some got to God, and for all this I am thankful.

I am at Lake Charles now, had a good day yesterday with Brother Woodson and his church. They have a meeting arranged to start the last day of March with Rev. W. W. Loveless, evangelist in charge, "Uncle Buddie" comes tomorrow for two days, so I believe that Lake Charles church is at the threshold of some better things.

For the next two weeks I am to be blessed with the holy influence of "Uncle Buddie" as he makes a short tour of the District; am sure we will have something good to report when we are through.

W. M. NELSON, District Superintendent.

### KANSAS CITY DISTRICT CONVENTION

The Kansas City District Convention, which was held at Ft. Scott, Kas., March

1-4, was unique. Instead of following the usual plan of a Minister's Convention or Woman's Missionary Convention, this semi-annual District meeting embraces every phase of the work of the Church of the Nazarene, and much effort is made to put everything on a level and to have representatives of every branch present, as well as the preachers, creating a sort of melting pot for the development of the true Nazarene spirit. District Superintendent Herrell is planning wisely, executing sedulously, and guiding judiciously; and his pastors have confidence in his administration and are giving splendid support.

The papers, as a whole, showed preparation, and were an inspiration. The discussions were spirited, but without harshness. Superintendent Herrell's addresses on "Choked Channels" were to the point and brought the glory on the meeting.

The crowning feature of the meeting was the able ministry of General Superintendent Goodwin. He lectured to the preachers daily at 11 o'clock a. m. and preached at night. His subject each morning was "Christ, the Ideal Preacher." Great crowds packed the house at night to listen to his masterly, unctuous messages on the gospel of full salvation. Conviction rested upon the unsaved and unsanctified, who crowded their way to the altar and struck fire. The desire was not to merely have "seekers," but to witness a work of divine grace wrought in the hearts of needy humanity.

Dr. Goodwin gave himself freely to the work of the convention, and his presence in the daily sessions and wise counsel in the discussions were a great blessing. Altogether there seemed to be a burden for a real revival upon the people, and a conviction that this is our supreme and indispensable need.

Several ministers expressed themselves as being impressed with the deeply spiritual atmosphere that pervaded the meetings, the brotherly love in evidence, masterly handling of the program and unusual all-around helpfulness.

The local pastor, Rev. C. J. Howard, and his people supplied splendid entertainment. The confidence and esteem in which they were held by the business men of the city were reflected in the liberal donations of groceries and supplies.

OSCAR HUDSON, Reporter.

### MISSIONARIES BEALS VISIT BROTHER SHARPE

We were delighted, while enroute from India to the U. S. A. to have the privilege of stopping for a few days with our dear Brother and Sister Sharpe in Scotland. As I had not been well, we stopped only for rest, and so did not visit the churches in the British Isles District. But we had the privilege of being in the services of the Motherwell Church where Brother Sharpe is pastor, and where the Training School, of which Brother Sharpe is Principal, is located.

The first services we attended were on Sunday after our arrival on Saturday. Brother Sharpe preached two splendid sermons, one in the morning from John 14:6 showing Jesus as the Way, the

Truth and the Life. And one in the evening from John 8:21, showing what it means for Jesus to go away and leave a soul, resulting in death in one's sins, and showing from the last clause the utter impossibility of salvation after death. Three bowed at the altar, two for sanctification and one for salvation. We certainly enjoyed the privilege of being present as this was the first service in English we had attended in one of our own churches since October, 1920.

As this was vacation time for the Bible School, Brother Sharpe was conducting a revival in the Motherwell church, holding services each evening. Each service was preceded by a prayermeeting in the afternoon and a street meeting at night. The people attended the prayermeetings faithfully and there seemed to be such an earnest spirit of prevailing prayer. And the church members, old and young, attended the street meetings, although the weather was damp and chilly and sometimes rainy.

Though, on account of health we did not give any missionary talks, yet we had a chance to testify and meet our people there. We rejoiced to see the interest they take in missions and missionaries and we felt that if people in the States are as interested in our foreign work as these good people, there is great reason to rejoice.

Although many are suffering because of the recent strike and those who do have work do not receive nearly as much as people at home, yet according to the 1926 Assembly report the amount given per capita for all purposes was over £6, that is about \$30. Considering the conditions now prevailing in Great Britain I think this is wonderful.

We rejoiced to be in the home of Brother and Sister Sharpe, who had been in our home in India. They and their daughter, Miss Isabel Sharpe, are precious people and are doing a splendid work. They are on the go all of the time with the school, and in special meetings in neighboring places, as well as building up the work in Motherwell. May God bless them all.

P. L. BEALS, Walla Walla, Wash.

### NEW YORK DISTRICT

The past few weeks have been so full of labor, that it has been almost impossible to find time to stop and report. Our closing day at Bridgeport was one of great victory for our work in that big city. The church was saved from going to the grave. Our motto is, "Strengthen the weak churches, and organize new ones." We held two good services in Flushing, where we found the saints full of courage. A few days' convention with our good spiritual church in Dover, was enjoyed by us. Rev. T. Gray is leading on the battle in this city. We held short conventions in Springfield, G. E. Miller Church, Bedford, Utica Ave., Beula. These churches are doing a good work in this big city. Among our Brooklyn churches that are making headway, is Bedford. They have just had a real revival, and added several members. Rev. C. J. Forcey was the evangelist engaged in the Bedford revival. The aggressive pastor, Rev. W. E. Riley is leading the forces on to grand victory. His church

is gaining strength every year. The old historic Utica Ave. Church, is still doing good work. Rev. O. L. W. Brown, is one of our very fine pastors, and knows how to take care of the local interest of his church, as well as the general interest of our work. We also visited and preached at East Rockaway, Danbury, Rochester, Saratoga Springs, Wilmington, Plattsburgh, Clintondale, and we are now in our Beacon Church for a short campaign. Our Wilmington Church, under the leadership of Rev. G. T. Burgess, was never in a better condition. Brother Burgess has done a great and lasting work in that beautiful town. There is a feeling of a revival spirit all over the district. Our people are praying as never before, and are believing that God is able to break through on us with an old time awakening. All that is needed, is to have the same old gospel messages brought to the people, and God will do the rest. Our desire and aim for the district is to have aggressive pastors in every church next year. We are thanking God for those we already have; but there are a few churches to be filled with pastors this coming year, and we must have good strong church builders. We are praying that the God of all grace may send us some more good Bible holiness preachers. Our New York District Assembly will be held in Spring Valley, beginning Monday night, April 11th, with a big District Missionary service. Tuesday will also be devoted to our missionary interest. The Assembly will continue over Sunday the 17th. Let everyone possible come for the opening service. Come to remain over the closing day. Come praying and believing for a grand time of victory for our great District, and that during the Assembly, God may have His way, and souls may be helped and saved.

J. A. WARD, District Superintendent.

### NEWS IN BRIEF

The following notice from Evangelist W. W. McCord of Sale City, Ga., has appeared in a number of holiness papers, and we are glad to give it space here: "Our camp ground here is in debt \$500, and the man we owe is calling for his money. The low price of cotton has put the South to the bad. Ours is the only place within several counties where holiness is preached. Our work is interdenominational. Brothers John Clement, T. P. Baker, W. H. Maisey, Joe Lawrence, J. A. Wood, H. C. Morrison, Bud Robinson, John Paul, John Horn, J. B. Culpepper, J. C. Walker and others have been our special workers. I am not asking our folk for gifts. My plan is this: To everyone sending money I will mail prepaid one pound of fancy paper-shell pecans for every dollar received. I understand that such nuts are retailing at \$1.25 per pound in the north, so you see everyone will get value received and at the same time help a needy and worthy cause. We must keep holiness in southwest Georgia. We thank one and all who see fit to lend us a helping hand at this time."

EVANGELIST S. A. LOCAN of (box 37) Whitesboro, Texas, who has been on the sick list for a year, testifies that he has

been healed in answer to the prayers of "Ten thousand Nazarenes," and he is now ready to answer calls for evangelistic meetings. He says he will go any where and trust God and the people for his living. He has been sanctified twenty-six years and a minister in our church twelve years.

Mrs. Pollock of Illinois, an eighty-six year old reader of the *HERALD OF HOLINESS*, requests prayer that her afflicted daughter may be restored to health.

### CHURCH NEWS

EVANGELIST R. F. WHITEHURST—"Have just closed a fine meeting with the Park View Church of the Nazarene of Grafton, West Va., being with them two weeks which was all the time I could give them." Nazarenes throughout the connection should put this church on their prayer list to pray for the organization of a church right in the city, where the opportunity is now presenting itself. The present church is out about two miles in the Pottery section and right up against a park where the devil's dance crowd holds sway during the greater part of the year. It has been a struggle for this church with the small band of members to cope with the situation in this particular location. At times they have had to be without a pastor, not being able to secure a single man that would come in and fight the good fight with them. However, on last August the Lord sent them Rev. W. E. Johnson who has proven to be God's young man in God's place and he is doing a good work for our Nazarene movement and will, with Nazarene prayers, be able, we trust, to soon get a good organization started in the city, at the same time keeping Park View Church as a mission. During the past two weeks, this church prayed through and the Lord gave as a result twelve clear cut regenerations, and nine entire sanctifications. This may be changed in the report of the meeting from Brother Johnson, the pastor, because he is continuing the meeting for a few days longer, due to so many that are under deep conviction, whom he hopes to win for the Master ere this week closes. This is my first meeting after my long siege of God's loving chastisement, and to His glory I desire to testify that He has enriched my ministry and I praise Him for the fruit of this meeting. I leave the full report to come from the pastor and trust he will be sending in a few new subscriptions to the *HERALD OF HOLINESS*. I have some open dates I can give any pastor desiring meetings. Home address, Wilmore, Ky."

PASTOR NILE WEBB, CUMBERLAND, MD.—"Just closed a very profitable ten days' meeting with Rev. Lawrence Reed of Damascus, Ohio, as our evangelist. Eight souls were saved and ten sanctified. Every message was soul-stirring and heart searching. Our little flock was greatly blessed through Brother Reed's powerful ministry. The wonderful power of the Holy Ghost was manifested in every service. The Church of the Nazarene is new in our city and not very widely

known. Our dear Brother Maybury, District Superintendent, organized the church June 11, 1926, with only nine members. We had cottage prayermeetings and held services in one of the homes. By the month of August a place of worship was started which was completed early in November, the first floor being used for the church and the second floor for the parsonage. The building cost \$3,500 and we certainly praise God for the way the money is coming in to pay off this debt. To Him be all the glory. We now have twenty-three members and others who expect to join. We surely can say, 'The Lord has done great things for us wherof we are glad.' Our Sunday school is rapidly progressing. We also have a Woman's Missionary Society, a Junior Missionary Society, and a Young People's Society, which are all increasing in members and interest. Pray for us. We want our little church to be a bright light in this dark city where so little is known about holiness."

BROOKLYN, N. Y.—"I am more than pleased to report for the Bedford Bible Class of the Bedford Sunday school of the Nazarene. We have just closed the year with forty-three members enrolled. Meetings are held each month, opening with devotional exercises which are blessed of God. Our officers and members are faithful and loyal. A cottage meeting was held in the home of one of our shut-ins which proved a source of blessing to her and truly an uplift to all who were privileged to attend. The Master said, 'Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.' Thus over ninety calls have been made by our visiting committee and members. Flowers, fruits and gifts have been forwarded to those who have been ill with the love and prayers of the class. As a Senior and Junior Bible class, we feel honored in having the pastor, Rev. William E. Riley and Julia R. Gibson as teachers. Their faithfulness and leadership has been a blessing and inspiration to all. May God richly bless them is our prayer."—Carrie E. Green, Secretary.

PASTOR WILLIAM C. URSCHIEL, CYPRESS, CALIF.—"We closed a good meeting here Sunday night, February 27 with Mrs. DeLance Wallace as evangelist. We were hindered by the heavy rain and also an epidemic of measles, but God's power was manifested in every service, and a number of souls found the Lord. The work here is steadily progressing. Mrs. Wallace's presence and messages were an inspiration and much encouragement to the church. Miss Mamie Wells led the singing, and sang special solos which blessed the hearts of the people. We praise God for the good that has been done and we are pressing on for greater victories.

SAN BERNARDINO, CALIF.—"We have just closed one of the most successful revivals ever held in this church. It was started quite a while before the time set, people praying through at almost every service, until it was decided that the time was ripe for a real battle. After three successive prayermeetings and an all night of prayer the campaign began, the evangelists of the hour being our pastor, Rev.

T. V. Cox, assisted by his wife. Brother Cox preached the truth with more unction and power than ever before, the Holy Spirit brought home the messages to every heart. Many prayed through at home, and at the afternoon cottage meetings. The altar was lined with seekers every night for the first two weeks. All Christians climbed up a notch higher in grace, believers were sanctified wholly, and many whom the church had been praying for for months were soundly saved. A special healing service was held at which God laid his hand upon many. The four weeks of the campaign closed with the reception of a class of eighteen members, most of whom had prayed through during the revival. The secret of it all was that everyone pushed and got under the burden for lost souls. All glory be to God. We are growing both in number and spirituality and God is doing just what He has promised to those who wait upon Him."—Elizabeth Newkirk, Reporter.

EVANGELISTS V. W. AND MARGUERITE LITRELL—"The writer and wife spent the first few weeks of the new year in meetings in Canada, with our Canadian Naz-

arenes. Our first meeting was a return date with our church at Winnipeg, Manitoba. This city is third in population in the Dominion. We began our meeting January 2 and continued over three Sundays with a good degree of victory in spite of some hindrances. Rev. W. O. Fisher and wife, the excellent pastors, made our stay very pleasant, and God is helping them in this difficult field. They were given a nice pounding during the meeting. From here we went to Brandon, Manitoba, where the District Superintendent, Rev. M. J. Jones is working to organize and build up a good church. Brother Jones of the Manitoba-Saskatchewan District has a large and needy field. We were here but a few nights and found the Brandon weather very cold, at least thirty-five degrees below seemed so to us folks from the Central States. Then we journeyed on to the city of Regina, provincial capital of Saskatchewan, a few months ago without a Nazarene in sight, but now has a good class, who are worshipping in a nice church, pay the pastor a very good salary and raise \$200 per month for all purposes. Brother Metcalf is doing the job, and they are planning on building soon. Our fellowship with him and these new Nazarenes was delightful. The weather got unusually cold even for Canada and the 'flu' broke out, but our crowds were good, having to use extra chairs on several occasions. We had between forty and fifty seekers, with a landslide the last night, when the altar and front seat were filled with penitent seekers. A fine class was taken into the church and others were considering the step. We enjoyed the meeting very much and the people wanted us back and we expect to go if Jesus tarries. We are now in the great Northwest of the good old U. S. A., but are to go east to Ohio and Pennsylvania for the summer and fall. Keep on praying for us as we continue in singing and preaching the gospel."

CUCAMONGA, CALIF.—"We are happy to report victory along all lines. The presence of God is felt at all of our services. Our cottage prayermeetings have been times when some have found the Lord, and at one service, one of our members was healed. She was to have gone to the hospital the next week for an operation, but the Great Physician took charge of the case, and healed her in answer to prayer. Since the coming of Rev. Hardy Powers as pastor, the work has taken on new life. He has taken in seventeen new members, some of them dug out of deep sin. He doesn't seem to have ever been acquainted with discouragement, but always finds a way to solve the problems. We have recently organized a N. Y. P. S. and our young people are under the burden. We plan to have a week-end convention soon in connection with the society. We give God all the glory for what has been accomplished."—Reporter.

LOWELL BOULEVARD CHURCH, DENVER, COLO.—"Since last report the Lord has been manifesting His presence and power in our midst. We have been blessed with having forty-seven at our altars during February and a number of happy finders and much conviction on the community.

## "Meet Our Authors"

Being the fourth of a series of advertisements introducing authors of books that we have published.



Prof. C. A. McConnell

is one of the most prolific and popular writers of our list. He has mastered the art of writing in a concise, and "human-interest" fashion. His stories based on actual occurrences and teaching the truths of heart-felt religion and holiness of heart have been printed by the thousands and scattered into every corner of the globe.

The most recent of Brother McConnell's books are:

The Book's Own Story, Vol. 1 (\$1.50)

The Book's Own Story, Vol. 2 (\$1.50)

His religious stories are:

Happy Day (50c)

Caleb of the Hill Country (Cloth 75c; Paper 50c)

Boys of the Old Sea Bed was a very popular book, now out of print.

NAZARENE PUBLISHING HOUSE  
2923 Trust Ave.  
Kansas City, Mo.

Nine have united with the church. Sister Florence Davis, our district evangelist, was with us February 27 and while a snow storm raged outside we had a full house. We had our first communion service with about forty partaking of the emblems of the broken body and shed blood of our Redeemer; about thirteen at the altar in the morning service, almost all praying through to victory. In the afternoon, Sister Davis organized a Woman's Missionary Society with a goodly number present. In the evening Sister Davis preached again to a full house, two coming forward for prayer. Our building program is going right along. We have the basement 24x34 excavated and the gravel and lumber will be on the grounds in a few days. We give God all the praise and glory. Pray for us that we keep humble and keep on the firing line for God and holiness, for He is doing marvelous things for us and the end is not yet, Praise the Lord."—E. J. Delve, Reporter.

PROVIDENCE, RHODE ISLAND—"The People's Church of the Nazarene is enjoying the blessing of God in its services, and our people are working together to push the battle for His glory. At a business meeting of the church, held in January, every ballot cast was in favor of asking our pastor, Rev. George D. Riley, to remain with us for his third year, and we are thanking God that he has consented to stay with us. We praise our heavenly Father for a pastor who will not shun to declare all the counsel of God. March 2 we had an unusual day spent in the interest of missionary work, when we met first to pack two large barrels of clothing to be sent away to missionaries; then a meeting of the W. M. S., led by our able president, Mrs. Adelaide King, was held, followed by a children's meeting, led by Mrs. Ada Chapman; a young people's meeting led by Miss Stewart; and a grand evening service addressed by the Rev. Alton Perry, in Indian garb, one of the last of the Wampanoag tribe of Indians. This was a most interesting and profitable service. Rev. F. W. Domina of Haverhill, Mass., held meetings with us March 15 to 20. His messages on prophecy were a great blessing to our people, our vision is enlarged and we purpose to stand true in our place until Jesus comes. As we close our books for the year we find that expenses have been well met, and our general and district budgets are paid in full. Our downstairs vestry has been greatly improved this past year, and well equipped for Sunday school work. The interest in the Sunday school is constantly increasing, the teacher training course, which is now under way, being very helpful to us as teachers. With the help of the Lord we are determined to do more for Him in the coming year."—Reporter.

PASTOR RUTH BOUCSEIN, Walbridge, Ohio—"February 27 the Walbridge Church of the Nazarene closed the most far-reaching and profitable revival ever held here. The church was in just the right condition to see a revival and the Lord sent Rev. D. M. Peffley of Brookville, Ohio, our way. He proved to be God's man for this meeting at this place

and at this time. He is a singer and preacher; he also played the hand saw and guitar. He is a John the Baptist type of preacher and we surely thank God for the old fashioned, red hot, fire baptized messages of this man of God. Sin was uncovered and people did some old fashioned repenting and confessing and making restitution, and when they came back to the altar they prayed until they struck fire. Praise the Lord! The town has been stirred as it never was stirred before. The crowds were large from the beginning. We packed as many into the church as possible, but many nights quite a few people were unable to get in and were turned away. God was on the scene from the opening service until the close. The third night the altar call was given and the altar was lined with seekers and every service after found not less than six seekers at the altar. There were 205 seekers, counting them as they came. Thank God, the day of old fashioned Holy Ghost revivals is not past. The last Sunday morning service was marked by the holy presence of the Lord in a melting time. Truly the saints felt that 'Heaven had come down their souls to greet while glory crowned the mercy seat.' We received ten new members into the church with more to follow. A liberal offering was given the evangelist and a fine love offering was given to the pastor. A number of people were definitely healed by the power

of God. We truly thank God that He permitted Brother Peffley to come to Walbridge for this meeting and we have engaged him for another meeting from September 25 to October 16."

ENID, OKLAHOMA—"Our church is growing rapidly. Membership enrollment has increased more than eighty-five per cent during the past few months with the Sunday school attendance practically doubling itself. We have an orchestra of merit and find it a great incentive in winning outsiders. Our much-loved pastor, S. R. Jones, and his family are all accomplished musicians and tireless workers in His cause. Mrs. Jones acts as assistant pastor and together they are accomplishing much good here. We are thankful for the way God is dealing with the Enid folks."—Florence M. Atkinson, secretary.

RANTOUL, ILL.—"Just closed a good revival here with Rev. John Drake as pastor in which quite a number prayed through and eight of the finest folks united with the church. This revival was one of the best that I have held in years. The evangelist was well paid and fed while there. Rev. Garvin's church of Champaign, assisted well in the meeting. May God bless them."—R. L. Morgan, acting as evangelist.

MT. HOPE, KY., CHURCH—"In August of 1926 Miss Zola M. Knight of Kansas City, Mo., was called as pastor. She came to us from the Assembly, which was held in Lexington, Sept. 22 to 26, and took charge of the church the first Sunday in October. She is doing a great work in our church and community. We thank God for sending her this way. Her whole soul is in the work. Her preaching, her work, her Spirit-filled and Spirit-possessed life has indeed been a great blessing and inspiration to all whose lives have touched hers. The church is advancing in all of its departments, both spiritually and financially. The church was saddened on Dec. 29 when the pastor, Miss Knight, was taken sick with nervous breakdown. We had some hopes of her recovering in a short time, but after four weeks of suffering she decided it was best to go to her home in Kansas City. We are trusting that God will heal her body and soon send her back to us. We had Rev. C. C. Burton, evangelist, with us from Jan. 30 to Feb. 13. He did some real old time preaching which brought more than twenty souls to old time repentance, and some real consecrations, with five additions to the church. At the close of the meeting the writer was asked to fill the pulpit until the return of the pastor. We find it a delight to preach to these good people. These country people of the hills of Kentucky are a big hearted people and some of them really know God and how to pray things to pass.—Elbert Waters, reporter.

# BIBLE

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MERKEL, TEXAS—"We have built a good five-room parsonage here at Merkel. The work has been built up until we have large crowds and a good Sunday school and N. Y. P. S.; lots of young people,



the hope of our church. Brother Hipp held us a two weeks' meeting with eighteen praying through; was hindered on account of the rains and cold. At Eula we are going over the top in everything. God is blessing us good. We have some of the salt of the earth here; they know how to help boost their pastor. We have large crowds here and a good N. Y. P. S. We had our winter meeting with the pastor preaching with good results. Our summer revival will be conducted through the month of August at both places. Brother Mason will be at Merkel fifteen days and Brother Grimes will be at Eula. Please pray for us and our churches. I am in the harness to pull. Amen."—Rev. C. C. Montandon.

EVANGELIST J. A. PRUETT—"Last night closed a three weeks' revival campaign in the O'Donnell, Texas, Church of the Nazarene, of which my wife is pastor. Since the Assembly I have been doing pioneer evangelistic work in Louisiana and Arkansas. Have conducted six revival campaigns, all of which were blessed of God and fruitful in the salvation of souls. One of these meetings was with the Eldorado, Ark., Church of the Nazarene of which Rev. L. L. Swett is the aggressive pastor. Here we had a very blessed season of labor and souls in the fountain. Brother Swett is a fine young man and a very precious collaborer in the vineyard of our Master. He is doing a good work in the growing city of Eldorado. My little son, Roy, who is only five years of age goes with me. He sings and prays in public any time he is called on. God is blessing him in bringing conviction to unsaved people. I have seen the whole congregation in tears because of his prayers or testimony. Pray for us that God may lead us and may make us a blessing."

PASTOR L. E. GOSSETT, Canon City, Colo.—"Just closed a revival meeting here with Evangelists Theodore and Minnie Ludwig. God gave us a good meeting and many souls bowed at the altar of prayer, some real seeking and finding. God favored us from the very first of the meeting and conviction seized the people. There were 113 seekers in all during the meeting and almost all of them prayed through to victory. On the last night of the meeting there were over twenty seekers at the altar and God answered in the good old fashioned way. We had large crowds from the first and we closed with a congregation of five hundred present. Our hearts were saddened as some drew back and rejected our Christ, but we feel that ample opportunity was given to all who attended to 'Make their peace—and election sure.' Others who did not get through expressed their purpose and determination to go through with Him who can lead them from darkness to light. We secured twenty-three subscriptions to the HERALD OF HOLINESS, and feel that the meeting has been a great success on many lines."

PASTOR L. D. MYGERS, La Grande, Oregon—"We just closed a very successful revival meeting with Evangelist C. P. Ellis at the helm; this was the third time we have had Brother Ellis for re-

vival work and am delighted to say he is getting better all the time; if a crowd can be had he can get them, and hold the interest to the last. His work is thorough, he stays in the old paths; in short he preaches the Wesleyan doctrine without fear or favor. We just completed a nice church building, on the corner of Y. Avenue and Birch Street. The first day was dedication day and was truly a great day in La Grande. Our beloved District Superintendent, A. E. Sanner and a male quartet from Northwest Nazarene College were with us. The dedication service proper was in the afternoon and the church was filled to capacity, all the ministers of the city were present. Brother Sanner delivered the dedicatory address, on the text, "Holiness becometh thine house, O Lord." In the evening Evangelist Ellis brought the message which was the first of the revival that continued for three weeks. I am not able to give the number that were at the altar, but a good number were there, and some great victories were won. The meeting closed with a high tide the last night. Another special treat was also ours when Evangelist V. W. and Marquerite Littrell stopped over the last two days of the meeting and brought us a good message on Wednesday evening and then continued on their way in the work of their calling. Among the many victories of the meeting were especially two men. I mention these two because quite a number of HERALD OF HOLINESS readers will remember them as you have come through here and stopped in their homes, namely Bob Mason and Floyd Moore. They are both railroad men, and were saved and sanctified in the revival. The following Sunday the service was one wave of shouts and tears of joy when they made their way to the front to receive membership in the church with others. We

are just closing up our second year with this church and have been unanimously called for the next year. LaGrande is a thriving city of about eleven thousand, with three large saw-mills, the third largest shops of the Union Pacific railway system and many large business buildings being built at this time, among them a large East Oregon Normal School, Armory building and two large hotels. If any Nazarenes with a trade are looking for a new location, La Grande might suit your fancy, it is located in a fine valley in the Blue Mountains on the Old Oregon Trail, the main highway to the Northwest cities. If any information is desired along this line, write."

EVANGELIST JAMES MILLER—"Our first meeting of this year was at Milton, Ind., with the Quaker people. This was the best meeting they had had for some time so the pastor and people said. This does not mean however, that the town was converted or any great part of it, but we did have seekers and some new people were among them. This was my second meeting with this people. The other meeting was about six years ago. We told them at that time we thought perhaps they ought to be Nazarenes, but there were few that did not agree with this. However I was still of the same opinion, but was determined not to say too much so as to spoil it for the future. This time while I was there they told me they thought I was right about them coming into the Church of the Nazarene and wanted to know how they would go about it. Of course I was glad to tell them, and at once got in touch with Rev. Quinn, the District Superintendent and he gave them a night of service and began to make arrangements to take them in at an early date as soon as things could be arranged to handle

## READ

what Rev. C. E. Cornell says about Dr. J. G. Morrison's new book, **ACHIEVING FAITH** (\$1.00). There's a copy here for you if you haven't already ordered.

"I sent for six copies of the book 'Achieving Faith,' and sold them at the prayermeeting in one minute. I ordered ten more copies and expect to sell them to our people, and as many more as I can. The book is remarkable, timely and incontrovertible. The stimulating thought is the need of every lethargic and sluggish church. God has a good deal more to give than most of us are getting. The succinct, impartial interpretation of the Scriptures is refreshing and I believe will stand the test of fair exegesis. Much of the book is stimulating and not a little astonishing. It will no doubt arouse criticism, but I can recommend it and trust that it will have a wide circulation."—C. E. CORNELL, Pasadena, Calif.

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the church property. In the meantime we have a Nazarene filling the pulpit. The next meeting was at the West Side, Indianapolis, Ind., of which we are a member. My personal opinion was that it would be better for someone else to hold this meeting and expressed myself thus. But after a unanimous vote of the board and the church I accepted and we went at it for four weeks and a half. We had a number of seekers but very few that had not been at an altar some other time. However we made some new friends for the church and much good seemed to be accomplished in general. Rev. Geo. L. Deck is the pastor at the West Side and is a good man of God and doing a good work. We then made our way across the country to Palisade, Colo. This church is about seven years old and is rather small for its age, but is coming along in good shape at the present. We had a number of seekers at this place and some of them were people who had never been at an altar before. They wept

and prayed day and night until they had the witness that the work was done. I was well paid and treated royally while at this place. The pastor, Rev. Jeffries and his people expressed themselves as being well pleased with the meeting, only that it was too short. This young man is doing a splendid work at this place. We are at the present in a meeting at Grand Junction, Colo., with Rev. L. T. Corlett and his faithful Nazarenes. We have been here only three days, and already they are beginning to pray through. Every thing seems to indicate a good meeting is at hand. After this meeting we will return East, but with some regret as we enjoy this high altitude and the fellowship of these loyal Nazarenes on this District. In each of these meetings we have pushed the **HERALD OF HOLINESS** (the best paper in the world) and the pastors are sending in a good list of subscriptions. Please remember us at the throne when talking to the Father."

**PASTOR C. ORIN SWAIN, Escondido, Calif.**—"We are very happy to report that God is still in the camp at Escondido. A beautiful spirit of love, faith, and prayer is manifest in all our services. We have a nice Sunday school which shows a very healthy growth. Last Sunday our attendance was 104. We have just closed a revival campaign with Rev. I. C. Mathis of San Diego. Rev. Mathis brought wonderful messages to us and the glory of God rests upon him and his ministry. The church was filled at a number of the services and deep conviction rested on many hearts. Bad rains broke into the services but God was with us and gave us a number of souls who prayed through and found God. The entire church was edified and I am glad to recommend Brother Mathis to any pastor who desires a good evangelist."

**COVERT, KANSAS**—"The Lord is with us here. Twenty-four precious hearts have sought the Lord at our altar since the Assembly. Brother Balsmeier was with us over the week-end the first of January and he certainly gave us a timely lift. The Lord used him to bless our congregation and the community. Blocked roads have hindered some, but the attendance and interest are good. The church here gave consent for the pastor to hold a two weeks' meeting for the Quakers at Mt. Ayr, fifteen miles away, and the Lord helped in a mighty way in that meeting. The fight is hard, but the spoils are rich. We expect to fight sin and its author until Jesus comes. Our young people's meetings are a real inspiration to the church. The Lord blesses in every service. We are now planning for services in nearby churches to be conducted by our young people's Gospel Team. This is the best Sunday school with the best corps of workers that it has ever been our privilege to attend. If you are anywhere near, at any time, drive over to Covert."—R. C. Holmes.

**PASTOR F. C. SAVAGE, JOPLIN, Mo.**—"February 17 we closed a very fine revival at La Junta, Colo., with Brother Tommie Hayes. He is pure gold, and has one of the liveliest churches you will find without going a long way. They love and boost and stand by the pastor. The church was good to me as their evangelist, giving me a nice room in one of the best hotels in the city. God gave us thirty-three souls saved or sanctified, and a nice class lined up to come into the church next Sunday. We assisted the pastor in raising about \$1200.00 on a new church building. They have a nice basement. I say Glory to God, for all that was done. The church gave me a nice love offering of \$50.00. This was an exchange meeting, so my good Brother Hayes will come to me the last of March. Pray for us at old Joplin. We are expecting a great revival with Brother Hayes."

**SALEM, OREGON**—"The blessing of God is upon the church. Perfect unity, Christian love, and fellowship exist. It can be truly said of this church, "behold, how they love one another." We have a fine Christian superintendent in our Sunday

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school, a man who carries the school on his heart, and he is loved by all the school. The president of our N. Y. P. S. is a consecrated young woman who believes much in prayer. We have some of the finest young people in this church in our movement. Consecrated, talented musicians and fine singers that stand right by the pastors. This church desires to thank God for what has been accomplished this last three years. From a discouraged people with the work so hurt that it was about gone, resurrected by our Lord through faith and prayer, now standing a blessing in the community. We have added some fine members to this church. We close our three years' ministry here this spring, and leave a church with a bright future. Thank God. Wife and I held a two weeks' revival meeting in our Newburg church in January. This was a blessed meeting with seekers at the altar in every service but two. We closed the meeting in a blaze of glory. Dr. J. G. Morrison is with us at this writing, holding a splendid revival meeting in our church. His messages of faith are gripping the people and he is preaching to large congregations."—C. H. and Mary L. Hopkins.

**HENRYETTA, OKLAHOMA**—"We are glad to report victory through Jesus' blood. God is with us. Sunday, February 20, was a day of special blessings from the hand of the Lord. During the morning service the glory fell. The people shouted until the pastor was unable to bring the message. We welcome and are thankful to God for such refreshing showers. They make us to know that God's approval is upon us. Sweet fellowship and harmony prevail throughout the entire church. The following Sunday our District Superintendent, Rev. S. H. Qwens, was with us. He delivered a wonderful message to the church which brought a great blessing. Without an invitation, a young man came to the altar, confessed his need of a Savior and was beautifully healed of his backslidings. The young people of the zone in which this church is located are planning and preparing for a rally to be held at Okemah, March 19. We are looking forward and praying to the end that God will give us a precious time. We extend a cordial invitation to all that desire to come."—Edna Radebaugh, Reporter.

**MANATEL, FLORIDA**—"When we came here we advertised for Nazarenes and found one. Then when our District Superintendent, Brother Norcross came, he located another sister, making four women in all. We held cottage prayer meetings several weeks and finally Brother Norcross sent us an evangelist, Rev. W. O. Self, of Miami. He commenced a meeting February 6 closing February 27. It was hard to get people to come into a hall and our crowds were small. However, there were three definite conversions and a number of hands for prayer. We held several open air meetings and one at the noon hour at the grapefruit factory. Rev. Self is an old time gospel preacher and sings and plays well, using either guitar or piano. He is also a very effective open air speaker. Mrs. Tom Buntin of Lakeland was our pianist. She is a good

singer and was a great blessing to us all. We are continuing to hold cottage prayer meetings and hope later on as the Lord opens the way to have a Nazarene church in this part of the country, as there is none in the tri-cities, Manatel, Bradenton, and Palmetto or adjacent country. Pray for this needy field."—Rev. I. R. Adkins.

**CAMP CREEK CHURCH, OKLAHOMA**—"We closed a good revival here in February with Mrs. R. S. Jones as evangelist. Although the weather and roads were dreadful, there was a fine message every night for those who could come, and three were at the altar. J. W. Curtis, our pastor, has taken five into the church since the revival. Our church is

# OLIVET COLLEGE

## Camp Meeting and Commencement

May 19 - 29



OLIVET COLLEGE, next semester opens Sept. 13, 1927. For particulars concerning the school, write President T. W. Willingham, Olivet, Illinois.

**SPECIAL WORKERS**—Dr. J. B. Chapman, Kansas City, Mo.; Rev. Bud Robinson, Pasadena, California; Rev. Bona Fleming, Ashland, Kentucky, Evangelists; and Revs. Haldor and Bertha Lillenas of Indianapolis, Indiana, Song Evangelists. Other workers are Pres. T. W. Willingham, Rev. C. A. Gibson, District Superintendent of Ohio; Rev. S. D. Cox, District Superintendent of Michigan; Rev. J. W. Montgomery, District Superintendent of the Northern Indiana District; Rev. C. J. Quinn, District Superintendent of the Indianapolis District; Rev. D. W. Dobson, District Superintendent of Iowa; Rev. N. B. Herrell, District Superintendent of the Kansas City District, and Rev. J. A. Williams, District Superintendent of Missouri; Rev. E. O. Chalfant, District Superintendent of the Chicago Central District, pastors, laymen and friends of the middle west of the Church of the Nazarene.

**ENTERTAINMENT**—Lodging for all who may come free. Meals to all visiting Ministers and wives free; all others will be charged a reasonable amount for their meals.

**OBJECT OF THE CAMP MEETING**—Preaching a vital gospel, the conversion of sinners and sanctification of believers, edification of God's people, healing the sick, promoting Home and Foreign Missions and advancing the importance of a Christian education.

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located a few miles north of Lenora. At present, we worship in our little school-house but the material has been ordered and work on a new church begun. We expect our church completed soon. Pray for us that we may build our church membership up and a good community spirit may be felt."—A member.

AUBURN, INDIANA—"God is still in our midst. Since our last report, all departments of the church have moved forward. Our Sunday school is the biggest and best since its organization. Brother C. A. Fretz is proving the man for the place. Rev. and Mrs. H. W. Cornelius took

charge of the work in September. They came to us, strangers to all, but the beautiful spirit they have manifested and their faithfulness to the work have won for them a place in the hearts of this people. Brother Cornelius is greatly interested in those who are not members of the church and is a worker among the young people, as is evidenced by the growth in members of the young people's class since he became teacher. The class has increased in membership from eleven to the present enrollment of thirty-four. We reached our quota of HERALD OF HOLINESS subscriptions in the late drive, 102 being taken. The average attendance at the

mid-week prayermeeting is the largest it has been for some time. Conviction is on the unsaved and seekers are at the altar in our regular services. Brother Roy Hollenback stopped over with us Sunday evening, March 6, on his way to Canada, and gave us a great message which God honored, several seeking the Lord. Our revival begins March 25 with Brother and Sister Redmon as evangelists. With the present condition of the church, the Holy Spirit convicting hearts as He has been the past several weeks, Spirit-filled evangelists and last, but not least, a God on the throne who still answers prayer in the old-fashioned way, we are expecting men and women to pray through to definite victory and our God shall have all the praise and glory. God recently helped us to meet the note that was due on our furnace, so on Sunday morning, March 6, at the close of the Sunday school the note was burned while the congregation stood and sang, "Praise God from Whom All Blessings Flow." It was an impressive service and gratitude filled our hearts as we were reminded of the wonderful way in which God is helping us to pay the indebtedness on the church property."—Lottie M. Rynerson, reporter.

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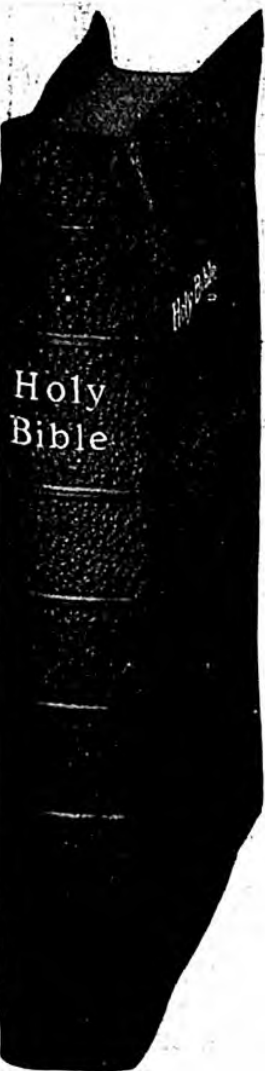
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PASTORS B. V. AND CATHRYN SEALS, HOLTVILLE, CALIF.—"This is our fourth year here and has been by far the best. God has wonderfully blessed us. In October we had a big tent meeting with Rev. C. E. Toney as the evangelist, and Johnnie and Jackie Douglas and Miss Ruth Lanier as the singers and workers. They proved to be a great team and drew large crowds, and had a fine revival, and received a good number into the church. The altar was filled time and again, and God was there in power, people prayed through in the old fashioned way, and are making good Nazarenes. Then in the last of January we began a tent meeting at El Centro with the same singers, and Rev. I. C. Mathis of East San Diego as the evangelist. From the very first Brother Mathis proved himself the man for the job, and laid a good foundation by his clear and forceful preaching of holiness, and won the hearts of the people by his tender spirit. The meeting was in every respect a great success. Brother Little, our District Superintendent, came in for the last week, and we closed with great victory, and organized a church with thirty-five charter members, and others who will join soon. They called Rev. Iven Mathis of Holtville as pastor and are moving off fine with the fire and glory, and the Nazarene swing. We feel there is a great future here in this beautiful Imperial Valley for the Church of the Nazarene. We begin a meeting this week with Rev. G. F. and Byrdie Owen. Pray for us."

PASTOR L. G. NEES, LAUREL, MONTANA—"We arrived here in Laurel in September and began to work and pray for an awakening among the people of God. God heard and answered. We obtained Rev. Carl Irwin of the North Dakota District as evangelist, and began our re-

vival February 3, closing March 6. The second night of the meeting thirteen came to the altar before the preaching service was over. Through the entire meeting the power of God was mightily manifested. Souls prayed through in the old fashioned way. Shouts of victory were heard. Confessions and restitutions were made. We now have a Church of the Nazarene not only in name but in practice. Brother Irvin is an earnest Holy Ghost preacher and urges seekers to pray through. Forty souls knelt at the altar and nearly everyone received definite help. During the meeting we were very glad to have with us Rev. Haas of Lincoln, Nebraska, for two services. We shall never forget his messages. God is working in this wicked town. Souls are stirred. The church now is ready to claim victory here in Laurel for a mighty revival which we plan in the near future. Put us on your prayer list. Our motto is 'Forward.' We have a great and needy field."

**PASTOR H. B. SCHLOSSER, Washington, Pa.**—"We opened the new year on our knees beseeching God for a revival and God answered prayer. Rev. Philip Geiter of East Palestine, Ohio, was with us the first three weeks in January. He is a man of God and works consistently at his job. During the meeting seventy different people sought the Lord and thirty-one of them came into the church. Our building was repeatedly crowded including Monday night services. Old fashioned religion was demonstrated and the people came to see and hear and many plunged in and were made whole. Since January every department has shown an increase. The N. Y. P. S. have doubled their membership. Two new classes have been organized in the Sunday school. An orchestra with eight pieces has been started. Last Sunday night an octette of young men, all saved, sang a special song. Best of all, God is blessing us and giving us seekers, and the end is not yet, praise the Lord."

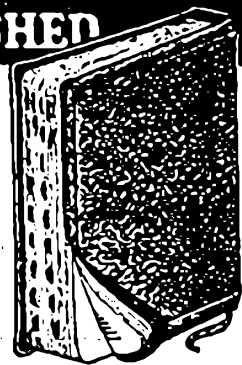
**PASTOR E. O. TAPLEY, Letona, Ark.**—"We have just closed one of the best meetings at Pickens Chapel we have had in a long time. Brother Johnson, the pastor at Vilonia, did the preaching, and all who know Brother Johnson know he can preach. He is one of the most devoted servants of God I have ever labored with. God gave us over thirty seekers and about eight got through. We have a fine people here. This is our fourth year with them and I feel this is going to be the best year. The young people bought a piano and we have painted the church. We have two of the best churches to serve on the district. Oakland is coming—they know how to pay and pray. Several raised their hands for prayer last Sunday night."

**PASTOR ARCHIE WILSON, Roxana, Ill.**—"We want to report what the dear Lord is doing for us here. We have seventy-six enrolled in our Sunday school, under the superintendency of Sister Etta Turnbaugh. Forty-one in the Cradle Roll under the superintendency of Sister Trula Farthing. I was impressed near three

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weeks ago to preach a sermon, especially to the children, at the time of the morning service. (I'm afraid I have neglected the lambs too much trying to feed the sheep.) Last Lord's Day was the time set. I used for a text, Psa. 23:1. At the conclusion of the message, I asked how many wanted the Lord as their Shepherd and about twenty-one came to the altar for prayer. The Christians came to help them pray through. There was a time of prayer and weeping, and a time of finding. Sixteen or seventeen of the children testified to having found the Lord, their ages ranging from six to eleven years of age. A change is noticed in them. Then in the evening service, when the altar call was given, four children came forward, one boy near twelve to be saved, and three girls to be sanctified. One of these, our little girl six years old, who was saved about three weeks ago, was sanctified. We then made arrangements for two prayer-meetings, one for the children, and one for the adults. The children's meeting being over they came into the tabernacle before the adults' meeting was over. When the altar call was given, six children came forward to be sanctified; most of these after praying and consecrating their all, left the altar satisfied that God had sanctified them. Sister Ewers, our pianist and teacher of the young folks' class, has been conducting children's services on Sunday afternoons, every third Sunday, which has helped to make this victory possible. We are looking forward to greater things. Interest is increasing. We give to God all the glory. As you pray, remember us."

**EVANGELIST F. L. McDONALD**—"We just conducted a five weeks' meeting at Streator, Illinois. We didn't have such a large

crowd but had many saved and a good meeting. Then the little flock wanted me to stay a while with them and I have been with them quite a while, up to the first of March. There is a fine little bunch of folks there. We had to drop a few because they would not clean up but the Lord always honors the church if we keep it clean. I left the work with Rev. Walter Stogdall, a wonderful, fine man of God. Our good District Superintendent, Rev. Chalfant, has given the Streator church the right to use one of the district tents, and the writer has a call to conduct a campaign of tent meetings in the town. We have already had the promise of two lots to build on so we are going in for a great church in that town of six or seven thousand people as soon as the weather is warm enough to set up our tent. But best of all, I have surely got the victory right now. Amen. Pray for us that God will keep us on the firing line."

### TELEGRAMS

#### ORANGE, TEXAS

We have just closed the greatest revival in the history of the church at this place with Rev. J. Warren Lowman and his wife. Over one hundred different seekers. Many found God. Good pounding for pastors. Evangelists nicely taken care of. Class of twenty-one came into the church with others coming in later. —M. M. Lowrey and wife, Pastors.

#### GARY, INDIANA

Just closed with J. E. and Ada Redmon greatest revival in history of South Gary Church. Over one hundred seekers. Drew crowd for miles around. Splendid class taken into church. Finances well taken care of.—C. C. White, Pastor.

**CINCINNATI, (NORWOOD), OHIO**  
\$1000 raised on church debt and \$100 toward buying district tents. Thirty subscriptions taken for the **HERALD OF HOLINESS**. The Sunday school going good with an enrollment of over two hundred. When in Cincinnati visit our church.—Selden D. Kelley, Pastor.

**SHERMAN, TEXAS**  
Our revival began Sunday with pastor as preacher. Will continue some weeks. Help us pray for a real revival. We are making some progress—Ivan L. Flynn, Pastor.

**LAWRENCEBURG, TENN.**  
The Nazarene Radio Revival is a success. District Superintendent Hooker of Alabama, leading the hosts. Forty professions and fourteen united with the church so far. The radio dedication service was great. Dr. Goodwin at his best. House filled, thousands listening in. The end is not yet. Revival continues another week.—C. B. Jernigan.

**KANSAS CITY, KANSAS**  
We have fought a hard battle at Rosedale for months. God is giving great victory. Splendid day yesterday with ten souls seeking God. Rev. Hepburn preached with great power. He leaves for Tennessee. The revival continues. God is with us, healing the sick, saving sinners, and sanctifying believers in the

old time way. We are out on the old line—the paths of our forefathers—believing God for a Pentecost.—S. H. Erwin and wife.

**EAST LIVERPOOL, OHIO**  
East Liverpool revival continues another week with E. H. Stillion. Bona Fleming closed three Sunday engagement yesterday. Over three hundred seekers counting as they came. Seventy-five joined church Sunday. Rained all day, church packed last night. Over eight hundred present. City mayor and safety director present to hear Fleming.—O. L. Benedum.

**ELKHART, INDIANA**  
Treasurer Winger reports two thousand one hundred subscriptions for Northern Indiana District in **HERALD OF HOLINESS** campaign and still going. Come on Gibson, Chalfant, and Quinn, we must have the 40,000.—J. W. Montgomery, District Superintendent.

during the summer months, beginning June 1. Write him for desired information.—Editor.

**NOTICE**—Beginning with March 30th, I have an open date for a three weeks' meeting, also I have considerable unengaged time for summer work. I will go anywhere or to any church or community that wants the gospel preached kindly and fearlessly in the Holy Ghost. I have never fixed a price on my services, but trust God and the community or church that I serve. For information regarding my work and ability, I refer you to our General Superintendents. I will also consider a pastorate anywhere South or West. Wire or write me at my home, 1608 East Central Ave., Wichita, Kansas.—B. H. Edwards, Evangelist.

**NOTICE**—In passing from Atlanta, Georgia to Rochester, N. Y., I can give some church April 24 to May 8. Wire me at 41 Ormond St., S. W., Atlanta, Ga.—Oscar Hudson, Evangelist.

**RECOMMENDATION**—Rev. Howard Welsh, 1224 Lincoln Ave., Hamilton, Ohio, has decided to enter the evangelistic field. He has two reasons for this move—first, he feels the call to this type of ministry and the fruit of his labors prove his fitness; second, he has three children ready for Olivet and is moving there for their schooling. The church should keep this good man busy. He is a safe man in any of our churches, and a successful pioneer worker as well. He will conclude his work at Hamilton about June 1st. Get him dated for future meetings.—Chas. A. Gibson, Superintendent Ohio District.

## ANNOUNCEMENTS

**NOTICE**—Churches desiring a Summer Bible Conference of from five to ten days will be able to secure the services of Prof. J. B. Galloway, the Bible teacher of Olivet College, Olivet, Ill., and the writer of the Bible Studies in the **HERALD OF HOLINESS**, for a few dates

## Easter

[April 17th]  
Post Cards, folders, etc.



**Easter Post Cards No. 1121.** Twelve different designs, very artistic and attractive; printed in colors. These could hardly be surpassed. 20c a dozen; \$1.25 a hundred.



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**Easter Crosses No. 122.** (As illustrated) Small size, 2 1/4 x 4 1/4 in. An unusually beautiful series of four designs each with gold border. Verse of Scripture on each cross. Price 2c each; \$1.75 a hundred.

**Large Easter Crosses No. 300.** (Square corners) Size 3 1/2 x 5 in. Gold borders; sprays of beautiful flowers. 3c each, \$2.75 a hundred.



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**Easter Cards No. 1102.** With envelopes; size 2 1/4 x 4 1/4 in. Beautiful designs of birds and Easter flowers in colors; gold edges. Set of 10 cards with envelopes, 20c.

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**NOTICE**—I will be in Atlanta, Ga., in a tent campaign April 1 to 12, and would like to get in touch with every holiness person in the city, as well as those who are friendly to our work. If you have a friend or kinsman there, write me at 41 Ormond St., Atlanta, Ga.—Oscar Hudson.

"PRAY that God will send us a Nazarene preacher to this little town in which live only a few Nazarene people."—Mrs. F. B. Foley, Manitou, Okla. "Pray for my healing, I must keep in the battle."—Rev. L. W. G., Colo.

**RECOMMENDATION**—I have been acquainted with Rev. O. C. Brown of Greenfield, Indiana, for some years. Was in close touch with him while he was a student in Taylor University. I can recommend him heartily and cheerfully as a zealous preacher of a Full Gospel, who leads many into the spiritual life. He preaches entire sanctification as a second, distinctive work of grace. He believes in a whole Bible and preaches in the Spirit fearlessly. He will make good.—M. Vayhinger, Evangelist.

**SPECIAL NOTICE**—Some weeks ago when Peter Klehn was giving an address in the chapel of Pasadena College, he said that he would like to collect a number of good religious books and take them to China and place them in the various mission stations. I have undertaken the task of raising a library of 500 volumes by the time Brother Klehn sails for China. Already a number of books have been donated: Commentaries, Bible Dictionaries, Concordances, Bible Helps, Sermons, and various kinds of books will be acceptable. Please send a list of the books that you can donate to this work. Do not send books until list has been approved. Sets of books can be purchased in second hand book stores in Los Angeles for a reasonable sum of money. Should you have no books to give, then money could be used to buy books. Please correspond with the undersigned.—C. B. Widmeyer, 1185 Breese Ave., Pasadena, Calif.

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**I. CHRONICLES 6** *The singers appointed by David. Aaron's office*

24 Ta'hāth his son, Ū-rī'el his son, Ūz-zī'āh his son, and Shā'ul his son.

25 And the sons of Ēl-kā'nāh; A-mā'sū, and A-hī-mōth.

26 As for Ēl-kā'nāh; the sons of Ēl-kā'nāh; 'Zō-phāh his son, and Nahath his son.

of Ba-ā-sē'āh, the son of Māl-chī'āh,

41 The son of Ēth'nī, the son of Zē'rāh, the son of A-dū'āh,

42 The son of E'thān, the son of Zimmāh, the son of Shīm'ē-l,

43 The son of Jā'hāh, the son of Gēr'sōm, the son of Levi.

\* On, 24½

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THE GOSPEL ACCORDING TO  
SAINT MATTHEW

## CHAPTER 1

1 Genealogy of Christ. 18 His conception and birth. 19 Joseph's misleading thoughts are satisfied.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; 3 And Judas begat Phares and Zarah of Thamar; and Phares begat Esrom; and Esrom begat Ram;

4 And Ram begat A-min-adab; and A-min-adab begat Na-as-son; and Na-as-son begat Salmon;

5 And Salmon begat Bo-oz of Ruth; and Bo-oz begat Obed of Ruth; and Obed begat Jesse; 6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Uriah;

7 And Solomon begat Robo-am; and Robo-am begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Jotham; and Jotham begat Achaz; and Achaz begat Ezechias;

10 And Ezechias begat Manasse; and Manasse begat Amon; and Amon begat Josias;

11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon;

12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

13 And Zorobabel begat Abi-

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife;

25 And knew her not till she had brought forth her firstborn son.

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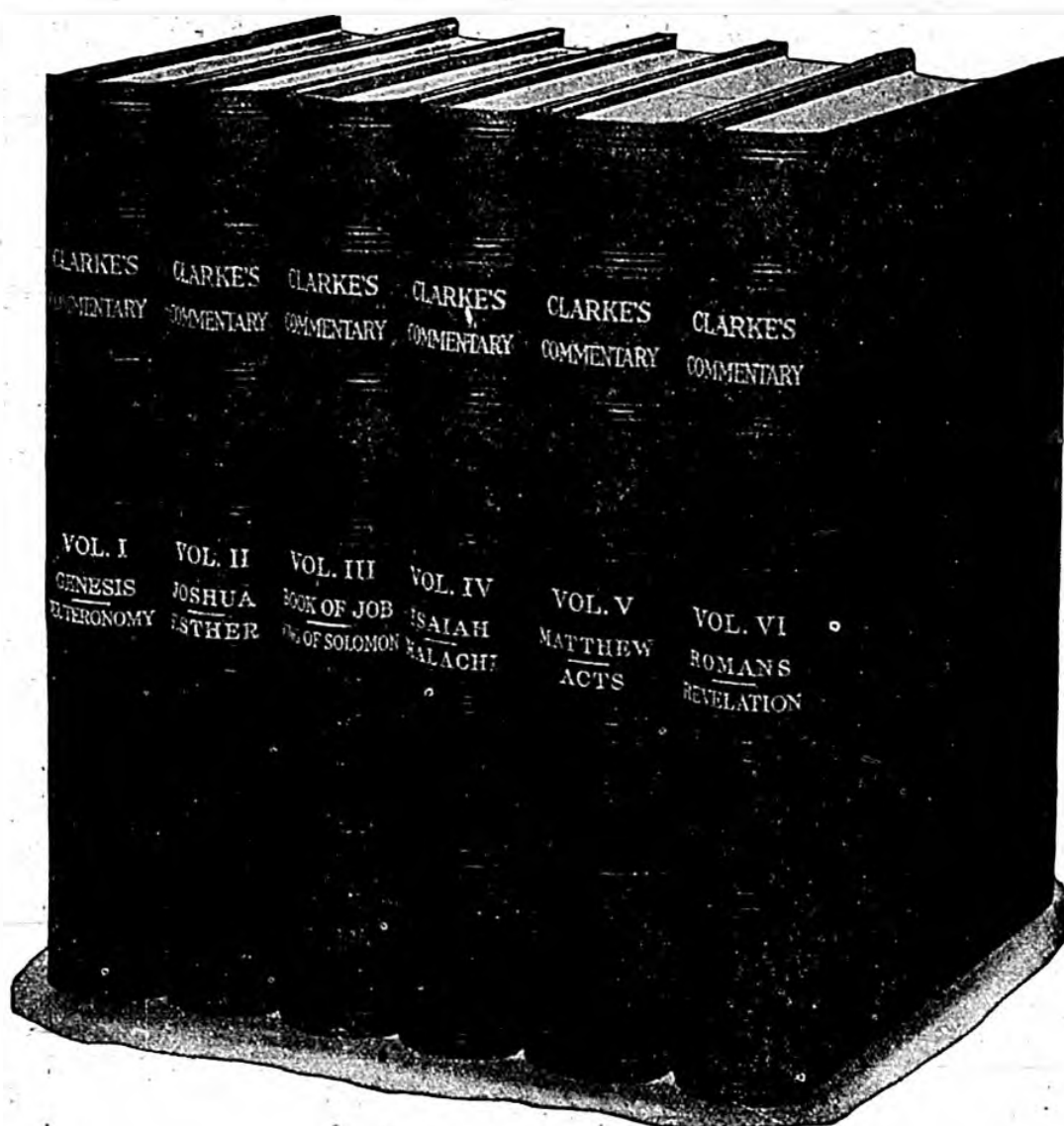
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NURSE AND STENOGRAPHER WANTED—A Doctor in the Rocky Mountain district will soon require the services of a registered nurse and anesthetist, and also an office girl and stenographer, both of whom should be members of the Nazarene church. Please write stating experience, qualifications, age, etc., to S. A. H., care the Herald of Holiness, 2923 Troost Ave., Kansas City, Mo.



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CHURCH OF THE NAZARENE

"The Whole Gospel to the Whole World" NOV.

The dotted lines represent a carefully planned program, a definite objective month by month. The squares represent the amount needed to enable us to build towards our objective—sending forth the "Glad Tidings" to the perishing millions of this and all lands. Over seventy-five percent is for Foreign Missions. It can be made a possibility by twelve short steps—one each month—provided we contribute heartily and systematically.

As the contributions come in month by month we shall transfer the squares (which represent the amount needed) and proceed to build toward our objective. This will enable our people to see the amount given to date and what really should have been given.

OCT.

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JULY

JUNE

MAY

APR.

MAR.

FEB.

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JAN.

DEFICIT  
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MAR.

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OCT.

NOV.

DEC.

Receipts for the month of January totaled \$17,416.62, leaving a deficit of \$916.38. February receipts were \$14,397.81, adding \$3,935.19 to the January deficit, and raising its total for the first two months of the year 1927 to \$4,851.57. Shall we not make a special effort to maintain the vantage point, gained last year, not only by making it possible to transfer the square marked "March" for \$18,334.00, but also by bringing in the remainder of the square marked "February," namely, \$4,851.57?

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(GENERAL FUNDS)

Expenditures

Amount and Percentage

FOREIGN MISSIONS

\$165,600.00  
75.28%

CHURCH EXTENSION

\$10,000.00 4.55%

HOME MISSIONS

\$7,000.00 3.18%

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