

# HERALD of HOLINESS

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## IS THE SECOND COMING OF OUR LORD IMMINENT?

**W**E do not think anyone can intelligently read the holy Scriptures without discovering in them the teaching that Jesus Christ is to come back to the world the second time—sometime. This doctrine of His second coming is so fundamental in the very warp and woof of Christ's part in the redemption and restoration of man that it is impossible to separate it without doing violence to His humanity, His divinity, His redemptive work and final triumph.

But we think there are a number of considerations which predict that the "Coming of the Lord draweth nigh." In the first place, the political, ecclesiastical, social and moral conditions of the world are now just about as Jesus and the Apostles said they would be when the Son of Man should come. Governments have gone the cycle from absolute monarchy via aristocracy, constitutional monarchy, democracy, back either to chaos or to a new beginning in the Theocracy—the God rule. Ecclesiastically, the general condition is that of lukewarmness and backsliding. Socially, the home seems about to break down under the weight of birth control and divorce—its twin evils. And morally, we certainly are approaching "midnight." "The crime wave" seems rather to be a lasting flood-tide than a mere passing wave, and lawlessness is the outstanding feature of our age. In fact it seems to us impossible to sanely cherish hope for the future of this old world on any assumption except that of the soon coming of our Lord and King.

But furthermore, there is an increasing number of blood-washed saints who are looking for the soon coming of our Lord. And while we would not posit any sort of divine telepathy in support of a doctrine, we think it reasonable, if the Lord were coming soon, that He would make those who love Him most somewhat aware of it. The time of the Lord's coming is not to be a time of wide-spread faith but it is to be marked by strong faith on the part of the relatively few.

The world is unconsciously drifting into that very state which properly invites the judgments that are to take place in connection with the coming of the Lord, and the Church is purposely preparing herself for her Lord, as a bride would adorn herself in expectation of the coming of the bridegroom. There remains but one thing, and that is the hidden will of the Father. He only knows the actual day and hour when the Lord shall appear. But it is enough that we should know approximately; for this knowledge will enable us to live in constant readiness and expectation of His glorious appearing.

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## WE MUST PREACH HOLINESS

**A**N Iowa preacher has gone into the work of producing moving pictures as a means of popularizing religion and preaching the Gospel. A few years ago someone suggested that a few of the best sermons could be recorded and reproduced on the graphophone in lieu of so much ordinary preaching. Roger Babson thinks now that religious propaganda can be made more efficient by arranging for a few good preachers to preach over the radio while the people sit in their homes and listen. And so the effort to improve upon the age-old plan of preaching the Gospel by word of mouth to small gatherings of interested people goes on.

But while we would not discount any method as a supplement, we would warn against the evils of substitution. Even the big Billy Sunday type of meeting has never been an effective method of spreading the message and work of full salvation, and we are of the opinion that it never will. Jesus and the Apostles preached to the multitudes some, but they preached to the small groups most, and the Pentecostal occasion at Jerusalem is almost the only exception to the rule that the small groups were their most useful opportunities.

A BIG meeting must almost always be a broad meeting. It has to be broad in order to include so many in its appeal. But broad meetings cannot often be deep, and meetings must be deep and pungent to bring people to the place where they will part with sin and break through into true Pentecostal victory. Men of good intentions have often tried to preach holiness to the people in such a manner as not to offend any of them, but it simply can't be done. The gospel which will not offend any will not save even some.

But men must hear the Gospel preached in the power of the Holy Ghost sent down from heaven and they must hear it frequently and regularly. And there is no better way than that of drawing them together in small, or relatively small groups and preaching the full gospel to them without rounding the corners or diluting the milk. Besides there is more to it than simply preaching. There is the felt and spoken response on the part of the listener, and there is the

worship and service which are the fruits of proper hearing. There is no better way than the old way.

Properly speaking, Pentecostal Christianity is normal Christianity, and therefore popular Christianity is sub-normal.

Instead of bringing their lives up to the standard of God's Word, men usually attempt to bring the standard of the Word down to their lives.

Formalism is an iceberg, fanaticism is a burning volcano and the pathway of genuine pentecostal Christianity runs in a narrow plain between them.

Naturally speaking, when a man does not know where he is he is lost; and spiritually speaking there is no safety for the man who does not know whether he is right or not.

The blood of Jesus Christ provides full salvation for all men upon terms which all have power and right to meet. God wills that all men shall be saved.

There is no man so blind as the one who is unwilling to see.

Faith is the one prime condition of salvation, but repentance is the prerequisite of faith, therefore, "Except ye repent ye shall all likewise perish."

Faith is the one prime condition for entire sanctification, but complete consecration is the prerequisite of appropriating faith, therefore we must present our bodies a living sacrifice, holy and acceptable unto God in order to prove what is that good and acceptable and perfect will of God.

## LEADERS MUST BE ABOVE REPROACH

**T**HE quadrennial gathering of the General Conference was near. There was one Methodist preacher who had witnessed remarkable success in the pastorate and was in the thinking of the leaders as "the logical man for Bishop." But shortly before the General Conference met there was domestic difficulty in the home of the preacher and divorce proceedings were threatened, if not actually commenced. It was not generally believed that the preacher was to blame, and yet the word was passed around, "We can't risk placing any man in the bishopric whose domestic situation might cause us embarrassment, require explanations, and dull the protests of the church against the evils of divorce." It was quite a price to exact of an innocent man, who was probably the victim of another's wrong, but the cause of God was properly given the first consideration.

No man should be promoted to the General or District Superintendency, to the presidency of any of our colleges or to any other position of general leadership whose domestic records are not as white as the light and whose business and social relations have any shadow on them whatsoever. How can the protest of the church against domestic, economical and social evils be effective if persons in prominent places must be sheltered?

It was told us recently that prominent preachers and leaders in the Methodist Church have refused to solemnize marriage by the use of a ring ceremony, on the ground that such action compromised them in their protest against worldly adornment (the Discipline of the Methodist Church is just as strong as our Manual on this question). We believe these Methodist preachers are correct in this attitude and we believe every preacher in the Nazarene connection should assume a like attitude.

Of course there are those who will stand up in defence of the wedding ring, but let none of our preachers do so. The fact is there is no argument for the wedding ring which will not also apply to the engagement ring, and it is but a step from the engagement ring to the class ring, and from this it is but a step to the sentiment that may be recited in justification of the wearing of the ring "given me by my dead daughter," etc., until the whole meaning of our protest against the wearing of gold for purposes of adornment is taken away.

We may argue against the principle of holding up a higher standard for preachers and leaders in the church than for every member in the body, but the fact still remains that position widens and intensifies influence and increases responsibility. The preacher preaches religion more than the laymen does and the world just naturally requires him to bring his life up to his talk. There are some preachers who resent the apparent interest that is taken in their purity. They seem to assume the attitude that "It's nobody's business what I do when the preaching is over," but they are mistaken. For the good of my own soul, I want the man who preaches to me and who leads me in the activities of my Christian life to also present to me the highest possible example; for if he does not, the devil will take advantage of me and make me careless about correcting myself at the point where my preacher reproves me and I may lose out altogether. Nazarene leaders, like Caesar's wife of old, must be above reproach.

### THE LAW SHOULD BE ENFORCED

We read the other day of a judge who warned criminals of a certain class that they could expect no mercy in his court. He had fourteen such criminals one year and they practically everyone received long prison sentences and the next year he had but four such cases.

We have been busy in this country now for a number of years making good laws, and we have made good laws, but now we need to lay emphasis upon law observance and upon law enforcement. The best laws are no good unless they are observed and enforced.

Judge Lindsey would do away with immorality by means of his "companionate marriage," but this would not do away with immorality, it would simply legal-

ize it, and that is the favorite present day method of making everybody good. You might legalize murder, but that would not stop the waste of human life through homicide. You might legalize theft, but that would not stop men from being dishonest. You might repeal our laws against liquor, but that would not make a sober nation of us. Sin is sin and crime is crime, no matter about the dictionary.

Just recently an association of lawyers made pronouncement in favor of law enforcement and appealed to congress to assist in the revision of our methods of court procedure, and said they could do nothing without the assistance of congress. We want congress to assist the lawyers in this matter, but we do not agree that they can do nothing without the assistance of congress. Here is a thing they could do: they could make it unethical for a lawyer to use his knowledge of technical law in the defence of well known criminals, and they could debar all lawyers from practice who showed more interest in defending criminals than in enforcing the law.

We do not know just who all are to blame, but we do know that swift and sure and adequate punishment is the best deterrent for crime. But the processes of law are so slow in this country that they encourage personal vengeance and mob violence whenever there is a cause to avenge. A man with a little money and a few friends can commit a crime and then just about live out his natural life before the courts can find out whether he is guilty or not; for by the time they get through with the continuances, changes of venue and appeals the defendant is either dead or so old that pity for his grey locks will spare him the rope or the felon's cell.

And then there is that most absurd of American institutions, the pardoning power. There should be provisions in every state to the effect that a felon can be neither pardoned nor paroled without the same process to show why this should be done which was carried out in the trial courts to prove that he should be punished.

And then the whole country is full and overflowing with "sob sisters" who account every criminal too young or too old or too rich or too poor to be punished. They sign pardon petitions, fill the criminal's cell with flowers, and tearfully move upon public sentiment and upon the powers that be to make the execution of penalty for crime ineffective.

And preachers are denying the existence of hell, mollifying all kinds of divine judgments and making sin and crime little more than accident and misfortune. Men who dishonor God will dishonor themselves and their fellows, and men who do not fear God and His judgments will have no proper aversion to crime. This whole country is losing its backbone and for pure sentiment is selling out to bootleggers, hijacks, libertines, confidence men and the devil. May God save us from the fate of compromisers with evil!

## HOW NOT TO BE OFFENDED

By C. W. Ruth, Evangelist

*Great peace have they which love thy law: and nothing shall offend them" (they shall have no stumbling block." marg.) (Psalm 119:165).*

**M**ANY professing Christians do not seem to be familiar with this passage of Scripture, and give frequent evidence that they have been offended. Indeed, the majority of people seem to take offence about the most trivial thing that may cross their plans and preferences. They seem to think that they are always in the right touching every question, and that everyone should agree with them, and show deference to their wants and wishes; and when things do not go according to their wishes they pout and sulk, and show unmistakably that they have been offended. But no one can be thus offended, and enjoy much peace of heart and mind.

Jesus told us plainly, "It is impossible but that offences will come" (Luke 17:1), but said the true disciple must ever hold himself in readiness to forgive an offending brother: at least "seven times in a day:" or, "seventy times seven" (Matt. 18:22; Luke 17:4); and that a person cannot be a Christian at all if he does not have this forgiving spirit, saying, "If ye forgive not men their trespasses, neither will your Father forgive your trespasses" (Matt. 6:15).

While the Christian cannot avoid, nor escape the occasion and opportunity for offence, he can REFUSE TO BE OFFENDED. Although he is not insensible to an affront, or an insult, he is insensible to its intent and purpose and refuses to be insulted. While he knows when he is ignored and imposed upon, and mistreated, he will not allow himself to become resentful, and vindictive, nor seek to retaliate, nor become embittered, but will bear it all for Jesus' sake.

It requires no grace at all to become offended, and whimper and whine: almost any sinner could do that well; but to be patient, and kind, and forgiving amid the vexations, and trials, and perplexities of life, is to exemplify the worth and reality of the grace of God in human hearts. While the mistreatment, and misdeeds of others will deeply grieve, and occasion intense suffering and pain, the wound that was occasioned by the offence is not allowed to fester and become a running sore, but is quickly cauterized and healed over by divine grace, and the love of God in the heart. If a carnal infection sets in, and the gangrene of malice and hatred manifests itself, it is almost certain to prove fatal to the Christian life, and result in spiritual death. For "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen" (1 John 4:20).

To become "offended" is to stumble over the faults and misdeeds of others: and by stumbling one is like-

ly to go down himself. Indeed Jesus taught that the disposition to hunt for, and pull a "mote" out of a brother's eye, might indicate that there is a "beam" in thine own eye (Matt. 7:4, 5). The very tendency to become critical, and fault-finding, and sensitive, and censorious, at once indicates that there is a lack of grace and love in the heart. "Love covereth" (Prov. 10:12; 1 Pet. 4:8). The person who is right himself is not likely to have much trouble with the faults and mistakes of others.

It is well to remember that Jesus himself blazed out the trail and opened up the way clear through from earth to heaven, and that there are positively no stumbling blocks in the middle of the way. It is those who have fallen by the way-side,—who perhaps profess one thing and live another,—who have become stumbling blocks; but if one is stumbling over these stumbling blocks, does it not prove conclusively that such a person must be walking out there where the stumbling blocks are? So the sure way to avoid stumbling blocks, is just to keep in the middle of the road ourselves.

Yes, this matter of getting through "a crooked and perverse nation" without taking offence is a real art, and may require some practice, as well as a good stock of grace; it can only be accomplished and experienced by those who have a settled and fixed purpose of heart to measure up to God's standard, and "who by patient continuance in well doing seek for glory and honor and immortality," even though things about them do not go their way. Jesus said, "These things I have spoken unto you, that in me ye might have peace; in the world ye shall have tribulation: but be of good cheer, I have overcome the world" (John 16:33). He did not say we would always have a calm sea, and smooth sailing, but he did promise grace and strength according to our need, and a safe landing.

A good sailor must learn how to handle his boat when winds are contrary, and how to make use of a head-wind. The person who is determined not to take offense will need to settle it in his own mind that when disagreements or controversies arise, and his own views and plans are crossed so that he cannot have his way, he will quietly yield to the inevitable, and gracefully consent that the other party shall have his way. At such times, "Yielding pacifieth great offenses" (Eccl. 10:4). A real soldier must be willing to take blows as well as to give blows. All self-pity must be eliminated. A sensitive spirit, which is easily offended, and gets its "feelings hurt" because everybody does not appreciate us, and our superior (?) wisdom, is an unmistakable proof of carnality in the heart.

It was this suggestion to "pity thyself" (Matt. 16:22) coming through Peter, that Jesus so sharply rebuked, saying, "Get thee behind me, Satan: thou art an offence unto me: for thou savorest not the things that be of God, but those that be of men" (Matt. 16:23). Jesus did not mean to imply that Peter was Satan, but the suggestion to "pity thyself" was from Satan.

We have found that another good way not to take offence is to be so busy doing things for others, and striving so to live as not to give offense to others, as not to have time to think about one's self. While there is any "proud flesh" in the heart which desires human applause and worldly honors and selfish and personal consideration, there is almost certain to be "offense" when such is withheld. "How can ye believe, which receive honor one of another, and seek not the honor that cometh from God only" (John 5:44). We have found that here, as well as otherwise, "It is more blessed to give than to receive." When nothing is expected, there will be no offense when nothing is given. The person with a sore finger is almost certain to get it hurt.

We have found that in this world of sunshine and shadows it depends somewhat on which side of the street you choose to walk; while some are always complaining because there are thorns on their roses, others are always rejoicing because there are roses on their thorns. However bad the situation, one can thank God it is no worse. Instead of treating the vexations of life as stumbling blocks, one can use them as stepping stones to higher altitudes of grace. Yes, by submission, and prayer, and faith in the time of testing, a person can find an increase of grace, and blessing, and power that will enable him to "glory in tribulation also" (Rom. 5:3). After Paul discovered that the Lord had a special thorn grace,—a grace especially for "a thorn in the flesh,"—he said, "I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong" (2 Cor. 12:10). "Peace," "Great peace," "Abundance of peace," "Perfect peace," is the inheritance of all God's children (John 16:33; Psalms 119:165; Psalm 72:7; Isaiah 26:3).

INDIANAPOLIS, IND.

## SPIRITUAL PREPAREDNESS

By Evangelist P. P. Belew

TEXT: "Prepare to meet thy God" (Amos 4:12).

**I**N things secular the idea of preparedness is well observed. The great steamship companies observe it by equipping their vessels with lifeboats and life preservers; so that, if the ship sinks, the passengers may be saved. The railway companies observe it by placing a chest of tools in the coaches of all passenger trains; so that, if the train is wrecked, the passengers may escape. Thoughtful citizens carry insurance upon their property; not so much because they expect their property to be destroyed; but because the possibility of its destruction creates a risk which they cannot afford to incur. Yet notwithstanding this concern in their temporal affairs, men are many times careless or utterly indifferent in regard to their eternal interests. Only the fact of total depravity can account for such an anomaly.

In things spiritual the necessity for preparedness is very manifest. There is a God in heaven, and man must meet him. The existence of God is clearly seen from the existence of all things. To look across the starry way and behold the rolling worlds, the blazing suns, the shooting meteors, and the traveling comets, is to see evidences that God is. Out yonder in space ninety-three million miles away hangs a sun which is many times the size of this earth. It pours forth energy continuously at the rate of one hundred and forty thousand horsepower per square yard of its surface. It radiates every hour an amount of heat sufficient to melt a cake of ice covering it entirely four thousand feet thick. Tongues of fire leap out

from it eighty thousand miles, one flame of which would melt the earth. It attracts no less than eight worlds, ranging in size from Mercury to Jupiter which is a thousand times the size of this earth. These at given periods turn upon their axes, swing completely around the sun, and in connection with the sun speed on somewhere through eternal space. It is said our own world travels at the rate of more than one and a half million miles per day; yet notwithstanding this great velocity there is not a jar and the whole thing is imperceptible to the unaided eye. Surely "the heavens declare the glory of God," and only "the fool hath said in his heart there is no God."

The law of the land can reach across the nation, apprehend the criminal, and arraign him to be tried; but with a thousand times greater certainty will God at the appointed time bring man into His immediate presence to face his life's record. Man may stay away from gospel services, avoid contact with ministers and spiritual people; he may refuse to read the Bible and resist the Holy Spirit; but all this does not change the great fact that one day he must face God. And the condition in which man meets God determines his eternal destiny. Whether he shines in the courts of God forever, or whether he wails in hell eternally is contingent on the attitude of his mind and the state of his heart when he leaves this world.

Man should prepare to meet God because of the commandment. If within all the vast reach of mental research no other reason could be assigned, showing why man should prepare to meet God, the bare fact

that Jehovah has so declared should be sufficient. The sheer force of such a majestic charge should so stir the dignity of genuine manhood that all right thinking people would at once arise in faith and make that heart preparation which is essential to meet the Creator in peace.

Man should prepare to meet God because safety demands it. "How shall we escape, if we neglect so great salvation?" A man contemplating a building program first sits down and counts the cost; lest he have insufficient funds to complete the structure, and those who pass by make light of the attempt. Before a king with a small army goes to war with a king having a greater army, he thoroughly considers whether he will be able to defeat and overcome the opposing king with the stronger force. If he decides that he is not equal to the task, he sends an ambassador and requests conditions of peace. How much more should man consider whether he is able to carry to a successful consummation the life that he now lives and whether he can afford in his present spiritual condition to meet God in judgment. If he is not in such a proper state of soul, the voice of reason, and all that is good and great declares that his safety demands a change in his heart and life.

Man should prepare to meet God because of the value of the soul. "What shall it profit a man," says Christ, "if he shall gain the whole world, and lose his own soul?" Hear it, ye who seek ease, crave wealth, and love the world, the Lord says what shall it profit you! Think of the world with its beautiful streams like lakes of liquid silver, its vast stretches of prairie covered with costly cattle, its towering mountains filled with valuable ores, its stocks and bonds, silver and gold; yet Christ declares that one soul is of more value than the whole. Such matchless worth should drive saints to their closets for intercession and sinners to their knees in repentance.

Man should prepare to meet God because of the plight of the lost. "The smoke of their torment ascendeth up forever and forever; and they have no rest day nor night." No man that believes the Bible can read such language and not be impressed that hell is an awful reality. Its existence is as sure as the Word of God! Its duration spans the immeasurable sweep of great eternity! And its prisoners are without number! If it should please God to reveal it to man in his present sphere of existence, the blackened clouds of sulphuric smoke would rise before his very eyes, as a memorial to its certainty; its unspeakable pandemonium would fall like the roar of a mighty cataract on his now deafened ears; the wails of damned souls forever lost would rise in thunderous acclaim to the truth of God's Word. Oh man, don't go there! Its horrors should deter thee; the palm-bearing millions of heaven's glorified hosts beckon thee; the Savior in infinite mercy pleads with thee; prepare to meet thy God.

Man should prepare to meet God *now*. "Now is the accepted time; behold, now is the day of salvation."

Life is uncertain. Speaking of the uncertainty of life, the Bible declares it "is even a vapor that appeareth for a little time, then vanisheth away." In this mundane sphere death is a tragic reality. Millions of individuals already have working on their bodies the ravages of disease that will take them out of the world unless something else intervenes to take them out more quickly. We are here today; tomorrow we are gone. The place that now knows us will soon know us no more forever! Though young and apparently in good health, before the sun sheds its golden rays across the rock-ribbed hills of the East your body may lie cold and silent in death. The rider of the pale horse is on your trail, and he may suddenly dash for your immortal soul and drag it from its present tenebrament of clay into the august presence of the eternal God. The funeral wreath that hangs on the door, the solemn tones of the village church bell, the unpleasant aspect of the open grave, the mute silence of the granite tomb, all unite their testimonies in eloquent acclaim of the brevity and uncertainty of life.

The coming of Christ is imminent. We cannot here expatiate upon the subject, but suffice it to say that the condition of the world and the state of the church point to the fact that "the coming of the Lord draweth nigh." As far as we can see the Scriptures are sufficiently fulfilled for Christ to return any time; and we would not dare to risk being unprepared to meet Him a single hour, lest He come and appoint us our portion with the hypocrites and the damned.

The Holy Spirit will not always strive. Psychological research has demonstrated the importance of seeking God early in life. Observations have shown that the majority of Christian people have been converted before passing their teens. Only two per cent of those who live to be twenty-three years of age without being converted ever get saved. Only one in fifteen thousand of those who live to be sixty-five without turning to God ever do so. By rejecting God's proffered mercy and living in sin the heart becomes so hardened against God and the mind so impossible for the reception of truth that it is next to impossible for the Holy Spirit to make an impression upon the obdurate nature.

Preparedness includes two things—regeneration and sanctification. "Cleanse your hands, ye sinners; and purify your hearts, ye double minded." For an individual merely to cleanse his hands from transgressions is not sufficient; his nature also must be purified by the baptism with the Holy Ghost and fire. God purposes not only to blot out the guilty past, but also to sanctify the soul and prepare man for a victorious future. Others may assume whatever attitude they please; but as for me, "let me die the death of the righteous, and let my last end be like his."

MARION, IND.



# SIN, ITS PRESENT AND FUTURE CONSEQUENCES

By W. H. Terry

SOME ships receive their death blow so suddenly and sink so swiftly that hope of saving the vessel is abandoned, yet the circumstances may hold out a flicker of hope to the few who may escape from the doomed monster before the final plunge. Some buildings burn so fiercely and so rapidly that heroism is not spent in trying to save them from destruction, but in rescuing the precious lives within.

Little hope is now given for the salvation of this present world. Sin has done its dastardly work, the end is almost in sight. The people of this generation have little time at their disposal if they seek to be saved from the suction and wreckage before its final disappearance into eternity.

This is the only planet God made where sin has found an entrance. Our own choice decides whether we shall be exempt from its consequences by being made separate from sin now, or sink with the godless remainder into darkness and despair.

Mankind has so spurned the offers of God and endeavored to hide from the presence of God that nature itself seems to turn and rebuke such ways. The ice-bound poles seem to repulse sinful man, as though sufficient yet was the land where man may sin. The increased erosion set up by the sea as it bites away at the earth's surface gives it a determined appearance to wrest the land from man who uses it solely for his own selfish ends, for the gratifying of his own lust, and the damning of his own soul. Scarcely in any place does nature welcome the footfall of a fallen creature. The heat of the tropics breathes hot in his face, the snow covered poles stand in silent awe and treat with cold contempt every attempt of the foreigner to gain a foothold in those silent regions. Wild beasts meet men armed with superior reasoning and intellectual powers, but they leave them dead, and the visiting tornado, typhoon and earthquake whisper thoughts of eternal vengeance into the ears of God, but He whispers "Yet a little while and He that shall come, will come and will not tarry."

Such already is the consequence of sin. It is so rampant and universal that the earth seems to be rotating on a sin-warped axis. Little time is given to peace and prosperity to heal the sores and cover the scars caused by unceasing trouble, chaos and wars.

While earth is the place where sin is committed, it is the only place where sin may be forgiven. It is but a landing stage, a Liverpool, an Ellis Island between two eternities.

Sin is the greatest pirate this world has ever known. Every effort is now put forth by patrolling warships to keep the seas clear of pirates. On land we are made to feel safe from such pests by the strength of the law, yet this universal moral pirate is allowed,

and even encouraged, to continue on, stripping, plundering and eventually damning the souls of men, and if one should raise his voice and lift his pen against the awfulness of sin he must be ready to welcome ostracism and criticism. In palace, castle and hovel this venomous beast is still at work. He it is that persuades the person to take the bribe and then to turn a deaf ear to the voice of his own conscience. He is the demagogue in every place where virtue is lost in vice.

Sin is the fiend that robs homes of love and laughter, food and clothing, discouraging thrift and cleanliness, and leaves nought but dirt, debt and tears on tiny cheeks. Once a home, now only a house—one of hell's productions.

On Calvary God provided a remedy for the destruction of sin, but sin being conscious of this seeks to strike a death blow at Him who holds its destruction in His hand. Satan lays down the dagger by the drunken sot, leaves for awhile the haunts of vice and treachery, and with well brushed etiquette prepares for reasoning, debating and argument. He finds a ready welcome within the schools of divinity and theological seminaries where the modernistic wiseacres seek to know how to be rid of offending pieces of Scripture. Doubt disagrees with certain books, explains away various chapters, and allows some verses to remain after a plausible tongue has sought to twist and bend them. From one pulpit this demon speaks of the love of God, and denies the existence of hell, and his audience is soothed with the theory that somewhere, by some means, all will enter the city of God through His goodness.

The law is also good, but in the back-ground solemnly stands the execution shed. To the law abiding citizen capital punishment holds no terrors, and he can pass both police and prison and his heart is unmoved with fear or fright. The unarrested murderer, however, expects punishment. He thinks of it all day and dreams of it all night. Just so is it with Christian and sinner. Everyone who has passed from death unto life and received the Holy Ghost and keeps the law of God knows there is a heaven, and knows there is a hell. To think of heaven is to be blessed, while hell gives no pangs to such a soul. The sinner who runs out the length of God's mercy will discover no comfort in this theory here, and most certainly discover no truth in it hereafter.

Sin in temple and tabernacle is also responsible for the sermon on purgatory. Explaining how brains and priestcraft fixed a bottom somewhere in the higher altitudes of the bottomless pit and tells how ready cash and money to hand can change the destinies of souls beyond. These lectures are so popular people

congregate in masses to hear them. A few words of this address steadies the palpitating heart of the avaricious, lengthens the whip of the industrial slave driver, gives license to the licentious, withers forever the life of many a conscience, and finally produces a greater sinner.

This class of people are more concerned in what they belong to, than where they are going. Let us flee from such blatant ecclesiastical orators and read what God says in His unchangeable word. In Old and New Testament alike we read of heaven and of hell, but the very word purgatory finds no place in the sacred pages of divine writings. Such teachings have no authority from the Bible, and are nothing but orphans and outcasts, the outcome of a puny brain and a carnal mind.

Jesus Christ is man's only Savior, and He saves here in this present world, or we are forever lost.

The rich man died and went to hell. His five rich brethren and the hoard of wealth he left behind never influenced the decision eternity held for him. He verily proved hell is a reality.

The thinking world agrees that the Bible contains the most remarkable, transforming and highest moral teaching the eyes of mortal man has ever read. It also tells who wrote it. "Holy men of God spake as they were moved by the Holy Ghost." To deny any passage immediately makes these good men liars, and to attribute such writings to a gang of liars is scarcely conceivable.

From the dictionary we hear the voice of wisdom, knowledge and power. It declares purgatory to be a supposition, an hypothesis built on assumption or fancy instead of fact, while hell is rightly spoken of as a fact and a reality, it being "the place of the devil and the damned."

God declares heaven to be a holy place, where the blood-washed and redeemed of all nations will meet around His throne having been saved from the power of sin and the presence of sin to enjoy forever the presence of God and His angels in that land of eternal bliss. Through Jesus Christ we can gain admittance now to the city fair, but hereafter there is nothing between heaven and hell except an impassable gulf.

The teaching of purgatory is like the throwing of a short life-line to a drowning man. He thinks, soon he knows and all is lost.

Secure are we on this globe, we can neither fall off nor yet escape to any other supposed planet above us; we remain until death overtakes us.

People who sin their way into hell will find no exit, and the true Christian will be safely housed in heaven. Death, by which we leave this present world is unknown in these two places, consequently everyone will be in heaven or hell forever. WHICH WILL IT BE?

From other rostrums, other things are said which give people ready excuses for the committal of sin.

These preachers address their audiences as poor weak worms of dust who sin in thought, word and deed every day. Perhaps they do sin in word and deed every day, but to say they sin in thought is to accuse them of thinking, and surely one cannot sin in anything he knows nothing about, and to attach these gormandizers of perverted truth to the same category of clear thinking men is ridiculous. Poor fools, they believe what they hear, but not what they read.

God has promised us deliverance "out of the hand of our enemies" that we "might serve Him without fear in holiness and righteousness before Him all the days of our life." "But now being made free from sin and become servants to God ye have your fruit unto holiness and the end everlasting life." "Sin shall not have dominion over you." "What then, shall we sin? God forbid." "He that committeth sin is of the devil for the devil sinneth from the beginning." "Whosoever is born of God doth not commit sin." "If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." Thus freeing us from the sin that dwelleth within, and now "If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin." John wrote "these things that ye sin not." "Now unto Him that is able to keep you from falling [or sinning], and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Savior be glory and majesty dominion and power both now and ever, Amen."

BRIMINGTON, CHESTERFIELD, ENGLAND.

## FAITHFUL SERVICE

By MRS. N. C. RADFORD

*Dedicated to Dr. H. F. Reynolds*

*There's a song in the soul of God's children  
There's a joy that no other can know  
A peace that passeth understanding  
And sunshine wherever they go.*

*There's a glory that shines over the pathway  
Of the one who is doing God's will  
He may travel this old world over  
God's blessing will follow him still.*

*Though the evening of life be upon us  
The sunset is beautiful and bright  
To the heart that reaches out to help others  
God gives the songs in the night.*

*Then when we pass through the shadow of death  
And are nearing the end of the way  
We can fold our hands and take our rest,  
For we've reached our home land to stay.*

LOS ANGELES, CALIF.



## A REVIVAL—WHERE MUST IT BEGIN?

By MISSIONARY A. J. SMITH

*Come, and let us return unto the Lord (Hosea 6:1).*

**T**HIS is the way a genuine Holy Ghost revival always begins. When the Church says, "Come, let us return unto the Lord," she is repenting, and where there is true repentance there is forgiveness. The prophet says, "Come, let us." He does not exclude himself—the prophet as well as the common people must get his help from God, and get closer to him. A revival will never be what it ought to be if the pastor does not stand by the evangelist or as long as there are church members who think they are so good that they don't need a revival. A self-righteous church member is in the way when it comes to a spiritual revival. God can't use him. In order to be a help in a revival one must be right with God or ready to get right. How many precious immortal souls are prevented from getting saved because some hypocritical church member stands in their way. They refuse to get right with God themselves and when others try to they either stand in the way or get offended. This is the class of which Jesus speaks when he says, "Ye are they which justify yourselves before men; but God knoweth your hearts." And again, "Ye entered not in yourselves, and them that were entering in ye hindered." It is an awful sin to disobey God, refuse to repent and let him save us, but it is a still greater sin to cause others to disobey him and be lost forever.

"Come, and let us return unto the Lord." The children of Israel were now ready to come back to the Lord and seek his face. The very fact that they were now ready to return implies that they had drifted away from Him. The greatest crime is not to fall away from grace but to refuse to come back. God's holy wrath was kindled against His people. Their impiety, idolatry and stubbornness had driven him away. He says, "I will return to my place," for they had transgressed His commandments and broken the covenant and continually sinned against him until He withdrew from them. "Till they acknowledge their offense and seek my face; in their affliction they will seek me early" (R. V. earnestly) (Hosea 5:15). It is an established fact that when people get into trouble they begin to look around for God and wonder why they are thus dealt with. We are more likely to seek God in times of adversity than in times of prosperity.

The prophet said, "Come and let us return unto the Lord," not the heathen nations round about, but Israel—the Old Testament Church. The revivals we read about in the Word of God began at the "House of God," in the Church. The great revival during the reign of King Josiah began by calling the backslidden children of Israel back to God. The revival at Pentecost commenced with the disciples in the upper room

praying for ten days. Let the Church get down on her knees, confess, repent and turn to God with all her heart and there will be the greatest spiritual awakening she has ever seen. "Till they acknowledge their offense." Is the Church willing to own up that she has miserably failed in carrying out the program which God has outlined for her?

Those who realize the deplorable spiritual condition of the Church at home and abroad and have the audacity to decry her worldliness and indifference are usually called pessimists. But if we are pessimists then the apostle Paul was too. Read 1st Timothy 4 and 2nd Timothy 3 and see the picture he draws, how dark and sad.

Here is what business men say about the church and the present day need. The following by Mr. Edmonds of Baltimore, editor of the *Manufacturer's Record*: "Above all else this country needs a nation-wide revival of old-fashioned prayermeeting religion, a religion that makes men realize that if there is a heaven there must of necessity be a hell also; a religion that makes a man realize that every act is recorded on his own conscience and though it may slumber it can never die; a religion that makes an employer understand that if he is unfair to his employees and pays them less than fair wages, measured by his ability and their efficiency and zeal, he is a robber; a religion that makes a man realize that by driving too hard a bargain with his servant, his employee, his merchant, he can be just as much a profiteer as the seller or producer who swindles by false weight, false packing or false charges. In short we need a revival of religion which will make every man and woman strive in every act of life to do that which, on the great judgment day, they will wish that they had done, as with soul uncovered they stand before the judgment seat of the eternal."

The following from an editorial by Mr. Babson of Boston, also a business man: "The need of the hour is not more legislation. The need of the hour is more religion. More religion is needed everywhere—from the halls of Congress to the factories, mines and forests. It is one thing to talk about plans and policies, but a plan and a policy without a religious motive is like a watch without a spring or a body without the breath of life. The trouble today is that we are trying to hatch chickens from sterile eggs. We may have the finest incubator in the world, but unless the eggs have the germ of life in them, all of your efforts are of no avail. The solving of the labor situation is wholly a question of religion. The wage worker will never be satisfied with higher wages and shorter hours any more than you and I are satisfied with more profits and a bigger house. Things never did satisfy and never will. Satisfaction and contentment are matters of religion.

"Meanwhile what is happening to our churches? They are going to seed. The ministers are paid starvation wages and the whole church industry lacks pep and imagination. And yet the Church is the only organization in existence for the purpose of generating right motives in man. Schools develop intellect, theaters and novels foster passion, but the Church is the sole organization which develops those good motives of love, sympathy, hope and inspiration on which the industrial salvation of the world depends. But that organization is asleep and other agencies which develop hate, jealousy and fear are running rampant.

"The clergy has never been so well educated as today, the organs and pianos have never been so costly and so well built; the choirs never so well trained and the church edifices never of such noble specimens of architecture; but where is the power of God? Where is the revival spirit of olden days? Many of the churches today are nothing more than an ordinary meeting house. The world expects more of the church than merely having suppers, socials, sales and one or two services on Sundays. Unless she does the work for which she was called into existence, she is not superior to the club-house, lodge room or any other secular organization or institution. Let the Church say with the prophet of old, 'Come, and let us return unto the Lord; for he hath torn, and he will heal us, he hath smitten and he will bind us up.'

### "TOUCH NOT MINE ANOINTED"

**D**EACON LEE, who was a kindly, silent, faithful, gracious man, was one day waited upon by a restless, ambitious, worldly church member, who was laboring to create uneasiness in the church, and especially to drive away the preacher.

The deacon came in to meet his visitor, who, after the usual greeting, began to lament the low state of religion and inquire as to the reason why there had been no revival for three years past.

"Now, what do you think is the cause of things being dull here? Do you know?" he persisted in asking.

The deacon was not ready to give an opinion, and after a little thought, frankly answered:

"No, I don't."

"Do you think the church is alive to the work before it?"

"No, I don't."

"Do you think the minister fully realizes the solemnity of his work?"

"No, I don't."

A twinkle was seen in the eye of this troubler in Zion, and taking courage, he asked:

"Do you think his sermon on 'Their Eyes Were Holden' anything wonderfully great?"

"No, I don't."

Making bold, after this encouragement in monosyllable, he asked:

"Then don't you think we had better dismiss this man and hire another?"

The old deacon started as if shot with something, and in a tone louder than his wont, shouted:

"No, I don't."

"Why," cried the amazed visitor, "you agree with me in all I have said don't you?"

"No, I don't."

"You talk so little sir," replied the guest not a little absorbed, "that no one can find out what you do mean."

"I talked enough once," replied the old man rising on his feet, "for six praying Christians. Thirty years ago I got my heart humbled, and ever since that I've walked softly before God. I then made vows solemn as eternity; and don't you tempt me to break them!"

The troubler was startled at the earnestness of the hitherto silent, immovable man, and asked:

"What happened to you thirty years ago?"

"Well, sir, I'll tell you, I was drawn into a scheme just like this of yours, to uproot one of God's servants from the field in which he had planted him. In my blindness I fancied it a little thing to remove one of the 'stars' which Jesus holds in his right hand, if thereby my ear could be tickled by more flowery words, and the pews filled with those turned away from the simplicity of the gospel. I and the men that led me—for I admit that I was a dupe and a tool—flattered ourselves that we were conscientious, thought we were doing God's service when we drove that holy man from his pulpit and his work and said we considered his work ended in B— where I then lived. We groaned because there was no revival, while we were gossiping about and criticising and crushing, instead of upholding, by our efforts and our prayers, the instrument at whose hand we harshly demanded the blessings. Well, sir, he could not drag on the chariot of salvation with a half dozen of us taunting him for his weakness, while we hung as a dead weight to the wheels; he had not the power of the Spirit, and could not convert me; so we hunted him like a deer until, worn and bleeding, he fled into a covert to die. Scarcely had he gone when God came among us by His Spirit to show that he had blessed the labors of His respected servant. Our own hearts were broken and our wayward children converted, and I resolved at a convenient season to visit my former pastor and confess my sin, and thank him for his faithfulness to my wayward sons, which, like long-buried seed, had now sprung up. God denied me that relief, that He might teach me a lesson every child of His ought to learn, that he who toucheth one of His servants touches the apple of His eye.

"I heard my pastor was ill, and taking my oldest son with me set out on a 25-mile ride to see him. It was evening when I arrived and his wife, with the spirit any woman ought to exhibit toward one who had so wronged her husband, denied me admittance to

his chamber. She said, and her words were arrows to my soul:

"He may be dying and the sight of your face might add to his anguish."

"Has it come to this, I said to myself, that the man whose labors had, through Christ, brought me into his fold, who had consoled my spirit in a terrible bereavement, and who had, until designing men had alienated us, been to me a brother—that this man could not die in peace with my face before him? 'God pity me,' I cried, 'what have I done?' I confessed my sins to that meek woman, and implored her for Christ's sake to let me kneel before His dying servant and receive his forgiveness. What did I care then whether the pews by the door rented or not? I would gladly have taken his whole family to my home forever, as my own flesh and blood, but no such happiness was in store for me.

"As I entered the room of the blessed warrior, whose armor was falling from his limbs, he opened his languid eyes and said:

"'Brother Lee! Brother Lee!'

"I bent over him and sobbed out:

"'My pastor! My pastor!'

"Then raising his thin white hand, he whispered in a deep impressive voice:

"'Touch not mine anointed and do my prophets no harm.'

"I spoke tenderly to him, and told him I had come to confess my sin, and bring some of his fruit to him, calling my son to tell him how he had found Christ. But he was unconscious of all around; the sight of my face had brought the last pang on earth to his troubled spirit.

"I kissed his brow and told him how dear he had been to me; I craved his pardon for my unfaithfulness, and promised to care for his widow and fatherless little ones; but his only reply, murmured as if in a troubled dream, was:

"'Touch not mine anointed and do my prophets no harm!'

"I stayed by him all night, and at daybreak I closed his eyes. I offered his widow a house to live in the remainder of her days; but like a heroine she said:

"'I freely forgive you. But my children, who entered deeply into their father's anguish, shall never see me so regardless of his memory as to take anything from those who caused it. He has left us with his covenant God, and He will care for us.'

"Well, sir, those dying words sounded in my ears from that coffin and from the grave. When I slept, Christ stood before me in my dream, saying:

"'Touch not mine anointed and do my prophets no harm.'

"Those words followed me until I fully realized the esteem in which Christ holds those men who have given up all for His sake; and I vowed to love them evermore for His sake, even if they were not perfect. And since that day, sir, I have talked less than before

and have supported my pastor, even if he is not a 'very extraordinary man.' My tongue shall cleave to the roof of my mouth and my right hand forget her cunning, before I dare to put asunder what God has joined together. When a minister's work is done in a place I believe God will show it to him. I will not join you, not join you, sir, in the scheme that brought you here; and moreover, if I hear another word of this from your lips I shall ask my brethren to deal with you as with those who cause divisions. I would give all I own to recall what I did thirty years ago. Stop where you are and pray God, if perchance the thought of your heart may be forgiven you."

This decided reply put an end to the newcomer's efforts to get a minister who could make more stir, and left him free to lay out roads and build hotels.

There is often great power in the little word "No," but sometimes it requires not a little courage to speak it so resolutely as did the silent deacon.—*Florida Christian Advocate*.

## THE YOUNG MINISTER

By V. MAY DORMAN

He who wants the water pure must go to the spring-head.—PROVERB.

Whatever comes from the brain carries the hue of the place it came from; and whatever comes from the heart carries the heat and color of its birth place.—HOLMES.

Words are good, but they are not the best. The best is not to be explained by words.—GOETHE.

How shall he give kindling in whose inward man there is no live coal, but all is burnt out to a dead grammatical cinder?—CARLYLE.

Where power is absent we may find the robe of genius, but we miss the throne.—LANDOR.

Thus saith the Lord God: Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!—Ezek. 13:3.

You can speak well if your tongue deliver the messages of your heart.—JOHN FORD.

To aim is not enough; you must hit.—PROVERB.

Many a meandering discourse one hears, in which the preacher aims at nothing and hits it.—WHATELY.

Be content to please a few; to please many is bad.—SCHILLER.

Regard not much who is for thee or who against thee; but give all thy care to this, that God be with thee in everything thou doest.—THOMAS a KEMPIS.

When I have told the truth, my part with it is done; and if the world will not listen, the world will just do the other way.—CARLYLE.

He only who feels himself little in the eye of God can hope to be mighty in the eyes of men.—ARNOT.

Never preach beyond your experience.—PROVERB.

The world looks at ministers out of the pulpit to know what they mean when in it.—CECIL.

Nothing is high because it is in a high place, and nothing is low because it is in a low one.—DICKENS.

Whatever the place allotted to us by Providence, that for us is the post of honor and duty.—T. EDWARDS.

Let the devil get into the church and he will soon be on the altar.—PROVERB.

Never trust a wolf with the care of lambs.—PROVERB.

Who builds a church to God and not to fame,

Will never mark the marble with his name.—POPE.

Many a one labors for the day he will never live to see.—PROVERB.

## Department of Bible Studies

### Visions of Our Lord from the Word

By Prof. J. B. Galloway

#### Lesson Nine

#### PART ONE. FUEL, FIRE, FOOD AND FAITH FROM THE WORD.

##### 1. Read Your Bible Through Section

1. For the Morning Watch, Luke 12-17.
2. For Personal Meditation, Psalms 79-86.
3. For the Evening Devotion, Ex. 26-34.

As we linger with the open Book before us we are in a blessed attitude before God to see His face. The Beatitudes have been alluded to as "the attitudes to be in." We read from our Savior, "Blessed are the pure in heart for they shall see God." This is the Beatitude of holiness. The pure in heart are the ones who see God. Spiritual insight depends upon moral purity both now and hereafter. We need not think that it is necessary to get to heaven to see God, for our spiritual vision may be illuminated each day by the wonderful visions of God from His Word. And if we retain our state of heart purity our soul will be enraptured with visions of His beauty forever and ever.

##### II. A Choice Verse to Hide in Your Heart for Each Day

Proof verses supporting the doctrines as given in the church Manual.

##### *The Doctrine of Original Sin—Depravity*

Sunday, 2, The Nature of Depravity.

(a) It is a corruption of our nature, Psalm 51:5.

Monday, 2, (b) It is averse to God, Eph. 2:3.

Tuesday, 2, (b) For the same, Rom. 7:23.

Wednesday, 2, (b) For the same, Rom. 8:7.

Thursday, 2, (b) It is without spiritual life, inclined to evil, Rom. 7:18.

Friday, 2, (b) For the same, Rom. 8:6.

Saturday, 2, (b) For the same, Gen. 6:5.

##### PART TWO. THE NINTH WEEK'S VISION OF OUR LORD *Jesus the Smitten Rock from Which Healing Waters Flowed*

"Rock of Ages cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy riven side which flowed,  
Be of sin the double cure,  
Cleanse me from its guilt and power."

As we turn from page to page in the Scriptures we see the truth given in the most beautiful imagery. Some of the most striking is based upon the rocks mentioned. Even the stones will cry out and praise Him, is the statement of Jesus about Himself. The rock is frequently a symbol of God. We read, "The

Lord is my rock, and my fortress" (2 Sam. 22:2; Psalms 18:2; 31:3; 71:3). "God, the rock of my salvation" (2 Sam. 22:47; Psalm 62:2, 6; 89:26). "The rock of my strength" (Psalm 62:7; Isaiah 17:10). "Lead me to the rock that is higher than I" (Psalm 61:2). Five times in Deut. 32 He is called a rock, and in the Psalms the same figure is used for God fourteen times. The text for this subject is to be found in 1 Cor. 10:4 where Paul applies the rock smitten in the wilderness by Moses as a figure of Christ the source of the living water for refreshing the soul. Read of the two smittings of the Rock in Ex. 17 and Num. 20.

Rock occurs 137 times in the Bible, and stone occurs several hundred times. The first mention of stones in the Bible is Gen. 2:12. This refers to precious stones. Again we read of the twelve precious stones on the High Priest's breastplate and on to the twelve precious stones in the foundation of the New Jerusalem in Rev. 21. All have their significance.

*What Rocks Stand for in the Bible.* In such a rocky country as the land of Palestine, Sinai and Syria many uses of the rocks occur and frequent symbolism is found in their literature. In the Holy Land proper it is usually limestone or sand stone, but about Sinai it is flinty granite. Rocks are places of shelter and refuge. They are strong, fixed, abiding and established. Hence they may be used for hiding places support and foundations to build upon. They were raised up for signs to commemorate treaties, to mark memorials and as altars of worship. From the rocks have come streams of water (Psalm 78:16), also honey and oil (Deut. 32:13). Stones are used in Palestine for building, for closing caves, for munitions of war, for monuments, for tablets, for lots, for knives and to strike fire with.

Several different Hebrew words are used for rocks in the Bible without much distinction between them. We read in Psalm 31:2, 3, "Be thou my strong rock" (tsur, rock, from its sharpness, used in Josh. 5:2, 3 for sharp knives). "For thou art my rock" (sela, a rock or cliff for its elevation). "He clave the rocks" (tsur). "He brought streams also out of the rock" (sela) Psalm 78:15, 16.

*Jesus as Pictured by the Rock.* "That Rock was Christ" (1 Cor. 10:4). 1. The Rock was smitten (Ex. 17:6; Isaiah 53:4). This represents the death of Christ. The people were unworthy (Ex. 17:2; Eph. 2:1-6). 2. Waters gush forth. The living waters of salvation flow from the wounded side of Christ. Whosoever will may drink of the living water and not thirst again (John 4:1-15; 7:37-39). "But this spake He of the Spirit." The water was free (John 4:10; Rom. 6:23). It was abundant (Psalm 105:41; Rom. 5:20). It was accessible (Rom. 10:8). All the people needed to do was to appropriate it (Isa. 55:1). After the smiting of the rock, the waters flowed forth to slake their thirst. After the death of Christ and His redemption, the Holy Spirit is poured out upon the waiting dis-

ciples that they may go forth with the living waters. 3. The Church was to be built upon the Rock (Matt. 16:18). Jesus is the true foundation (1 Cor. 3:11-15). The house built upon this stone will not fall in time of storm (Matt. 7:24, 25). 4. Christ is the head stone of the corner (Eph. 2:20; Zech. 4:7). To those who reject He becomes a stumbling stone, a Rock of Offence (Rom. 9:32, 33; 1 Cor. 1:23; 1 Peter 2:4-8). 5. The stone cut out of the mountain without hands that filled the earth (Dan. 2:34), represents the kingdom of Christ. 6. Those who fall upon Him will have mercy, but those whom He falls upon in judgment will be destroyed (Matt. 21:44).

"Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud . . . for they drank of that spiritual Rock that followed them: and that Rock was Christ . . . Now these things were our examples, to the intent that we should not lust after evil things, neither be idolators . . . Neither let us commit fornication . . . Neither let us tempt Christ . . . Neither murmur ye. Wherefore let him that thinketh he standeth take heed lest he fall" (1 Cor. 10).

As the Rock is a type of Christ, so the water flowing from it is a type of the gift of the Holy Ghost proceeding from Him. As the water was pent up in the rock until it was smitten so the Holy Ghost was not given until He went away and sent Him unto us. None could drink until the rock was smitten. Whosoever believeth on Him is a channel of living water. But this spake He of the Holy Ghost, which was not yet given for Jesus had not yet been glorified (John 7:37-39). If you do not have the Holy Ghost you do not have the living waters. How sad.

The rock in the wilderness has been thought to have been identified. Adam Clarke observes that this rock is the only type of our Lord that is now in existence. Urquhart points to Hesi el Khattatin as its location.

#### THE LESSON ILLUSTRATION

The story is told that when Solomon's temple was being built that each stone had been cut, squared, polished and fit in the quarries before they were brought to Jerusalem to use. And that it was put together without the sound of a hammer. As the builders placed each stone in its place they found one large one that would not fit. After trying it in several places it was rejected and forgotten as useless. The building went on until it was almost completed. Just as they were about to finish their work, only the key-stone of the arch was lacking. The head-stone of the corner was not to be found. All depended upon it. When almost ready to give up the search someone remembered the rejected stone. They ran for it and found it in the trash almost covered up. On placing it in, it fit exactly. The rejected stone became the head of the corner (Matt. 21:42).

## WORLD NEWS, NOTES AND COMMENTS TERSELY TOLD

By REV. C. E. CORNELL

The United States has a million and a half more automobiles than telephones.

During 1924 United States tourists spent approximately \$350,000,000 in Europe.

Excelsior for packing is made principally from the cottonwood tree, the wood of which dries into fiber of light weight.

To supply the newspapers of New York City with paper, 9,000 spruce trees are cut down daily.

The oldest ship in the world still in commission was sold recently. It was built in 1800, and is still sound in timbers.

I will praise Thee, O Lord, with my whole heart; I will show forth all Thy marvelous works—Psa. 9:1.

It is not illegal to instruct public school students in religion one hour a week during school hours, the New York supreme court held in dismissing a protest against the practice.

I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil.—John 17:15.

That which benefits us, embosomed in beauty and wonder as we are, is cheerfulness, and courage, and the endeavor to realize our aspirations. Shall not the heart which has received so much, trust the Power by which it lives? May it not quit other leadings, and listen to the Soul that has guided it so gently, and taught it so much, secure that the future will be worthy of the past.—R. W. EMERSON.

Sand that apparently was blown from Africa was found in Southern France recently. Fine particles of the crushed yellow rock were discovered in rain that fell during storms, and analysis showed that they were like those of the deserts of Africa. It is believed that they were carried across the Mediterranean by strong winds that had blown steadily for more than two days.

Though France has no skyscrapers to speak of, the French government plans a 32-story building at New York to house the local French consul-general and branches of French business. Stone figures of French patriots who assisted America in the Revolution will adorn the structure.

Frank L. Stanton, poet laureate of Georgia, died at his Atlanta home at the age of 70. Since 1889 he had been contributing verse to the *Atlanta Constitution*. His best-known poems, "Mighty Lak' a Rose" and "Just a Wearin' for You," are set to music. His last work attests the spirit of the man:

Taint no use to sit and sigh  
For the things you let slip by:  
Whilst the light is in the sky,  
Ketch the next one on the fly.  
Sighin' when the ship is tossed  
Don't bring back the haven lost;  
Best to keep your self-command,  
Hope for land, hope for land.

Prizes amounting to \$50,000 are offered by the Woodrow Wilson Foundation on the subject, "What Woodrow Wilson Means to Me." The Foundation wants young people to study more the principles of the war president. The contest is limited to persons between 20 and 35 years of age. There is a \$25,000 prize for women and a similar one for men. Articles must not exceed 2500 words. The contest closes Oct. 1. Articles should be sent the Foundation at 17 E. 42nd Street.

New York. There, also, detailed information may be obtained.

The war department, from A. E. F. records of over 200,000 wounds treated, estimated that slightly more than 4 per cent were caused by shell while 61 per cent were due to gunshot. The low figure for shell wounds was questioned and the department explained that "gunshot" included wounds from rifle, pistol, machine guns, grenade, trench mortar, shell fragments and shrapnel. Marine casualties, previously omitted, were placed at 11,300.

"Ask, and it shall be given you;  
Seek, and ye shall find;  
Knock, and it shall be opened unto you."

Imitating the flight of a bird, a machine recently invented by an Austrian has carried a man one-third of a mile and to a height of 120 feet. The machine is strapped to the back and has two propellers which raise the flyer from the ground and regulate his landing. Wings on each side open and close to carry the wearer ahead. The mechanism is driven by a gasoline motor.

The *Ohio State Journal* in its issue of January 3, declares that when the clock struck midnight on December 31, the United States ended the most prosperous year in its history and it entered the new year with unprecedented conditions on hand to assure a continuance of the prosperity. The *Journal* supports this statement by quoting the following data from the United States Treasury department.

Bank deposits in 28,000 institutions totaled more than \$48,800,000,000, an increase of about \$2,300,000,000 over the close of 1925. With the exception of certain agricultural conditions, virtually every form of business prospered last year. More business was also expanded, and bank conditions were sound. The cycle of business for the last year has been sound and progressive and this indicates undoubtedly that the same conditions will reach well into this year. Isn't it wonderful how this country has continued to increase in prosperity without the legalized liquor traffic? How do the wets explain it?—*The American Issue*.

A movement has been started by men in Australia to do away with coats during the hot summer season now on. In Brisbane has been formed a "No Coat League," and it already has 4000 members, who signed a pledge that they will not wear the banned garment during the heated term. Some churches have given permission to men to attend services coatless. Some aldermen wish to have suspended the ordinance compelling the wearing of coats at council meetings, and when one member of the Brisbane council appeared before that body to plead for the cause, he was not permitted to speak until he donned a dust coat found in a closet.

"He has an especial tenderness of love towards thee for that thou art in the dark and hast no light, and His heart is gladdened when thou dost arise and say, 'I will go to my Father.' For He sees thee through all the gloom through which thou canst not see Him. Say to Him, 'My God, I am very dull and low and hard; but Thou art wise and high and tender, and Thou art my God. I am Thy child. Forsake me not.' Then fold the arms of thy faith, and wait in quietness until light goes up in the darkness. Fold the arms of thy Faith, I say, but not of thy Action: bethink thee of something that thou oughtest to do, and go and do it, if it be but the sweeping of a room, or the preparing of a meal, or a visit to a friend; heed not thy feelings; do thy work."—G. MACDONALD.

Simplification of criminal procedure in the several states of the Union, and more drastic measures in dealing with crime, are urged by Chief Justice Taft, of the United States Supreme Court. The gravity of the crime menace in this country im-

pelled Mr. Taft to depart from the traditional rule which imposes silence upon the Chief Justice on public questions. Paroles have been abused, Mr. Taft holds. They should be granted with greater care. He condemns as mischievous the "soft" treatment of criminals. To quote his words on this:

"We ought to give criminals who are confined for years a place where they may live in a wholesome way, but we ought not to make our prisons a refuge, whereby, through entertainments and efforts to reconcile prisoners to their confinement, we give them the impression that they are the guests of the people instead of persons under severe discipline for punishment. The first object of the punishment of crime is to deter others."

Chief Justice Taft, in this, discusses a very delicate and difficult phase of the treatment of imprisoned criminals. While modern society is not disposed to be unduly harsh with those convicted—and in many instances the harshness is not in evidence at all—yet, on the other hand, imprisonment must not be made so attractive that criminals will seek it, rather than fear it. To deter from criminal acts, criminals must be punished in a way they dread. Prisons must not be transformed into drawing rooms and entertainment parlors.—*Pasadena Star-News*.

The Maoris of New Zealand during the last sixty years have emerged from cannibalism into a civilization equaling that of the white man. This people numbers about 63,000 and is represented in Parliament by four deputies.

On January 7, Radio-telephone communication opened between New York and London. "Get me Sir Evelyn Murray, secretary of the British general postoffice in London," said Walter Gifford, president of the American Telephone and Telegraph Co., in an ordinary telephone high up in a New York office building. Thirty seconds later officials and newspaper men waiting in Gifford's office heard a voice say:

"Here is Sir Evelyn."

"Good morning, Sir Evelyn," said Gifford.

"Is this Mr. Gifford?" asked Sir Evelyn, over 3000 miles away.

"Yes," replied Gifford, "this is he." Can you hear all right?

"Yes," replied Sir Evelyn.

Thus began the five minute conversation that marked success for a score of years of work in trying to talk across the ocean without wires. London's 370,000 phones are now linked via radio with New York's 1,200,000 phones. At present the rate is \$75 for 3 minutes. Only business men closing large transactions are expected to pay it. However, the toll rate is low considering that the tariff on the first cable was \$100 for 20 words or less. Transatlantic telephone conversation doesn't require shouting. From this country the ordinary phone voice is carried to Rocky Point, N. Y., and there broadcast through space at a speed of 186,000 miles a second. A receiving station at Wroughton, England, picks up the message and transmits it by wire to London.

Auto manufacturers hope that within the next few years 40,000,000 cars will be in use in the United States. There are now over 22,000,000, or one for every 5 persons. This is a gain of 2,300,000 in a year and double the registration 5 years ago. The average price on all cars is said to be 30 per cent lower than 10 years ago. Light six-cylinder cars were very popular in 1926. There are now 10 makes of sixes selling under \$1000 and 23 makes selling under \$1500. Many manufacturers formerly putting out only high priced machines have entered lighter and less expensive cars in the field. Only 3 manufacturers of national distribution now make 4-cylinder cars exclusively. Two new cars make their debut this year—the Erskine and the Falcon-Knight. Over 2,000,000 cars were junked last year. The Bureau of Industrial Technology estimates that the average auto costs its owner \$700 a year.



# NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY

## WHAT IS YOUR LOCAL CHURCH DOING FOR THEIR JUNIORS?

In going around over the country and coming in contact with so many of our local churches and their activities, it is surprising to note how few are really taking an interest in the Juniors and Intermediates of their congregation. These children and young people are left to drift with the exception of what activities may be provided for them Sunday mornings in the Sunday school or through the functions of their Sunday school classes. But apart from this they are getting no studies in character building, Bible lessons, Missionary training, or studies in the Christian life. This is the most fertile period of their lives. It is the period for most favorable impressions. And yet we are doing so little to interest them in the church and the things which pertain to the kingdom of God.

It is largely because of the neglect during this period that we have such a heavy loss during the later periods of their lives. The school and every day life bids for their time, their interests, their attention, and unless we can do something to center their life and activities in the church during these early years we will lose them from the church. It will be readily seen if the life of a young person is centered in his school activities that as soon as he has finished his schooling he has lost that center and needs to cast about for a new center of activity. But if the leaders of the local churches will succeed in centering the interest of our young people and children in the church and its activities they will still have this center when they have finished their schooling. This can only be accomplished as we will take a genuine interest in them; provide interesting lessons and helps for them; earnestly seek the salvation of their souls early in their life, and provide activities for their youthful, enthusiastic, and lively lives that will succeed in centering their lives in the church.

As an incentive to help keep the younger members of your congregation interested the N. Y. P. S. has been providing lessons for the Junior N. Y. P. S. These are exceptionally fine and well prepared by experts in Junior work. We fear that not enough of our pastors and leaders are availing themselves of this opportunity to have our Juniors study these lessons and thereby help them to become more interested in the church and also develop their Christian characters. There are fine Missionary lessons which deal with our missionary fields and provide interesting material for the Juniors to interest them in the world-wide task of the church. There are exceptionally fine lessons for each Sunday in the month, with daily Bible readings, sword drill materials, stories, and object lessons, material gotten up in such a manner that will enable the Junior Leaders to interest the Juniors and help them to become better Christian workers.

Should we not take a greater interest in our Juniors? Should we not seek to center their lives and activities in the church? Should we not use the best material possible for our Nazarene Juniors? The N. Y. P. S. Journal provides the best material, we believe, for our own Nazarene Juniors, prepared by our own Nazarene people. Send ten cents to the Nazarene Publishing House for a sample copy of the N. Y. P. S. Journal. A sample copy will convince one of its value both to the individual member, the Senior and the Junior societies as a whole.—D. S. C.

## 3948 NEW N. Y. P. S. MEMBERS IN 1926

The statistics of the entire church for the year of 1926 have recently been compiled which reveals some very encouraging facts. Among them, most encouraging to the leaders of the young people's work of the church, is the fact that our Nazarene Young People's Society has increased 3948 in membership during the year. This is encouraging in the fact that this represents the first year of general activities on the part of the General Secretary, and the first year of any concerted effort for a distinctive publication of our own in the quarterly N. Y. P. S. Journal. The interest aroused and the enthusiasm created upon the part of our young people and their activities have been largely responsible for this great increase in the membership of the N. Y. P. S. We have now a total membership of 21,846 in the N. Y. P. S. which represents a total increase of 9078 since the last General Assembly.

We are not yet satisfied with this membership. We must put forth a more concerted effort to increase the membership of the Nazarene Young People's Society and see if in the year of 1927 we cannot reach a total gain of five thousand. It is our objective to double our membership in the Nazarene Young People's Society during this quadrennium. In order to do this we must have a gain during the year of 1927 of at least four thousand.

Nearly every district within the church is now organized with a good working corps of District N. Y. P. S. officers. Some of the smaller ones are not organized and two of the larger ones, but we are sure that one of these is planning to organize in the near future and we trust the other will have their District N. Y. P. S. organization perfected by the General Assembly.

The outlook is bright. We have as good a group of young people as any church can produce. They have an intense desire to keep spiritual. They know how to pray the "glory down." They are as radical, generally speaking, as our older people and leaders. They like the gospel preached with all its power and purity, the closer the better. With God for us and with us, there is nothing that can stop a Spirit filled band

of twenty-one thousand young people from accomplishing great things for God. Let us go forward. There are greater victories ahead.—D. S. C.

## PITTSBURGH DISTRICT ZONE CONVENTION

The East Liverpool, Ohio, Church had the great joy of entertaining the First Annual N. Y. P. S. Convention of the East Liverpool Zone, same was held on Feb. 22nd.

The convention program was in charge of Rev. G. Howard Rowe, our District President, of New Castle, Pa., who presided with efficiency and to the delight of all present.

The opening service was held on Monday evening at 7:30 with a large company of young people present to sing, play on instruments, pray and shout the victory. Our District President brought the message which stirred and blessed our hearts and brought conviction to the hearts of the unsaved, five persons responding to the altar call.

The convention proper opened at 9:30 a. m., with a splendid prayer service in charge of Rev. B. H. Pocock, our pastor from Chester, West Va. It was truly blessed to hear the young folks pray until the glory came down.

Those who were on the program during the day were: Rev. G. Howard Rowe, District President, New Castle, Pa.; R. G. Hampe, District Vice President, from Cleveland, Ohio; Rev. Samuel Howell, Zone Chairman, from East Liverpool, Ohio; Miss Garnet Yost, from Tarentum, Pa.; Victor Edgar and Miss Marie Wolfe of East Liverpool. District Superintendent Sloan and wife were present and brought words of cheer and encouragement.

The following churches were represented: Cleveland, New Castle, Kent, Kenmore, Lisbon, Ashtabula, Tarentum, California, Canton, Newell, Wellsville, Salem, Springfield Heights and East Liverpool.

During the morning session there were two hundred persons present to enjoy the program, while in the afternoon there were three hundred and fifty.

Under the wise leadership of Dr. J. H. Sloan, District Superintendent, and wife, the Pittsburgh District has gathered together a large company of young people, now numbering over twenty-five hundred. Glory.

Rev. Ralph Schurman, our pastor from California, Pa., presided at the piano during the convention, and to say the least, his playing was indeed of high order. There was a continual request for special numbers from him.

A number of special singers too numerous to mention were present during the convention. What a treat we enjoyed in special numbers. When it comes to singing holiness people are far in the lead. We should take a day off some time and praise God all day for our splendid music, singers and musicians.

Rev. G. Howard Rowe brought the closing message after a spirited song service led by R. G. Hampe, District Vice President, and twenty-five persons bowed at the altar. What a sight with the young praying and crying to God for pardon. It was nothing less than wonderful, and how they did pray through and shout the victory. It was truly, truly wonderful.

The entire convention as one man agreed in saying that it was truly a red letter day from every standpoint, and all united in giving God all the glory.

These Zone Conventions should be held annually throughout the denomination. To God be all the glory.—O. L. Benedum, Reporter.

### JOINT CONVENTION, NEW ENGLAND DISTRICT N. Y. P. S. AND SUNDAY SCHOOL

The New England District N. Y. P. S. met in joint Convention with the Sunday School Association of the District at Everett, Mass., February 22nd and 23rd. A preliminary service was held Monday night the 21st. Word came at the last moment that Rev. Wm. Heslop, the special speaker of the convention was unable on account of storm conditions, to get to the convention. The news was received with much regret, but the Program Committee recalled that disappointment could be made His appointment and proceeded to re-arrange the program.

The Monday night service was a blessing to all. After the word of welcome by the pastor of the Everett Church, Rev. D. M. French, and the replies by the Presidents of the two bodies represented the District Superintendent, Rev. H. V. Miller brought the opening message of the convention. The message was very timely and instructive. Brother Miller made very clear the distinction between imbred sin which was to be eradicated and the natural instincts and necessary propensities which were to be held under proper control, suppressed or counteracted. He showed with his usual clear logic that eradication, suppression and counteraction all had their place and had to be employed in dealing with the sin question. His message was greatly appreciated by all.

As Tuesday was given to the convention of the District N. Y. P. S., the Rev. Lloyd B. Byron, District President, conducted the business of the morning. Brother Byron makes a very efficient president and the business was handled very smoothly. Reports were received from societies and God's presence and blessing had been on all. Thank God for the good reports. A paper on "The Financial Aspect of the N. Y. P. S. Program" was read by Brother John Pool of Lynn, Mass., and commented on. Brother Pool showed clearly the great advantage of systematic giving among the young people.

Then followed the election of officers for the ensuing year. Those elected were Rev. Lloyd B. Byron, President; Rev. D. M. French, Vice-President; Miss Ethelyn Peavey, Secretary, and Mr. Irvin French, Treasurer.

The house was well filled in the afternoon and God's Spirit was present. Two papers were read and greatly appreciated

for their helpfulness and suggestions. The first was a paper by Rev. Chester F. Austin of So. Manchester, Conn., on the subject, "The Why of the N. Y. P. S. from the Pastor's Point of View." And the second was by Mrs. Chester F. Austin on the subject, "The Why of the N. Y. P. S. from the Standpoint of the Local President." The congregation was then greatly inspired and blessed by a song by the mixed quartet from Eastern Nazarene College, entitled, "Jesus the Mighty."

The afternoon message was brought by Rev. Howard P. Jett, pastor of the New Haven Church. His subject was, "The Mustard Seed Faith." He showed that the teaching of Jesus relative to faith by comparing it to the mustard seed was more than just the size alone. The mustard seed plaster was effectively used to show the operations of real faith, the plaster containing all the working qualities of the seed and in a position to work effectively. Like the plaster, faith is alive, it penetrates, it draws, it burns, it heals. The message was attended with blessing and greatly appreciated.

The evening service was characterized by continued and deepened blessing. The College Chorus brought two selections by which all were blessed. The evening message was delivered by the District President of the N. Y. P. S., Rev. Lloyd B. Byron. Brother Byron brought an inspiring message from Psalm 98:1 on the subject, "The Three-fold Victory of Jesus Christ." The first of these victories, as was brought out, was the possibility of man's communion with God, the second was the victory over death and the third was the victory of the ascension. God wonderfully blessed the message and the day was brought to a close with all feeling it was a great privilege to have been present. We thank God for the youth of our church with their vision and victory.

The Sunday School Convention followed on Wednesday with a beautiful spirit prevailing throughout the day. Rev. Glenn Gould, the President of the Association, conducted the business with ease and efficiency. The following officers were elected: Rev. Glenn Gould, President; Rev. R. W. Gardner, Vice President; Miss Irva Phillips, Secretary, and E. R. Blaisdell, Treasurer; Miss Bertha Munro, Superintendent Teacher Training. After the election of officers, Professor R. W. Gardner conducted the Question Box. Many questions were received and all were answered in Professor Gardner's clear and definite manner. The afternoon session was enriched by two addresses, one by Rev. G. E. Waddle of Cambridge, Mass., and the other by President Nease of the Eastern Nazarene College. Brother Waddle's message contained three of the most necessary suggestions for the carrying on of a real Nazarene Sunday school and they are as follows: Optimism, Enthusiasm, and Good Cheer. One can readily see that if these are administered by the Spirit the Sunday school will have to succeed. President Nease spoke on the subject, "The Task of the Church Relative to Education." The President distinguished very clearly between Religious Education and Christian Education, showing that religious education was limited to merely technical lines while

Christian Education consisted of developing our students into being something rather than doing something and having developed capacities for truth and life. He emphasized the fact that we are to make Christ the touchstone in all our learning.

Rev. Glenn Gould brought the final message of the Convention. His message was freighted with the thought of the certainty of our knowledge of God and what this certainty and knowledge does for fallen men. God greatly blessed the message.

With the blessing of the Spirit of God, the co-operation of all, and the good entertainment of Pastor French and his good people the Convention was a success.

REPORTER.

### DETROIT FIRST CHURCH

In Joshua 1:8 we read, "The book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

The young people of the Church of the Nazarene at Detroit, Michigan have found that the promise God gave to Joshua when he took the place of Moses still holds good today. God has given us success because we honor Him in our lives, and by putting Him first in all our services where His presence is always felt in a marvelous way.

Our society has formed a prayermeeting which meets every Saturday evening, the devil's night, when so many young people go the ways of sin. We gather each week at a different home to meet with God. We are not disappointed, because He always comes on the scene, and that to bless. There we can tell our blessings and there we can get grace and courage to fight harder against sin than we ever did before.

Every fourth week is our social time. We believe that we can get together and really enjoy ourselves in such a way that God's smile will still be upon us. These times are enjoyed by all, and this is one way we make new friends for our society. This also shows outsiders that God does not give us a "long-faced" religion when He saves us, but puts joy in our hearts so that we can enjoy ourselves and still be in His will. Our Sunday meetings are looked forward to with great anticipation. Here we learn more from God's Word and are helped by the lessons from the *N. Y. P. S. Journal*. We have found this journal a blessing to our society and find that by using these more members can take part in the meeting.

All are given opportunity for testimony, and God surely meets with us there. We attribute the fact of our helpful Sunday services to the hour of prayer which always precedes them. In these prayermeetings we are drawn closer to God, and it is not a strange thing to hear shouts of praise to our Redeemer in these meetings. Pray for us that we may continue to live wholly for God, and that His blessings may continue with us.—Virgil Few, President.

## NEWS FROM WASHINGTON-PHILADELPHIA DISTRICT

### SUPERINTENDENT'S NOTES

Beginning January 1, we have now completed a tour of our district visiting with one or two exceptions all our churches and preaching in the same, beside holding pastoral elections for the coming year. Most of the pastors were recalled unanimously and their salaries were increased in a number of instances. A few pastors resigned to take other work but on the whole we will have but few changes. Many of our churches have conducted successful revivals resulting in an increase of membership as well as a general quickening of spiritual life. We believe reports at our next assembly will show that this has been our best year with growth along all lines of our work. "If God be for us who can be against us?"—J. T. Maybury, District Superintendent.

#### RICHMOND, VA.

We are moving along nicely, have not had an evangelistic campaign for four months, yet in our regular services there have been around sixty different seekers in the last two months. This is the closing month of my third year as pastor, and I have received a call for another year. We started here a little over three years ago with no one but God, wife, and me. Now we have a nice ten thousand dollar church and three room parsonage. The church seats 350 people, we have 108 church members and average around ninety members in our Sunday school. We have a live, aggressive Holy Ghost filled people, meetings practically every night in the week, including night for prayer, open air and cottage meetings. Our finances here have been good this year for a young church having raised around six thousand dollars for all purposes. Pray for us, that we may never cool off.—Alfred Lorenze Ford, Pastor.

#### LEIGHTON, PA.

The work of the Lord is very encouraging in this place. Rev. A. F. Knapp, pastor of the Methodist Episcopal church at Sanitario Springs, N. Y., gave us a fine message on "Going Forward," on the evening of March 1st. Since our glorious revival we have two prayermeetings, instead of one; one for the young people, and one for the older members. Since that time we have sent in ten new subscriptions for the *HERALD OF HOLINESS*, and have distributed six church Manuals among the members and others. We have overpaid our general and district budgets and expect to send in another check before our Assembly. Unto the Lord belongs all the glory. With all that is so encouraging there is also some sadness; for last Sunday morning in our preaching services Sister L. T. Schools, who has been one of the first members of the holiness church in Leighton, and has been our church clerk for many

years, besides filling many other offices in our church, was stricken down, and had to be removed to her home, where she has been in a serious condition ever since. Her condition is somewhat improved, but she needs our united prayers that God may, if consistent with his good will, restore her to health again so that she may be used more than ever in his vineyard.—E. C. Knopf, Pastor.

#### PHILADELPHIA, PA.

On Sunday, Feb. 13 we dedicated our new church. District Superintendent J. T. Maybury was with us and preached a wonderful dedication sermon. A beautiful silk flag was presented to the church by Mr. Harvey in behalf of his wife who is a member of our church but was unable to be present on account of sickness. The special songs by the Sisters Miller and Brothers McClaren and Jump, and Rev. I. M. Jump, and violin solos by Brother Sisson were made a great blessing to those present. Our Sunday school reached its highest attendance and enrollment, going up to one hundred in all departments, just double what it was a year ago. Superintendent Max and co-workers are doing well. At the close of morning services several sought and found the Lord. Rev. Hen. Elsner of Brooklyn, N. Y., led a hilarious praise service at night. After special selections in song and music Rev. J. N. Neilson of Darby, Pa., and his sister sang after which Rev. Neilson preached a fine sermon and the presence of the Lord was felt. A nice offering in cash and pledges was received during the day. We are trusting God for victory ahead.—G. W. Gottschalk, Pastor.

#### RIO GRANDE, N. J.

Victory is our goal, faith is the engine, the promises are the rails upon which we run and determination is our engineer. Notwithstanding the obstacles, we are making progress, bless the Lord, and we can report victory for another Assembly year. Best of all God has been with us in all things. Our N. Y. P. S. has had a good year, and we can say for them that they are wide awake. They recently presented the church with a beautiful sign which will soon be lighted up with electricity. The Sunday school has done well and the Superintendent and teachers are striving hard to push out for bigger and better things. This year makes our third year here as pastor during which time we have come to love these good people and we cherish them highly in the Lord. Our stay among them has been a great blessing to our soul, and our relations as pastor and people have been all that could be desired. Having received a call to enter into pioneer work, we have arranged to move to our new field at the end of the Assembly year. Our new address will be No. 7 Wickham Street, Barton Heights, Richmond, Va.

We have one good church already in this city, in the eastern section, the results of the untiring and sacrificing labors of the pastor, Rev. Alfred Ford. Our work will be located in the northwestern section of the city. Here a number of sanctified brethren with the Nazarene vision have purchased a large Baptist Church with parsonage, located on a prominent corner, with all modern facilities for Sunday school work, etc., and they are renovating it inside and out preparatory to our coming to commence services there in April. The Lord has given us the desire of our hearts, which was to step out into a new field and pioneer a work from the ground up, before we got to be an old man. God has wonderfully led in this work so far, and we covet your prayers for its ultimate success.—Byron Maybury, Pastor.

#### LANSDALE, PA.

Our spring revival began yesterday (Feb. 27) with C. C. Rinebarger as the evangelist. He brought two very able messages to good audiences in which there was a fair sprinkling of strangers. Brother Rinebarger's singing was much appreciated as well as the messages. More about this meeting later which runs until March 15. The church is greatly pleased at the adoption and successful working out of storehouse tithing. All obligations are being met regularly and when due. The plan has simplified our finances and a "good report" is made with pardonable pride by the treasurer at the board meeting. Upon making his last report he proposed that the pastor be given a raise. This was wholly unexpected on our part as we have only served but a few months here—but nevertheless the good increase is deeply appreciated. God bless the dear ones for this material blessing which was given so wholeheartedly. Philippians 4:17. Another material blessing and in answer to prayer coming to us this month was the receipt of a check from my dear Lutheran brother-in-law covering the entire cost of a typewriter which we certainly did appreciate very much. God bless him. The Lord is blessing and we are surely under the burden for souls. Souls, souls! God give us souls.—C. E. Ryder, Pastor.

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"The day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein; shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness?"

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"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."—Rom. 6:23.

## Sunday School Lesson

March 27

By M. EMILY ELLYSON

LESSON SUBJECT: Review. Studies in the Christian Life.

LESSON TEXT: Matt. 5:1-10.

GOLDEN TEXT: *If ye love me keep my commandments* (John 14:15).

**D**URING the quarter just ending, the lessons have been very practical. The aim has been to help people to discover how to live real Christian lives in this present time. We have found as we have studied from week to week, that applied truth from the Bible produces like results in all generations. The New Testament standard is as necessary today as ever. The trouble with our churches today, is, that they do not practice the principles taught by our Lord. To be a Christian is to put into every day life the spirit of the Master, so that in all of our conduct the marks of a true Christian will be pre-eminent. The first lesson of the quarter teaches us the above truth.

The second lesson teaches us how impossible it is to be a loyal follower of Jesus, and rightly represent Him, without divine love in our heart. We move on to the next lesson and find that earnest Bible study is one of the greatest needs of this age. Christians who make but little use of the Bible are weak in faith and confused as to doctrinal truth. "Study to show thyself approved unto God," Paul tells us.

But just as truly as Bible study is essential to Christian living, so also we find prayer indispensable. We are living in an age of broken down altars, when meditation is a lost art, and real communion with God is rare. O that our people would learn the importance of a life of prayer! Things of value can only be obtained through prayer. When our prayer life is broken our connection with God is broken.

We are next taught how to overcome temptation. It is not the plan of the Master that any of His little ones shall suffer defeat. He overcame and freely gives overcoming power to His tempted ones. If we familiarize ourselves with the Word of God, and have faith in Him, and become fortified through much prayer, we will triumph in temptation's hour.

Our lesson on Christian stewardship is one of the most practical of the quarter. The great underlying truth here is that God is the possessor of all things, and what we enjoy is but a trust committed to us for which we must give an account, whether it be money, or talents, or time. With talents consecrated to God, one-seventh of our time spent for His service, and our tithes and offerings placed at His disposal, our Christian experience would be richer.

We study next how to make our homes Christian. Christianity really should begin in the home. Family government should be based on Christian principles. This together with right relationships between husband and wife, and the constant use of the scriptures in the home, will prove adequate to the problems of home

life. No doubt much of the trouble of our children comes from a lack of parental restraint. The Word says, "Children obey your parents in the Lord for this is right."

Some very precious thought is contained in lesson eight relative to our association together in church relationship. Christians are the preservers of all good things, and the enlighteners of the world. A thoroughly Christian body will exhibit the traits of the early church.

We learn from lesson nine that liberty is not license, but true liberty consists in living according to the divine law of love. We are in a world that needs not only measures of reform, but the transforming power of God's grace. We must not enter into fellowship with the works of darkness, but it is our duty to reprove these things. If we walk in the Spirit our very lives will condemn sin.

Our next lesson is on spreading the "Good News." Every converted man or woman feels that they must help to give the gospel to others, making their influence felt as far as possible. Jesus said "Ye are my witnesses," and the same passion that stirred the heart of the Savior for a lost race, will be in us, for we are but "brands plucked from the burning," and are debtors to all since we have received of His grace freely.

Christian missions has ever been the hope of the world. Every worthwhile effort that we read of in history, God has caused to contribute to the advancement of our holy faith. There was a preparation going on in the world before Jesus came, for His coming, and the establishment of Christianity. And before He left the world He gave commandment to His faithful apostles and disciples to begin at Jerusalem the work of evangelizing the world, and reach to its uttermost limits. This is the business of the church in this age. Ours is an aggressive warfare.

The quarter closes most beautifully, with the splendid promise of our Lord, that, when we have run well the race, fought well the battles, kept well the faith, and the last wearisome, dusty mile has been traversed, our old worn out tent, tattered and torn by many storms, will be folded away, and we shall be clothed with immortality. Then we will take possession of our beautiful estate that Christ is preparing for us. "Perils all past, home at last."

## ARKANSAS DISTRICT

The old Wonder State is pulling along just fine. Several good revivals during the winter with good results. Up to the present time we have had about two hundred additions to the church, and if we keep going at this rate, we will round out a good increase by fall.

Rev. J. K. Davidson has a parsonage program on at Fort Smith. He reports things coming fine.

Rev. Chas. Cluck, Bentonville, is making great arrangements for the coming of Dr. Chas. Babcock, April 21 to May 1. We invite Kansas City and Eastern Oklahoma Districts to join in with us, and make this the greatest of the kind ever in that section of the country.

Rev. M. Edward Borders has just closed a fine meeting with Dr. R. T. Williams. Over \$5,000 has been raised for the new

church building, and nearly fifty have been received into the church. The effect of this meeting was city-wide.

Rev. J. W. Henry has had a good revival with Rev. Lee Hill. It was a signal victory for Batesville, and a new church building is in sight. Their next move will be with Rev. J. B. McBride in June.

Rev. L. Lee Gaines will soon be in a great campaign with Rev. and Mrs. Allie Irick. Much preparation is being made, and a very successful meeting is looked for. Brother Gaines is doing the best work that has ever been done in this part of the city.

The writer and Rev. Lee Hill will soon be with Pastor Swett in a meeting at El Dorado. This place is down among the oil wells. We hope we will be able to strike one while there.

Rev. Chas. Robinson is fighting heroically at Jonesboro. He has fine prospects for a great work. Let all our people breathe a prayer for this good man and his work.

We are now closing the deal for the permanent camp grounds. Our people are responding splendidly and we will be able to hold the coming meeting on the grounds. Revs. John and Bona Fleming, and Prof. Rinebarger are the special workers. We expect to reach hundreds of people. Let all lovers of Bible holiness in the grand old state send us at least \$1.00 to apply on the improvements of the grounds.

Our N. Y. P. S. are doing good work, and are getting the vision of the great opportunities on this District, and the work in general. Rev. Lee Hill is a worthy leader.

The W. M. S., under the leadership of Mrs. Anna Oliver and her assistants, are making plans for an advanced step. God bless these good women.

Our Sunday schools are growing, and we have everything to encourage us along this line; but we feel they might be a little more interested in our general work, and send in the five cents per member for the General Secretary.

We have an inviting field. Eighty county seats and forty-two counties in which we have no Nazarene work; no Nazarene prayermeetings; no Sunday schools; no gospel preached such as we are used to. We have over 250 towns with a population ranging from 250 up, in which we have no church. All these places are open to us if we could get a tent and a man.

Mrs. Oliver and I travel together and distribute Nazarene literature in our travels until in many places people know us by the car we ride in—and it isn't a Ford either. But the fact is, we are sowing this old state down with our literature.

We can't promise you any "Board," not even a good plank, but if you want to come and come bad enough, we will furnish you with plenty of good, hard work to do. But we want you to stick to it, and out of it bring an organization. We only have four self-supporting churches on the District, and they are all supplied with pastors, so just come on and hew you out a house.

Our work last year paid more than \$24,000 more than it ever did before, and we are going more than that this year. God is with us, and on we go.

Our mountain work is coming good. Mrs. Lillie Mathews is at Witts Spring, and Rev. Jesse DeCamp at Fifty-Six. All through the Boston mountain range there are hundreds who never hear any kind of a sermon. The only places of entertainment are at dances. How would you like for your children to be so situated?

The school at Vilonia is doing real good work. We hope this school will now take on new life, and all our people will stand by it, as the legislature has just voted to allow the teaching of evolution in our tax-supported schools.

Rev. J. R. Francis is one of the best men on my District, but was left without a church at the last Assembly. We would like to see him kept busy in pastoral work all the time. He is worthy, and would be pleased to serve some church. Write him at Prescott, Ark.

Rev. W. O. Felts is now in the midst of a good meeting with Evangelist Kilgore. They have just closed one at Mena with good results. You will make no mistake by calling Kilgore.

Rev. T. C. Grisby who has been confined to his bed nearly all the winter with sciatic rheumatism, is able to be up and will soon be out in revival work.

Lastly, let all our preachers and loyal laymen pray mightily to God for great revivals this year. We must have them. We must reach some new people. We need tents, money, men and a band of prayers who will not give up. Look well to the district and general interests of the church. We must look to the pastors for this. All these things will come if we will have revivals. Pray for revivals, talk revivals, preach about them, sing about them until your people become enthused and they are made to believe they can have them, and they will have them, and we will come up to the next Assembly with banners of glorious victory.

JOHN W. OLIVER,  
District Superintendent.

### KANSAS DISTRICT, MID-YEAR PREACHERS' CONVENTION

Out in western Kansas the prairies are broad and the atmosphere is fine. The sun shines bright and the eye can penetrate the expanse for many miles. Bright sunshine changes to a howling blizzard, filling the air with snow mingled with dust until one can scarcely see across the street, then changing back to bright sunshine again, and all within forty-eight hours. The thermometer acts as if the law of gravitation had suddenly attacked the mercury, and it drops forty or fifty degrees in a few hours. All these conditions prevailed during the recent Ministerial Convention held in Dodge City, Kans.

The pastor, Rev. H. S. Hester and his good people made everybody feel welcome and comfortable. All felt the royal hospitality of these good Nazarenes and friends of the church.

Dr. J. W. Goodwin honored and blessed the convention by his presence and by his many wholesome and timely addresses and sermons. Many expressions of appreciation for his ministry among us were heard.

Rev. A. F. Balsmeier, our District Su-

perintendent, had prepared and carried out a very fine program; and all those assigned places on the program were present except one, and a well prepared paper was sent in by this one.

The Edwards Evangelistic party was present and added much to the convention. They sang the glory down and helped shout the victory. Rev. N. B. Herrell, Superintendent of the Kansas City District, was among us to encourage and to help boost for Bresee College and storehouse tithing. Mrs. Roger Winans, missionary among the wild Indians of Peru, was with us one day and greatly inspired everyone by telling of her many adventures both among the wild people and among the Romanized ones, in order to get their language, and carry the message of Jesus and the cross to them.

Brother Balsmeier has the work of the district on his heart and is ably directing the various departments. There will be a great district campmeeting held at Hutchinson the last of May and first of June. The liquidation of the building fund for Bresee College will be completed by the end of the school year. A fine new church has been organized at Salina.

There was a good attendance of the ministry from the very first, and quite a few of the laity were present. Personally we feel like it was one of the very best conventions we have ever been privileged to attend. The days and evenings were filled and all the various themes considered were vital to our interests and were full of inspiration. Each subject was well discussed. God is blessing the Kansas District.

WM. LAMBERT, Reporter.

### AN INSPIRING MISSIONARY MEETING

Representatives of nearly every church on the Southern California District, W. M. S. met at First Church, Los Angeles, Friday, February 25, to hear reports and to open the Love Offering Missionary boxes. Mrs. Paul Bresee, the worthy president, presided with tact and wisdom. She knows how to keep up a continued interest. The ladies were there with faith and enthusiasm. They sang in the Spirit and prayed with fervency.

The forenoon was given over to items of business, reports, etc., all refreshing. In the afternoon the roll of churches was called and the women brought in their checks. This was a feature of thrilling interest. Self-sacrifice and shrewd persistent hard work marked these most excellent reports. All were in expectancy when the first church on the list, Alhambra, was called. Mrs. Schoellenberger responded. After a few choice remarks the amount of their check was given, \$803—certainly magnificent for a small church. It created surprise and enthusiasm. Then one after another reported until nearly \$3400 in spot cash was reported, with a number of other churches yet to hear from. The ladies had asked for \$3600, enough to finish the Bresee Memorial Hospital in China, and they will get it too. Mrs. Kiehn sang a Chinese song and Prof. John E. Moore sang as only he can, "The Rose of Sharon." It brought forth tears of joy and shouts. Rev. C. J. Kinne answered questions relative to the hospital, and gave much valu-

able information. The meeting was full of thrills and inspiration that rejoiced every heart. The women of this district are to be highly commended. They know how to do things and are doing them. The annual meeting of the W. M. S. will occur June 3, at the First Church, Pasadena.—C. E. C.

### CALGARY BIBLE INSTITUTE

It occurred to us the other day that we had not reported since coming north. Possibly some would like to know how the school at Calgary is progressing so we will endeavor to give you a report.

We left Nampa at the close of the 1926 Assembly of the Idaho-Oregon District and came to Calgary where we spent a very enjoyable week-end getting re-acquainted with the Calgary folks. The next week we went to Edmonton and supplied for a number of weeks during Brother Mathew's leave of absence. The Edmonton Nazarenes are a fine class of people and treated us royally. During our supply we were privileged to attend the annual campmeeting at Red Deer, where seven years previously we went with the express purpose of getting the experience of heart holiness. The camp is getting to be a big feature in the program of the Alberta District. God has wonderfully blessed the efforts of District Superintendent Thomson and his workers in this undertaking.

After much persuasion, we decided to carry on the school work for this winter and so made plans to tour the field in the interest of the school. This gave us the privilege of meeting with all our people, those whom we used to know in years gone by and those also who have more recently become Nazarenes. While touring the field we held three short meetings, at Collingwood, Knapp and Medicine Hat, respectively. While we were out to emphasize the school work especially, the Lord gave us a number of souls at the altar.

The five-month school session opened on November the first. We have a nice class of twenty regular students, most of them being definitely called to and preparing for active Christian work. Our number is admittedly small, but when we consider the number of Canadian students attending the Nampa and our other schools, this is to be considered a good representation. We hold our class sessions in the local church building.

We had the privilege of listening to Rev. Neely's inspirational and practical lectures morning and afternoon for three weeks. At this time he also held a revival in the Calgary church.

Our school curriculum largely follows the course of study for licensed ministers. Miss Hunt, a graduate of Alberta Normal, has taught the secular subjects for the past three years. We have enjoyed our school work. The blessing of the Lord has been upon us. All the students have a clear testimony of saving grace. The term has been one of real inspiration to all of us.

We would not forget to mention the fellowship we have enjoyed with Brother Smece and his people in the Calgary church. The prayer services especially have been times of real refreshing. The Calgary church is coming up the road.



Brother Thomson has given us a number of helpful chapel talks. Miss Maggie Finlay, missionary of the Church of the Mennonite Brethren in Christ, stirred our hearts with her missionary messages. Others have dropped in at different times and have given us good talks.

The winter session will soon close. Our assembly will soon be a thing of the past. At that time we expect to permanently return to the pastoral work.

PERCY J. BARTRAM, *Principal.*

### MINNEAPOLIS DISTRICT

We began the calendar year at Fergus Falls, Minnesota with the watchnight service the evening preceding. We stayed two or three days and helped push the battle. Brother Van Hecke, our pastor from Gettysburg, Montana, and Rev. Wesley Armstrong of Mitchell, South Dakota, had a glorious revival at Fergus Falls. We have a loyal people at this place and Spirit-filled pastors Mathisens are great saints and wise leaders of the flock.

From here we went to help Pastor Hegstad in a meeting at Mandan, North Dakota. Our work at Mandan must be helped and we felt the Lord would have us go there and help to get the work advanced somewhat. We had a good little meeting and Evangelist Julius Miller came on and continued for two more weeks. Some work of a high order was done by Brother Miller. Pastor Hegstad is doing his best to carry forward the work. Bismarck and Mandan are two cities where our work should be strong. Brother Hegstad plans on campaigning in Bismarck this coming summer. Our North Dakota folks should rally to his aid. Bismarck being the capital is the logical place for a great work for us, but at present we do not have an organization there. Brethren of North Dakota, get it on your hearts please. Pray about it.

We spent a Sabbath recently with Pastor Schaap and his people at North St. Paul. Brother Schaap deserves much credit for the work he has done in this place. He took it when there was very little to take, with but a few members and no church building and he labored under great difficulties to get the work going, but by his persistent effort, sacrifice, prayers and constant work the church has moved onward from the start. It was our privilege to preach the first sermon in the auditorium which will be complete ere this report is in print. For two or three years the church worshiped in a church basement but now the building is complete. It is a good substantial building of Roman brick and it is a real credit to the community. Brother Schaap has a good sized membership and they are on fire and loyal to the church. They have stood nobly by their pastor as he has been leading them on. Brother and Sister Schaap are as fine people as can be found and his church has the glory on. They will dedicate soon. They value the property at ten thousand dollars. Six souls were at the altar the first service in the auditorium and this was the real dedication to God.

Our pastor and church at Minneapolis would have us preach for them one Sun-

day evening. We have endeavored to be detached from this church as much as possible because of our former relation as pastor. It was a real delight to preach to them once more. Pastor Henry has the hearts of the people. They love him and he loves them. Brother Henry is one of the best pastors in the Church of the Nazarene. He has plenty of old-time salvation and an unusual amount of good sanctified sense. The church is steadily moving forward under his sweet and effective ministry. He has a real grip on the situation and the work is progressing.

From here we hastened on to Moorehead, Minnesota. Our work at this place has greatly suffered because of the "tongues." Many are deceived by this heresy these days. We preached for them two nights and we endeavored to give them clear teaching on the "tongues" and all the gifts of the Spirit. We trust we helped somebody but when people are prejudiced they see everything through green goggles. There were some good listeners, we believe, who were truly looking for the correct interpretation of the Word of God. We did our best for them but we came from there grief-stricken on account of our work which has almost gone from us entirely. But we will still pray. Put Moorehead on your prayer list, brethren. We need more Bible conferences in our movement to properly indoctrinate honest souls who really want to walk with God.

We made a trip to Clarkfield, Minnesota. At this place we have some fine Nazarenes in the making. We plan to go there for a meeting in April and we expect to organize at the close of the campaign. We have a fine man for the pastorate here. Several towns nearby are looking Nazareneward. Pray for this revival, please, brethren.

We next went to Valley City, North Dakota to help dear Brother and Sister Nyhus, our faithful leaders in this place. They are just doing wonders at Valley City. Brother Nyhus is a great mixer with the people and has many good pastoral qualities. You cannot help but love him because he is so lovable and then the word "defeat" is not found in the vocabulary of Brother Nyhus. They are building up the work. Some have been uniting with the church and they are getting a good hearing. They are already talking about building a church and they will do it for Nyhus is the man to get the thing done. He just knows how to do it. Well, we had a revival meeting with them. It was a hard pull at first, but we closed on Sunday night with as fine a string of fish as was ever caught in the gospel net. Brother Coryell, the old-time warrior for God dropped in for over the last Sunday. The pastor expects to receive a nice class of members into the church.

From here we sped on to Golden Valley, North Dakota for one night. Pastor Peterson of Fort Clark, has been going over there and preaching for them. We had a blessed time with four seekers after God and we did not get to rest that night until 2:00 a. m. Brother Peterson, although just a young pastor among us, and this is his first charge, is doing fine work. At Fort Clark, he is doing nobly.

We next went to Regent, North Dakota. Pastor Ed Ax is in ill health and must rest for a while. He has resigned his charge. He is a fine young man and we have some good people in Regent. For the present someone will supply. I prefer that all our pastors, if changing pastorates, arrange to stay until the assembly time and thus change at the same time. This plan will not leave any church for weeks without a pastor.

The last Sunday in February found us at Ogilvie, Minnesota, with our dear people there. Brother Gruver is our good pastor at this place. He finds time to preach as well as farm and he is a good preacher too. The Ogilvie Church is on fire for God. They have the blessing and beautiful unity prevails among them. At the morning service we got so blessed preaching the glorious gospel that terra firma almost lost its grip on us. It was such a sweet and mellow service and Jesus was with us in a tender way. Bless His dear name forever! In the afternoon we went to Northfork and preached in a schoolhouse and before we left we had three seekers after the grace of holiness. In the evening we preached again at Ogilvie and we got the glory on. Ogilvie is the home of our faithful evangelist, Brother Ernest Coryell and the people for miles around think Coryell is pure gold. Well, they think right for he is. Brother Coryell plans to evangelize around about this summer with his tent.

Just another word to friends and churches on Minneapolis District. We do not have a district tent, brethren. Are you interested in securing one for this summer? If you are, write your check at once and send it on to the district treasurer without fail. You cannot invest money any better anywhere than in tents for this district. We have a great field and a wonderful opportunity. Get the tents on your hearts. Send some money in at once, brethren. We must have it right away. Do your best.

One more matter. Let every pastor push the HERALD OF HOLINESS. Do it every Sunday, brethren. We must have a thousand subscribers on our district. Talk it in the daytime and dream of it at night and we will get the job done. Let me urge every pastor to work at this job all the time and every evangelist to take subscriptions in every meeting you hold. And by and by we shall wear a crown.

E. E. WORDSWORTH,  
*District Superintendent.*

### CHURCH NEWS

PASTOR E. W. LARRABEE, ROCK ISLAND, ILL.—"We have just closed our February revival. A great deal of prayer, time, and money were invested in preparation for this meeting, but, thank God, it was a paying investment. God answered prayer and poured out His Spirit upon us in a marvelous way, giving us everything that goes to make up a genuine Holy Ghost revival. Sinners of all kinds were saved, believers were sanctified, backsliders were reclaimed and the saints shouted the praises of God until the scene reminded us of Pentecost. The crowds started to come at the first and



followed us all the way through the revival. Our services were never attended by larger crowds nor by a better class of people. During this meeting we sold about \$75 worth of holiness books and Bibles, furnished by our Publishing House, and the people were eager to get them. A number of subscriptions were taken for our good paper, the *HERALD OF HOLINESS*. We did not keep a definite count so will try to be conservative when we say there were about 175 at the altar. The finances came easy, raising in all about \$500. We have taken a fine class of nineteen members into the church with about fifteen more to follow soon. Our evangelist was Mrs. S. A. Keel, 34th and Broadway, Des Moines, Iowa. In my years of experience with evangelists, I have never known one who carried a greater burden for souls, who prayed harder, and preached more effectively than Mrs. Keel. She is a woman of originality and capability, and she knows how to put things across for God. She came to us this year from the Methodist Church, having spent twenty years in the ministry of that denomination. She is new in our church, but don't hesitate to use her in your revivals and camps."

**EVANGELISTS AARON AND GRACE HULSE**—"We have just recently closed a revival meeting with the Methodist Church, M. E. at Nashville, Kansas. God blessed and poured His Spirit out upon us in a most wonderful way. The attendance was good, and quite a number of souls were at the altar to be either saved or receive the blessing of a clean heart. The High School superintendent and his wife were saved, and they are now planning to go to Asbury College for a Theological Seminary course. There were about seven or eight of the High School students saved, so now they have started prayer-meeting at the school. It was our privilege to speak at the High School to all the students. Two men were delivered from the use of tobacco. One of these men had used tobacco for about twenty years, but about four o'clock one morning after an all night of prayer, he was saved and healed of the habit. We scarcely said a word about tobacco, but the Holy Spirit did the work. We did our best to keep out of the way, while the Spirit worked. The pastor, Rev. R. Gurtner, is a wonderful man, and did all he could to make the meeting a success. Sometimes he would fast and pray a whole day at a time. There was a nice pounding, and cash offering taken for the pastor and his wife. We just give Jesus all the glory for everything that was accomplished in the meeting. Our next meeting is at Isabel, Kansas, Methodist Church, M. E., beginning March 6. We are keeping busy for Jesus. Please pray for us."

**DAVENPORT, OKLA.**—"Wednesday evening, February 16, closed one of the most pleasant and profitable meetings this church has had in years. No definite account of the number at the altar was kept, yet from the first service there was scarcely a dry service. The work done seemed to be so thorough and definite. The co-operation of the churches of the town added much to the meeting. A beautiful spirit of harmony prevailed, and

truly God was with us. Rev. J. W. Dodd of Shamrock, Oklahoma, father of the pastor, was the evangelist. He is one of our pioneer preachers, one who has sacrificed much for the cause of holiness, and helped blaze the way for our younger preachers. We have been attending holiness meetings for nearly twenty years, and have heard few better, second blessing Bible holiness preachers. Elbert Dodd is our pastor, and although young and inexperienced (this being his first pastorate), is doing good work. God is helping him to gain the folks and make new friends for our church. In fact, the work is progressing nicely along all lines, for which we thank God and take courage to press on. So glad we can have a little part in the great work of the Church of the Nazarene to spread scriptural holiness to the ends of the earth."—Mrs. Lena Adams.

**PASTOR MORRIS M. HIMLER, FORT WAYNE, IND.**—"The first six months of the assembly year came to a close last Sunday night with probably the greatest service of the year. The pastor did not get to preach for the people began to come to the altar without it, lining the altar from one end to the other in less than two minutes after the call was given. We just closed a great revival with Dr. R. T. Williams and Rev. E. Arthur Lewis. Both were great workers and will not be forgotten. Dr. Williams preached some of the greatest sermons we ever listened to for the first two weeks of the meeting, then Rev. Lewis followed with some wonderful truths both in song and sermon. About seven hundred seekers have come to the altar the first six months of the assembly year and we have received more than sixty new members into the church. We give God all the praise for His many blessings. Brethren, pray for us."

**PASTOR V. B. PERSING, WILMINGTON, DEL.**—"On Washington's birthday, February 22, we had a very successful all-day meeting, practically a full house, souls at the altar. Friends and members furnished food, or the money to buy some, which was served free to all. It was truly a high day in Zion for us here in this new church as it has gained us friends and members. Two joined the church last Sunday, one of these being converted Sunday morning, and more coming later. Visitors came from Rio Grande, Malaga, and Sicklerville, New Jersey, and others from Darby, Pa., also our District Superintendent from Baltimore. This first one being such a blessing, we expect to have another one March 22. We heard three grand messages that blessed and uplifted our souls and brought results, from Rev. Byron Maybury in the morning, pastor of our churches at Rio Grande and Port Elizabeth, New Jersey; Rev. J. N. Nielson in the afternoon, pastor of our church at Darby; with a great climax at night when District Superintendent Maybury brought a wonderful message on the Holy Ghost, stressing His personality. We are glad to report that our work here is progressing so nicely. We covet the prayers of God's people that this work may continue to grow and be a blessing in this large city."

**FIRST CHURCH, HUTCHINSON, KANS.**—"At this writing, we are glad to report having had three wonderful services on February 20 with Mrs. Roger Winans. Surely Brother and Sister Winans are doing a wonderful work in South America. Our hearts were encouraged and lifted heavenward as we listened to this dear missionary relate their experiences and their simple faith in God in the midst of trying circumstances. We are now looking forward to a great revival beginning March 10. The young people of our church have secured Miss Wilcoxson as evangelist and Miss Hester Fisher as song leader. We are grateful to God for a loyal band of young people, who know how to pray and believe God for a great revival. If ever the world needed strong Christian young people, it is in this age of lightness and frivolity. May God bless our young people."—Mrs. Elsie Pickens, Corresponding Secretary.

**PASTOR THOMAS HAYES, LA JUNTA, COLO.**—"Just closed a wonderful revival meeting, one of the best meetings the church has had for years; a good number prayed through in the old fashioned way, one man seventy years of age. A number of strong men got through in this meeting and the most of them came into the church. The meeting was good from the first night until the last night. Our crowds were good. Rev. F. C. Savage of Joplin, Mo., was the evangelist and did a wonderful work in the meeting, pouring his life into the services. His preaching will never be forgotten in La Junta. Our people know how to take care of the evangelist and also the pastor. A good pounding was given the pastor during the meeting. We are planning on a new church building. Pray for us along this line. We have great victory in our services and we have a fine Sunday school. We are looking and expecting great things from God. Remember us in your prayers."

**EVANGELIST MARVIN S. COOPER**—"The meeting with Rev. Alger of Pottsville, Mich., closed with splendid results. He and his good wife were among the many trophies that God gave us during our labors on the Michigan District a few years ago. Besides scores of hearts made happy by the incoming of the Holy Spirit, the Lord helped us to pay off a debt of long standing on the church property, and gave us forty-six subscriptions to the *HERALD OF HOLINESS*. On Monday night, we had the privilege of preaching for our good pastor, Rev. R. V. Starr and his faithful people of Lansing, Mich. After the service we drove to Flint where we began our campaign with Brother Preston Roberts and his excellent flock. The Lord gave us a good meeting. Many souls found good victory. A goodly number united with the church and again we secured thirty-six subscriptions for the *HERALD OF HOLINESS*. It was indeed a pleasure to meet these noble men with whom we have worked in years gone by. Some of the neighboring pastors were in the meeting. On the day of the all day meeting Rev. Cross of the Free Methodist church brought a timely message in the morning hour. In the afternoon our pastor, Rev. R. V. Starr

from Lansing, gave us a splendid message. We had the pleasure of having the fellowship of District Superintendent Cox, who on the morning of the dedication preached with unction and power of the Holy Spirit. May God bless these noble leaders and their faithful pastors. It was indeed delightful to meet with Dr. Jerrett, our pastor of First Church, Detroit, who brought a most wonderful dedication sermon in the afternoon at which time the Lord's blessing rested richly upon the service, at the close of which, between eight and ten thousand dollars was raised. What gives the Nazarene people are and how wonderfully God blesses us with friends who so nobly support us as we move on under the direction of the Lord. On Tuesday night we visited the home of our good friend, Jim Boman of Detroit. Here we were surprised beyond expression when ninety-four men, women and children, together with their good pastor, Dr. Jerrett and Mrs. Jerrett greeted us with a reception. Oh, how rich was the fellowship. We wept with joy, chatted, prayed, sang and testified to the wonderful works of our God. The next morning we boarded the train for Chicago where we were met by our nephews, Rev. Earl and Floyd Cooper, who entertained us in the great Moody Bible Institute where we are slated to speak on our return east. From there we came to York, Neb., and engaged in a real soul saving campaign with our good pastor, Rev. A. R. MacDonald. We are closing the first week of the meeting and are delighted to say there have been twenty who have found good victory. Mrs. MacDonald, formerly Miss Hester Prince of Tennessee, is another jewel God gave us during our labors in that state. How we praise Him for His goodness to us. Will our friends remember us in prayer just at this time when we are compelled to have a throat operation?"

PASTOR T. W. STOFFER, BRAZIL, IND.—"We came to Brazil last September and found a somewhat scattered and discouraged flock, laboring under a tremendous financial burden, but as loyal Nazarenes as ever walked in shoe leather. In October we called Rev. Harold and Edith Small of Spencer, as evangelists, and Prof. C. S. Harter as pianist. Brother Small, by his straight forward preaching and winning personality laid a good and sure foundation which has proven to be the turning point of the church. Not much was accomplished visibly, but the writer sees the rebuilding of a stronghold on the foundation laid. We have re-organized a N. Y. P. S. with fifteen members which is proving a blessing to church and people. The Sunday school is steadily increasing from an average attendance of fifty to around a hundred. We have paid thirty-five dollars toward church debt, raised twenty-nine dollars for foreign missions in the Sunday school. At this writing, we have just closed a twenty-five day revival with Rev. T. L. Terry and wife of Roachdale, Ind. During this meeting about one hundred souls have bowed at our altar for pardon or purity. Brother Terry is a forceful preacher with a vital message which grips the hearers and causes them "to think on their way." Forty-two subscriptions to the HERALD OF HOLINESS were taken

Eighty-five dollars was raised for the evangelist and more would have been raised for him had he not given the last Sunday evening offering to the church's need and more than that, pledges were taken amounting to \$320, payable June 1. A number of visitors dropped in as the meeting went on and were a real lift to the meeting. This writing leaves the pastor and wife encouraged and ready to push the battle on for God and lost souls. We give Him all the glory. We anticipate taking a good class into the church in the near future. Pray for us."

EVANGELIST C. J. GARRETT—"Our revival at Royalton, Ill., in January was a great success. Crowds were large despite the stormy weather. Five joined the church and several more came in later. I don't know how many prayed through, but we had some good altar services, ranging as high as twenty-five seekers at a time. Rev. Condon Armes, the pastor, and his good wife are as fine people as I ever met; to know them is to love them and their five children. This fine family will grace any parsonage where they may be called. When I got home from Illinois I found my wife very sick with cold and the flu. I had the privilege of taking care of her for just four weeks, then I came to Cherryvale, Kans., where I am now, with Brother and Sister H. N. Morris, who is one of our old time, true and tried Nazarenes. The people love him and his wife who labor among them and pray with them and for them in their homes. They made nearly one thousand calls among their people last year. We have had some eight or ten at the altar here in the first week."

PASTOR CURTIS ROACH, SUMMIT, ILL.—"We started service in the village hall June 6, 1926. We have Sunday attendance of forty-five, and about a hundred in the Sunday evening services. We just closed a good revival February 20. There were several seekers, but only three prayed through to victory. Rev. Elwood Taylor was the evangelist. He preached some wonderful sermons. We have \$225 pledged for another meeting starting June 5. We are looking forward for great victory. We believe we will be able to organize a Church of the Nazarene after the meeting in June. Pray for us."

EVANGELIST BONA FIEMING—"My first meetings for the year were practically in new churches, but not weak ones. Ottawa, Illinois has been organized a little over a year and has taken in over eighty members. They surely have a live-wire pastor, Brother McPherson. We had twenty and thirty at the altar at every service, until the big snow came which surpassed anything that I have ever seen. The last Sunday cleared up and we had a great day, taking a fine class into the church. Without the loss of a day we came over to Frankfort, Indiana, and began in the beautiful new brick church with Brother Fortress. This is Brother Fortress' first work in the Church of the Nazarene, and he surely is a godly man. We had seekers at every call, from six to twenty. No doubt, Frankfort will some day be one of our strongest churches. Our next meeting was at New

Castle, Pa., with Brother Rowe. They have a nice new tabernacle church and practically every seat was taken the first night, and the fire was falling. It is wonderful what God hath wrought in New Castle in a short time. If they continue to grow they will soon be equal to East Liverpool, Ohio church. Brother Rowe is a young man; he surely is a hustler and things must move around where he is. They said it was the best meeting they had ever had. I am sure it was a good one. I came to Alliance, Ohio. I held the first meeting in their new church less than a year ago. The meeting had been going for four or five days with Rev. I. N. Toole. The Lord had wonderfully blessed them and they had some wonderful cases of salvation. The Lord continued to bless throughout the meeting, the long altar and chairs across the front were filled many times. This church has had some jolts, but Alliance is a good town and no doubt this will soon be a strong church. They have some very fine people. Their pastor, Brother Johnson is a godly man and a very strong preacher. In three of these meetings we took in a very fine class of members."

LONG BEACH, CALIF.—"The Lord is surely with us here. Beginning two months ago, four young men have met every Sunday after the morning service to pray that God would give us a revival and God surely heard our prayers. Our pastor, Rev. L. A. Reed, also had been praying that God would give us a revival and on last Sunday, February 20, he told the Lord if He would meet with us that Sunday morning in an unusual way, he would start the meeting every night—and surely the Lord did meet with us. It looked like the pastor was not going to have a chance to preach. The Holy Ghost fell upon us in an unusual way, and at the close of the service two souls prayed through to victory and Brother Reed announced a meeting every night through the week. On Tuesday night six souls were at the altar, five of them praying through to victory. On Sunday morning, February 27, our good pastor preached. His text was "What will ye do with Jesus?" and at the close of the services seventeen souls wept their way to the altar, and fifteen of them prayed through. Praise God. Surely the Lord has answered prayer. We are going on another week. Our pastor is doing all the preaching. Praise God, prayer does change things."—John V. Smith.

PASTOR W. O. FELTS, MENA, ARK.—"Just closed a great revival with Rev. B. M. Kilgore as evangelist, and Rev. S. J. King. Rev. Kilgore is one of our very best evangelists and our people enjoyed his messages very much. A number were either saved or sanctified and there were nine additions to the church. The Mena church is progressing nicely, the Sunday school is doing fine, under the wise leadership of Mrs. J. D. Crawford as superintendent. The N. Y. P. S. is also coming along nicely with Miss Eunice Crawford as president. We all have a mind to work and are going in for great things at Mena. The local church is loyal to the general church interests. We are paying both the general and district

budget, and the pastor's salary has been paid regularly each month. The Pleasant Grove church has also enjoyed a good revival. Brother Kilgore came on from the Mena revival, and gave us a few days. And to say that he did some of the finest preaching is only putting it right. The N. Y. P. S. from Mena came down for the Sunday service. We reached the climax Sunday afternoon when the Nazarenes from Mena and Pleasant Grove came together for a praise meeting. The Lord was truly with us in great power. All the arrangements have been made for the summer revival. And we ask all the Nazarenes to join us in praying for great revivals on the western side of the state of Arkansas."

**PASTOR W. F. BEERNES, WINDSOR, ONTARIO**—"Just closed a good revival meeting with Rev. H. N. Dickerson as evangelist. It was a hard fought battle in the beginning as so many of our members were sick. Brother Dickerson got the hearts of the people from the first. His messages were brought under the anointing of the Spirit and from the first service there were seekers at the altar. Forty-five different seekers were at the altar for pardon or holiness and many found what their hearts hungered for. The church received a great uplift and we are expecting a number who were saved to take membership. Canada is considered a hard field, but we find that with the old-fashioned preaching, hearts are ready to respond. The sinners who came got under conviction, and a good average found God. Ontario is a ripe field for holiness through the avenues of the Church of the Nazarene, and she is stretching out her hands to the general church and saying, "Come over and help us." There are thousands of cities and communities crowded with young people who never saw an old-fashioned revival. Personally, we were saved the last night of the last revival ever held in the Methodist church in our town, eighteen years ago, and such is the condition all over this great province. Soon after our conversion we got into the holiness movement in Michigan, received the blessing and went as a missionary to the British and Dutch West Indies. We have seen thousands of natives seeking God at our altars. What burdens me is the fact that this younger generation of Canadians have no chance to get saved and obey God as we did, in getting into the great harvest fields of the world. This is our first pastorate in the Church of the Nazarene and I must confess that I am getting more in love with the church, and its work every day. We praise God for full salvation now, and are determined to obey Jesus until He comes."

**EVANGELIST L. G. MILBY**—"The last time I reported, I was in Murphysboro, Ill., where we had a very good meeting with Brother I. G. Young; good number at the altar, and some definite work done. Brother Young is a faithful pastor and is loved by his people. He has gone through the great cyclone, the church was blown away, and he moved down town, bought a nice church, and is making it go. My next place was a week-end convention in Bluffton, Indiana, with expectation of accepting the Bluffton church

as pastor, as I had been called, but the Lord seemed to say 'Move on' and stay in the evangelistic work. We stayed there over two weeks and had a fine time. Our next meeting was in Louisville, Ky. A doctor's wife was sanctified, and an atheist gloriously saved and sanctified, and he got his call to preach. I think we will hear from him later. Work is scarce in Louisville, and many folks didn't have carfare to come to church. Our congregation was very small, and we feel we did all we could do there. Brother Honchell treated us very nicely. The next meeting was in Sidney, Ohio. Here we had a time. Brother S. L. Flowers took this work two years ago and held it together. The church was unable to pay him anything, but he had it on his heart and worked on the side for a living and stayed on the job. Brother Gene Phillips, a graduate of Wilmore school, took the work just before I went there, and he and Brother Flowers were both on the job to help push the battle. Brother Flowers did the singing and he sure can sing, and he also played his hand saw. Brother Phillips prayed heaven down and the revival was soon

on. We had the largest congregation ever known in the church. For the first ten days we blasted our way through before giving an altar call, but when we did give them a chance they came and came in a hurry. Such old time praying through we have never seen the like. Folks made restitution—one man a deserter from the army twenty years, married under an assumed name, has seven children—met the conditions, confessed up and made good, went through and joined the church. The last night we raised \$2700 on the purchase price of the nice church they are buying. Money came easy, and outside sinners gave as much as \$100 each. We took in fifteen new members, more coming the next Sunday. Brother Flowers is a good singer, a great preacher, and will enter the evangelistic work again soon. He is great and ought to be kept busy. We are now in Churubusco, Ind., starting in fine, having large crowds. We like our work fine, and feel we are in divine order, our health is good, and we expect to fight sin until we die. Pray for us."

**PASTOR R. L. MAY, TYRO, KANS.**—"We have just closed a good two weeks' revival here with Rev. Will H. and Lillie B. Nerry as evangelists. This meeting was a hard fought battle but we were rewarded by hearing the shouts of new born saints and sanctified believers. Eighteen bowed at the altar for pardon or purity with seventeen professions. An outstanding feature of this meeting was that three aged men, between the ages of seventy and eighty-eight were gloriously saved and one of these who had been a habitual user of tobacco for sixty-seven years found instant delivery from this depraved appetite. He is shouting the victory everywhere he goes and telling all of the cleansing power in the precious blood of Jesus. The sweet singing of Sister Nerry was appreciated by all, while the gospel messages of Brother Nerry inspired us all to a closer walk with God. These messages in song and sermon were delivered with power and unction and many in this community are under conviction. We desire the prayers of God's children for this place. Sunday, February 27, four united with the church with more to follow. We are determined to lift high the blood stained banner and fight the good fight of faith and make this church a center of holy fire in this community."

**EVANGELIST W. F. CLEGHORN**—"Our first meeting since the assembly was at Pawnee, Okla. We were there just one week and were called to the bedside of our wife who was very sick. But God was good to us and healed her body. Then in a few days Brother Hall, our good District Superintendent, came down and asked me to go to Marlow, Okla., where we had a good church, but they had no pastor. We were just to preach over Sunday, but we saw that it was God's time for a meeting and the church voted for me to preach a week and more if it was the will of the Lord. Several prayed through that week and we called Brother E. C. Dees. He came to help us out and we stayed two more weeks. Several were saved and fifteen came into the church. They called Brother Dees

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to be their pastor, and he accepted on conditions. Then we went to Olivet Nazarene church out from El Reno, Okla. Brother Burton is their good pastor. We had a good meeting and several came into the church. Then we went to Cora Church, out from Alva, Okla. Rev. Palmer is their pastor. We had a good meeting, and the pastor was to receive the members into the church the next Sunday. Then we went to Cushing, Okla., where Rev. L. A. Bolerjack is our good pastor. The Lord was with us there, and we had a good meeting with about fifty praying through. Several came into the church. We went from there to Yale, Okla., where Rev. G. N. Wickens is pastor. He is doing well and is a man that God is blessing. We had a good meeting; about forty prayed through, and several came into the church. We took a number of subscriptions to the *HERALD OF HOLINESS* in all of our meetings. Pray for us."

YOUNGSTOWN, OHIO—"Good revival February 1 to 20 with Evangelists John Fleming and Carrie Crowe Sloan. When we changed evangelists at the end of ten days there was no break. Salvation from start to finish. Over two hundred at altar. Have received twelve new members with ten more in the making. Finances came easy for meeting. Money raised on mortgage. Love offering on pastor's car. We all felt a great time was coming as this church has not had a barren week for twenty-one months. Strong evangelists and a good church to back them up. Every vote was cast for the return of the pastor for another year. Our good pastor, F. G. Strickler, leads his church in every battle to victory, and believes in engaging war on sin and the devil."—Isabelle Walters, Reporter.

PASTOR ROY E. SWIM, POPLAR, MONTANA—"Almost two months ago we launched a siege attack against the hosts of darkness in this community. After about three weeks, Evangelist Ernest Coryell came and pressed the battle with us for four weeks with all his heart and soul. If circumstances and conditions had been the determining factor, we would have been defeated at the very outset; twenty miles from the railroad, a rather sparsely settled rural community, practically snow-bound, sub-zero weather, and much prejudice. But thank God, we are fighting under a Captain who is all-victorious. Our precious brother preached the truth as faithfully and fervently to the few as to the many, and, as always, God honored His Word. Conviction was pungent. Some few paid the price; five prayed through and received the blessed Holy Spirit in His sanctifying fullness. Our little band here is now one for God; everyone enjoying old-fashioned, second-blessing holiness. Praise the Lord. We are encouraged to press the battle harder than ever. We unhesitatingly recommend our Brother Coryell as a faithful, fearless Spirit-filled preacher of the old-time gospel, one who carries a real soul-burden, stands by the pastor through thick and thin, and hardly knows what 'quit' means."

EVANGELIST A. M. MASON—"We opened fire here at Ranger the twenty-first. Our crowd almost doubled the second night. Souls are hungry. We have only six members and a small building. Ranger is an oil town, a very hard place. Our work has had a very hard struggle, but we hope to put this place on the map before we leave. We ask an interest in the prayers of the *HERALD OF HOLINESS* family. We must have a church in Ranger. Our District Superintendent

sent us here. We must not fail. Please pray for us."

PASTOR JOHN S. PARKINS, RIDGEFIELD, WASH.—"We closed an eight day evangelistic meeting February 20, with Rev. D. Shelby Corlett, General Secretary of the N. Y. P. S. The meeting was intense from beginning to end. The most so, that I have seen for some time. The meeting began Sunday morning, and there were a few seekers all along, but Friday night the break came, and about twelve sought the Lord. Some were happy finders. Others sought on and found Him later. Brother Corlett's preaching was inspiring and excellent. Some of his sermons were masterpieces, preached in demonstration and power, and brought results in souls seeking and finding God. We are very fortunate in having a humble, educated, Spirit-filled young man, pour out his very life in the interests of our young people. The results of the meeting were good, but we believe that the future benefits will be far greater. 'Unto Him that loved us,' be all the glory. Amen!"

PASTOR N. EDWARD SCOTT, HILLSBORO, TEXAS—"Just closed a good meeting with the District Superintendent and District Evangelist, Rev. H. C. Cagle and Mary Lee Cagle. They never preached better and God honored His Word. We did not see the number we had expected, yet we saw some of the most substantial work done that has been seen in the church for years. The bad weather hindered us in the first week of the meeting, yet the people came at night and many found the Lord. The devil was stirred and some folks even had to leave town, or get saved. Some prayed through at home, others in the factories. We were reminded of twenty-five years ago when these preachers were pioneering Western Texas. The last night of the meeting thirteen knelt at the altar and all prayed through to victory. Twelve united with the church and others to follow. Sunday school attendance exceeds enrollment. 150 is our goal. There were thirty-six out to prayermeeting last night. God is blessing Hillsboro, and we mean to increase our membership to seventy-five by the assembly. We are getting to the people in a way that they have never been reached before. Pilgrim Holiness and Nazarenes work well together. We covet your prayers."

EVANGELIST EDWARD C. ONEY—"Since entering the evangelistic field I have conducted two revivals and God was pleased to put His seal on each of them. The first one was at St. Louis, Mo., with my old friend and Brother C. I. Deboard. I was glad to see him and to have the privilege of working with him and his fine people. God was with us the very first service and seekers came and were happy finders. The people knew how to pray and help them through. Brother and Sister Childers from Ashland, Ky., had charge of the music and they surely did their part and were a great blessing with their special songs. At the close of the meeting eleven made application for membership in the church. We then went to Brother F. F. Freese at Newell, W. Va., and God surely did give us a great

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time. The altar was lined with seekers at almost every service. The second Sunday I got as far as to take my text but that was all. The Spirit of the Lord came on the people and they took the meeting. Some shouted and some cried and others ran around the aisles but it was all in the Spirit. I made an altar call and the people lined the altar, and such praying through. We had a real pentecostal time, and in the afternoon we had a great service. We were blessed with the presence of Brother and Sister Benedum of East Liverpool, Ohio. Brother and Sister Tompkins of Salem, and Sister Crooks of Chicago. She was having a missionary convention in Brother Benedum's church. Also Brother Pollock of Chester, came several times and was a blessing to the meeting. The last Sunday morning we took in twenty-four members. We had a great altar service and in the afternoon we had a missionary service which God greatly blessed and closed Sunday night with an altar full of seekers. God has some choice people at Newell. I am now at Monongahela, Pa., and the glory is coming and souls are finding God."

PASTOR D. RAND PIERCE, EVERETT, WASH.—"We have just closed a very gracious revival campaign with Dr. J. G. Morrison. Although several other meetings were on at the same time in the city, we had a good attendance and gratifying results. A discouraged preacher found his way back to his Father's house at the closing service, bringing great joy to all. Past differences were confessed and fixed up. A goodly number were either saved or sanctified. The Doctor's 'Faith talks' were made a wonderful blessing. We are delighted to know that the office of Executive Secretary, to which he has been recently elected by the General Board, will make it possible for him to be more widely heard by our people. He is a man of God. We are gradually making headway here. A brighter day is dawning."

PASTOR LYLE B. WOODWARD, OLYMPIA, WASH.—"The Church of the Nazarene is on the firing line for God and second-blessing holiness. We have had good meetings this year. Many have been saved and sanctified wholly. The church has sustained an increase of fifty-nine per cent since the assembly. A beautiful spirit of harmony and brotherly love prevails. The church gave their pastor a unanimous call to return next year. Last Sunday we had our good District Superintendent, Brother DeLance Wal-

lace with us for the week-end. God came in power and we closed the day with souls praying through in the old-fashioned way to real victory. Hallelujah."

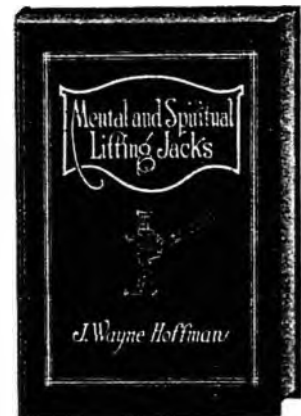
PASTOR PAUL DODDS, YUMA, COLO.—"We just closed a revival on Sunday, February 20. Rev. J. H. Crawford of Hooker, Okla., was our evangelist. While the weather was terribly against us, yet we closed with an altar full of seekers. Some prayed through. There were fifteen professions during the meeting; and two have stated their desire to unite with the church. The evangelist took a nice love offering for the pastor and the people gave them a pounding. By faith we see victory ahead."

EVANGELIST FLOYD GALE—"This is the first time that I have written to our HERALD OF HOLINESS since I became a Nazarene. I united with the Church of the Nazarene at our last assembly at Norwood, Ohio, and was a commissioned evangelist in the Ohio District. Since that time I have engaged in evangelistic work. Last summer I traveled with the Win'and Evangelistic Party in tent work. I have been in only one Nazarene meeting since I came into the Nazarene movement. Zanesville, Ohio, is about thirty thousand population, and the Lord put it on our heart to have a Church of the Nazarene here. We conducted a revival with Rev. D. M. Pefflev and organized a church with eight members. Since that time, the twentieth of December, we have twenty-two members. This week we bought a lot with a small church on it. The present building is not large enough for us but plans are being made for more room at once. I served pastoral work for eight years in the M. P. Church and may consider a pastorate in the Church of the Nazarene as soon as there is need of a pastor. We could give a few dates for evangelistic meetings in order to get the work going here. Pray for our new church here at Zanesville. I like to get acquainted with the Nazarene folks and also work with them. If anyone wants a meeting and you want any references write our District Superintendent, Rev. Charles Gibson. We closed a good meeting in the Church of the Nazarene in Bloomsburg, Pa. This was one of the best and most successful meetings we have conducted in several months. Brother Price, the pastor, is a fine pastor. We fell in love with all the good Nazarene folks there. Write me for some dates as—I have no meetings booked at present.

Address, 707 Eppley Ave., Zanesville, Ohio."

EVANGELIST RALPH S. GRISWOLD—"From January 16 to February 13 we were engaged in a most wonderful revival campaign with the First M. E. Church of North Branch, Mich., in which there were very fruitful results in the conversion of sinners and the sanctification of believers and reclamation of back-slidden professors. We do not attempt to tabulate the results for we feel that is in the Lord's hands, but simply say that it was one of the best all-round revivals we have witnessed for some time. The pastor, Brother George Hill, reports that since the revival he has had forty or more in attendance at the weekly prayer service. We are now engaged in a terrific battle at Peck, Mich., in the

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M. E. Church, being assisted by Brother Samuel Bowman who responded to the call of the Lord to the ministry during the revival at North Branch. He is a very fine pianist and singer, and will be a splendid all-round revival worker wherever he may be called. His address is North Branch, Mich. We go from here to Roseburg, Mich., for a campaign."

HOQUIAM, WASH.—"Since last report God has marvelously blessed our church and Sunday school. We thank God for the presence of the Holy Ghost. Last night (Sunday, Feb. 20) we had a real landslide. We had more than one altar and dear people praying through to victory. Our pastor, Brother Mack Cahill, has been called by unanimous vote to remain with us another year, for which we are very grateful. We all pull together here and are expecting great things this year. This is a praying church. Both men and women prayer bands report wonderful times and God is surely hearing and answering prayer. Strangers continually come in. All departments of the Sunday school are prospering. The Primary Department, under the leadership of Sister Cahill, is surely beautiful and interesting for the little folks. The Woman's Missionary Society is doing a good work and increasing in membership. By God's help we mean to keep humble and holy, at the foot of the cross. Please pray for us."—Mrs. J. W. Belfield. Reporter.

PASTOR H. T. NYHUS, VALLEY CITY, N. D.—"We came to Valley City the first of November having had the place on our hearts for some months. Beginning

November 14 we had a three weeks' campaign with Rev. Stella B. Crooks of Chicago. A capacity house waited upon her ministry. There were several good cases of salvation of the old fashioned type. Praise God! Much precious seed was sown that will bring forth fruit in the days to come. District Superintendent Wordsworth was with us and helped push the battle the last week of the meeting. Following this meeting we put forth much effort in home visitation preparatory to our two weeks' meeting beginning February 6 with our District Superintendent. The attendance was very good in spite of cold weather. The battle was hard, but thanks be to God, He gave the victory. There was a seeker now and then through the meeting and the last service witnessed a refreshing time. Nine souls prayed through to definite victory in that one service. Songs of praise and waving of handkerchiefs closed this impressive service. Evangelist Ernest Coryell dropped in on Friday evening and stayed over Sunday. He preached Sunday afternoon. We are looking for greater things ahead in and for His name. Remember us in your prayers."

PASTOR EDGAR PIERCE, EL RENO, OKLA.—"Our winter's revival held Jan. 23 to Feb. 6 was a time of refreshing from the presence of the Lord. The Holy Ghost was present in every service to convict, convert and sanctify the hearts of men and women. It was our privilege to have with us Evangelists Allie and Emma Irick, who were a great blessing to our people. They got under the burden with the church for lost souls. Their messages

were sent from heaven and accompanied by the Holy Ghost to the hearts of men. They were instructive to the church and convincing to the world. They are a real team in the gospel work. Our Sunday school, under the leadership of Brother A. I. Smith as superintendent, is moving up the grade in interest and in attendance. The N. Y. P. S. is doing nicely under the leadership of our president, Miss Bertha Eichholz. Then we have a Junior League with Miss Audrey Gates as the leader. Also the W. M. S. is doing a nice line of work this year with Mrs. E. I. Johnson as their president. The outlook for the Church of the Nazarene here in El Reno is good. We have three lots on the corner of Bickford and Jinkens, four blocks from the business part of town, two blocks from the high school and one block from the car line. This property is clear from debt. We have a band of fine people here."

BLOOMSBURG, PA.—"The work here in Bloomsburg is moving along fine and God is giving victory in every service. Although the weather has not been so favorable the attendance is unusual. For some time before our revival campaign we held special meetings to pray for a real Holy Ghost revival; also the young people held a week of prayer before the meeting. Brother Floyd Gale from Zanesville, Ohio, came as our evangelist on the recommendation of Brother C. A. Gibson. He is a real Nazarene, filled with the Holy Ghost and fire and preached the truth in such a way that no one could take offense but it made them search their hearts and find out whether they measured up to the Bible or not. His sermons in song were also helpful in convicting sinners and in blessing the saints. The second Sunday evening the break came, although great conviction had been upon the people and the altar was lined with young folks crying and weeping their way to God. Every service found seekers at the altar to be saved, reclaimed or sanctified. The saints had been praying that outsiders would be saved and the Lord answered their prayers. The seed that Brother Gale sowed during the revival is still growing in hearts and people have been seeking and finding God in the Sunday night meetings since the revival closed. We are surely glad that the Lord sent him to Bloomsburg. Our church is in the best spiritual and financial condition that it has been in for some time. On February 6 was communion Sunday and over fifty met at the Lord's table and the Lord came down and blessed us in a wonderful way. As the church at Berwick has been closed four of the members joined our church. On February 13 Brother Price held a healing service and twelve were anointed for the healing of their bodies. Yesterday was a wonderful day in the church. We started in with 121 in Sunday school and then Brother Price brought us a message. The saints got blessed and shouted while he was preaching. Two were anointed and prayed for and a sister testified to being healed in her home during the past week. At a meeting with Brother Maybury we elected Brother Price as our pastor for the coming year and we are praying and planning great things

# Wholly Sanctified

What It Is and How It may be Obtained

By J. O. McClurkan

Not a new book but a new edition of an old book that already has blessed thousands of earnest souls and led many believers into the experience of entire sanctification.

We do not believe a better book can be found to hand to young converts. It will establish them in grace and lead them on to holiness.

The book has been bound in paper covers so as to sell at a low price (35c). There are 127 pages and eleven chapters dealing with the following subjects:

I. History, Objections, Time; II. Regeneration and Sanctification; III. Scriptures Teaching Sanctification; IV. How to Obtain Sanctification; V. The Two Crossings; VI. Faith Against Doubt; VII. Some Objections Answered; VIII. How to Live Sanctification; IX. Testimonies to Sanctification; X. A Deeper Death to Self; XI. Impressions.

Prepaid price, 35c

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for the next Assembly year. As our Sunday school is growing so well we intend to grade it the first of April. About 150 dime cards were given out to be filled for the new church fund to be returned on Easter Sunday. The Lord is blessing Brother Boyd Long in his work in Milfordville and the young people have started to hold cottage prayermeetings at the homes of shut-ins on Sunday afternoons. Brother Carey holds meetings at the jail every Sunday and the men seem to appreciate it so much and ask for Bibles and other Christian literature. Several seem interested in their souls' welfare and asked to be prayed for and one or two claimed they were saved. We are sure God has greater things for Bloomsburg if we just keep on keeping on."—Hazel Hall.

**EVANGELISTS THEODORE AND MINNIE E. LUDWIG**—"Since our last report we have labored during the fall and winter in Oregon, Idaho, Washington and California. We enjoyed the fellowship of our brethren in the ministry there, and the Lord blessed our labors in helping us to lead precious souls to Christ at each place. We are presenting our good paper, the *HERALD OF HOLINESS* at each place and have taken many subscriptions. We are now in Canon City, Colo., with our good pastor, Brother Gossett and his wife. The attendance is good and souls are finding God for which we praise Him. From here, the Lord willing, we go to Colorado Springs for a third meeting in the last sixteen months, then to Greeley, Colo. We earnestly covet the prayers of God's true children that we may see the desire of our hearts,—the salvation of souls, for the field is truly ripe unto harvest."

**PASTOR IRA F. STEVENS, PITTSBURG, KANS.**—"The little church here has had many 'ups and downs' since it was first organized about six years ago. We have been struggling under a heavy financial load, but thank the Lord we are getting on some now. Two years ago we started out to raise \$4000 to pay some of the pressing debts on our church building. We are still at it, but only have to raise \$380 to be through. This will lessen the load on us so we can breathe a little. Last Sunday we closed a three Sunday revival with Allie and Emma Irick as evangelists, which will not soon be forgotten. Brother and Sister Irick are some of the tried and true blue Nazarene evangelists who know how to help the pastor solve his problems, and are real boosters. Their ministry is owned of the Lord, and crowned with conviction. About sixty souls prayed through and nine joined the church. The saints were greatly blessed and built up. During this meeting three members of the pastor's family were saved, one being in school at Olivet. This makes the entire family saved, and is a great joy to his heart. There are some of the best people in the movement here in Pittsburg, and they know how to stand by the pastor. We are looking forward to the District camp here July 15-27."

**EVANGELIST URAL T. HOLLENBACK**—"This has been one busy winter in the Lord's work. Beside the meetings I have previously reported the Lord has given

me the privilege of conducting special evangelistic services at the Holiness Christian Church at Reading, Pa. There I met some fine people, and the Rev. F. C. Walls is certainly a kind and spiritual man. He has built up a work there from a handful to a half hundred or more of good people. During our meeting we did not have many seekers but two joined the church. I had a peculiar burden for the dear saints there and preached more on the line of stirring them up to love all other holiness people and advance in intense evangelism. They shout, sing, pray, get blest just like Nazarenes, and once or twice I forgot I was not in a Church of the Nazarene and perhaps overstepped the bounds of propriety, but they forgave me. I secured ten subscriptions for the *HERALD OF HOLINESS*, one for the *Preacher's Magazine*, was well paid, and took up nearly sixty dollars for the pastor in a special offering. It was a good thing, for while I was doing that a man ran into his car in front of the church and tore a wheel about off. Those good Holiness Christian people would make fine Nazarenes if they so desired. And we will love them anyway. I stopped three nights at Rising Sun, Indiana at the Pilgrim Holiness Church, where we had three profitable services."

**PASTOR J. E. WILLIAMS, OLIVET, ILL.**—"In view of the fact that, being a school church, and thereby touching so many homes in this great school zone of seven states, perhaps, we owe it to them to report that the blessing of the Lord is still upon us here at your school and Olivet Church. We have no evil report to bring; no occasion for knocking. We never had a more delightful people to serve, and never enjoyed serving them more. We never felt more clearly in the absolute center of God's will nor more of His smiles upon us. The school is giving us splendid co-operation along spiritual lines and making it easy to prosecute the work as pastor. We have a splendid body of young people, who know how to pray as well as play. In our all night prayermeetings, the student body represents a large per cent of those present. We have never known the community to be in better harmony with the administration than at the present time. With the exception of a very small minority, we are pulling together with one common interest. Our revival which just closed with Brother Montgomery as evangelist, was 'par excellence.' Our own Ben Sutton sang and his good wife played, so it goes without emphasis that the singing, playing and preaching were of the highest

## EASTER SERVICES

April 17th is Easter Sunday



**THE PARAMOUNT EASTER BOOK NO. 2.** Sixty-four pages of Exercises, Dialogs, Drills, Recitations, Playlets and Songs. This book is invaluable as a source of supplementary material for a regular Easter Service. Some of the material will not be suited to the needs of your program but you will find an abundance of usable numbers. **Price 25c.**

**SPICES FOR THE VICTOR KING.** A beautiful Easter Service for Sunday Schools. Ten songs, not too difficult; eleven recitations and exercises. **Prices 8c a copy; 85c a dozen; \$3.25 for 50; \$6.00 a hundred. Orchestration \$1.50 or single parts 25c each.**

**LIGHT OF HOPE.** A double-size service of 32 pages, for the Sunday School with selections for the choir. The music in this service is of exceptionally high quality. Twenty-two songs and choruses; nine exercises and recitations. **Prices: 1 to 24 copies, 10c each; 25 to 49 copies, 8c each; 50 or more, 7c each.**

### Left-Over Services at Reduced Prices

We have about 250 each of two services left over from last year. These we offer at substantial reductions.

**Easter Worship.** A sixteen page service of eleven songs and nine recitations and exercises. **Regular price, 7c each. SPECIAL PRICES: 5c a copy; 55c a dozen; 50 for \$2.00.**

**Resurrection.** A double-size service of 32 pages. Very high grade. Twenty-three songs; several special songs for the Primary Dept. Extra good music. **Regular price, 10c each. SPECIAL PRICES: 1 to 24 copies, 8c each; 25 to 49 copies, 6c each; 50 or more, 5c each.**

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type. However, the outstanding feature of this meeting was the praying. In fifteen years I have never known such mighty prevailing prayer, to the pulling down of strongholds. Two of our good laymen, Brother Appleby and Brother Richie, felt it incumbent to have an all night of prayer. So, Wednesday the announcement was made and the little crowd repaired after service to the home of Brother Richie, and tarried until about 5 a. m. The glory of God came upon us so that it was imperative to continue them. The next night there were about fifty present. My what praying, shouting and singing. Heaven was mighty near for that night with perhaps a dozen praying through to genuine victory. The next night there were so many who wanted to attend an all night prayermeeting that we had to have two homes, and so again Friday and Saturday nights they tarried until nearly dawn again. I am confident that this was the secret of our victory. We had the most thorough, complete meeting I have ever seen in Olivet. We trust that especially the parents of our students will put the pastor and church on your prayer list that God will help us to help them."

EVANGELIST I. M. ELLIS—"We are in a fine meeting here with Brother Jarrell and

the church at Peoria, Ariz. The altar was filled to overflowing last night with hungry seekers, many of whom prayed through. Brother Jarrell has a good church here; some very fine people, with a large band of young folks. We have been hindered much by an unusual rainy spell for this country. It rained six days in succession. People could not get in from the country, and this being a small place, in a farming section, it almost stopped our meeting for the time of the rain. But the crowds are coming back again, and God is blessing in a gracious way. I have been laid aside for two months on account of sickness, but praise the Lord, I am getting back on my feet again for which I am grateful to God. I have two dates for the summer not yet taken, which I would like to place somewhere in North Texas or Oklahoma. One the last of June and first of July, and one the last of August and the first of September. My meetings are all in Texas for this summer, and I would like to place these two dates somewhere near."

PASTOR H. J. BEAVER, CHADRON, NEBR.—"The church here is blessedly united and is getting a greater vision of our possibilities and obligations. Rev. W. R. Cain closed a blessed revival here Jan. 16th. This was a good meeting in

many respects. The attendance was large. Many came from surrounding towns and received a greater and clearer view of our work. There were many souls who prayed through to a real experience. The parsonage was quarantined the last few days of the meeting so we were unable to know just how many did pray through. The meeting closed with a packed house and many at the altar. We hope to have Brother Cain back with us again next year. Guy C. Nelson and wife of Alliance, Nebr., had charge of the singing which added greatly to the meeting. Their singing was spiritual and blessed of the Lord. The young people are launching a revival campaign March third. Rev. J. C. Morgan, pastor at Alliance, Nebr., will do the preaching and Miss Pearl Kimbro, also of Alliance, will have charge of the singing. Our outlook, interest, harmony, inspiration and determination were never better than at the present."

EVANGELIST C. H. BABCOCK—"We have recently held a very gracious meeting at the East San Diego Church of the Nazarene, Rev. I. C. Mathis, pastor. This was Rev. Mathis' last revival meeting as pastor of the church, as he has resigned and he and Mrs. Mathis enter the evangelistic field immediately. We can say for these fine young people that they have accomplished a great work in East San Diego and are much beloved by the church, and they will be a great blessing to pastors desiring their services in revival meetings. We can heartily recommend them to all of our churches. Already Brother Mathis is in the evangelistic field and has several engagements. Those wishing his services will do well to communicate with him at once as he is now planning his trip East. The meeting was one of gracious victory, and many souls were saved and sanctified. Brother and Sister Douglas of Dallas, Texas, were the singers and their services were much blessed and appreciated by the people. To God we give all of the glory for His gracious help and blessing."

PASTOR DAVID SEEVERS, OAKES, NORTH DAKOTA—"We are praising the Lord for victory through our Lord Jesus Christ. We closed one of the best revivals here on February 6 that the writer ever had the privilege to be in. There were 114 at the altar in the meeting counting them as they came, and the most of them prayed through to definite victory. Rev. R. L. Hobza, of Flasher, North Dakota, was the evangelist and he is a man of God and carries a burden for the lost and is a great man of prayer. The writer never worked with a sweeter spirited man than Brother Hobza. The church here had been praying for a revival for three months and the very first service there were seekers at the altar, and there never was a barren service after that. Pray for Oakes, that the Lord will be pleased to save men and women here."

PASTOR HENRY BELL, WACO, TEXAS—"Just a word about our Sunday school. The average attendance for November, the first month of the assembly year, was 90. It has gradually climbed to 163, and we plan to make it 225, by Easter. C. A. Trull is our efficient superintendent,

# Songs of Rapture

A Song Book that will Enliven and Revivify  
your Song Services

Compiled by Mr. and Mrs. John T. Benson  
and John T. Benson, Jr.

**A** NEW BOOK; just off the press! One hundred and fifty-eight songs; including many new ones from some of the foremost hymn writers in the country, such as J. Lincoln Hall, C. Austin Miles, Chas. Gabriel, Haldor Lillenas, L. L. Pickett, etc., etc. The old devotional hymns and altar songs have not been overlooked.

It is a book arranged for use in Holiness churches and missions. There are songs on the "Second Coming;" songs about Jesus; songs about Heaven; songs about the "Second Blessing," etc., etc.

Printed in both round and shaped notes

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and Mrs. Ida Armstrong is in charge of the primary department and Mrs. Rose Calloway of the junior department. H. D. Finley cannot be excelled as a secretary, and Robert Ford as librarian is right on the job. All of the twenty-one teachers love their work, and most of the members of the classes are getting busy and bringing in new scholars. Rev. O. F. Hatfield, the former pastor, laid a good foundation to build on. He is one of our best Sunday school men, and his heart is in the work."—Henry Bell, Pastor.

## DEATHS

**HALL**—Rev. W. L. Hall was born at Pleasant Grove, Ala., Jan. 17, 1860, died in his home near Abertown, Texas, Feb. 3, 1927, age 67 years and 22 days. He was converted at the age of eleven years and united with the Methodist Church South. At the age of 22 years he was united in marriage to Miss Florence Ray of Pleasant Site, Alabama. To this union were born thirteen children, ten of whom still live to comfort their mother. He was an active worker in the Methodist Church until after his acceptance of the doctrine of Bible holiness, under the preaching of Rev. Majors, pastor of the Methodist Church of Itasca, Texas. In April of 1895, he was sanctified in his own field while at work. Soon afterward he joined the Texas Holiness Association, and held ministerial relation in said Association until 1907, when after an evangelistic effort in his home community (Ash Creek) a Church of the Nazarene was organized. He with other members of his family united and continued membership with the Church of the Nazarene through life. From Ash Creek they moved to Oklahoma near Mangum, giving eight years of faithful, useful service in and around Jester Church and community. These were years of fruitful service. Hundreds have found God at the altar of prayer in regular and evangelistic services, conducted through the effort and arrangements of this faithful man and those standing loyally with him of the Jester Church. He and family moved to the plains of Texas near Abertown, moving his church membership to Plainview, Texas. His teachings were always scriptural and logical, always desirous to magnify the Christ and His power to save, honoring the Holy Ghost, recognizing His right of control and leadership. He has gone yet his holy life will leave influence and force to help others live conquering lives. At his request we conducted funeral services in company with relatives.—His baby brother, J. Walter Hall.

**WALLS**—S. Edna Walls, wife of Rev. S. H. Walls was born in Monongahela, Pa., April 19, 1856. At the age of eight years she was born into the kingdom of God. In the year 1904 she experienced that heart cleansing so essential to holy life she so richly lived. She was married to Samuel H. Walls, Dec. 21, 1904. To this union were born six children: Paul, Margaret, Catherine, Ruth, Edith and Florence, the latter being borne away in infancy by the heavenly angels. Left to deeply mourn their loss are her husband and the five remaining children, her mother and a brother together with a multitude of friends. Her abundant entrance into her eternal rest took place on Thursday, Feb. 10, 1927. The husband has lost a faithful companion, the home a wonderful mother, the church a valiant warrior, and the community a valuable citizen. She was dearly loved by all who knew her and those who did not know her have missed knowing one of the greatest of Christian personalities; the aroma of whose Spirit filled life will continue to permeate through the hedges of this sin cursed world to the encouragement of hearts, the ennobling of lives, and the

drawing God-ward of those for whom Christ died. No memorial is in any measure comparable to the one she had erected through a life consecrated to God. Her life was a continued portrayal of the Spirit of the Christ so marvelously embodied within. She was a friend of the friendless and coveted every heart she could reach for God. Her avocation was making friends, her spiritual vocation was encouraging those friends and carrying their burdens. This Symphony which she had chosen and written in her diary registered the tenor and ambition of her entire life: "To be true to my friends, and generous to my foes, to be pure in motive, to love law and order, to love the beautiful with thanksgiving to the Author of beauty, to lift the burdens of others and to minify my own, and to love God fervently and supremely, and to love every creature according to its intrinsic value, and to live so that I would be missed if I went away, because of the service I had rendered, and to have no smaller boundary than all mankind as the object of my compassion, and to know that I always please Him.—This is my Symphony." To what extent she has realized her impassioned desire is now best told by the lives she touched, but the fullest extent will only be known (to quote her own words) "When we assemble on the banks of the River of Life; and while under those trees we shall have ample words to pour out our hearts to one another."—Rev. AGNES Urschel, Clifton E. Mellinger.

**PIERCE**—Rev. N. C. Pierce, born near Blountsville, Henry County, Indiana, June 10, 1848, passed to his reward, to be with Jesus, whom he loved and served until death, Feb. 5, 1927, at Good Samaritan Hospital, Portland, Oregon. Just before going to operating room, he asked if someone could sing "Ninety and Nine," one of his favorite songs. As no one was present that knew the words, he sang it through to the last verse so nicely. By request, it was sung at his funeral. Rev. Lord of the Church of the Nazarene officiating, the funeral was held from the M. E. Church, South, at Corvallis, Oregon. The burial was in Newton Cemetery, near Philomath, Oregon, which was his home over seventeen years. He leaves one older brother, James Pierce, of Hagerstown, Indiana; one sister younger, Mrs. Eunice Macy, of Indianapolis, Ind.; his wife, Mrs. Lizzie Pierce; four daughters, Mrs. Maud Vanantwerp of Earlsboro, Okla.; Mrs. Naomi O. Becker of Corvallis; Mrs. Anna Edward Jones of Reseda, Calif.; Mrs. Eunice Stovall of Rockaway, Ore.; one son, George F. Pierce, of Alpine, Oregon. He also leaves several grandchildren and ten great grandchildren. He was in the ministerial work for over forty years. The past ten years he had not been able to take a charge, but was always ready to assist in the Lord's work.—Mrs. L. R. Pierce.

**CALDWELL**—George Caldwell was born November 17, 1856, in Greensburg, Decatur County, Indiana, and departed this life February 9, 1927, at Marion, Grant County, Indiana, where he had lived for several years. His age was seventy years, two months and twenty-two days. On January 1, 1878, he was united in marriage to Rosa M. Lawrence and to this union were born three sons and two daughters, all of whom are living. Besides the widow and children, he is survived by six grandsons and one granddaughter, and many relatives and friends. He was converted thirty-nine years ago and later obtained the blessing of holiness and was a faithful Christian to the end. When the Church of the Nazarene was organized in Marion he became one of the charter members and has been a great blessing to the church, always present with a definite testimony of salvation through faith in Jesus Christ. He was on his way to prayer-meeting when he was struck by a passing automobile which caused his death almost instantly. The church greatly feels the loss of this dear brother, but we expect to meet him "just inside the eastern gate."—D. A. Glaze, Pastor.

# Seven Deadly Fallacies

By Dr. G. W. Ridout  
of Asbury College.

Dr. Ridout has made a special study of these heresies and tells plainly, frankly, convincingly the facts about these modern delusions.

## Plain Facts About Christian Science

It denies the Trinity. Calls the Holy Spirit "divine science." Denies the Atonement. Says "In reality there is no evil." Denies Christ's Resurrection, etc.

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Tongues and Misinterpretation.  
Tongues and Confusion.  
Tongues and Fanaticism.

## Mormonism Under the X-Ray

Joe Smith and his Fake Bible.  
His Pretended Revelations.  
Mormonism and Its Fallacious Teachings.  
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Its False Teachings—About Sufficiency and Authority of the Bible. About Jesus Christ. About the Holy Spirit. About Salvation.

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The absurd things it teaches aside from the Sabbath question.  
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## TELEGRAMS

## COLUMBUS, OHIO

All pastors on the Ohio District are requested to push the HERALD OF HOLINESS in a special campaign for subscriptions for the next thirty days. Let every pastor do his best and go over the top. Kindly notify the District Superintendent on or before April 15th, the number of subscriptions received.—Ohio District Advisory Board, H. W. Welsh, Secretary.

## BEAUMONT, TEXAS

Lowman revival closed last night with house packed and many turned away. More than one hundred seekers. More than four hundred dollars raised. Many bright professions. Lowman's singing and messages great. Full report soon.—W. D. McGraw.

## BARDERTON, OHIO

Gracious three weeks' revival. Evangelists were Freddie Thomas, the boy preacher, and Rev. Lulu Kell. George Ward was the pianist. Counting as they came, over two hundred fifty seekers. Eighty-one subscriptions to the HERALD OF HOLINESS. Fifteen new members received. Next revival, March 23 to April 4, with Rev. John Thomas and the Alliance Colored Quintette. Quintette broadcasts Sunday, March 27 at two-thirty, Eastern time, WADC, wave length 258. --Frank and Helen Lehman.

## TROY, OHIO

Best meeting held in church for years closed Sunday, March 6th. J. V. Cook and the Geils special workers. Fifty subscriptions to HERALD OF HOLINESS. Twelve received into church. Class of eight in making. Sixty different persons at altar; all claiming victory save two. Only twelve of the sixty had been at our altars prior to this. Church in excellent condition. Evangelist to return in 1928.—Millard R. Fitch, Pastor.

## FERGUS FALLS, MINNESOTA

District Superintendent and advisory board of Minneapolis District in session at Jamestown, North Dakota, March 2. After making full investigation of Bridgewater, South Dakota, incident relative to reports by Bridgewater local paper, and incorrect statements in Associated Press involving our good denominational name, have requested both Bridgewater local paper and Associated Press to retract false statements. Participants in affair not affiliated with our denomination.—E. E. Wordsworth, District Superintendent.

NOTE—The above telegram refers to certain fanatical happenings in South Dakota, recently mentioned in local papers and Associated Press reports, and sufficiently explains the situation.—E. J. Fleming, General Secretary.

## CHURUBUSCO, IND.

Great revival under the preaching of the Rev. L. G. Milby. Greatest crowds

ever known in history of church. Church filled every night. Brother Milby is a great preacher of the old time gospel. Prejudice that has existed for years is being torn down. Bright prospects for new church building.—E. C. Elmore, Pastor.

## MCALLEN, TEXAS

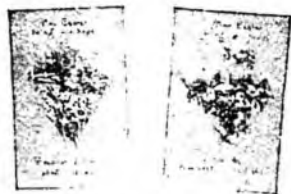
Mildred Lucille, daughter of Rev. and Mrs. Ralph C. Gray, died Monday, March 7 at Weslaco, Texas, where Brother and Sister Gray are located for the winter.—C. Ward Millen, Pastor, McAllen, Texas.

## MUSKOGEE, OKLA.

Closed one of the greatest revivals in the history of the church with Rev. Lum Jones, L. C. Messer and Prof. Roscoe Carrell as evangelistic party. Near a hundred in the altar and a goodly number blessed. Jones, Messer, and Carrell make a great team. Planning to build new church soon. About five hundred dollars raised the last day for all purposes.—E. W. Wells, Pastor.

## ANNOUNCEMENTS

NOTE—Our first Preacher's Convention in the Carolinas will convene at Greensboro, N. C., March 31st at 9:00 a. m., and continue over April 3rd. General Superintendent Goodwin will be with us and will be the principal speaker.



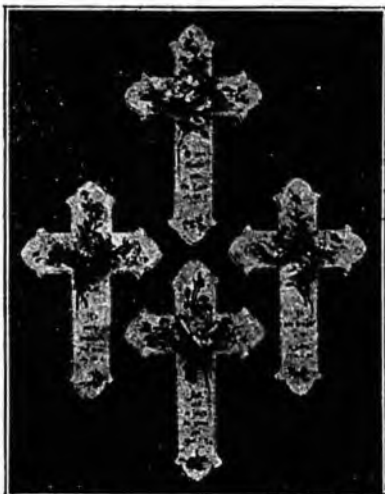
Easter Post Cards No. 1121. Twelve different designs, very artistic and attractive; printed in colors. These could hardly be surpassed. 20c a dozen; \$1.25 a hundred.



Easter Cards for Children No. 1125. Two cards in this series as shown in illustration; designed especially for children. Size  $2\frac{1}{2} \times 3\frac{1}{2}$  in. Packed ten in a set, five of each design. Price 30c a set.

## Easter

[April 17th]  
Post Cards, folders, etc.



Easter Crosses No. 122. (As illustrated) Small size,  $2\frac{1}{4} \times 4\frac{1}{4}$  in. An unusually beautiful series of four designs each with gold border. Verse of Scripture on each cross. Price 2c each; \$1.75 a hundred.

Large Easter Crosses No. 300. (Square corners) Size  $3\frac{1}{2} \times 5$  in. Gold borders; sprays of beautiful flowers. 3c each, \$2.75 a hundred.



Easter Folders No. 1112. With envelopes; size  $2\frac{1}{2} \times 4\frac{1}{2}$  in. Designs of Easter flowers in full colors and with gold edges. Each folder contains appropriate verse and Scripture quotation. Set of 10 folders with envelopes, 40c.



Easter Cards No. 1102. With envelopes; size  $2\frac{1}{2} \times 4\frac{1}{2}$  in. Beautiful designs of birds and Easter flowers in colors; gold edges. Set of 10 cards with envelopes, 20c.

Dr. A. O. Henriks of Trevecca College will also be with us. While we are not an organized district as yet, we hope to plan a campaign at this convention that will enable us to come up this fall with a membership sufficient to organize. Please pray for this convention that it may be a success in every way, and all who are in reach are invited to attend. For further information, address the writer at 1724 Spring Garden St., Greensboro, N. C.—Chas. M. Harrison.

**RECOMMENDATION**—We the church board of Diagonal, Iowa, are pleased to recommend Rev. A. McNaughton who has served us as pastor for the last six months. He feels that God is leading him back into the field of evangelism. Truly he is a man filled with the Holy Ghost and a brother beloved by the saints—a fearless and unctuous preacher of full salvation. He has arrangements made for a meeting to begin at Benton, Iowa, March 1st and at Tingley, Iowa, April 3rd. We release him only because God has called him into the evangelistic work. Anyone desiring his services address him at 2923 Troost Ave., Kansas City, Mo.—Mrs. W. C. Curry, Secretary Church Board.

**NOTICE**—We are moving from Sturgis, Mich., back to our home town, Auburn, Ind. Anyone desiring our services address us at 717 North Van Buren St.—Evangelists Curtis F. and Mary Martin.

**NOTICE**—I have an open date between my meeting at Newton, Kansas, March 13 to 27, and the one at Hoxie, Kans.

April 24 to May 15th.—E. C. Allen, home address 714 N. Monroe, Hutchinson, Kansas.

**NOTICE**—I will hold a meeting in Sweden Valley, Pa., March 13th. Immediately after that I have one or two vacant dates, which I can give to some pastor or association while in the East or on my return to Cincinnati. Address, 1350 Grace Ave., Cincinnati, Ohio.—J. L. Glascock, Evangelist.

**SPECIAL NOTICE**—Ohio District: Our HERALD OF HOLINESS campaign is coming along nicely. However we must continue to pile up the subscriptions to our excellent church paper. Let all the pastors and evangelists put forth a special effort within the next month. If possible double the circulation list in your community. Put it in the hospitals, Y. M. C. A., jails, homes for the aged and everywhere possible. We are depending upon you to do the job and we know you won't fail us.—Ohio District Advisory Board, H. W. Welsh, Secretary.

**NOTICE**—I will be ready to give all my time to the evangelistic work beginning May 20th. For reference write Rev. A. F. Balsmeier, District Superintendent of Kansas District—Arthur Morgan, 519 E. 8th, Hutchinson, Kans.

**NOTICE**—We would like to correspond with some of our good evangelists who will be through this part of the country or have meetings in this section in the fall, middle of September or October.—W. P. Colvin, Pastor, Glendale, Arizona.

**NOTICE**—The Cedar Rapids, Iowa, Church of the Nazarene will broadcast a gospel program from station KWCR, Cedar Rapids, Iowa, wave length 278, power 500, Sunday evening, March 13, at 9:30 Central Standard time. We as well as the management of the station will be through this part of the country. We also desire your prayers that this program will prove a blessing.—G. V. Wilson, Pastor.

**NOTICE**—I have a few open dates for spring and summer. Anyone desiring our services, write us at California, Ky.—E. C. Tarvin.

"The HERALD OF HOLINESS is surely a welcome visitor in our home. We gain much help from its many pages of good news of salvation. In the problems that come up every once in a while in our Christian life we can always find help through the paper."—Mrs. I. S. N. D.

## WANTS

**NURSE AND STENOGRAPHER WANTED**—A doctor in the Rocky Mountain district will soon require the services of a registered nurse and anesthetist, and also an office girl and stenographer, both of whom should be members of the Nazarene church. Please write stating experience, qualifications, age, etc., to S. A. B., care the Herald of Holiness, 2923 Troost Ave., Kansas City, Mo.

**WANTED**—Nazarene brick mason April first for new church. Rev. R. E. Richey, Ford, Kansas.

# OLIVET COLLEGE

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Office, 2923 Troost Ave., Kansas City, Mo.

**British West Indies** ..... March  
Rev. J. J. Hill, Presiding

**British Isles, Uddingston, Scotland** ..... April 13 to 18  
Rev. Peter Clark, Presiding

**New Mexico (Portales)** ..... April 27 to May 1

**Nebraska (Hastings)** ..... June 8 to 12

**Colorado-Wyoming (Denver, Colo.)** ..... June 15 to 19

**South Africa** ..... July  
Rev. H. F. Schmelzenbach, Presiding

**Chicago Central (Olivet, Ill.)** August 30 to Sept 4  
Meeting of the Department of Foreign Missions ...  
September 19 to 26

**Dallas (Texarkana, Texas)** ..... October 12 to 16

**Hamlin (Wichita Falls, Texas)** ..... October 18 to 23

**San Antonio (Waco, Texas)** ..... October 26 to 30

**Mississippi** ..... November 2 to 6

**Louisiana (Shreveport)** ..... November 9 to 13

**Southwest (Deming, N. M.)** ..... Nov. 30 to Dec. 4

**Arizona (Somerton)** ..... December 7 to 11

**Central America** ..... Rev. R. G. Anderson, Presiding

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## J. W. GOODWIN

Office, 2923 Troost Ave., Kansas City, Mo.

## SPRING ASSEMBLIES

**Washington-Philadelphia (Darby, Pa.)** April 8 to 10

**New York (Spring Valley)** ..... April 13 to 17

**New England (Wollaston, Mass.)** ..... April 20 to 24

**Pittsburgh (Barberton, Ohio)** ..... May 4 to 8

**Ohio (Troy)** ..... May 11 to 15

**North Dakota (New Rockford)** ..... June 15 to 19

**Manitoba-Saskatchewan (Regina, Sask.)** ..... June 29 to July 3

## FALL ASSEMBLIES

**Minneapolis** ..... August 10 to 14

**Iowa** ..... August 17 to 21

**Kansas City (Webb City, Mo.)** ..... August 24 to 28

**Missouri** ..... August 31 to Sept. 4

**Kentucky** ..... Sept. 7 to 11

**Tennessee (Lawrenceburg)** ..... Sept. 14 to 18

**North Carolina** ..... Sept. 21 to 25

**Georgia** ..... Sept. 29 to Oct. 2

**Florida** ..... Oct. 5 to 9

## R. T. WILLIAMS

Office, 2923 Troost Ave., Kansas City, Mo.

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**Alberta District** ..... March 23 to 27

**Northern Pacific District** ..... May 18 to 22

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**Idaho-Oregon District** ..... June 1 to 5

**Northern California District** ..... June 8 to 12

**Southern California District** ..... June 14 to 19

## FALL ASSEMBLIES

**Kansas** ..... Aug. 24 to 28

**Michigan** ..... Aug. 31 to Sept. 4

**Northern Indiana** ..... Sept. 7 to 11

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## CHAPTER 1

1 Genealogy of Christ. 18 His conception and birth. 19 Joseph's misleading thoughts are satisfied.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zarah of Thamar; and Phares begat Esrom; and Esrom begat Ram;

4 And Ram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Boaz of Ruth; and Boaz begat Jesse;

6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Uriah;

7 And Solomon begat Roboam; and Roboam begat Abia;

8 And Abia begat Asa; and Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Jotham; and Jotham begat Achaz; and Achaz begat Ezechias;

10 And Ezechias begat Manasse; and Manasse begat Amon; and Amon begat Josias;

11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon;

12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

13 And Zorobabel begat Abi-

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn

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