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# HERALD OF HOLINESS

## The Vision of the Invisible

By General Superintendent Williamson

**T**HE GREATEST VALUES are invisible. Men of short, clouded vision spend their lives in pursuit of things material and temporal. They miss completely the greater treasures that are spiritual and eternal. Their world is small and passing. Their souls are dwarfed and empty. Their vision is never lifted to the far horizons. Their wealth is calculated in tangible assets. Life is measured in years and decades. Eternity, with its changeless values, is never considered. "The things which are seen are temporal; but the things which are not seen are eternal."

To some is given the clearer, longer vision. It is not an arbitrary gift of God to a favored few; it is possessed by those who have conditioned their souls to appreciate and behold the vision splendid. Those who love art have prepared themselves for its enjoyment. Those who love great music have cultivated its appreciation. Those who love literature have spent long hours in absorbing its spirit.

There is a spiritual basis for the vision of the invisible. Jesus said, "If any man will do his will, he shall know . . ." Obedience to the light received is the condition for increasing light. Submission to the will of God is the way to a fuller knowledge of His will. Blind Fanny Crosby wrote, "Perfect submission, perfect delight, visions of rapture now burst on my sight."

Christ also pronounced blessing on "the pure in heart: for they shall see God." Cleansed affections are essential to spiritual vision. Fleshly lusts, carnal pride, malicious hate, love of self, and worldly ambition all impair the soul's optic nerve and produce all kinds of visual defects, such as shortsightedness, seeing double, distortion, which makes large things small and small things large, and, finally, moral and spiritual blindness. Truth, beauty, character, heaven, and God are all lost to those who find pleasure in unrighteousness.

Paul said, "The natural man receiveth not the things of the Spirit of God." Therefore, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit" (I Cor. 2:9-10).

By faith, the evidence of things not seen, Moses made the long-range choice and "endured, as seeing him who is invisible."

## "The Mid-Century Crusade for Souls"

"Go ye into all the world, and preach the gospel to every creature"

September 18, 1950

## TELEGRAMS

Waco, Texas—Thirty-second annual Assembly of the San Antonio District closed with victory. Dr. Orval J. Nease appreciated by all. Rev. Hadley A. Hall re-elected district superintendent on first ballot. Pastors reported good gains, especially in Sunday-school average attendance. Our district is supporting the Seminary Advance program.—**ERNEST MOORE, Reporter.**

Valparaiso, Indiana—Closed W.F. M.S. convention, assembly, and camp meeting with definite and marked gains on all lines. Dr. D. I. Vanderpool presided and preached with great effectiveness. Dr. L. A. Reed did the work of an evangelist with marked acceptability and splendid results. Rev. and Mrs. George J. Franklin were re-elected to their respective offices with splendid votes. The whole district is set for a great forward move.—**BERTHA COLLINS, Secretary.**

Peoria, Illinois—Second annual Northwestern Illinois District Assembly just closed (Aug. 29). Rev. L. E. Eckley re-elected on near unanimous vote as district superintendent. Four new churches this year. Dr. Samuel Young a great blessing.—**REPORTER.**

Springfield, Ohio—Western Ohio District Assembly re-elected Rev. W. E. Albea district superintendent, with 284 out of 288 votes. Membership now 8,404, gain of 509; six new churches; \$53,399 General Budget; grand total \$837,573. Leadership and messages of Dr. D. I. Vanderpool, presiding general superintendent, greatly appreciated.—**PAUL G. BASSETT, District Secretary.**

Kankakee, Illinois—General Superintendent Samuel Young gives great assembly on Chicago Central District; Dr. E. O. Chalfant elected twenty-ninth time with fine vote; fine increases. President Harold W. Reed and Pastor Lloyd Byron entertained assembly royally. Outlook great on Chicago Central District and for Olivet College.—**S. A. SMITH, Reporter.**

Greenfield, Indiana—The twenty-fifth assembly of the Indianapolis District closed September 1; three wonderful days. District Superintendent J. W. Short re-elected on first ballot by a splendid vote; T. W. Stofer, treasurer, and Stephen Johnson, secretary, continued in office. Dr. Orval J. Nease endeared himself to us all with his stirring messages, humble spirit, and good counsel. The campground debt was substantially re-

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## HERALD OF HOLINESS

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**150,000 HERALDS in 1950**  
**NOW, EVERYONE, BOOST!**

### ATTENTION:

### District Herald of Holiness Campaign Managers

The fall campaign period is upon us. We have available a variety of promotional materials for distribution. They are as follows: two large posters, for each church of the district, with the district goal and district manager's name imprinted on it; two small award posters for each church; campaign letterheads with matching envelopes—these are sent in sufficient quantities to enable you to write each church manager once each week during the entire campaign; the same number of subscription envelopes as your district goal; one-tenth as many subscription blanks as subscription envelopes. Each blank has space for twenty subscriptions. Much time will be saved if you instruct your church managers to fill out these blanks in duplicate and send one to the Publishing House and one to you for your records for next year.

Already two fall campaigns are in progress.

Northeastern Indiana—September 10 to December 10. Their goal is 5,000 and their campaign manager is Jesse Martin.

Pittsburgh—September 18 to October 16. Their goal is 7,000 and their campaign manager is Rev. R. B. Acheson.

To date (Sept. 5) the orders for the special HERALD OF HOLINESS total 634,043. Just this week Virginia District ordered 6,650 copies; Houston District 6,950; Northwest Illinois 15,300; Northwest Indiana 14,180; and Dallas 15,860.

**OVER THE TOP!**

Two more churches report an "over-the-top" victory in their HERALD OF HOLINESS campaigns: they have a subscription list exceeding two-thirds of their membership

Olathe, Kansas  
East St. Louis, Illinois

THAINE F. SANFORD,  
Sales Promotion Manager

# ' ' ALONE! ' '

By General Superintendent Powers

WE LEFT New York about noon, August 5, aboard the "African Enterprise," the flagship of the Farrell Lines. The ship is five hundred feet long, Diesel-powered, and its speed is approximately seventeen knots. We have forty passengers aboard, eight Americans and thirty-two South Africans.

The route we are traveling is "the shortest distance between two points" and is approximately eight thousand miles from New York to Capetown, South Africa. It is a nonstop run and the longest in the world. Today (August 14) we have completed about four thousand miles. To date we haven't seen another ship or plane; in fact, Captain Schmidt tells me we shall not see one until we near port and enter the European shipping lanes. No other ships travel this route.

The food aboard is good, the service is excellent, the most of the passengers are quite congenial, and we haven't been seasick; but we all agree we would like to see another ship. In fact, any kind of ship would do, even a freighter or a fishing boat. Surrounded by several thousand miles of this "watery route" *does* make one feel a bit lonely. But God is with us and in this we rejoice. We wish to thank all who are praying for us.

## A Day in Norway (I)

By Haldor Lillenas

TODAY, bright and early, I ascended the stairs of the "Oslofjord," and, looking toward the east, I could see the rugged and weather-beaten shore lines of Norway, the ancient land I left many years ago. We entered the Bergen Fjord in a brilliant sunshine. This is an unusual occurrence, since this section of the country is known for its downpour of rain.

The ancient and historic city of Bergen lies in a sheltered spot between high mountains. There is no place for a city of 120,000 people in this narrow valley; but, nevertheless, there it lies! Part of it is in the valley, the rest spilled all over the steep mountain sides, and some of it on the top of the high hills. It seemed strange to be driving in a city as large as this with so few automobiles in evidence. Norway has only 124,000 motor vehicles registered. The streets are full of bicycles and pedestrians, who dominate the traffic. The motorist must manage the best he can, for men, women, and children walk in the streets at all angles and seem to have the right of way.

Many of the streets in this city are extremely narrow and crooked, but every corner and every available space is filled with the most luxurious

flowers, which bloom in profusion. Many of them are exotic and unusual, but all of them seem to thrive in this cool and moist climate far towards the north.

The people of Norway are swiftly recovering from the effects of the great war. Most of the wounds apparently already have been healed except in the northern part of the country, where the Germans systematically destroyed virtually all the buildings in their "scorched earth" policy during their retreat before the Russian armies.

Here is a land of sturdy, thrifty, and cheerful people. One is amazed at their ingenuity in wresting a living from a land whose topography is tremendously rugged and mountainous. Only 4 per cent of its area is tillable. Many of the little farms are perched atop high mountains, many others on the steep hillsides—so steep that one wonders how any farming can possibly be done under such difficult circumstances. Many commodities are still very scarce, being rationed; but, in general, conditions seem to be improving.

Religiously, the Lutheran State Church is still predominant. Within the church there are many earnest souls who long for a deeper work of grace. There are many laymen and lay preachers who struggle to keep a semblance of free, evangelical Christian life in existence among the people. Such people have what is known as *Bedehuse* (prayer houses), where they meet and give expression to their religious experiences. This seems to be done with the apparent consent and blessing of the church.

Among what is known as "Dissenters" the "Pentecost Friends," as they are best known, seem to be the largest group. Up to the present time the Church of the Nazarene is not represented in Norway. May the day soon come when we may have a vigorous, aggressive work among these hungry-hearted people who live in this land of the midnight sun!

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## The Secret Place

By Viola E. Hodge

*There is a spot in the center of being  
Where no one else may go,  
Where you and your God together  
Hold communion no other can know.*

*Some call it "Within the Silence";  
Others, "The Secret Place."  
But the quiet, seeking spirit  
Will see there the Saviour's face;  
Will hear in that sacred silence  
A gentle, still small voice;  
Will find new strength in his weakness,  
For his spirit, serenity—poise.*

*The "secret place" where God is!  
In the midst of a busy day,  
Hide away in that secret chamber,  
And hear what God will say.*

# The Director of Christian Education

By A. F. Harper\*

**WOULD YOUR CHURCH** have a better Sunday school if you had a well-trained leader? Would your church accomplish more for God among young people if you had a devoted Christian who could spend more time with them? Would your Sunday-school teachers do more and better work if they had someone who could show them how? Could you solve your perplexing Sunday-school problems more easily if you had the guidance of someone who had met and solved those problems before? These are questions which ought to engage our attention during Christian Education Week. If your answer is Yes, then you should give consideration to a minister of Christian education.

The place of Christian teaching in the work of God is clearly set forth in the Scriptures. "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues" (I Corinthians 12: 28). The importance of the teacher for the work of God is second only to that of the apostle and the prophet; the work of the teacher is here listed as of greater importance than many other functions carried on by the church. After your church has provided for prophetic leadership in a qualified pastor, have you made the next matter of importance qualified leadership for Christian teaching?

The decision to secure a director of Christian education is comparable to decisions regarding employing an assistant for the pastor or adding a new unit to the church building. Would such a step enable the church to do more effective work for God?

The director of Christian education comes to your church with special preparation for the teaching work of the gospel. He comes as a colleague for your pastor when the total work of the church has grown too heavy to be carried efficiently by one man; and when a division of the work gives to each man an opportunity to give special attention to his task—the one to preaching and pastoral ministry, the other to leadership in the teaching ministry.

The director of Christian education can give time to helping inexperienced young people plan and prepare N.Y.P.S. services and activities which will promote Christian growth. He can help Sunday-school workers organize departments and classes so as to secure maximum effectiveness from available facilities and teachers. He can take the initiative in improving the quality of your present teachers and in preparing new teachers to fill vacancies or to build new classes.

\*Editor in Chief, Church School Periodicals

The director of Christian education is concerned with reaching more people for the Sunday school as well as with doing better work with those whom we have. He may therefore be expected to direct Sunday-school visitation: training workers to survey the community, showing class members how to interest new people, encouraging teachers to call on prospects, absentees, and regular attendants.

The employed church worker can give more hours than the volunteer worker on marginal time; and time is more important than money in God's work. The trained worker can do more skillful work than the untrained; and the importance of God's work demands the best that we can bring to it. A leader of skill and experience can impart that skill to others; and we need more training of teachers.

Skillful and aggressive Sunday-school leadership often has doubled Sunday-school attendance within several years. A spiritual educational leadership has brought a new day to many an average church. More time, greater knowledge, and better educational leadership from a spiritual man or woman will inevitably mean more progress in the work of God. Has your church seriously considered an associate of this kind for your pastor?

## Religious Education Week

### What Your Local Church Can Do

**RELIGIOUS EDUCATION WEEK** is the time when tens of thousands of churches and thousands of communities are beginning work for a new year. It offers an opportunity to demonstrate the great importance of Christian teaching. The special observance was established in 1930 and has been celebrated since then by the churches of 40 Protestant denominations and 740 councils of churches in the United States and Canada.

*Rally Day*—Religious Education Week can be used to emphasize our denominational rally on October 8. This is a good time to rally absentees and vacationers, and to welcome newcomers. Invitations should be sent to all. The pastor should have a special sermon.

*Promotion Day*—This event is sometimes combined with Rally Day. It may, however, be observed on the closing Sunday of the week.

*Installation of Teachers and Officers*—A special service of recognition and dedication might be planned for either of the two Sundays or sometime during the week.

*Sunday-School Open House*—This event should provide opportunity for parents and visitors to see rooms, curriculum materials, and activity projects. It might come Sunday afternoon or on some week night.

*Workers' Conference*—Sunday-school and other workers might meet as a whole or by de-

partments to plan and discuss the year's program. Additional conferences during the year should be planned.

**Family Night at Church**—The first of a series of family nights for the year will offer opportunity to discuss church school plans and activities and to discuss how home and church can co-operate.

**Service Enlistment**—Every person should be given opportunity to check the types of services and activities which he would be interested in doing in the church and the Sunday school.

**Every-Home Visitation**—Every family in the church or community might be visited to promote fellowship, interest in the church, and attendance at special events of the week.

**Teachers' Appreciation Dinner**—Honor and recognition are due to the many faithful volunteers during the week. A special program of vital interest should be arranged.

**Parent-Teachers' Conference**—Parents and teachers of each department should meet to plan closer co-operation in the task of Christian teaching. Detailed curriculum plans and activities should be discussed.

## Court Decision Strengthens

### Weekday Religious Education

**Chicago**—The validity of released-time religious education has again been upheld.

So commented Dr. Roy G. Ross, general secretary of the International Council of Religious Education, as he reviewed a recent New York court decision dismissing a petition brought by two Brooklyn parents to halt released-time classes in that state.

"The clear, positive, and constructive decision by Justice DiGiovanna will greatly strengthen the movement of weekday religious education," Dr. Ross continued. "It is definitely in keeping with our American tradition regarding religious freedom."

Some 2,000,000 children in 3,000 U.S. communities are dismissed from their schools to attend weekday religious education classes one or more hours a week.

In his decision the justice went back to the origins of the nation, saying: "When the founding fathers set about their task of adopting an organic law for this new nation, they did not deny the value of religion, but wisely determined that all creeds could live together more harmoniously if no creed was given preference.

"Therefore, in this country there has been developed a formal separation of church and state, which does not deny the value of any formal religion, but is, per se, a guarantee of freedom of worship."

Pointing out that the preamble to the Constitution of the State of New York expresses grat-

itude "to Almighty God for our Freedom," Justice DiGiovanna declares: "It is in recognition of this principle that separation of church and state has never meant freedom from religion but rather freedom of religion.

"To permit restraint upon state and local educational agencies which are lawfully authorized to grant released time to our young citizens who wish to take religious instruction would constitute a suppression of this right 'of' religious freedom.

"It is tantamount to a denial of a basic right guaranteed by the letter and the spirit of our American concept of government. It would be a step in the direction of and be consonant with totalitarian and communistic philosophies existing in jurisdictions wherein atheism and the suppression of all religions are preferred to the freedom of the individual to seek religious instruction and worship."

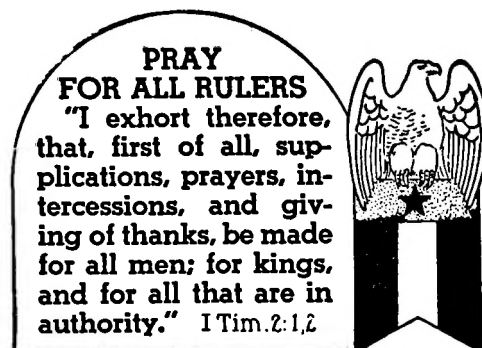
## Only Reality of God Can Save!

By Francis B. Sayre\*

It is the spiritual life of the great rank and file of the people which inevitably determines the policies of a democracy. And in our public life, the urgent need for strong spiritual foundations and Christian direction, if Western civilization is to triumph over the forces of Communism, is becoming ever more apparent. Without a common sense of direction such as only a common spiritual objective can give, the work of some will collide with or cancel the work of others and all must end in futility.

Only a sense of the vivid reality of God, which gives to men and women common spiritual values, can save. And the one force which can achieve this, so far as I can see, is a flaming Christianity. To avoid shipwreck we must turn back to the life-giving, yeasty fundamentals taught by Jesus Christ and make them more regnant in our daily lives. In these crucial times that means more intensive and gripping religious education.

\*U. S. Representative, Trusteeship Council of the United Nations





## THE EVANGELISTIC PULPIT:

# Christ's Impassioned Reason for Pentecost

By Evangelist Glenn Griffith\*

*Ye shall receive power . . . ye shall be witnesses unto me . . .  
unto the uttermost part of the earth (Acts 1:8).*

SEVERAL important reasons for Pentecost are given in the Word, and they are all needed in their respective arrangements in God's redemptive scheme. There is the dispensational reason in fulfilling the shadow with the real in the days of the deliverance of Israel from Egypt's bondage by the Passover, and fifty days later the writing of God's Law on tables of stone on the Day of Pentecost. These were fulfilled on Calvary, and fifty days later God, by the Holy Ghost, wrote His law on the fleshly tables of the obedient hearts of His converted disciples in the Upper Room.

Then, Pentecost was a fulfilling of Christ's promise to the disciples in the sixteenth chapter of John, when He said, "If I depart, I will send him unto you. And when he is come, he will reprove the world of sin . . ." Also on this day, He universalized the atonement of Christ, so that souls everywhere could, without the assistance of any earthly priest, bow at an altar of prayer, in obedience to His will, and ask in the name of Jesus to be saved, or sanctified, and the blessed Holy Ghost would apply the Blood by faith to the heart of the obedient seeker; he could be born again or sanctified wholly instantaneously.

But now comes the important reason; more important than any of the preceding reasons—which were more or less general—man had nothing to say about the fulfilling of them. But this one is personal, individual, and involves both divinity and humanity directly, revealing the power of God and also the need of the human heart. It was the thing that brought Jesus Christ into the world—to "destroy the works of the devil." It was that which urged Him to go outside the gate, that "he might sanctify the people with his own blood." So important it was both to Him and also to His disciples that it became His impassioned *last words* (Acts 1:9) before He left this earth to go to the right hand of His Father. Many important things happened during His stay on earth, but this seemed to sum up His whole life and entirely consumed Him: the personal need of the human heart. He knew He could not build His kingdom on earth, nor could His disciples carry out the Great Commission, "Go ye into all the world, and preach the gospel," except they were baptized with the Holy Ghost.

The disciples were regenerated and had pledged their loyalty and devotion to Christ, but

they did not realize the dark principle in their hearts that would and still does cause men to fail God right in the crucial hour and test. No one could make me believe that Peter was not sincere when he said, "Lord, I am ready to go with thee, both into prison, and to death." But Jesus knew the denying principle was there and said: "The cock shall not crow this day, before that thou shalt thrice deny that thou knowest me." So with this battle with subtle carnality, Peter came to the testing place of his experience.

We are not tested when we are in the midst of a great revival or camp meeting, when we are enjoying the fellowship of the saints, everyone is agreeing with the preaching of the evangelist, the tide of the Spirit is high, and the atmosphere charged with the presence of the Holy Ghost. But the test comes when we are out there where the atmosphere is not conducive to shouting, but the pressure is on, persecution comes, and the reproach of the Cross comes to us.

It is then and there that the carnal heart causes a Peter, or any disciple, to cower back in defeat and shrink from his responsibility, with holiness (Christ) on trial. But it is then that Christ needs witnesses unto Him. It is in the high schools and colleges where the pressure is on that only a definite experience of heart holiness will hold the soul steady. It is when the pressure is on against preaching both negative and positive holiness, when the lines are drawn against worldliness and sin, that the preacher is tested as to whether he will deny, or preach without fear or favor, with a broken heart, the whole gospel regardless of the reaction to him.

It was here that Peter failed as he warmed his hands at the wrong fire and compromised with strangers. He never awakened to his denial until the cock crew; then he discovered his need and went out and wept his way back to Christ, and led the way to the Upper Room to "tarry until" that sin principle or denier was taken out.

Then there was the covetousness of James and John seeking the place of prestige and wanting to pray fire down upon another crowd that were having a revival, because they were not of their group. Then, too, there was poor old doubting Thomas, just as sincere as any, but he could not get "clear through." He had to thrust his hand into Jesus' wounded side, and put his fingers into the nail prints in His hands before he said, "My Lord and my God." A denying, a

\*Nampa, Idaho

place-seeking, a doubting witness could not do any good in helping Jesus Christ to plant the Cross in every man's heart. Christ must have disciples who dare to do and die, if need be, and who will not sell out at any price, at any time, regardless of the cost.

Of course there was Judas; but he never got to Pentecost, for he betrayed his Master. He would not meet conditions, and he was so shallow, so selfish, so determined to have his way that when Jesus spoke to him at the Last Supper and said, "That thou doest, do quickly"—bringing him to a decision—he went out "and it was night" forever! He died a spiritual suicide.

Jesus is pleading today for souls to "tarry until," that He may have true, holy witnesses in this tragic hour; witnesses who will not deny Him, will not doubt Him, nor betray Him. The blessed Holy Spirit still sanctifies and purifies the heart from inbred sin, and empowers for witnessing to the end of the world; and He will keep throughout eternity all souls who will walk in the light.

## Concern for What ? ?

**I**N THE *Brewer's Journal* for July, 1950, there is a cover page editorial headed: "War and the Brewing Industry." It says: "If the struggle is prolonged (largely because of lack of advance preparation) we know that every element of the brewing industry will do its part to bring about a triumphal conclusion of the conflict. It cannot be forgotten that our brewers of malt beverages met the issue head-on in World War II. They cheerfully followed every request of the military authorities, recognized the need for beer and ale to be available to our soldiers, wherever they were sent—and this need will be met again with no restraint."

And there, friends, you have the brewers' reaction to the Korean war. Apparently, they look upon it as another chance to make millions of dollars and to help fasten the appetite for alcohol and strong drink upon multitudes of young men.

If ever the forces of righteousness should cry out against this abominable traffic, it is NOW!

If you can win a war by pouring millions of gallons of beer and strong drink down the throats of American youth, then the ancient alchemist must have been right—you can make gold out of water by pouring it through a sieve.

Let every Nazarene speak out and vote against this terrible traffic in human debauchery.—S. T. LUDWIG, *General Church Secretary*.

*Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe* (I Thess. 2:10).

This kind of profession and behavior gains the approbation of God, and the appreciation of the godly.—EARLE F. WILDE.

## How Does It Read In the Greek New Testament?

By E. Wayne Stahl\*

### From Thronedom to Slavedom

Two famous lines of poetry are:

*When I was a king in Babylon,  
And you were a Christian slave.*

But I would paraphrase them thus:

*When Christ was eternity's glorious King,  
And man was transgression's slave.*

But the Divine One, moved by infinite pity for that fearful bondage, became a slave that we might be freemen forever. From Calvary sound the golden tidings of God's Emancipation Proclamation!

For Paul wrote (Philippians 2:7) concerning Christ's incarnation, *eauton ekenosen morphen doulou labon*. Literally translated, this would be, He emptied himself, taking the form of a slave.

*Doulos*, translated "servant" (Paul uses it in the genitive case in the Greek just quoted) really signified bondsman. In the great majority of instances where, in the New Testament, we read "servant" the original is *doulos*. In my massive Young's Concordance I just counted 115 verses where *doulos* is thus found in the New Testament.

Jesus, the Divine Deliverer, taking the form of a slave, reminds one of the white man who, years ago, was impelled by love to preach the gospel's year of jubilee to certain enslaved black men of a tropical island of the Western Hemisphere. But he was not permitted to go among them as a regular missionary. However, he found a way. *He sold himself into slavery that he might then mingle with them with the good news of God's release for the captives of sin*. What lovely literalness in following "In His Steps"!

The King of Glory, during that "last sad supper with his own," did the work of a *doulos*, washing the disciples' feet. Then He said to them, "I have given you an example. . . . The servant [*doulos*, slave] is not greater than his lord" (John 13:15-16).

I heard the late Commissioner Brengle, so valiant for the doctrine of holiness, tell that, when he had joined the Salvation Army and was in their training school, he was sent down into the basement to clean and polish the shoes of his fellow students. He confessed that at first he was disposed to rebel over such menial service; but he remembered how *Jesus cleansed the feet of His fishermen followers*. Then that work with the footwear became a joyful privilege for young Brengle.

He fulfilled the Apostle's word, "By love serve one another" (Gal. 5:13). The word here for "serve" is in the Greek *douleuete*, present im-

\*Nazarene Elder, Lowell, Mass.

perative of *doleuo* (from *doulos*), and primarily means, be a slave. What blissful bondage! For it is the slavery of love; like that of the Hebrew slave who, when liberty's year had come, would say, "I love my master . . . I will not go out free" (Exod. 21:5).

Paul knew this conquering dynamic. He wrote, "Ourselves your servants [*doulos*, slaves] for Jesus' sake" (II Cor. 4:5). So completely in love with the Saviour was he that joyously he refers to himself as the *doulos* of this glorious Son of God (Rom. 1:1; Titus 1:1).

## The Nature of the Perfect Man

By Raymond C. Kratzer\*

**T**HE PERFECTION of the perfect man is that of the heart which has been cleansed from all moral pollution by the baptism with the Holy Ghost. There is no vestige of sin that remains, and before the bar of eternal justice he stands blameless and perfect in essential holiness. His holiness is not imputed with the idea of covering a corrupt heart and apologizing for sin, despite the fact that thousands cherish this delusion of completeness in Christ while living in sin through this imaginary, imputed holiness. On the contrary, the *perfect man* is a "partaker of his holiness," and is accounted holy according to God's laws because he is holy in fact.

The Scriptures scintillate with promises and commands to heart holiness: "Blessed are the pure in heart: for they shall see God" (Matt. 5:8). "And the very God of peace sanctify you wholly; . . . Faithful is he that calleth you, who also will do it" (I Thess. 5:23-24). "For God hath not called us unto uncleanness, but unto holiness" (I Thess. 4:7). "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord" (Rom. 6:11). And on and on ad infinitum.

Christian perfection is of the heart, not of the head or hand. Many have ignorantly said that we teach *absolute perfection*; but this never has been the case, for we propagate only a limited perfection. The boy who makes a perfect mark in arithmetic may be a physical cripple. The wife may love her husband perfectly, and yet be a poor seamstress, an imperfect housekeeper, or a bad cook.

It is a blameless perfection, not faultless; one that is motivated by pure motives because the heart is filled with love and entirely surrendered to God. It does not involve perfect knowledge and freedom from misjudgment and mistake, nor does it secure one from temptation or even final apostasy.

The *perfect man* is one who loves God with all of his heart, soul, mind, and strength, and in

whom the love of God dwells (I John 4:16-17). He has perfect yieldedness to the will of God, that he "may stand perfect and complete in all the will of God" (Col. 4:12). He has perfect soundness or moral healthfulness, so that he is "preserved blameless [soul, spirit, and body] unto the coming of our Lord Jesus Christ" (I Thess. 5:23).

He does not claim to have arrived at all perfection; but, like Paul of old, he says, "I count not myself to have apprehended: but this one thing I do . . . I press toward the mark for the prize of the high calling of God in Christ Jesus" (Phil. 3:13-14). The life of holiness ever challenges him, and only when he is inside the gates of pearl will he stop growing in grace on this stratum of spiritual development. Furthermore, his end will be peace, for the Psalmist said, "Mark the perfect man, and behold the upright: for the end of that man is peace" (Psalms 37:37).

Thank God for a salvation that is big enough to solve the sin problem, and which can make us more than conquerors through Him that loved us.

As a member of this holy race, the *perfect man* can live the life of holiness and daily add to his "faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity" (II Peter 1:5-7), until Christ shall present him faultless before the presence of His glory with exceeding joy.

His journey here below can be one of humble, sincere Christian service, of simple testimony of the grace of God in His heart, and a wholesomeness about his demeanor that will elicit responses of approval and admiration from those about him. His life will be an increasing development in its outward practices in order to align his words, deeds, and attitudes to the state of heart purity which characterizes his inward life. His conscience will be maintained as a delicate indicator of his co-ordination in motivation and practice, and divine aid will be sought daily to help keep it "void of offence toward God, and toward men."

Above all, the *perfect man* will seek to encompass the salvation of many souls and to perfect those won until we all "come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ" (Eph. 4:13).



\*Pastor, Moscow, Idaho



## Life in Review!

**D**URING JULY it was my privilege to preach near home—in our Leavenworth, Kansas, church, and in our Argentine Church in Kansas City, Kansas. These churches are

**In Kansas** among our newer organizations and have had their problems to face, but God is giving them victory. It was a joy to minister to both of them and to have seekers at the altar in each of the evening services. Mrs. White and I had a delightful day of fellowship with Rev. Norman Bloom, the pastor at Leavenworth, and Mrs. Bloom, and with Captain and Mrs. Archel Meredith. Captain Meredith is one of the chaplains at the veterans' hospital at Leavenworth and carries a real burden for the work there. He and his wife are also loyal supporters of our church at Leavenworth. Rev. and Mrs. Bloom are devotedly giving of their best to the Leavenworth church, and God is honoring their efforts.

I supplied for Rev. George Rice, the pastor, at the Argentine Church. He was away helping in a home mission campaign. He organized the Argentine Church, under the direction of Dr. Jarrette Aycock, district superintendent, some two or three years ago. His loyalty to God and the cause of holiness and his perseverance have been rewarded. Argentine Church is a going concern with the blessing of God definitely upon it.

**N**EXT I SPENT a few days with relatives in Pasadena, California. On Sunday morning I preached at our First Church in Pasadena. This church has had a

**In Southern California** long and significant ministry in that city, and its pastors have been among the best that the Church of the Nazarene has had. It was indeed an honor to preach to the people of Pasadena First Church, and from the very first I could feel the presence of God. The present pastor is Dr. Henry B. Wallin, a man with a long and distinguished record as a pastor in our church. He and Mrs. Wallin were fellow students with Mrs. White and me in Peniel College, Peniel, Texas, and down across the years we have valued their friendship. God is blessing Dr. Wallin's ministry in this part of His vineyard.

At night I attended the service at Bresee Avenue Church of the Nazarene. It is also one of the outstanding churches in Southern California. Rev. Cecil Ewell is pastor of this church, and Rev. I. W. Young, one of my friends of old Peniel days, is minister of visitation. Brother Ewell preached an inspiring message on heaven, and one could sense the spirit of revival in the service. At the close of the message a number of people responded to the altar call. I could not help but feel, as I have been feeling for some time, that God is near and is manifesting His

power in special blessing in many places in our church and in other churches. Both Pasadena First and Bresee Avenue churches have recently completed beautiful educational buildings which greatly enlarge their facilities for service.

While in Pasadena, I had the privilege of seeing many old-time friends, as one does wherever he goes in California. I also visited the campus of Pasadena Nazarene College. Here I saw Dr. H. Orton Wiley, president emeritus, Dr. W. T. Purkiser, president of Pasadena College, and a number of the faculty members. I also had the privilege of going through their new \$100,000 library building. It is a beautiful structure, and would grace the campus of any college. It will provide ample library room for Pasadena Nazarene College for many years.

**A**FTER THE Northern California District Camp Meeting we spent one night with relatives in Oakland, California, and then headed for

**In Yellowstone Park** of Yellowstone Park. There we met Mr.

John Stockton, the general treasurer of our church; Mrs. Stockton; Mr. and Mrs. Crawford and their two children from Greenville, Texas; Mrs. J. W. Bost, the mother of Mrs. Stockton and Mrs. Crawford; Dr. Lauriston Du Bois, general secretary of our N.Y.P.S., and Mrs. Du Bois and Bayard; Rev. Archie Norsworthy, pastor of our church at Cimarron, Kansas; and Mrs. Norsworthy and their boy. Some members of this group had to leave after a day and a night, and none of us could stay long, but we had time to catch some fish and have two big fish fries and some wonderful fellowship.

Through the courtesy of Mr. Crawford and Mr. Hayward Du Bois of Dallas, Texas, we had access to two boats which enabled us to go where we could really catch the fish. On two evenings we gathered about campfires after the fish fries. The second evening Mr. and Mrs. Du Bois were with us, and also Mr. and Mrs. B. R. Haney from Hot Springs, New Mexico.

We saw "Old Faithful" erupt once again, and many bears came our way, as well as some other wild animals.

Altogether, our short stop at Yellowstone was a delightful experience, and we went on our way thanking God for His goodness and mercy.—THE EDITOR.

The gifts of God do not come to us because we have worked for them, still less because we have earned them. They come to us in overflowing measure as soon as we open our hearts and lives to Him. He is always waiting to give as soon as we are ready to receive, because they are the gifts of a love that never wavers and that will never withhold from His children anything that is for their good.—*Christian Observer*.

# Home Missions and Evangelism

*Roy J. Smee, Secretary*

THE STORY that follows is a true account from the activities of the personal evangelism group from Pasadena College. It appeared in the *Pasadena College Clarion*, July, 1950, and was written by Paul C. Eckels. This group is a part of the Christian Workers' Band of the college. Every Saturday night during the school year they go to one of the downtown corners of Pasadena to pass out gospel tracts and personally contact lost men and women. May God continue to bless their ministry.

## ONE SIP TO DEATH

The figure of a man appeared to struggle against the masses of humanity as they hurried or loitered on the crowded sidewalk that night. His steps were almost mechanical, and dejection seemed to weigh on his shoulders. It seemed as if any purpose or excuse for living had come to an end. In his heart he felt tired and his mind turbulent as thoughts reverberated back and forth. His wife had left him. A son had recently died with polio—another child was in a hospital with the dreaded disease. A mood of despair and loneliness possessed him as he shuffled down the street.

At the corner he paused for a moment and, as he turned to go, a smiling young man held out a small leaflet to him. He took the paper, crumpled it into his pocket, and without a word went into a small restaurant. He ordered coffee. "No cream or sugar," he mumbled to the waitress as she brought a steaming cup to him. Looking about hastily, he dropped two lethal, five-grain cyanide tablets into the coffee and slowly, almost warily he raised the cup to his lips. He hesitated for a moment; something inside of him had cried out in rebellion. Setting down the cup, he pulled the tract from his pocket, fumbled with it for a few moments, then called to the waitress and instructed her to pour out the suicide potion, and he hurried to the street. "Fellow, if you have anything to offer, help me," he pleaded pathetically. "Please!"

In the college chapel later that night, Gene Poison gave his heart to Christ and was gloriously saved—saved from despair and loneliness—and hell, which had been but a sip of cyanide away. He found that life was worth living and had a purpose to it. His wife soon came back to him and she also was saved. Their home is

truly a happy one now, because they found Jesus Christ as their personal Saviour.

## New Tract Now Ready

We have prepared a new tract for use in literature distribution and other forms of visitation evangelism. It is entitled "What Does This Mean?" No. G 890, and refers to the large revivals that have been occurring in various parts of the nation, led by Rev. Billy Graham and others. The tract is timely. Order some now for use this fall. It is a strong evangelistic message directed to the unsaved. It is in two colors and is attractive. The cost is 45¢ a hundred, or \$3.50 for a thousand. Individuals, Sunday-school classes, young people's societies, churches, all should carry and use good gospel tracts.

You can still order the tract that was prepared by the Commission on the Mid-Century Crusade for Souls a year ago, entitled "What Price Freedom?" No. VE 10, same price as above. Over 100,000 of these leaflets have been sold.

Let us now distribute widely and wisely the special Crusade issue of the *HERALD OF HOLINESS*. Now that

you have seen it, we know you will agree we did not praise it too highly in our advance publicity. Have you given a copy to each of your neighbors?

## Minnesota Tour

During part of the month of August, Mrs. Smee and I had the privilege of being the guests of the Arthur Morgan family in Minnesota. We had a grand time of fellowship and hard work touring in the interest of home missions, raising money on debts, helping organize new churches, counseling in church building programs—in fact, doing just what any busy district superintendent does; and Arthur Morgan is just that. He does not let any grass grow under his feet nor the feet of his guest.

Minnesota is coming into its own. I have never seen a more healthy attitude toward home missions than exists here. The larger and older churches are boosting the program. The smaller new churches being born in this atmosphere are leading in seeking open doors in neighboring communities and towns. And the little, older churches—some having been on the "home-missions bottle" a long time—are beginning to catch the vision of self-support. This all adds up to a grand prospect for the future of the Minnesota District. The people are united, co-operative, and enthusiastic under the wise, consecrated leadership of Brother Morgan.

# FOREIGN MISSIONS

*Remiss Rehfeldt, Secretary*

## Change of Address

Rev. David Browning writes that he may be addressed: Box 175, Belize, British Honduras, Central America, via Merida, Mexico.

## A New Opportunity

A new town has been entered. Yesterday we had our first services in Belen. This city is as large as San Jorge and offers a real opportunity for the Church of the Nazarene. We rented a large house which gives us a large chapel, plenty of room for the pastor and his family. The pastor is don Antonio Martinez. We are expecting a harvest of souls in Belen.

We thank the "Alabaster Box" givers for the \$1,000 for a chapel in La Chocolata. We are already getting materials together so that the actual work will begin soon. The nationals are leveling the ground. We have between twenty and thirty believers in La Chocolata. By the time of our next assembly we will have organized a church in La Chocolata.

The \$1,000 chapels that we have built on the district have been worth every cent invested. Tola is one of them, and a week ago last Sunday they had seventy-two in Sunday school. El Limon is another, and they are making Tola work to keep ahead. —HAROLD STANFIELD, Nicaragua.

## "The Fool Walketh in Darkness"

The wise new missionary heeds the advice of his experienced colleague, especially in a land of hazards such as tropical India. Ten years ago when we arrived, one of the first admonitions we received was *always* use a flashlight at night (we had no electricity), and *never* walk about in the dark, even in the house. We at once formed the habit of using a flashlight and have done so religiously for ten years. Apparently there was little need, for nothing happened.

But one night last week this good habit paid off. Just as I was about to retire, a small cobra was seen by the dining room door. How thankful I

was that I was walking by flashlight, and not in the dark, even though the way was very familiar! The snake was soon killed, and I went to bed praising the Lord for His protecting hand.

Christian, do not attempt to walk alone, even though the path seems common and safe. Walk in the light! And pray that that light may come to millions who have thus far known only darkness.—MRS. LESLIE C. FRITZLAN, India.

### Revival Fires

During the fall months of May and June, we were continually in outstation revivals week after week. Then the last week in June we held our annual district meeting, followed immediately by the district camp meeting. In all of these meetings the Lord gave some very outstanding victories. The last service of the camp meeting was a real climax when Brother Strickland, who was our special worker for the camp, threw out a challenge to the young people to offer themselves for service and to put themselves on record that they would go through with the Lord and do anything the Lord might call them to do. Our hearts were greatly stirred and blessed when we saw about thirty-five young men and women come out to the front of the tabernacle and earnestly dedicate their lives to God. We had never before seen anything like it here in the Eastern Transvaal. We are greatly encouraged, and we trust the Lord for even greater things to come.—CARL W. MISCHKE, Africa.

### Bible School Students

We are thrilled about the Fitkin Memorial Bible School opening. Seven students went from Crooked Tree, and the lady who is cooking for the school.

There was much excitement in the air as the day neared for their departure. Arrangement was made with the boatman to come for them on Friday, June 30. On Wednesday night we had a special farewell service in which each of the prospective students gave his testimony. They were given the privilege of requesting their favorite songs, the parents spoke a few words, and Mr. Price gave them pastoral advice. Two girls sang an especially-written song, "When the Roll Is Called in Benque, I'll Be There." It was a service they will not forget.

On Friday morning this house was a constant hum of activity with students coming to say a good-by, or coming for help with last-minute problems, or for supplies they had

been unable to secure. More than once I went delving into my trunk for something with which to help someone. About ten o'clock, things seemed to quiet down enough for me to leave and go to the waterside, where it looked as if the entire village had gathered. The boat was a long time loading, while mothers and daughters lingered close and friends had a few moments to chat. Finally the boat started, and there was waving back and forth until the boat

turned a bend in the lagoon. The girls are their mothers' helpers in the home, and the boys their fathers' helpers in the fields, and their going required real sacrifice of the parents.

But I have heard no words of regret from any of them. All seem glad that such an opportunity has come to their children.

They need much prayer that God will give them strength to endure the hardships of their new venture.—LUCILLE BROYLES, British Honduras.

## The Young People's Society

L. J. Du Bois, Secretary

### Our Servicemen

ONCE AGAIN our people have become war-conscious as our young men are enlisting or being recalled to military service. While all of us decry the circumstances in our world which make this necessary, we must not fail our young men as they are forced to leave their homes and enter the unfavorable circumstances of the military camps and the dangers of the battlefield. The church must stand by its young people in the service. This is the particular responsibility of parents, friends, and pastors. The Nazarene Service Men's Commission, with the co-operation of the Publishing House and other offices, is working to do everything we can to help our servicemen. However, our hands are tied without the help of those at home. Here are a few matters to note:

1. Every serviceman is entitled to free subscriptions to four periodicals, the *HERALD OF HOLINESS*, *Conquest*, *Standard*, and *Come Ye Apart*. These must be requested, however, and changes of address must be kept up to date.

2. Pastors located in churches near military bases are trying to make contact with our fellows as they come to camp. Immediate information sent either to the pastor or to the Service Men's Commission office, if the address of that pastor is not known, is essential if these contacts are to be made.

3. The Service Men's Commission is attempting to maintain a mailing list of all men in the service. This can be done only with the full co-operation of families and pastors. Send the old address as well as the new address each time a change is made.

4. Our chaplains want to be informed if any of our men are stationed near where they are stationed. We can give them this information

only if we have accurate information as to the servicemen's whereabouts.

5. Youth groups and friends should maintain a constant contact with their fellows in the service. Letters from home mean more than occasional good wishes.

6. Let us all redouble our prayers for our fellows and for our national leaders, that God might intervene in behalf of a wayward world.

7. Send all communications to: LAURISTON J. DU BOIS, Secretary Nazarene Service Men's Commission 2923 Troost Ave., Box 527 Kansas City 10, Missouri

### Prayer Tower Intercessors

September 17-23

#### The Mid-Century Crusade

We are midway through the quadrennium and are nearing the close of the epochal year of 1950. Let us pray that pastors and people will grasp the vision of visitation evangelism. Pray for the program of visitation in your own church, that God will honor our labors and much good will result in the salvation of souls.

September 24-30

#### Cape Verde Islands

As we open the missionary study for the year 1950-1951, of which Cape Verde is a part, let us pray for this field, the missionaries, and native workers. God has been working miracles on these islands and is still continuing to do so. Let us pray for every need of this field.

The good deeds, material or spiritual; the kind words and friendly smiles; every Christian friendship; every soul we were, or are, instrumental in winning to Christ, constitute part of the treasures we have laid up in heaven to the glory of God and for our eternal joy.—WM. H. COATS.

## The Center of Religious Education

**A** FEW WEEKS AGO I spoke to the Juniors in the Sunday school of my home church, the First Church of the Nazarene, Kansas City, Missouri. I am sure that my contribution to that group was of little value, but I shall not soon forget the chief impression I received. It was the significance of the influence of the persons who worked Sunday after Sunday with those Juniors.

Training as to the methods of teaching and as to the content of what is to be taught is certainly important. The same is true as to the natural gifts which especially fit a person for this type of task. The workers in this department rank high in these requirements. From the standpoint of these abilities alone, any Juniors would be fortunate to have them as their teachers. But it was not the unusual equipment of these teachers in these respects which impressed me most. It was their sanctified personalities, which stood out as radiant Christian examples of what they were teaching. The center of religious education is the religious educator. Much of the truth which is taught, however good it may be, will be forgotten; but the memory of the living personalities who taught and lived this truth will never be erased. This is just another way of saying that, as a rule, it is only the truth which is embodied in the personalities of the teachers that lives on in the minds and hearts of the pupils.

Just the other day a letter came from the wife of one of our young preachers. She mourned the death of one of her first Sunday-school teachers. She might not now be able to point to a single fact that was learned under this teacher, but she was definitely aware of the influence that the godly example of this sanctified personality had upon her life. The religious educator is the center of religious education!\*

Some months ago I visited a family in Kansas City who are not members of our church. The children have attended our Sunday school for some time. The parents talked about the interest of their children in our Sunday school. Among other things, they said that one of their boys declared that when he grew up he wanted to be a Nazarene Sunday-school teacher like the man who was his teacher. This teacher was making a lasting impression upon that boy. The center of religious education is the religious educator!

### A Great Camp Meeting at Beulah Park

**T**HERE WAS unusual praying and fasting on the part of God's people. The altar services were mightily owned and blessed of God. Night after night needy souls came forward for prayer and were saved or sanctified—literally hundreds of them. The singers and pianists were especially anointed of God as they led the great crowds in

# EDIT

Stephen

worship through music. The morning and evening evangelistic messages were exceptional, and no one could doubt the leadership of God in them. The children's, young people's and people's services kept pace with the unusual revival spirit which was so evident throughout the meeting. The general direction of the services and the over-all supervision of the grounds and facilities were of such a character as to contribute to the movement of God in evidence on every hand. The giving was also divinely inspired. Nearly \$20,000 was raised for all purposes.

This was the camp meeting of the Northern California District. The workers were Rev. T. H. Stanley, prayer leader; Rev. W. W. Tink and family, singers; Mr. Bill Coulter and Mrs. Bonnie Edwards, pianists; Dr. Hugh C. Benner and Rev. Sammy Sparks, preachers at the morning and night evangelistic services; Rev. Paul Martin and wife, Monica, directors of the children's, young people's, and people's services. They worked together with God under the human leadership of Rev. George Coulter, district superintendent, who was the "five-star general" of the occasion. The writer got in on this great meeting by being the afternoon speaker in Wiley Temple, except for the first Sunday, when Dr. H. O. Wiley himself brought a wonderful message on the Beatitudes. I cannot see how anyone who was there can ever forget this outstanding visitation from the Lord.

### "By the Mercies of God"

**R**OMANS 12:1 was read by me for several years before the words quoted in my subject—"by the mercies of God"—made any im-

pression upon me. These words give the basis of Paul's appeal for consecration on the part of the Christian. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." What do these words really mean, or what is Paul saying here? They undoubtedly refer to the Cross. On the basis of Christ's sacrifice on the Cross—His death on the Cross summarizes God's mercies—Paul challenges every Christian to present his whole personality a living sacrifice. Christ gave His all for you; won't you give your all for Him?—this is Paul's message.

# RIALS

## Editor

Where would we be today if Christ had refused to go all the way to the Cross, if He had been unwilling to drink the cup to its bitter dregs? What if He had said in Gethsemane, "I will not go any further; it is too much"? Or suppose He had turned back from Pilate's judgment hall, or on the road to Golgotha's rugged height. What would have happened if He had come down from the Cross when they mocked Him, and ceased His redemptive efforts for man? I do not like to think about these possibilities—the plight of man would have been terrible beyond comprehension if they had been realized. Thank God, He did not turn back; He went all of the way to the Cross. He stayed there until death took hold on Him. He did this because He loved you and me so much. Truly, in the death of Christ on the old rugged Cross we have the mercies of God. Christ gave His all for us; every drop of His blood was shed for us. Will we who have been saved by His blood give our all for Him? This is the challenge which Paul throws out to every unsanctified soul.

**T**HE SADDEST story I heard during the second world war was about one of our big bombers. It was over Germany, and was mortally wounded.

**The Saddest Story** The men on it knew that it would go down in a few minutes. They all began to put on their parachutes in order to leap out. The youngest one among them—just barely old enough to get on the bomber—discovered because of a certain situation that he was in he would not be able to get his parachute on in time to get out with the others. When he saw his plight, he lost control of himself. As he screamed, the oldest man on the bomber took his parachute off and said: "Pal, I'll stay with you, and we'll go down together." At that the younger man quieted down. The others left, but the two men stayed on the disabled bomber and died together. The older man did all that he could for the younger one. He could not go down for him; he could only go down with him. It was different with Christ. He could go down for us; and He did that very thing on the Cross. He died for us there, and made salvation possible to all who would put their trust in Him. If the Christ was willing to go down for us, to give His all for us in order to save us from a bottomless hell, then surely we ought to be willing to consecrate our whole personalities—body, soul, and spirit—to Him forever.

**I**T IS no wonder that Paul in this wonderful first verse of Romans twelve declares that this is only our reasonable service. It is not unreasonable for us to give

**A Reasonable Service** our whole selves as living sacrifices to Him, since He so willingly and wonderfully gave His all for us. Besides, all that we are and have belongs to God, who is our Creator and Redeemer; and, therefore, if we give our all to Him, we are only bringing to Him that which really belongs to Him. The complete consecration of the Christian to God is only a reasonable service.

### Family Altar Day

Sunday, October 8, has been designated as Family Altar Day by the Family Altar League. I am in hearty sympathy with this announcement. Anything which will encourage prayer and the establishment of more family altars certainly should be given attention in this time of the world's need. Free literature on the family altar may be secured by writing the Family Altar League, 52 West Washington Street, Chicago 2, Illinois.

### Let's Use the Special Issue !!

It is great that our people are ordering so many copies of this year's special crusade issue of the HERALD OF HOLINESS. Keep up the good work! However, it is the desire of our leaders that we not only buy these HERALDS OF HOLINESS, but also that we use them. Every copy that you buy should be distributed. Place the address of your church upon them and hand them out to your friends, neighbors, and anyone else who you think might be interested in the message of our church. Check the article (or articles) which you think the person might be especially interested in and call his attention to it. If he gets started reading some of the paper, he will likely read more of it. Remember that our slogan this year is: Buy every copy of this special issue that you can, and then use every copy which you have bought.

### Two Minutes of Prayer and Meditation

Mr. M. Lunn, manager of the Nazarene Publishing House, has inaugurated a two-minute period of prayer and meditation. At nine o'clock each day a bell rings, all machinery shuts down, and all work ceases. For two minutes thereafter there is complete quiet, and all employees are urged to turn their thoughts to God. I like this new departure. Already my heart has been blessed as I have left off the task at hand and fixed my mind especially on God. I am continually hearing from needy hearts, and this gives me another opportunity to bring them to God. Again, it is fitting that a business concern which



is owned by a church such as ours should give honor to God every day in this special manner. And, finally, it reminds all outsiders who happen to come our way—businessmen or visitors—that the Nazarene Publishing House is a religious or-

ganization and does not hesitate to recognize that fact daily. This two-minute period of prayer and meditation is a valuable supplement to the bi-weekly chapel service which is held during most of the year.

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## THE QUESTION BOX

*Conducted by Stephen S. White*

Q. What are the two chapters in the Bible which are exactly the same?

A. II Kings 19 and Isaiah 37 are the same in thought, but they have several slight differences in wording, and they are not divided into verses in exactly the same way.

Q. Some people claim that Judas betrayed Jesus, believing that He would not allow himself to be taken and crucified. Thus Judas would get the thirty pieces of silver and Christ's enemies would lose at their own game. What do you think of this?

A. This is one explanation which is given for the betrayal of Jesus by Judas. Of course, it is just a theory, for no one knows for sure what went on in Judas' mind, or just why he sold his Lord. Personally, I am not inclined to accept this view. I can't ascribe that much good to the intentions of Judas.

Q. Is Satan going to be destroyed?

A. He is not to be destroyed, if you mean by that blotted out of existence, or annihilated. Satan will never cease to exist as a conscious being. In Revelation 20:3 we are told that Satan will be shut up for a thousand years in the bottomless pit. Thus Satan will be temporarily restrained from exercising his evil influence upon the world, but he will still exist. After this he will be released for a season, and then he will be "cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever" (Rev. 20:10). Here and in the remaining portion of this twentieth chapter of Revelation it is clearly taught that punishment for the devil and the finally impenitent is conscious and endless. This could not be the case if the devil or the wicked were finally annihilated, or blotted out of existence.

Q. What do you think is the difference between the Holy Ghost and the Holy Spirit, or are they the same?

A. There is no difference at all. In the Greek it is the same word which is sometimes translated Holy Ghost and sometimes Holy Spirit.

That is, Ghost and Spirit, as used in the New Testament with reference to the third Person in the Trinity, are translations of one and the same Greek word. Therefore, there is no ground to argue that one is different in meaning from the other.

Q. Some denominations seem to teach that many, if not all, mental illnesses are caused by demon possessions. Do you believe this?

A. I do not! Mental illnesses are diseases, just as physical illnesses are; and it seems to me that there is as much ground for charging the latter directly to demons or the devil as the former. I believe that all sickness—mental or physical—is the result of sin ultimately, but certainly it is not always immediately caused by it. When I say that all sickness is ultimately caused by sin, I mean that if sin had not entered the world there would have been no disease, physical or mental; but this does not indicate that every specific case of sickness is

the result of the individual's sin or the immediate work of some evil force or power in that life.

Q. Recently there was a discussion in our Sunday-school class about the Ark of the Covenant. Is it in existence? Will you please explain Revelation 11:19?

A. The Ark of the Covenant "disappeared when Jerusalem was destroyed by Nebuchadnezzar, and has not been reported since." If the Ark of the Covenant is still in existence, no one knows about it. "The ark of his testament" is spoken of in Revelation 11:19. This verse reads as follows: "And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." This verse briefly describes the final triumph of righteousness. The ark of the testament, or covenant, as used in this verse, is not to be identified with the Ark of the Covenant which man built and used. It is the true, spiritual, or heavenly, ark, of which the earthly Ark was but a symbol. This spiritual ark is in the center of the heavenly holy of holies.

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## THE SUNDAY-SCHOOL LESSON

*By Norman R. Oke*

**Topic for October 1: What Is Christian Living?**

**Scripture: Matt. 5:13-16, 20; Phil. 1:27-30**

**I Thess. 5:15-23; James 1:22, 26-27**

**GOLDEN TEXT:** *Let your conversation be as it becometh the gospel of Christ (Phil. 1:27).*

What is Christian living? It is literally "living out Christ." It is an inner power that results in an outer expression. It's doubtful if there is such a thing as holy character in voluntary isolation. Don't talk about a piety that refuses to have a contact with a needy world!

Christ's famous analogy of the "salt of the earth" tells us finally and for good that our job is not primarily self-preservation, but purification of

our surroundings. Jesus also called Christians "the light of the world." It is only selfish people who hide their lamps, so they can enjoy and admire them in closeted secrecy. Light, like truth, is not to be coddled and venerated; it is to be applied. Light is not to be spared; it is to be shared.

In Christian experience, personal piety is essential number one; but right next to it comes "Love thy neighbour as thyself."

(Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education.)

# NEWS OF THE CHURCHES

## TELEGRAMS

(Continued from page 2)

duced. Two churches organized, others in the making.—STEPHEN C. JOHNSON, *Secretary.*

*Dayton, Ohio*—Just organized two churches; one at Batavia with 28 members, Rev. Charles Keel appointed pastor; the other at Leipsic, with 8 members, Rev. David Cox appointed pastor.—W. E. ALBEA, *Superintendent of Western Ohio District.*

## NEWS IN BRIEF

Evangelist N. B. Herrell has accepted the call to pastor the church in Arlington, Virginia.

Rev. E. D. Messer has resigned as pastor at Clearwater to accept the call to the church in Homestead, Florida.

Rev. Ben F. Marlin, of New Smyrna Beach, has accepted a call to the church in Clearwater, Florida.

Rev. V. J. Shetler has resigned the pastorate in Gulfport, Mississippi, to accept a call to the church in Brunswick, Georgia.

Rev. Paul R. Weaver has resigned as pastor at Hemlock, Oregon, to enter into the evangelistic work full time.

Rev. DeWitt McAbee has resigned as assistant pastor of First Church, Yakima, to accept the call to pastor the church in Wenatchee, Washington.

Rev. J. Edwin McConnell has resigned as pastor at North Platte, Nebraska, to accept the call to pastor Elmhurst Church, Oakland, California.

Dr. Albert F. Harper, editor in chief of church school periodicals, was the special speaker for the fall tour of the Northern California District Church Schools, September 5 through 15, with services in nine churches. He was accompanied by District Superintendent George Coulter and Rev. Barrett Kirby, district chairman of church schools.

Rev. W. W. Loveless, who has pastored the church in Mt. Gilead, Ohio, since 1944, took retirement relation at the recent Central Ohio District Assembly. During his pastorate the membership increased from fifty-two to ninety-nine, a parsonage was

bought and paid for, and the church completely remodeled. During his thirty-nine years of active ministry, Brother Loveless pastored twenty-three years and served in the evangelistic field sixteen years; from his labors twenty-two holiness churches were organized. He expects to do some preaching as health and strength may permit.

Rev. Hurley Hill, former pastor at West Lafayette, has accepted the call to pastor the church in Mt. Gilead, Ohio.

Rev. G. H. Chapman (the youngest brother of the late Dr. J. B. Chapman) has resigned as pastor of the Bennett, Oklahoma, church to enter the evangelistic field.

Dr. Erwin G. Benson of the Department of Church Schools was at the Chicago Central District Assembly the last week in August, for the special anniversary service of the Sunday school. Sunday, September 10, he was with the church in Champaign, Illinois, going on to Westside Church, Decatur, for a training class, September 11 to 17.

Rev. E. T. Lancaster has resigned as pastor of the church in Vallejo to accept a call to First Church, Bakersfield, California.

Rev. A. G. Hanners has resigned as pastor of the church in Wenatchee, Washington, to accept a call to the church in Vallejo, California.

Evangelist Lee L. Hamric reports: "We had two good meetings with Rev. Drew Floyd; he has two good churches, and we had a meeting in each place. The crowds were good. Brother Floyd was saved forty years ago in a revival we conducted in Colquitt, Georgia. My last meeting was in Bainbridge, Georgia, with our nice church there, and Pastor Pickrell and wife. They are faithful and loyal workers, and the Lord has helped them to do a substantial work. After much fasting and prayer by the pastors and evangelist, God came and gave us a good revival. I have some open time for October and November; write me, 766 Sycamore Street, Abilene, Texas."

Evangelist J. L. Longnecker writes: "Wife and I have purchased a house-trailer, and will be traveling with it in all our future meetings. We are making up our slate for next summer and fall and shall be happy to go anywhere God opens the door. Write us, 45 Main St., Valley Park, Missouri."

Evangelists W. W. and Wilma Geeding write: "We have had a cancellation, thus have an open date, October 17 to 29. Write us, 376 W. Pine, Canton, Illinois."

Rev. H. A. Gregory writes: "On August 28 I closed fifteen years in the pastorate—blessed and precious years in the service of my Lord. He has helped as I have served as pastor in Texas, Arkansas, Mississippi, and Tennessee. I am now returning to the field of evangelism, where I spent fifteen years prior to my pastoral work, as I feel this is the work to which God has definitely called me. After serving fifteen years in the pastorate, I think I can be of help and blessing to our pastors and churches. Shall be glad to go anywhere; write me, 3323 Hedgerow Drive, Dallas 9, Texas."

Evangelist L. C. Bean reports: "God gave us a fine revival with Rev. E. S. Ralph and church at Worden, Montana. About thirty people prayed through to victory, and on the closing Sunday thirteen new members were added to the church. At this writing, I am in a meeting at Saratoga, Wyoming, with Rev. C. A. Stites. Closing here early in September, I have some open dates during October, November, and December. I shall be glad to go anywhere for freewill offerings. I am an elder and commissioned evangelist on the Northern California District. Write me, Route 2, Box 733, Sanger, California."

Evangelist Winfield A. Mundell writes: "God has been richly blessing since I entered the evangelistic field last February, and I have seen 736 people seek God for justification or sanctification in twelve revival meetings. These meetings averaged sixty seekers each; and fifty-nine members have been added to our Nazarene churches. In thirteen services, God's presence was manifested in such great power that no preaching was necessary. I have some open time in December, also some dates for '51. Write me, Route 1, Florien, Louisiana."

James and Juanita Carmickle, song evangelists and musicians, report: "For the past year we have served as ministers of music at our First Church in Covington, Kentucky, and have enjoyed the work; but after much prayer we have resigned to re-enter the evangelistic field of song and music, also do children's work, where requested. We served in this field for five years prior to our work at Covington. We are ready and willing to go anywhere and shall be happy to accept calls from any of our churches where we might be a blessing in the winning of souls. We have just closed a fruitful revival at Westport, Kentucky, where God met with us and gave many victories. We go next to our Southside Church, Springfield, Illinois, beginning there on September 26. We will go anywhere for freewill offerings. Write us, 818 Greer Avenue, Covington, Kentucky."

## Information for Pastors

### Concerning Thank Offering Envelopes

The posters and Thank Offering envelopes for November 19 will be sent you from Kansas City about October 1. Each pastor will receive a quantity somewhat equivalent to the local church membership. These will not require a special order. *However*, if you wish more than this amount, write the Nazarene Publishing House immediately and state the number of extra envelopes you will need. They will be sent without charge.

Also, may we call your attention to the fact that the envelopes are printed so they can be used by the church or the W.F.M.S. Consequently, a portion of the supply you receive should be given to the president of your W.F.M.S. for use in the missionary society in the local church.

—GENERAL STEWARDSHIP COMMITTEE

Rev. Clyde E. Williams writes that he has resigned as pastor at Ogden, Illinois, to enter the evangelistic field, and has been given evangelist's commission by the Illinois District. He feels God has given him a definite call to the work of evangelism, and will go anywhere for freewill offerings. Write him, Route 2, Adrian, Michigan.

Bloomington, California—Recently we had a splendid revival with Evangelist O. C. Weigel. There was a good response, especially from the young people, and the church was greatly benefited. Brother Weigel was given a call to return next year.—George C. Wise, Pastor.

Evangelists A. E. and Pauline Miller write: "We have an open date, November 21 to December 3. We will be in Chautauqua, Kansas, just prior to this time, and shall be glad to go anywhere as the Lord may lead. We carry the whole program for the meeting—preaching, singing, special music, chalk artistry, and children's work. Write us at our home address, 307 S. Delaware St., Mt. Gilead, Ohio."

Amarillo, Texas—First Church has had many victories. The church has enjoyed some of the most fruitful revivals, and accomplished much in the last three years of its history. The church tithes its income for general interests. Recently a new Wurlitzer organ was purchased; this adds to the worship services. Dr. Orval J. Nease was with us on Sunday, April 23, and dedicated the new location during the ground-breaking ceremony. The building now under construction will have 10,050 square feet in it, and will be built of masonry (cinder blocks brick-veneered); will have five auditoriums, four of which will be in the educational unit, with Sunday-school rooms converging around each auditorium. The building will be two stories high, and we will have a plant that will cost around \$100,000. The people have given sacrificially. We have a good Nazarene, Brother Everts, who is the contractor, and has given us every discount pos-

sible for the church. Pastor J. F. Hamm is in his fourth year; he has received 181 into church membership, and the Sunday-school attendance shows a substantial gain. Our people are spiritual, aggressive, and united. We hope to be in our new building by late December.—Dorothy Scott, Reporter.

Kewanee, Illinois — On Sunday night, August 20, we closed a great week-end revival with the A. C. Rowland Evangelistic Party. We had large crowds and great victory. We appreciated these workers, and want them to return for a longer meeting. Since coming here four months ago we have received ten fine folks into church membership. The church is enjoying the blessings of God numerically, spiritually, and financially.—T. J. Daggett, Pastor.

Evangelists Ira and Naomi Fowler write: "We have an open date, November 28 to December 10, also a couple of open dates for the mid-winter: a good youth meeting date, January 2 to 7, and January 23 to February 4. We carry a complete revival program of music, singing, and preaching, and go where God opens the door. Write us, Hollywood, Maryland."

Evangelist Lum Jones writes that he will be in Worland, Wyoming, October 17 to 29, then has an open date, October 31 to November 12. Write him at his home address, Ada, Oklahoma.

Evangelists Jack and Ruby Carter write: "We will close a revival in Bakersfield, California, on December 10, and could give one week, December 11 to 17, to some church en route to our home in Bethany, Oklahoma. If you need our services as preacher and singers, write us, 609 N. Mueller St., Bethany, Oklahoma."

Evangelist Herbert E. Lilly writes that he has an open date, October 3 to 15, and would prefer to slate this time in the Northwest. Write him, 415 Garland, Nampa, Idaho.

Evangelists Harold J. and Mae Willis write: "We are now beginning our sixth year of evangelism. The beginning of 1950 was one of the high lights in our life and ministry. In Cuba for seventeen days and conducting more than thirty services with Brothers Hall and Prescott, we saw a good number of Cubans bow at the altar of prayer. Our brethren are doing a great work there, at a great sacrifice, and uncomplainingly. Since returning to the States, we have conducted meetings in nine states, and are now in our fourteenth campaign, with Rev. O. F. Ferdon and the church at Lakeland, Florida. We are enjoying the blessings of the Lord in our hearts and lives. Due to a change in pastors, we have had a cancellation of the date, December 5 to 17; we'll be on the East Coast en route to the Middle West for the holidays. Also, we have a few open dates for '51; write us, % our Publishing House."

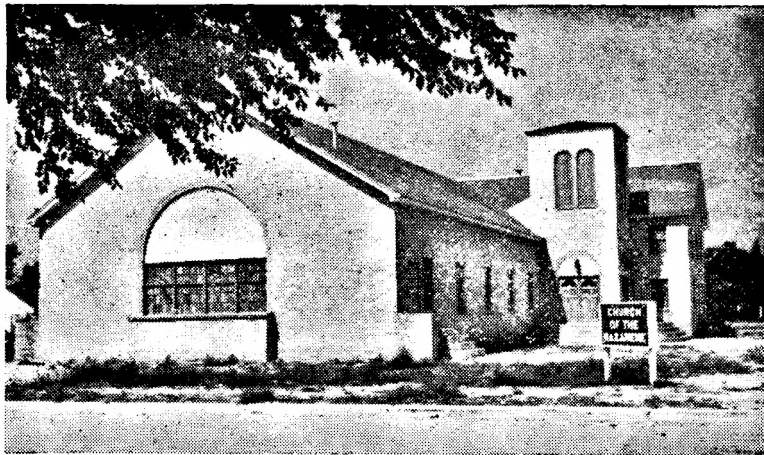
Pastor E. R. Houston, Jr., reports: "After organizing the church at Council Grove, Kansas, and serving in that field of labor for nearly five years, we accepted a unanimous call to the church at Anthony, Kansas. We have enjoyed our work since coming here six months ago. Recently we had a profitable revival with Rev. J. D. Havener as evangelist, and Buddy and Pauline Spray as singers and musicians. The church as a whole was strengthened and challenged to do more. God gave real victory around the altar on the closing night. We deeply appreciated the ministry of these fine folks."

The A. C. Rowland Evangelistic Party report: "We are now closing two years in the evangelistic field—the greatest years of our ministry. We have traveled in 32 states, working on 22 districts, and, counting as they came, have seen more than 2,500 seekers at the altar. Workers in the different churches have signed up more than 7,000 either new people or those who had not attended for a certain length of time who promised to come to our Sunday schools. We have seen 25 all-time Sunday-school records broken. We like the evangelistic work, and appreciate working with our fine pastors across the nation. We do give the Lord all the praise for victories won."

Wanette, Oklahoma—Our recent revival with Rev. C. G. Powell was one of the best I have seen in a long time. Young people came to the altar and were saved and sanctified in the old-time way, and four new members were added to the church. Brother Powell preached with the anointing of the Holy Spirit, and our church was helped by his stirring messages. The services were well attended, and we feel that our church is in a position to move forward.—E. E. Martin, Pastor.

## Dalhart, Texas

For a number of years, some of the faithful members of the Dalhart church saw the need of a new location, and the various pastors rendered valuable service in this direction. Rev. S. L. Wood helped in the purchase of a new location on the south side. Rev. Joe L. Bean became the pastor in 1948, and during his first year the old building and parsonage were sold for \$3,000. The new building pictured here is constructed of brick, and has a beautiful auditorium, 44 by 70 feet; it is well furnished with oak pews and pulpit furniture. There is a Sunday-school annex, 32 by 76 feet, giving twenty rooms; also there is a very attractive nursery. This beautiful building is a monument to the faith and sacrifice of the pastor and his people. Much labor was donated by the pastor, his people, and friends. The building was formally dedicated in the afternoon of April 27, with Dr. Orval J. Nease as special speaker. The house was filled with Nazarenes from near-by churches, and local people. Dr. Nease raised \$1,600 on the



debt. The church has raised \$38,000 for the building, and has a debt remaining of \$18,000. The building is valued at \$60,000. Brother Bean and

people have done a grand job in the construction of this building.—W. B. Walker, retiring district superintendent.

Springfield, Missouri—Sunday, August 20, marked the close of the best revival First Church ever has had. Rev. W. M. Tidwell was greatly used of God. His messages from the Word, delivered with the anointing of God, brought results with seekers in every service. His Bible talks in the morning services proved to be a great blessing to our people. Our church was helped in every way by the ministry of this man of God.—Dean Baldwin, Pastor.

El Dorado, Arkansas—Almost six months ago Rev. M. M. Snyder came to pastor our Central Church. We have a large lot in a choice location in the city, and are now worshipping in the new brick-veneer building we have under construction. In June we had a revival with Evangelist Henry T. Beyer, who is a very forceful Bible preacher. Two new members were added to the church at the close of the meeting. During these six months we have had an increase in both Sunday-school and church attendance. We love and appreciate Brother Snyder, and thank God for sending him as our leader. It is largely due to his efforts, with the help and blessing of the Lord, that we have our building as nearly completed as it is.—Mrs. Edna Ables, Reporter.

The Long Island Holiness Camp Meeting Association held its annual camp at Freeport, New York, July 26 to August 6. Dr. B. Joseph Martin ably presided, as well as serving as evangelist; he clearly expounded the Word of God. His colleague, Rev. Kenneth Pearsall, did some excellent expository preaching. The Lord crowned their efforts with souls praying through for salvation and entire sanctification. Mrs. James Boughton, ably assisted by her sister, Mrs. James Anderson, sang gloriously; Artist-Evangelist H. Willard Ortlip gave

some splendid sacred art messages; and Mrs. Ortlip worked untiringly and faithfully with the children. Missionary day was challenging, with Rev. Uri Chandler and Miss Leona Aggola as the speakers.—Reporter.

Song Evangelist Ray Sigler reports: "For the past year I have been having a good time working for the Lord in the singing of the gospel. I have some open time for this fall and shall be glad to go anywhere. Write me, 545 W. Walnut Street, Kankakee, Illinois."

### Mid-Pacific Crusade

Following the Washington Pacific camp meeting in Seattle, Washington, I left aboard a Northwest Strato-cruiser for Hawaii. It was an honor to have among those who accompanied me to the airport Dr. and Mrs. Hardy C. Powers and Dr. and Mr. B. V. Seals. Nine hours after waving good-bye to these friends, I was receiving leis placed about my neck by the Reverends Baldwin, Steininger, and Welch at Rodgers Field in Honolulu.

Out where the East and West are joined in a melting pot of cultures and religions, the Church of the Nazarene has one of its most potent divisions pushing an effective Mid-Century Crusade for Souls.

In Mid-Pacific, Hawaii stands as a home missionary link between the mainland and our work in the Orient and Australia. Starting only four years ago, without a Nazarene contact on the islands, Rev. Leo Baldwin began to be used of God in building a holiness church. Landing unknown in very strange surroundings, it seemed many months would be required before results could be tangible; but in two weeks, God gave Brother Baldwin his first converts. A nice chapel was secured, and the

holiness work was on its way in the Islands.

Today there are two well-established churches in Honolulu, another church in Wahiawa (out in the pineapple section), and two Sunday schools, one of which shows promise of being organized into a church this year. It was my opportunity to work with these people for three weeks of evangelistic effort. The laymen impressed me with their loyalty and enthusiasm; an exuberancy in their testimonies was refreshing. The pastors had an unrehearsed sincerity in "all out for souls" that made the evangelist want to do "more than his best." Pastors Leo Steininger, Reuben Welch, Norman Moore, Joe Clark, and District Superintendent Baldwin are facing the future, even with its mobilization restrictions, with a firm faith for continued victory in their "Mid-Pacific Crusade."

EVANGELIST LESLIE PARROTT

### ANNOUNCEMENTS

NOTICE—The article in full on "The Two Churches," by Rev. W. M. Tidwell, may be secured (free of charge) in pamphlet form direct from him by sending a stamped, self-addressed envelope to him at his home address, 2106 East 14th Street, Chattanooga, Tennessee.

### RECOMMENDATIONS

Rev. John R. Donley is now closing out a three-year call at our Bolindale Church, Warren, Ohio, making a total of four and one-half years. He is entering the field of evangelism as of September 30, and may be addressed % General Delivery, Warren, Ohio. I heartily recommend him to our churches. He is a splendid preacher and soul winner, a friend of the pastor. He is an elder on our district, and should be kept busy.—O. L. Benedum, Superintendent of Akron District.

Rev. Kenneth Johansen is entering the field of evangelism as of October 1. He is an able preacher, carries a burden for souls, and will give any of our churches a good meeting. Let us keep him busy. Address him, 1603 Fair Avenue, Falls City, Nebraska.—L. A. Ogden, Superintendent of Nebraska District.

Rev. Stephen Martin is entering the field of evangelism. God has honored him in evangelistic preaching. He is now pastoring our church at Pierson, but is ready to accept calls any time. He has a good personality, and a gift of meeting and

making friends with new people. We'd like to see him kept busy in this work. Write him at Plerson, Iowa.—Gene E. Phillips, Superintendent of Iowa District.

Rev. Charles Ogden is engaging in evangelism after having spent one year as assistant pastor of our Lincoln First Church. His wife travels with him, and they will take charge of the music, conduct children's services, using flannelgraph; they will go anywhere for offering and entertainment. Address them, 4105 Washington, Lincoln, Nebraska.—L. A. Ogden, Superintendent of Nebraska District.

**BORN**—to Rev. and Mrs. Robert L. Liggett of Clayton, Indiana, a daughter, Mary Lynn, on June 20.

—to Rev. and Mrs. Jesse L. Tucker of Rockwood, Tennessee, a daughter, Rachel Elaine, on August 12.

—to Rev. and Mrs. E. Roy Darden of Coffeyville, Kansas, a daughter, Connie Sue, on August 23.

—to Rev. and Mrs. D. M. Pierce of Toledo, Ohio, a daughter, Donna Marlene, on August 23.

—to Mr. and Mrs. Jesse Briles of Olivet Nazarene College, Kankakee, Illinois, a daughter, Linda Kay, on July 17.

—to Mr. and Mrs. James K. Gee of Olivet Nazarene College, Kankakee, Illinois, a son, Timothy James, on August 27.

#### WEDDING BELLS

Miss Linnie Lee Fitts and Mr. H. T. Thompson of Clarksdale, Mississippi, were united in marriage on June 8, at the Nazarene parsonage, with the pastor, Rev. J. A. Russell, officiating.

Miss Evelyn O. Band and Mr. Ralph J. Crawford, both of Greenwood, Mississippi, were united in marriage on June 2, at the Nazarene parsonage in Clarksdale, with the pastor, Rev. J. A. Russell, officiating.

Martha Sue Webb of Wichita Falls, Texas, and Cpl. Robert D. Warner of Sheppard Air Force Base, were united in marriage on August 1, in First Church of the Nazarene, Wichita Falls, with Rev. W. Patterson officiating.

Miss Mary Ann Ratzlaff of Newton and Mr. William D. Finke of Florence, Kansas, were united in marriage on August 6, at the Newton Church of the Nazarene, with the pastor, Rev. Earl W. Powell, officiating.

Miss Peggy June Doing of Ponca City, Oklahoma, and Pfc. James A. Stringer of Lowry Air Force Base, Denver, Colorado, were united in marriage on August 11, at Southside Church of the Nazarene, Denver, with Rev. J. E. Lansdowne of Rocky Ford, Colorado, officiating.

In a double wedding ceremony, at the Nazarene parsonage in Clarksdale, Mississippi, on August 12, the pastor, Rev. J. A. Russell, united in marriage, Miss Ruslie White and Mr. Jesse Furgerson, and Miss Mary Ethel Smith and Mr. Hal White, all of Clarksdale.

Miss Margaret M. Woodward of Blackstone and Mr. Richard I. Bosma of Uxbridge, Massachusetts, were united in marriage on August 12, in the Church of the Nazarene in Woonsocket, Rhode Island, with Rev. John L. Parry officiating.

Miss Eudora May Bailey of Duarte and Mr. A. Lavern Faris of Placerville, California, were united in marriage on August 13, in the chapel of the Bresee Avenue Church of the Nazarene in Pasadena, with the father of the bride, Rev. B. H. Bailey, officiating, assisted by the local pastor, Rev. C. E. Ewell.

**SPECIAL PRAYER IS REQUESTED** by a mother from Ohio for her only son, who surely needs the Lord, that he may be saved and give up the drink habit, which has almost wrecked his home—also for his wife and children;

by a friend in Oregon for their family doctor and wife;

by a mother in Arkansas for her son reared in a Christian home but never really been saved, and is now in prison; also that they may have a real holiness church in her home town;

by a preacher in Pennsylvania, that he may find a place of service for God;

by a man in Idaho, that God may heal his nerves and body, also for the salvation of his daughter;

by a mother in Pennsylvania for her brother and daughters in Arizona, that they may find God in real salvation and get into the church, for the salvation of her son, also for the small church in her home town;

by a Nazarene in North Dakota "for Christian friends, that God's will may be done in a seemingly impossible financial situation," that all may work together for the good of all concerned;

by a lady in Massachusetts who has suffered an accident, that "the Lord may quicken me by His Spirit within, that I may have strength to resume my work of teaching";

by a lady in Arkansas for herself and also for her son for physical healing;

by a man in Texas who recently lost his mother and needs prayer greatly.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

**Hardy C. Powers:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Africa ..... Summer and Fall

**Orval J. Nease:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule  
North Carolina ..... September 27 and 28  
South Carolina ..... October 4 and 5  
Georgia ..... October 11 and 12  
Florida ..... October 18 and 19

**G. B. Williamson:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.  
Hawaii, Australia, India,  
Palestine, Syria ..... Fall and Winter

**Samuel Young:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule  
Eastern Oklahoma ..... Oct. 4 to 6  
Mississippi ..... Oct. 11 and 12

**D. I. Vanderpool:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

## District Assembly Information

**NORTH CAROLINA**—Assembly, September 27 and 28, at Burlington Church of the Nazarene, Markham Street, Burlington, North Carolina. Pastor: Rev. C. W. Elkins, 814 S. Park Avenue, Burlington, North Carolina. General Superintendent Nease.

**EASTERN OKLAHOMA**—Assembly, October 2 to 5, at the First Methodist Church, 302 S. Seminole, Okmulgee, Oklahoma. Rev. Paul R. Nesmith, 925 N. Griffin Street, Okmulgee, is the entertaining pastor. General Superintendent Young.

**SOUTH CAROLINA**—Assembly, October 4 and 5, at First Church of the Nazarene, corner Tryon and Catawba Streets, Columbia, South Carolina. Rev. W. Ray Cloer, 401 Catawba Street, Columbia, is the entertaining pastor. General Superintendent Nease.

**GEORGIA**—Assembly, October 11 and 12, at 1402 Harmon Street, Savannah, Georgia. Entertaining pastor is Rev. H. J. Eason, 817 East 39th Street, Savannah. General Superintendent Nease.

**MISSISSIPPI**—Assembly, October 11 and 12, at Clarksdale Church of the Nazarene, Mississippi Avenue, Clarksdale. Entertaining pastor is Rev. J. A. Russell, 704 Fourth Street, Clarksdale. General Superintendent Young.

**FLORIDA**—Assembly, October 18 and 19, at 420 N.W. 40th Street, Miami, Florida. Entertaining pastor, Rev. Earle W. Vennum, 420 N.W. 40th Street, Miami. General Superintendent Nease.

## District Superintendents

**ABILENE**—Orville W. Jenkins, 217 E. Crestway, Plainview, Texas

**AKRON**—O. L. Benedum, Lisbon St., Route 267, Box 54, East Liverpool, Ohio

**ALABAMA**—Otto Stucki, 1102 Fourth Court, West, Birmingham 4, Ala.

**ALBANY**—Renard D. Smith, 229 W. Pleasant Ave., Syracuse, N.Y.

**ARIZONA**—M. L. Mann, 3836 North 14th Ave., Phoenix, Ariz.

**ARKANSAS**—W. H. Johnson, 1515 N. Poplar St., North Little Rock, Ark.

**AUSTRALIA**—A. A. E. Berg, G.P.O. Box 7831, Brisbane, Queensland, Australia

**BRITISH ISLES**—George Frame, Hurlet Nazarene College, Nitshill, Glasgow, Scotland

**CANADA WEST**—Edward Lawlor, 210 Second Ave. N.E., Calgary, Alta., Canada

**CENTRAL OHIO**—Harvey S. Galloway, Cleveland Ave. and Morse Road, Columbus, Ohio

**CHICAGO CENTRAL**—E. O. Chalfant, Box 7, Kankakee, Ill.

**COLORADO**—C. B. Cox, 1755 Dover St., Lakewood, Colo.

**DALLAS**—Paul H. Garrett, 2718 Maple Springs, Dallas 9, Texas

**EASTERN MICHIGAN**—W. M. McGuire, 62 Wenonah Drive, Pontiac, Mich.

**EASTERN OKLAHOMA**—Glen Jones, 208 E. Young Pl., Tulsa, Okla.

**EAST TENNESSEE**—Victor E. Gray, 1036 Hibbler Circle, Blaney Forest, Chattanooga, Tenn.

**FLORIDA**—John L. Knight, 220 E. Palm Drive, Lakeland, Fla.

**GEORGIA**—Mack Anderson, 111 Moreland Ave., S.E., Atlanta, Ga.

**HOUSTON**—V. H. Lewis, 4255 Apollo Street, Houston 18, Texas

**IDAHO-OREGON**—J. A. McNatt, 716 Roosevelt St., Nampa, Idaho

**ILLINOIS**—W. S. Purinton, P.O. Box 72, Springfield, Ill.

**INDIANAPOLIS**—J. W. Short, Route 3, Greenfield, Ind.

**IOWA**—Gene Phillips, 2702 41st Place, Des Moines, Iowa

**KANSAS**—Ray Hance, 1720 McKnight Dr., Wichita 7, Kansas

**KANSAS CITY**—Jarrette Aycok, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

**KENTUCKY**—L. T. Wells, 1104 N. Limestone, Lexington, Ky.

**LOS ANGELES**—A. E. Sanner, 1373 Bresee Ave., Pasadena 7, Calif.

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**NORTH CAROLINA**—C. E. Shumake, 608 Lyon St., Walnut Hills, Charlotte, N.C.

**NORTH DAKOTA**—Harry F. Taplin, 302 Thayer Ave., W. Bismarck, N.D.

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**NORTHWEST ILLINOIS**—Lyle E. Eckley, 1706 Second Ave., Pecoria, Ill.

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**NORTHWEST OKLAHOMA**—Mark R. Moore, 305 South 8th, Ponca City, Okla.

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**WESTERN OHIO**—W. E. Albea, 4301 Midway Ave., Dayton 7, Ohio

**WISCONSIN**—Chas. A. Gibson, 201 N. 73rd, Milwaukee 13, Wis.



## EVANGELISTS' SLATES

G. M. Akin, 220 Pine St., Minden, La.  
G. Franklin Allee, Rt. 1, Box 431-C, Woodland, Wash.  
S. Dak. Dist. S.S. Tour ..... Sept. 18 to 24  
Renton, Wash. .... Sept. 27 to Oct. 8  
W. E. Allison, 1643 N. Morgan St., Decatur, Ill.  
Gilbert and Sylvia Anderson, Preacher and Singers,  
P.O. Box 527, Kansas City 10, Mo.  
Indianola, Iowa ..... Sept. 20 to Oct. 1  
Roseburg, Oregon ..... Oct. 4 to 15  
Alfred H. Armstrong, P.O. Box 527, Kansas City 10, Mo.  
Greenville, Pa. .... Sept. 19 to Oct. 1  
Mildred Sisson Asbury, Evangelist, Route 1, Carlisle, Ky.  
Jim Ashcraft, % General Delivery, Lorena, Texas  
Arthur and Florence Atkins, Preachers and Singers,  
8 N. Daisy Ave., Long Beach, Calif.  
Dell Aycock, Evangelistic Singer, P.O. Box 527,  
Kansas City 10, Mo.  
Joseph and Opal Bailey, Preachers and Singers,  
West Newton, Pa.  
Kenneth W. and Evelyn Ball, Evangelist and Sing-  
ers, P.O. Box 527, Kansas City 10, Mo.  
Colfax, Wash. .... Sept. 19 to Oct. 1  
Goldendale, Wash. .... Oct. 3 to 15  
Lenore Ball, P.O. Box 527, Kansas City 10, Mo.  
A. F. and Leonora T. Balsmeyer, Preacher and  
Singer, P.O. Box 745, 219½ East 2nd St.,  
Hutchinson, Kansas  
Los Angeles (Glassell Pk.) Calif.  
..... Sept. 27 to Oct. 8  
Open Date ..... Oct. 11 to 22  
Bane Sisters Trio, Singers and Musicians, Rt. 1,  
Box 163, Cumberland, Md.  
R. M. Banning, P.O. Box 371, Vincennes, Ind.  
Indianapolis, Ind. (Garfield)  
..... Sept. 19 to Oct. 1  
Cincinnati, O. (Fairfax) ..... Oct. 3 to 15  
William Barnes, Route 2, Harold Ave., Franklin,  
Ohio  
Arthur and Vada Lee Barkley, Preacher and Singers,  
305 N.W. Main St., Bethany, Okla.  
Pricedale, Pa. .... Sept. 12 to 24  
S. Car. Dist. Assembly ..... Oct. 4 to 6  
M. V. Bass, 18616 Riverview, Detroit 19, Mich.  
East Ann Arbor, Mich. .... Sept. 18 to Oct. 1  
Centerburg, Ohio ..... Oct. 2 to 22  
L. C. Bean, Route 2, Box 733, Sanger, Calif.  
P. P. Belew, P.O. Box 527, Kansas City 10, Mo.  
Dwight D. Berry, Walkerville, Mich.  
Noble E. Berryhill, P.O. Box 527, Kansas City 10,  
Mo.  
Mesa, Ariz. .... Oct. 3 to 15  
Tucson, Ariz. (1st ch.) ..... Oct. 18 to 29  
Roy A. Bettcher, Route 1, Camby, Ind.  
Cape Girardeau, Mo. .... Sept. 19 to Oct. 1  
Princeton, Ind. .... Oct. 3 to 15  
Henry T. Beyer, 1742 Lesseps St., New Orleans, La.  
Marksville, La. .... Sept. 14 to 24  
Jack Bierce, Song Evangelist, 19 Cedar Drive, Glen  
Burnie, Md.  
Open date ..... Sept. 20 to Oct. 1  
Bluefield, W.Va. .... Oct. 3 to 15  
Joseph Bierce, Prater Road, Chattanooga, Tenn.  
Elmira, N.Y. .... Oct. 4 to 15  
Owego, N.Y. .... Oct. 16 to 29  
Blackaby Sisters, Singers and Musicians, 1404 Black  
St., Pekin, Ill.  
W. A. Blount, Song Evangelist, 2201 Chester, Little  
Rock, Ark.  
St. Charles, Mo. .... Sept. 27 to Oct. 8  
E. Gordon Blystone, P.O. Box 527, Kansas City 10,  
Mo.  
W. E. and Lucille Boggs, Evangelist and Artist,  
P.O. Box 527, Kansas City 10, Mo.  
Akron, Ohio (Kenmore) .... Sept. 27 to Oct. 8  
Ludington, Mich. .... Oct. 11 to 22  
C. G. Bohannon and Wife, Evangelists and Musicians,  
P.O. Box 527, Kansas City 10, Mo.  
Waterloo, Iowa (1st ch.) .. Sept. 19 to Oct. 1  
Indianapolis, Ind. (Winter Ave.)  
..... Oct. 3 to 15  
H. G. Bohannon, 2521 First St., Lubbock, Texas  
Harold E. Bomgardner, Song Evangelist, 4222 N.  
Lockwood, Toledo, Ohio  
Ray Boone, 501 W. Alabama, Anadarko, Okla.  
Fred Bouse, Pennville, Ind.  
E. J. and Lucille Bowers, Evangelist and Singers,  
1725 East 20th, Little Rock, Ark.  
Don and Frances Bowman, Song Evangelists and  
Musicians, 4407 Vermont Ave., Covington, Ky.  
Whitmore, S.C. .... Sept. 19 to Oct. 1  
Russell Bowman, 2400 North 4th St., Columbus 2,  
Ohio  
Greenfield, Ohio ..... Sept. 26 to Oct. 8  
Bowling Green, Ohio ..... Oct. 10 to 22  
George Brannon, 1119 East 37th Place, Tulsa, Okla.  
Georgetown, Ky. .... Sept. 26 to Oct. 8  
Tulsa, Okla. (Central) ..... Oct. 10 to 22  
C. W. and Esther Brockmuller, Evangelist and  
Singer, P.O. Box 527, Kansas City 10, Mo.

Curtis R. Brown, Song Evangelist, 4928 Yukon St.  
N.W., Canton 3, Ohio  
Denver and Wamul Brown, Rt. 2, Box 18-K, Ham-  
mond, La.  
Southern States for fall and winter  
Marvin L. Brown, 118 N. Washington St., Kewanee,  
Ill.  
Rock Hill, S.C. .... October 7 to 15  
Sam R. Buchanan, Box 943, Tyler, Texas  
F. H. Bugh, 735 Cavalier St., San Antonio, Texas  
J. W. Burgess Gospel Messengers Party, Preacher  
and Singers, Box 161, Pontiac, Mich.  
Open dates ..... Sept. 19 to Oct. 15  
Charleston, Mo. .... Oct. 17 to Nov. 5  
J. E. Burkett, 2406 Monroe St., Milwaukie, Oregon  
Eddie and Ann Burnem, 2801 Carter Ave., Ashland,  
Ky.  
Irvine, Ky. .... Sept. 26 to Oct. 8  
Davis Creek, W.Va. .... Oct. 10 to 22  
W. Evans Burnett, P.O. Box 1269, Ponca City, Okla.  
H. D. Burson and Son Ernie, Evangelist and Singer,  
3273 N. Mount Curve, Altadena, Calif.  
Austin, Texas (1st ch.) .. Sept. 27 to Oct. 8  
Houston, Texas (Central Pk.) .. Oct. 11 to 22  
C. C. Burton, P.O. Box 145, Somerset, Ky.  
Stonewall, Okla. .... Sept. 18 to Oct. 1  
Corbin, Ky. .... Oct. 2 to 15  
C. F. Byers and Wife, Evangelist and Singers,  
Wood River, Neb.  
Pendleton, Ore. .... Sept. 27 to Oct. 8  
Ridgefield, Wash. .... Oct. 11 to 22  
Dan H. Bulla, Evangelist, 109 Second Ave., Patas-  
kala, Ohio  
Fred T. Carby, 1501 W. Third St., Owensboro, Ky.  
Hartford City, Ind. .... Sept. 5 to 24  
New Castle, Ind. (Broad St.) .. Oct. 1 to 15  
A. B. Carey, 76 Prospect St., Beacon, N.Y.  
Troy, Ohio ..... Sept. 26 to Oct. 8  
Niles, Ohio ..... Oct. 10 to 22  
A. L. and Myrta Cargill, Box 256, Divide, Colo.  
Ulysses, Kansas ..... Sept. 19 to Oct. 1  
D. H. Carr, P.O. Box 146, Lady Lake, Florida  
Robert Carroll, Box 744, Barnsdall, Okla.  
Muldrow, Okla. .... Sept. 19 to Oct. 1  
Jack and Ruby Carter, Preacher and Singer, 609 N.  
Mueller St., Bethany, Okla.  
Tacoma, Wash. .... Sept. 27 to Oct. 8  
Enumclaw, Wash. .... Oct. 9 to 15  
F. P. Cassidy, 814 Idlewild Ct., Lexington, Ky.  
Pana, Ill. .... Sept. 10 to 24  
Leon and Mildred Chambers, Preacher and Singers,  
Box 386, Fairfax, Ala.  
Monmouth, Ill. .... Sept. 20 to Oct. 1  
Cordova, Ala. .... Oct. 4 to 15  
E. Emerson Chapman, 1712 S. Market St., Wichita,  
Kansas  
Susie Chickenooff, 564 Barham Ave., Santa Rosa,  
Calif.  
Lindsay, Calif. .... Sept. 27 to Oct. 8  
Fortuna, Calif. .... Oct. 11 to 22  
Mrs. Ruth Christ, Evangelist, P.O. Box 527, Kansas  
City 10, Mo.  
Sidney, Neb. .... Oct. 22 to Nov. 5  
B. H. Cleveland, 6771 Orange Ave., Long Beach,  
Calif.  
Miss Nellie Coffman, Evangelistic Singer, 2600 East  
33rd St., Chattanooga 7, Tenn.  
Ted Collins, Song Evangelist, 118 Roberts Ave.,  
Haddonfield, N.J.  
Rex Conner, Song Evangelist, 1032 Clinton St.,  
Carthage, Mo.  
Misses Vera M. Conner and Alpha M. Hodge, Song  
Evangelists and Children's Workers, 1637 Hoffman  
St., Cincinnati 23, Ohio  
Kollock, S.C. .... Sept. 12 to 24  
Chester, S.C. .... Sept. 25 to Oct. 1  
Leon G. and Marie Cook, Preacher and Singers, 1319  
Sherrod Ave., Florence, Ala.  
C. C. Coolidge and Wife, Evangelist and Singer, 286  
S. Cypress Ave., Columbus, Ohio  
G. Essel Cooper, 421 W. Fifth St., Greenfield, Ind.

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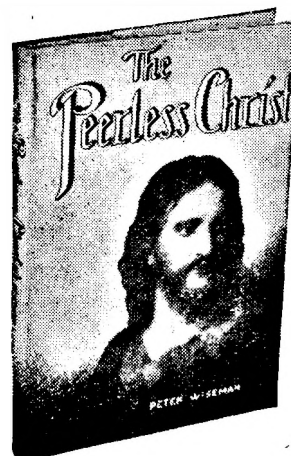
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- H. A. Erdmann, 530 Idaho St., Gooding, Idaho .... Oct. 11 to 22
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- Centralla, Ill. .... Sept. 20 to Oct. 1
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- Catlettsburg, Ky. (S. Side) .... Sept. 19 to Oct. 1
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- A. W. Fee, 798 Pentticton Ave., Pentticton, B.C., Canada .... Sept. 17 to Oct. 1
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- Files Sisters, Vocal and Instrumental, Wiley Ford, W.Va. .... Oct. 11 to 22
- Eureka, Ill. .... Sept. 27 to Oct. 8
- Sistersville, W.Va. .... Oct. 11 to 22
- Maurice and Naomi Finger, Preacher and Singer, 529 East 4th St., Northampton, Pa. .... Sept. 20 to Oct. 1
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- Charles E. Haden, 905 Triplett St., Owensboro, Ky. .... Sept. 13 to 24
- Yosemite, Ky. .... Sept. 13 to 24
- Parkersburg, W.Va. .... Oct. 3 to 15
- W. E. Haggard, Route 4, Hamilton, Ohio .... Sept. 19 to Oct. 1
- Lakeview, O. (Indian Lake) .... Sept. 19 to Oct. 1
- Union City, Ind. .... Oct. 3 to 15
- James A. and Faye Hale, Preacher and Singers, Box 357, West Tulsa 7, Okla. .... Oct. 3 to 15
- David Hall, Wife and four-year-old Son, Preacher and Chalk Artist, 509 N. Maple St., McPherson, Kansas .... Oct. 3 to 15
- Jack and Wilma Hamilton, Evangelist and Musicians, Box 172, Hays, Kansas .... Oct. 3 to 15
- Mark Hamilton, P.O. Box 788, Ashland, Ky. .... Oct. 3 to 15
- Lee L. Hamric, 766 Sycamore St., Abilene, Texas .... Oct. 3 to 15
- U. E. Harding and Wife, P.O. Box 71, Arcadia, Fla. .... Oct. 3 to 15
- Whitcomb and Maridel Harding, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo. .... Oct. 3 to 15
- Sacramento, Calif. (1st ch.) .... Sept. 19 to Oct. 1
- Fresno, Calif. (Trinity) .... Oct. 3 to 15
- W. N. Harrington, Rt. 3, Box 280-B, Gainesville, Fla. .... Sept. 17 to Oct. 4
- Alabama City, Ala. .... Sept. 17 to Oct. 4
- R. S. Harris, 432 1/2 Frederick St., Huntington, Ind. .... Sept. 17 to Oct. 4
- John W. Harrold, Box 309, Redkey, Ind. .... Sept. 17 to Oct. 4
- Charles W. Hart, Song Evangelist, Route 3, Greenfield, Ind. .... Sept. 17 to Oct. 4
- H. J. Hart, Route 1, Nampa, Idaho .... Sept. 17 to Oct. 4
- J. D. Havener, Box 401, Bourbonnais, Ill. .... Sept. 26 to Oct. 8
- Richland Center, Wis. .... Sept. 26 to Oct. 8
- E. St. Louis, Ill. (1st ch.) .... Oct. 10 to 22
- Thomas Hayes, P.O. Box 527, Kansas City 10, Mo. .... Sept. 19 to Oct. 1
- Mooreland, Okla. .... Sept. 19 to Oct. 1
- Dubuque, Iowa .... Oct. 3 to 15
- O. F. Haynes, 1628 Seventh Ave., Charleston 2, W.Va. .... Oct. 3 to 15
- Jimmy and Fern Heasley, Preachers and Singers, 214 N. Redmond St., Bethany, Okla. .... Sept. 20 to Oct. 1
- Elkton, Ky. .... Sept. 20 to Oct. 1
- Sanford, Fla. .... Oct. 4 to 15
- C. L. Henbest, Box 345, Rogers, Ark. .... Sept. 22 to Oct. 1
- Vivian, La. .... Sept. 22 to Oct. 1
- Gladewater, Texas .... Oct. 4 to 15
- Nelson H. Henck, 120 Audrey Ave., Brooklyn 25, Md. .... Sept. 26 to Oct. 8
- Scranton, Pa. .... Sept. 26 to Oct. 8
- Woodland Beach, Md. .... Oct. 9 to 22
- J. C. Henson, Bethany, Okla. .... Oct. 9 to 22
- Mrs. Norah Heslop, 1260 N. Bellevue Pl., Indianapolis 22, Ind. .... Sept. 24 to Oct. 8
- Richmond, Ind. (1st ch.) .... Sept. 24 to Oct. 8
- Morristown, Ind. .... Nov. 8 to 12
- D. L. Hiatt, 323 Clinton Ave., Farmer City, Ill. .... Sept. 27 to Oct. 8
- Fred Hicks, 233 N. Walcott, Indianapolis, Ind. .... Sept. 27 to Oct. 8
- C. A. Higgins, 1083 North 9th St., Las Cruces, N.Mex. .... Sept. 27 to Oct. 8
- Irum, N. Mex. .... Sept. 27 to Oct. 8
- Mrs. Margaret Kapigian Higgs, Song Evangelist, 1249 Cordova St., Glendale 7, Calif. .... Sept. 25 to Oct. 1
- Lexington, Ky. .... Sept. 25 to Oct. 1
- Allentown, Pa. .... Oct. 4 to 15
- Rose Hoffman, 220 W. Main St., Schuylkill Haven, Pa. .... Oct. 4 to 15
- Ted Hollingsworth, 3015 West 12th St., Little Rock, Ark. .... Oct. 4 to 15
- Holso Evangelistic Party, Preacher and Singers, 5332 Summer Ave., Ashtabula, Ohio .... Sept. 19 to 30
- Akron, O. (Goodyear Heights) .... Sept. 19 to 30
- Massillon, Ohio .... Oct. 3 to 15
- James D. and Lois Holstein, Preacher and Singers, Ethel, W.Va. .... Sept. 17 to 24
- Olivet, Ill. .... Sept. 17 to 24
- A. D. Holt, 3906 Sauls Drive, Greensboro, N.C. .... Sept. 24 to Oct. 1
- Seagrave, N.C. .... Sept. 24 to Oct. 1
- Norfolk, Va. .... Oct. 4 to 15
- H. H. Hooker, Box 832, Jasper, Ala. .... Sept. 26 to Oct. 8
- Canton, Ill. .... Sept. 26 to Oct. 8
- Spencer, Ind. .... Oct. 10 to 22
- G. W. and Pearl Moser Hoot, Evangelist and Musicians, Olivet, Ill. .... Sept. 19 to Oct. 1
- Wadsworth, Ohio .... Sept. 19 to Oct. 1
- Hamilton, O. (1st ch.) .... Oct. 3 to 15
- Jack Houts, 506 South 4th St., Chickasha, Okla. .... Oct. 4 to 14
- Buffalo, Okla. .... Oct. 4 to 14
- A. S. Howard, 1144 N.W. 41st St., Oklahoma City 1, Okla. .... Sept. 19 to Oct. 1
- Mary Howland, 406 Olds St., Jonesville, Mich. .... Sept. 19 to Oct. 1
- H. B. Huffman, Box 25, Onego, W.Va. .... Sept. 19 to Oct. 1
- Ralph and Lois Humble, Song Evangelists, 2211 Indiana Ave., New Castle, Ind. .... Sept. 19 to Oct. 1
- Robert and Delores Hungate, Singers and Children's Workers, Newburgh, Ind. .... Sept. 19 to Oct. 1
- Lancaster, Ky. .... Sept. 19 to Oct. 1
- Glasgow, W.Va. .... Oct. 3 to 15
- Loran Irby, Box 108, Kokomo, Ind. .... Sept. 17 to Oct. 1
- Elkhart, Ind. .... Oct. 3 to 15
- Ligonier, Ind. .... Oct. 3 to 15
- Donald T. Isenberg, Artist-Evangelist, Box 388, New Cumberland, Pa. .... Sept. 19 to Oct. 1
- McMechen, W.Va. .... Sept. 19 to Oct. 1
- Frostburg, Md. .... Oct. 3 to 15

- N. M. Israelson, Box 189, Cuyahoga Falls, Ohio
- A. L. James and Wife, Evangelists and Reader, 300 N. Seventh St., McAllen, Texas
- Homer Jarvis, Song Evangelist, S. Oakside Ave., Mishawaka, Ind.
- Howard W. Jerrett, 2207 Pinecrest Dr., Ferndale, Mich.
- South Gate, Calif. .... Sept. 20 to Oct. 1
- Johnson Sisters, Preacher and Singers, 606 N. Beach St., Daytona Beach, Fla.
- Andrew Johnson, Wilmore, Kentucky
- Paul and Ruth Johnson, Singers and Musicians, 3333 S. Third St., Springfield, Ill.
- Spencer Johnson, P.O. Box 527, Kansas City 10, Mo. Oklahoma City, Okla. (Jernigan Mem. Ch.) .... Sept. 24 to Oct. 8
- Beatrice, Neb. .... Oct. 11 to 22
- A. K. Jones, 519 Commercial St., Danville, Ill.
- Wewicka, Okla. .... Sept. 19 to Oct. 1
- Fulton, Mo. .... Oct. 2 to 22
- Claude W. Jones, Bel Air, Maryland
- Lum Jones, Ada, Okla.
- Brighton, Colo. .... Sept. 19 to Oct. 1
- Greybull, Wyo. .... Oct. 3 to 15
- Willard F. Jones, Lexington Park, Md.
- Elmer H. Kauffman, 134 Grand View Ave., Wollaston 70, Mass.
- Arthur E. Kelly, 331 Whaley St., Columbia, S.C.
- Springfield, O. (1st ch.) .... Sept. 12 to 24
- Indianapolis, Ind. (Ray St.) .... Sept. 26 to Oct. 8
- Ernest M. and Orela Kennedy, Evangelist and Singers, % Gen. Del., Vicksburg, Mich.
- Harold L. and Lottiemae Kennedy, Preachers and Chalk Artist, P.O. Box 535, Muncie, Ind.
- Monroeville, Ind. .... Sept. 19 to Oct. 1
- Beaverton, Mich. .... Oct. 3 to 15
- Clayton Kidd, Box 115, Laurel, Miss.
- Robert L. Killion and Wife, Singers and Musicians, Vicksburg, Mich.
- Hazel F. Kime, Song Evangelist, 301 N. Fifth St., Brighton, Colo.
- Paul and Lucille King, Evangelist and Singer, 2004 Kearns Ave., Pittsburgh 5, Penn.
- Carl H. Kruse and Wife, Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
- Burr Oak, Kansas .... Sept. 26 to Oct. 8
- Holdenville, Okla. .... Oct. 10 to 22
- R. R. Kunkel, 303 High St., Hanover, Pa.
- P. E. Kuykendall, Box 978, Hendersonville, N.C.
- Chester, S.C. .... Sept. 25 to Oct. 1
- Pontiac, Mich. .... Oct. 8 to 15
- George T. Lampkin, 522 Eye St., Sacramento 14, Calif.
- Sterling C. Lansdowne, 1508 Laura Ave., Wichita 9, Kansas
- R. S. Lanterman, 5063—43rd St., Red Deer, Alberta
- Joy and Mary Latham, 18 Allen Ave., Wyoming, Cincinnati 15, Ohio
- Minnie Lauerman, 3261 "Y" St., Lincoln, Neb.
- Mason Lee, 217 Division St., Huntington, W.Va.
- Lancaster, Ky. .... Sept. 19 to Oct. 1
- Ecorse, Mich. .... Oct. 10 to 22
- Don Leetch, 129 W. Francis Ave., La Habra, Calif.
- Martin Leih, 721 E. Foothill Blvd., Monrovia, Calif.
- Bremerton, Wash. .... Sept. 19 to Oct. 1
- Roy O. Lemons, 831 Center St., Ashland, Ohio
- Leverett Brothers, Preachers and Singers, 408 East 10th, Lamar, Mo.
- Bethany, Okla. (Richmond) .... Sept. 27 to Oct. 8
- Kearney, Neb. .... Oct. 11 to 22
- E. Arthur Lewis and Wife, Preachers and Singer, 1823 N. Sierra Bonita, Pasadena 7, Calif.
- E. E. Lewis, 312 N. Main, Ironton, Mo.
- Ellis Lewis, 208 N. Donald, Bethany, Okla.
- Britton, Okla. .... Sept. 13 to Oct. 1
- Eldon, Mo. .... Oct. 11 to 22
- Howard and Irene Lewis, Preacher and Singer, P.O. Box 527, Kansas City, Mo.
- Roy R. Lewis, Route 1, Albany, Ind.
- Ft. Wayne, Ind. (E. Side) .... Sept. 25 to Oct. 8
- Garrett, Ind. .... Oct. 9 to 22
- P. L. Liddell and Wife, Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.
- Ann Arbor, Mich. .... Sept. 19 to Oct. 1
- Ashland, Wis. .... Oct. 3 to 15
- Herbert E. Lilly, 415 Garland St., Nampa, Idaho
- Union, Oregon .... Sept. 19 to Oct. 1
- Charles H. Lipker, Route 2, Cardington, Ohio
- Dayton, O. (Maryland Ave.) .... Sept. 19 to Oct. 1
- Portsmouth, O. (Wheelersburg) .... Oct. 3 to 15
- Ell Lipps, 1023 Edison Ave., Hamilton, Ohio
- Dick and Doris Littrell, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
- Lisbon, Ohio .... Sept. 20 to Oct. 1
- Cleveland, Ohio .... Oct. 4 to 15
- Robert and Helen Long, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
- Hamilton, Ohio .... Sept. 13 to 24
- Wilmington, Del. .... Sept. 27 to Oct. 8
- J. L. Longnecker, 45 Main St., Valley Park, Mo.
- Jefferson City, Mo. .... Sept. 18 to 24
- Milltown, Ind. .... Sept. 26 to Oct. 8
- L. H. Lucous, 2328 S.W. 28th St., Oklahoma City, Okla.
- Leroy Lyell, 505 South 20th St., Herrin, Ill.
- D. D. Mackey Evangelistic Party, Preacher and Musicians, P.O. Box 103, Bluffton, Ind.
- Muskegon, Mich. .... Sept. 19 to Oct. 1
- Reed City, Mich. .... Oct. 3 to 15
- J. Stewart Maddox, 1410 King St., Danville, Ill.
- Walter Markham, 408 S. Cottage Ave., Portersville, Calif.
- Stettler, Alberta .... Sept. 19 to Oct. 1
- Abbotsford, B.C. .... Oct. 3 to 15
- H. E. Martin, Route 5, Washington C.H., Ohio
- Octa, Ohio .... Sept. 26 to Oct. 8
- Knox, Penn. .... Oct. 10 to 22
- John C. Martin, Song Evangelist, Box 503, Bethany, Okla.
- Walter F. Masters, 115 Mannington Ave., Mannington, W.Va.
- L. B. Mathews and Wife, Evangelist and Singer, 2208—18th Ave., South; Nashville 4, Tenn.
- Butler, Ind. .... Sept. 20 to Oct. 1
- Asheville, N.C. (1st ch.) .... Oct. 4 to 15
- M. M. Matlock, P.O. Box 527, Kansas City 10, Mo.
- Clifton T. Matthews, 53 Nassau Ave., Freeport, N.Y.
- Alvin and Pauline Maule, Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.
- Chicago, Ill. (Roseland) .... Sept. 26 to Oct. 8
- Mathis, Texas .... Oct. 9 to 15
- Buddie May, 328 Greenup Ave., Ashland, Ky.
- Huntington, W.Va. (Central) .... Sept. 19 to Oct. 1
- Plymouth, Mich. .... Oct. 3 to 15
- Paul and Helen Mayfield, Preacher and Singers, 915 W. Genesee St., Saginaw, Mich.
- R. H. and Edna McCart, Preacher and Singer, 4100 Quitman St., Denver 12, Colo.
- A. J. McComas, 225 Riverside Dr., Russell, Ky.
- L. W. McCoy, 1419 Tiffin Ave., Des Moines, Iowa
- Pauline McKinley, Song Evangelist, P.O. Box 158, Greenfield, Ind.
- Charles and Pauline McVay, Song Evangelist, 343 West 41st St., Tucson, Ariz.
- Miss Naomi Meadows, 3119 Eden Ave., Cincinnati 19, Ohio
- Olive Hill, Ky. .... Sept. 19 to Oct. 1
- Cambridge City, Ind. .... Oct. 3 to 15
- Dwight and Norma Jean Meredith, Song Evangelists and Musicians, 2032 S. Waco, Wichita, Kansas
- Wichita, Kans. (W. Side) .... Sept. 27 to Oct. 8
- Sublette, Kansas .... Oct. 10 to 22
- Haley Messer, 616 East 26th Place, North; Tulsa, Okla.
- Upland, Calif. .... Sept. 27 to Oct. 8
- Sublette, Kansas .... Oct. 10 to 22
- Ralph A. and Lillian Mickel, Evangelist and Singers, Alum Bank, Pa.
- Hawthorn, Pa. .... Sept. 19 to Oct. 1
- Lavelle, Pa. .... Oct. 3 to 15
- A. E. and Pauline Miller, Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
- Hagerstown, Md. .... Sept. 26 to Oct. 8
- Watson, Pa. .... Oct. 10 to 22
- James Miller, Rt. 17, Box 609, Indianapolis 44, Ind.
- Peoria, Ill. .... Sept. 19 to Oct. 1
- Brookville, Pa. .... Oct. 3 to 15
- Leila Dell Miller, % Trevecca Nazarene College, Nashville, Tenn.
- Eastport, Md. .... Sept. 27 to Oct. 8
- Ga. Dist. Assembly, etc. .... Oct. 11 to 22
- Nettie A. Miller, % Trevecca Nazarene College, Nashville, Tenn.
- Lafayette, Ind. .... Sept. 27 to Oct. 8
- Georgia Assembly .... Oct. 11 and 12
- W. F. Miller, 521 Victoria Ave., Williamstown, W.Va.
- Yarmouth, Maine .... Sept. 26 to Oct. 8
- Salina, Kansas .... Oct. 10 to 22
- W. H. Minor and Wife, Preachers and Children's Workers, P.O. Box 527, Kansas City 10, Mo.
- Lloyd and Addie Mitchell, Singers and Musicians, Valier, Pa.
- J. E. Moore, 2673 Crest Ave., Dallas, Texas
- John E. Moore, Song Evangelist, P.O. Box 527, Kansas City 10, Mo.
- Alexandria, Ind. .... Sept. 20 to Oct. 1
- Auburn, Ind. .... Oct. 4 to 15
- S. T. Moore, Box 777, Lafayette, Ind.
- Reserved .... Sept. 19 to Oct. 1
- Jackson, Tenn. .... Oct. 3 to 15
- C. Helen Mooshian, P.O. Box 527, Kansas City 10, Mo.
- Hongkong, China .... Oct. 1 to 16
- Manila and Philippines .... Oct. 18 to Nov. 4
- W. D. Morgan, Leavenworth, Wash.
- Wausau, Wis. .... Sept. 20 to Oct. 1
- Snoqualmie, Wash. .... Oct. 4 to 15
- Winfield A. Mundell, Route 1, Trout, La.
- Musical Messengers (Don Ratliff and Wife, Paul Jester and Wife), 6 N. Colorado Ave., Indianapolis, Ind.
- Morristown, Ind. .... Sept. 20 to Oct. 1
- Seymour, Ind. .... Oct. 4 to 15
- B. F. Neely, 110 N. Donald, Bethany, Okla.
- Craig, Mo. .... Sept. 13 to 24
- Kansas City, Kans. .... Oct. 8 to 15
- Nettie W. Neff, 100 Beulah Park Drive, Santa Cruz, Calif.
- Pierre, S. Dak. .... Sept. 17 to Oct. 1
- Carson City, Nev. .... Oct. 10 to 22
- S. P. Nelson, 317 N. Riley, Indianapolis, Ind.
- L. H. Newcomb, P.O. Box 946, Vivian, La.
- Tulsa, Okla. (Dawson) .... Sept. 13 to 24
- Guthrie, Okla. .... Oct. 3 to 15
- Neva Newell, Song Evangelist, 1803 W. Second, Spokane, Wash.
- Dorrance and Esther Nichols, Evangelist and Musicians, Bloomsburg, Pa.
- Warwick, Ohio .... Sept. 20 to Oct. 1
- Jamestown, N.Y. .... Oct. 4 to 15
- Ray O. Noggle, Blind Preacher, 345 Boyd St., Harrisburg, Pa.
- Joe Norton, Box 143, Hamlin, Texas
- El Paso, Tex. (Victory) .... Sept. 13 to 24
- Walters, Okla. .... Sept. 28 to Oct. 8
- S. Ellsworth Nothstine, P.O. Box 527, Kansas City 10, Mo.
- Charles and Mary Ogden, Evangelist and Singer, 4105 Washington St., Lincoln, Neb.
- Litchfield, Neb. .... Sept. 25 to Oct. 1
- Nebraska Dist. Tour .... Oct. 3 to 11
- Harry and Joan Olin, Preacher and Singer, Benton Road, Mt. Vernon, Ill.
- J. H. Parker, 3102 Windsor Ave., Baltimore 16, Md.
- McConnellstown, Pa. .... Sept. 26 to Oct. 8
- Leesburg, Va. .... Oct. 10 to 15
- D. E. Patrone, P.O. Box 817, Alliance, Neb.
- Eddie E. Patzsch, 1747 Clark Ave., Wellsville, Ohio
- L. M. Payne, Box 257, Bethany, Okla.
- J. F. Penn, 116 Ivy St., Nampa, Idaho
- George C. Pestana and Wife, Evangelist and Singers, 1743 Sunnyvale Ave., Walnut Creek, Calif.
- New Rockford, N.Dak. .... Sept. 27 to Oct. 8
- Ellendale, N.Dak. .... Oct. 11 to 22
- Misses Edna Peterson and Emma Thiessen, Preacher and Singer, 1212 Tenth Ave. So., Nampa, Idaho



## The Peerless Christ

By Peter Wiseman

A comprehensive treatment of our Lord as the Christ of Eternity, Christmas, the Gospels, Purity, Calvary, Easter, Olivet, the Cross, Salvation, Glory, Sanctification, Compassion, Beauty, Affliction, Truth, and Heaven.

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- Boyce and Catherine Pierce, Singers and Musicians, 505 Columbia Ave., Danville, Ill. Indianapolis, Ind. (Ray St.) Sept. 26 to Oct. 8
- Frankfort, Ky. (1st ch.) Oct. 11 to 22
- Piercy Trio, Song Evangelists and Musicians, 410 S. Clay St., Fairbury, Ill.
- Twyla Pittenger, Evangelist, R.D. 1, Shelby, Ohio Atlasburg, Pa. Sept. 19 to Oct. 1
- Montpelier, Ohio Oct. 10 to 22
- Chester D. Plummer, R.F.D. 7, Box 173, Columbus, Ind. Sept. 18 to Oct. 1
- Shelbyville, Ind. Oct. 4 to 15
- C. P. Pridgen, 2325 W. Second St., Dayton, Ohio Fortville, Ind. Oct. 3 to 15
- Rising Sun, Ind. Oct. 18 to 29
- Laura DeLong Pope, 20 Washington Ave., Waltham, Mass.
- E. Puffer and Wife, Preacher and Singer, 414 North 18th St., Omaha, Neb.
- Bertha Pults, P.O. Box 527, Kansas City 10, Mo. Viborg, S. Dak. Sept. 20 to Oct. 1
- Fargo, N. Dak. Oct. 4 to 15
- Paul M. Qualls, Song Evangelist, 408 Jersey Ave., Orlando, Fla.
- Hamilton, Ontario Sept. 19 to Oct. 1
- Newport, Ky. (1st ch.) Oct. 3 to 15
- Eleanor Reasoner, Song Evangelist, 1109 Maple Row, Elkhart, Ind.
- Olive Hill, Ky. Sept. 19 to Oct. 1
- North Middleton, Ky. Oct. 3 to 15
- Steward Reed, 808 S. River St., Carthage, Mo. Pratt, Kansas Sept. 20 to Oct. 1
- Dodge City, Kansas Oct. 3 to 15
- D. C. Reynolds, Indian Evangelist, 4805 N. Western Ave., Oklahoma City, Okla.
- Ruth M. Reynolds, 511 Diamond St., Sistersville, W. Va.
- Ralph Rice, 444 N. Blaine, Bradley, Ill.
- St. Johns, Mich. Sept. 19 to Oct. 1
- Johnson City, Tenn. Oct. 3 to 15
- Miss Alice Rich, Song Evangelist, 415 East 6th St., Bloomington, Ind.
- R. L. and Pearl Rich, 415 East 6th St., Bloomington, Ind.
- Richards Trio, Preacher and Singers, Loomis and River St., Sparta, Mich.
- Harold S. and Flossie F. Richardson, Evangelist and Singers, 2200 East 9th, Muncie, Ind.
- Max E. Rincker, Box 137, Stewardson, Ill.
- C. C. Rinebarger and Wife, Evangelist and Singers, 10203 Driver Ave., Overland, Mo.
- Ashtabula, Ohio Sept. 12 to 24
- Fort Madison, Iowa Sept. 26 to Oct. 8
- O. F. and Lois Ring, Evangelist and Singers, 418 Grant St., Newell, W. Va.
- Lorraine M. Ripper and Bernice Markey, Preachers and Singers, 3917 West 29th Ave., Denver, Colo. Sparks, Nevada Sept. 20 to Oct. 1
- Mrs. Lillian Robinson, 506 S.E. First Ave., Perryton, Texas
- Frank Roddy, 128 Jefferson St., Marion, Ohio Clyde B. Rodgers, 505 Lester Ave., Nashville 10, Tenn.
- Winter Haven, Fla. Sept. 19 to Oct. 1
- Manchester, Ohio Oct. 10 to 22
- Miss Bernice Roedel, 423 E. Maple St., Boonville, Ind.
- Mary Ellen Rogers, Singer, 3142 Vichy Ave., Napa, Calif.
- F. N. Roney, P.O. Box 85, Opdyke, Illinois
- A. C. Rowland Evangelistic Party, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo. Mt. Pleasant, Iowa Sept. 20 to Oct. 1
- Muncie, Ind. Oct. 4 to 15
- Mrs. Beulah Sargis, Song Evangelist, 834 Newport Ave., Chicago 13, Ill.
- F. C. Savage, P.O. Box 207, Kokomo, Ind.
- Don S. Scarlett, Route 1, North Vernon, Ind. Charleston, W. Va. (1st) Sept. 12 to 24
- Burlington, Iowa (1st) Sept. 26 to Oct. 8
- Walter C. Schultz, Song Evangelist, 707 S. Chipman St., Owosso, Mich.
- Bowling Green, Ky. Sept. 26 to Oct. 8
- College Corner, Ohio Oct. 17 to 29
- Cyril E. Scott, Box 354, Elverta, Calif.
- Earl P. Scott and Wife, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo. Berkeley, Calif. Oct. 3 to 15
- J. Lester and Edna M. Seal and Merlin, Preacher and Musicians, 1501—29th St., Ashland, Ky. Louisville (Camp Taylor), Ky. Sept. 12 to 24
- Jackson, Mich. Sept. 26 to Oct. 8
- Joseph W. Selz, 627 Juniper St., Walla Walla, Wash. Ralph Sexton, Box 33, Asheville, N.C.
- G. H. Shaffer, 1344 E. Main St., Muncie, Ind. Connersville, Ind. (1st ch.) Sept. 24 to Oct. 8
- Helmer, Ind. Oct. 9 to 22
- R. A. Shank and Wife, Box 377, Vicksburg, Mich. Anderson, Ind. Sept. 13 to 24
- Eaton Rapids, Mich. Oct. 17 to 29
- L. D. Sharp, P.O. Box 527, Kansas City 10, Mo. Pontiac, Ill. Oct. 5 to 15
- Marseilles, Ill. Oct. 17 to 29
- U. B. Shearer and Wife, Singers and Musicians, 106 Sterrett Ave., Covington, Ky.
- Howard O. Sherrow, Song Evangelist, Lynn, Ind.
- John Shoemaker, 1218 Cleveland Ave., Hobart, Ind. Stinesville, Ind. Sept. 19 to Oct. 1
- Otisville, Mich. (Richfield) Oct. 3 to 15
- Ray Sigler, Song Evangelist, 545 W. Walnut St., Kankakee, Ill.
- Donald R. Silvernail, Route 3, Hastings, Mich. Vicksburg, Mich. (Indian Lake Ch.) Oct. 1 to 15
- Vera Lois Simms, Box 48, Glencoe, Ohio
- D. F. Slack, Song Evangelist, Route 2, Vevay, Ind. Cape Girardeau, Mo. Sept. 19 to Oct. 1
- Princeton, Ind. Oct. 3 to 15
- Glenn and Vera Slater, Preachers and Singers, P.O. Box 527, Kansas City 10, Mo. Fall City, Neb. Sept. 19 to Oct. 1
- St. Louis, Mo. (Goodfellow Blvd.) Oct. 3 to 15
- R. J. Smeltzer, 428 King St., Ravenna, Ohio Wellington, Ohio Sept. 19 to Oct. 1
- New Matamoras, Ohio Oct. 3 to 15
- Arthur Smith, 513 W. Grand River, Lansing 6, Mich. Bernie Smith, P.O. Box 145, Harrisburg, Ill. Alexandria, Ind. Sept. 20 to Oct. 1
- Auburn, Ind. Oct. 4 to 15
- Billy and Helen Smith, Evangelist and Singers, 818 McKinley Ave., Cambridge, Ohio Zanesville, Ohio Sept. 19 to Oct. 1
- Paulding, Ohio Oct. 3 to 15
- C. B. Smith, Wrens, Georgia
- Charles Hastings Smith, 1514 Robinson, Conway, Ark.
- Eugene and LaNora Smith, Song Evangelists, Winnsboro, S. Car.
- Belle Vernon, Pa. Sept. 26 to Oct. 8
- Johnstown, Pa. Oct. 10 to 22
- Iola V. Smith, Song Evangelist, 4690 Clay St., Denver 11, Colo.
- Miss Joy Dean Smith, Song Evangelist, 323 Madison Ave., Covington, Ky.
- L. B. Smith and Wife, 341—54th St., Newport News, Va.
- Raymond V. Smith, 565 West Drive, Woodruff Place, Indianapolis, Ind.
- Walter J. Smith, 323 Madison Ave., Covington, Ky. Donald E. Snow, 4222 S. Washington St., Marion, Ind.
- Evansville, Ind. (1st ch.) Sept. 20 to Oct. 1
- Bluefield, W. Va. Oct. 4 to 15
- Loy Snow, 129 N. Bradley, Indianapolis, Ind. Mt. Vernon, Ind. Sept. 25 to Oct. 8
- Kurtz, Ind. Oct. 9 to 22
- J. W. South and Wife, Preacher and Singer, 1718 East 6th St., Little Rock, Ark.
- Burl Sparks, Song Evangelist, 709 E. Third St., Seymour, Ind.
- Sammy Sparks, 3416 Central Ave., Ashland, Ky. Lansing, Mich. (North St.) Sept. 27 to Oct. 8
- Cincinnati, O. (Stanton Ave.) Oct. 11 to 22
- J. D. Stafford, Box 97, Vivian, La.
- T. H. Stanley, 1242 Cottage Ave., Middletown, Ind. Los Angeles, Calif. (Belvedere Gardens) Sept. 26 to Oct. 8
- San Luis Obispo, Calif. Oct. 15 to 29
- Earl Starnes, 2832 "B" St., Evansville, Ind. Colorado Springs, Colo. (1st) Sept. 18 to 30
- Bloomington, Ind. (1st) Oct. 3 to 15
- L. Wayne States, 308 N. Chestnut, Colorado Springs, Colo.
- Ordway, Colo. Sept. 12 to 24
- Collbran, Colo. Oct. 3 to 15
- Joe A. Stephens, 3301 S. Santa Fe St., Oklahoma City, Okla.
- Edward and Lydia Stevenson, Singers and Musicians, Box 154-B, Cuba, Ill.
- Galesburg, Ill. (1st ch.) Oct. 3 to 15
- Carthage, O. (1st ch.) Oct. 17 to 29
- Paul J. Stewart, 500 W. Heron St., Denison, Texas Tuscaloosa, Ala. (1st ch.) Sept. 19 to Oct. 1
- Little Rock, Ark. (1st ch.) Oct. 4 to 15
- Grant and Ola Stone, Song Evangelists, Kennicott, Ky.
- W. J. Strack, Box 215, New Lyme, Ohio Kittinging, Pa. Sept. 19 to Oct. 1
- Galesburg, Ill. Oct. 3 to 15
- E. L. Striegel, 229 S. Findlay, Norman, Okla.
- Mrs. M. A. Stumbaugh, Evangelist, P.O. Box 527, Kansas City 10, Mo. San Angelo, Texas Sept. 26 to Oct. 8
- Robert and Louise Sumner, Evangelist and Singers, 2215 Maple Grove, Dayton 4, Ohio Ripley, Ohio Oct. 3 to 15
- Ludlow, Ky. Oct. 18 to 29
- B. D. Sutton and Wife, Evangelistic Singers, Olivet, Ill. Chickasha, Okla. Oct. 11 to 22
- C. C. Swallow, Farmington, Iowa Mansfield, Ohio Sept. 19 to Oct. 1
- George H. Talbert and Wife, Evangelists and Poet, Box 438; 409 N.E. 13th St., Abilene, Kansas Mitchell, S. Dak. (Plano) Sept. 17 to Oct. 1
- Warren, O. (1st ch.) Oct. 3 to 15
- Vailla M. Tarr, 2749 W. Brooklyn, Dallas, Texas E. C. Tarvin, California, Ky.
- Albany, Ky. Sept. 12 to 24
- Cincinnati, Ohio Oct. 5 to 15
- E. E. Taylor, 208 W. Martin St., East Palestine, Ohio
- Laten E. and Laura Teare, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
- C. Thomas and Wife, Clarion Co., St. Petersburg, Pa. Cumberland, Md. (Bethel) Sept. 12 to 24
- Open date Sept. 26 to Oct. 8
- Fred Thomas, 2201 Morehouse Ave., Elkhart, Ind. Red Deer, Alberta (College Church) Sept. 20 to Oct. 1
- Spokane, Wash. (1st ch.) Oct. 4 to 15
- Harold C. Thompson, P.O. Box 549, Blytheville, Ark. W. W. Tink, P.O. Box 527, Kansas City 10, Mo. Monongahela, Pa. Sept. 20 to Oct. 1
- Cleveland, Ohio Oct. 4 to 15
- J. N. Tinsley, P.O. Box 527, Kansas City 10, Mo. Laura and Orma Tompkins, Evangelistic Singers, 25861 West 9-Mile Rd., Detroit 19, Mich.
- Mrs. Lena M. Troesch, 320 E. Ercoupe Dr., Oklahoma City 10, Okla.
- E. E. and Ora J. Turner, Personal Evang. Conv. and Singers, 3318 N. Capitol Ave., Indianapolis, Ind.
- Maurice, Aline, and Jacqueline Turner, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo. Peabody, Kansas Sept. 20 to Oct. 2
- Winfield, Kansas Oct. 18 to 30
- James C. Uehlin, Song Evangelist, 1101 St. Gregory St., Cincinnati 2, Ohio
- L. L. Van Houten, P.O. Box 228, Columbus, Miss. D. C. Van Slyke, 508—16th Ave. South, Nampa, Idaho
- Portland, Ore. (St. Johns) Sept. 19 to Oct. 1
- Bossier City, La. Oct. 4 to 15
- Ralph L. and Charlene Van Winkle, Evangelist and Musicians, 1003 1/2 N. Third, Arkansas City, Kansas L. L. Vaughn, 1403 Young St., Henderson, Ky. Victory Singers (Colored), 5390 Banger Ave., Detroit 10, Mich.
- Harold L. Volk, 515 Holly St., Nampa, Idaho
- E. Bruce Wade, Song Evangelist, 6238 Petain, Dallas, Texas
- El Paso, Texas Sept. 13 to 24
- Freer, Texas Oct. 11 to 22
- Betty Wagner and Helen Lavelly, Preacher and Singers, Gen. Del., Robinson, Ill.
- A. C. Wakefield, Song Evangelist, 515 Woodland St., Nashville, Tenn.
- Dallas, Texas Sept. 20 to Oct. 1
- Akron, O. (1st ch.) Oct. 10 to 22
- Jesse C. Walker, McCune, Kansas
- Lloyd H. and Gertrude Ward, Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind. Dayton, Ohio Sept. 20 to Oct. 1
- Power Point, Ohio Oct. 3 to 15
- Glenn Warstler, Route, Waterloo, Ind.
- Emma T. Watts, Temperance and Y.P. Worker, 604 Ridge Rd. S.E.; Washington 19, D.C.
- T. O. Weatherby, 116 Lake Lowell Ave., Nampa, Idaho
- Dayton, Wash. Sept. 19 to Oct. 1
- Juliaetta, Idaho Oct. 3 to 15
- Oliver C. Weigel, 3130 Cleveland, Beaumont, Texas John F. Whisler, Blind Singer, 404 N. Francis, Carthage, Mo.
- C. M. Whitley and Wife, Preacher and Singer, 407 W. Dulin, Sherman, Texas
- Mrs. Pauline Wickham, Route 1, Friendly, W. Va.
- C. Lola Wilkins and Ina E. Downs, Preacher and Singer, Box 134, Vivian, La.
- J. E. Williams, P.O. Box 527, Kansas City 10, Mo. Bethlehem, Pa. Sept. 27 to Oct. 8
- Youngstown, Ohio Oct. 11 to 22
- Trafton and Thressa Williams, Evangelism and Visual Aids for Jrs., Box 15, SToam Springs, Ark.
- Greenville, Texas Sept. 20 to Oct. 1
- Pittsburg, Texas Oct. 4 to 15
- Harold J. Willis and Wife, Preachers and Children's Workers, P.O. Box 527, Kansas City 10, Mo. Crawford, Neb. Sept. 20 to Oct. 1
- Farmington, Iowa Oct. 3 to 15
- Otto R. Willison Evangelistic Trio, Singers and Preacher, Box 223, Antlers, Okla.
- H. E. Wilson, 270 Byrd St., Coolidge, Ariz.
- C. B. Winland, R.D. 5, Mt. Vernon, Ohio
- Edna Winsch, Song Evangelist, 1103 S. Hall St., Allentown, Pa.
- J. Elton and Margaret Wood, Preacher and Singers, 112 S.E. Main St., Bethany, Okla.
- Hocker, Okla. Oct. 31 to Nov. 12
- Lon R. Woodrum, P.O. Box 527, Kansas City 10, Mo. Archie Woodward, 401 N. Third St., Iola, Kansas George P. Woodward, Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio
- Jefferson, Ohio Sept. 20 to Oct. 1
- Grand Rapids, Mich. Oct. 4 to 15
- C. F. Wright, 412 Grand Blvd., Boone, N.C.
- Fred D. Wright, Keystone, Ind.
- Thomas H. Younce and Wife, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
- Warren, Ohio Sept. 20 to Oct. 1
- Lowville, N.Y. Oct. 4 to 15
- O. F. Zachary, 1306 E. Ash St., Springfield, Ill.

# BIBLES

## Drastic Reduction

While They Last

### OXFORD

**Z03235**—Reference Bible with genuine leather, basket weave, zipper binding. Size, 6 $\frac{7}{8}$  x 4 $\frac{3}{4}$  x  $\frac{3}{4}$  inches.

Reg., \$9.50; closeout, \$6.35

**03241X**—Genuine Morocco, slightly overlapping binding. Leather lining, center references, India paper. Size, 6 $\frac{7}{8}$  x 4 $\frac{3}{4}$  x 7/16 inches.

Reg., \$12.00; closeout, \$8.00

### CAMBRIDGE

**11XD3**—Reference Bible, Persian morocco leather overlapping covers. India paper, red under gold edges. Size, 6 $\frac{7}{8}$  x 4 $\frac{3}{4}$  x 7/16 inches.

Reg., \$8.50; closeout, \$5.85

**21XD3**—Same as 11XD3 with concordance added.

Reg., \$9.00; closeout, \$6.00

**Z21XD3**—Same as 21XD3 with zipper binding.

Reg., \$11.00; closeout, \$7.35

### UNIVERSAL

**AC1R**—Reference Bible, red letter edition, imitation leather binding, overlapping edges. Size, 8 $\frac{1}{8}$  x 5 $\frac{1}{2}$  x 1 $\frac{1}{4}$  inches.

Reg., \$2.00; closeout, \$1.35

**AC5R**—Reference Bible, hard case bound imitation leather, yellow edges. Size, 8 $\frac{1}{8}$  x 5 $\frac{1}{8}$  x 1 $\frac{1}{4}$  inches.

Reg., \$2.75; closeout, \$1.85

**S5**—Text Bible, limp binding, imitation leather, extra large print, red edges. Size, 7 $\frac{3}{4}$  x 5 $\frac{7}{8}$  x 2 $\frac{1}{8}$  inches.

Reg., \$4.50; closeout, \$3.00

**B11**—Text Bible, limp binding, genuine leather, silk marker, red under gold edges. Size, 4 x 6 $\frac{1}{4}$  inches.

Reg., \$4.50; closeout, \$3.00

### WORLD

**211**—World Readers' Edition, text Bible, imitation leather binding. Size, 7 $\frac{1}{4}$  x 5 x 1 $\frac{1}{8}$  inches.

Reg., \$1.00; closeout, 65c

**231CZ**—Red Letter Text Bible, Wortex zipper binding. Size, 5 1/16 x 7 $\frac{1}{4}$  x 1 3/16 inches.

Reg., \$2.75; closeout, \$1.85

**525B**—Text Bible, genuine leather overlapping edges, self-pronouncing proper names, color blue. Size, 4 $\frac{3}{4}$  x 7 $\frac{1}{2}$  x 1 $\frac{1}{8}$  inches.

**525M**—Same as 525B, only maroon in color.

Reg., \$3.75; closeout, \$2.50

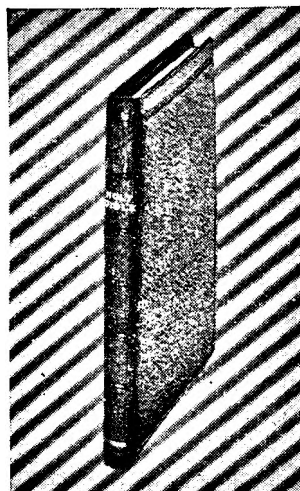
**601**—Text Bible, imitation leather, red edges. Size, 6 $\frac{1}{8}$  x 4 x 1 $\frac{1}{8}$  inches.

Reg., \$1.00; closeout, 65c

### HOLMAN

**512X**—Reference Bible, genuine morocco, overlapping edges, India paper, inset references, dictionary concordance. Size, 5 x 7 $\frac{3}{8}$  inches.

Reg., \$8.00; closeout, \$5.35



### COLLINS

**48 $\frac{1}{2}$ RL**—Teacher's Bible, leatheroid binding, morocco grain overlapping covers, red letter edition, self-pronouncing, concordance, dictionary, center references. Size, 7 $\frac{3}{4}$  x 5 x 1 inches.

Reg., \$3.75; closeout, \$2.50

### NATIONAL

**350**—Reference Bible, waterproof cloth binding, self-pronouncing, center references, red edges. Size, 6 $\frac{1}{8}$  x 9 $\frac{1}{4}$  inches.

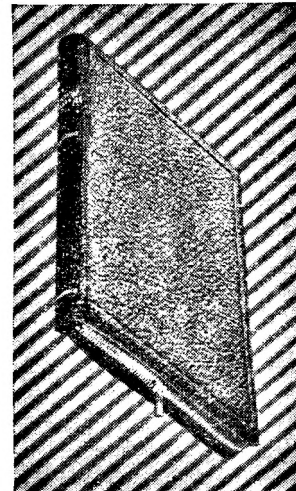
Reg., \$2.75; closeout, \$1.85

### ZONDERVAN

**HC**—Reference Bible, cloth binding, self-pronouncing, center references. Size, 8 $\frac{1}{8}$  x 6 x 1 $\frac{1}{8}$  inches.

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**NOTE:** These Bibles have been selling right along, but must be moved to make room for new stock.



NAZARENE PUBLISHING HOUSE

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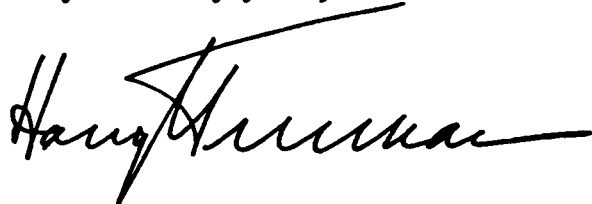
THE WHITE HOUSE  
WASHINGTON

Dear Dr. Ross:

"Religious Teaching -- Vital to the Nation" is a particularly significant choice as a theme for the annual observance of Religious Education Week, September twenty-fourth through October first. In sponsoring this observance, the International Council of Religious Education is performing a very real service.

Surely, as a people, we must strengthen the religious and spiritual foundations of our daily lives if we are to meet successfully the many and complex problems which confront the Nation. Man cannot live by bread alone; and an over-preoccupation with material things will not take us on down the path towards genuine freedom, justice and happiness. The firmer grasp we have on the truths of both the Old and the New Testaments, the nearer we shall come to achieving our inmost democratic ideals.

Very sincerely yours,

A handwritten signature in dark ink, appearing to read "Harry Truman", with a long, sweeping horizontal line extending to the right.

Rev. Dr. Roy G. Ross,  
General Secretary,  
The International Council  
of Religious Education,  
206 South Michigan Avenue,  
Chicago 4, Illinois.