

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D.D., Editor
First and Second Pages

The Church and Her Young People

THE church has no greater problem than that of her young people. She has no more important trust or greater responsibility than these precious wards of her communion. How best to train and conserve these girls and boys and young men and women is a profoundly interesting and important question. Most of the churches have tried to solve it by the organization of young people's societies, such as the Epworth League, the Christian Endeavor, the Baptist Young People's Union, and such organizations. These may be wise steps, but we have never yet sufficiently studied the comparative statistics of the different denominations to be thoroughly familiar with the results of these attempts at a solution.

It may be well to organize the young people thus, if done wisely, and if kept under the best leadership. It is certain, that the individual churches should see to it that the young people are so directed and taken care of that they will be developing broadly and genuinely on lines of real Christian devotion and intelligence and work. Every local church should, in some way, try to have special means devised for this purpose. The young people should be brought into the warmest sympathy and co-operation with church work and activities. They can be utilized especially in the work of publicity, of tract distribution, of young men's meetings, of ushering, and many phases of official work for which they are best fitted.

There is one thing, especially, we wish to emphasize, and that is Bible study. There is nothing they need more than regular systematic Bible study, and nothing will more surely develop them in spirituality and zeal and intelligent loyalty than this. This is the most important of all their needs, as well as the older ones in the church. There is needed a real reformation in this respect among all classes. A people unacquainted with God's Word will be an easy prey to mistakes, and all sorts of sinister designs of the enemy of souls. The truth yet holds, as voiced of old, that "my people perish for lack of knowledge."

Young men's Bible classes should exist in every local church, and should be a center of tremendous interest. They should have a well-informed and skilled instructor—the very best that can be found in the church, and this teacher should have the warmest support of all classes. This class should be organized by the election of president, secretary, and treasurer, and should hold at least one meeting every week, or every other week, on some night for

business and social purposes, which the teacher should always attend. This we mean to be in addition to the regular Sunday meeting for recitation of lessons. At these mid-week meetings many questions could be brought up which there would be no time for at the Sunday meeting. Questions of many kinds come to the minds of the young which they would gladly open up to a sympathetic teacher for enlightenment. Then these mid-week meetings would afford opportunity for social pleasure and relaxation. These meetings could likewise be made the means of increasing the membership of the class, and the attendance at the Sunday meetings. Invitations should be frequently extended by members of the class to their friends to be present at their meetings in the week, and the informal and diversified character of these occasions would attract others, thus and by degrees they would be won to the Sunday school. Many could thus be won who would not listen to an invitation to join the Sunday school class as the first proposition.

By a little tact a very large class could thus be built up, and once they are gathered and become interested in the Word, they will hold on tenaciously. There is nothing which so attracts as the Word, when intelligently taught, and, once interested, there will be no trouble in holding them together. These are thoughts we want to put in the minds of our laymen, as well as preachers, and trust that there may be good results to come of efforts along the lines indicated.

[HERALD OF HOLINESS, April 21, 1915.]

The Inheritance of the Overcomer

A BANKER had difficulty to induce wage earners to deposit a portion of their income in the savings department during the days of plentiful labor and high wages; but when work began to slacken and wages decreased the number of depositors increased at every pay day. In the pre-war days there were more suicides in Vienna, the prosperous, proud Austrian city, than in any other European capital. But since the war that city has had a struggle with starvation; existence there has been difficult and comfort impossible; yet since life is so hard to keep, it has suddenly become valuable and suicide has almost disappeared. It seems to be the rule of human life that we value that which costs us most labor and cherish

that which it is hardest to retain. Diamonds are valuable principally because they are scarce and difficult to obtain.

It is easy for us to wish for ease and comfort and dread conflict and labor. We forget that victory is made possible only by conflict; that labor must precede rest; and that the cross alone can prepare us for the crown. Still we are not to assume that conflict is not really conflict, or that labor is not irksome, or that the cross is not really to be borne; rather we are to endure hardship as the good soldier who looks forward to the days of peace, we are to work as the laborer who has respect to the recompense of his service, and to bear the cross as the Master who endured its weight and despised its shame because He went from it to sit down at the Right Hand on High.

It is true that "Drops of grief can ne'er repay the debt of love I owe;" but it is also true the soul that draws back from the bitter cup of repentance will never know the joys of peace and pardon. It is true that "Zeal which knows no languor" can not atone for sin; but it is also true that a soul which draws back from the darkness, and spares itself the anguish of the "death route" will never know the assurance that comes to the soul in the day when it is made every whit whole. It is true that salvation is "not of works, lest any man should boast;" and yet none but the "willing and obedient" are privileged to "eat the good of the land" of spiritual growth and victory. Repentance, consecration, full obedience to God; these are not joys within themselves, but they are preparatory to pardon, holiness, and every day conquest in the Holy Ghost.

The test of the value of a doctrine is the spiritual verity which comes to the man who believes it; the test of the reality of an experience is the triumph of the man who professes it; the test of the genuineness of a victory is permanency of its fruits. I will not argue long against a man's doctrine if those who believe it find "righteousness, and peace, and joy in the Holy Ghost" by doing so; I will not question a man's testimony if he backs it up with a victorious life; and I will not underestimate the price of his victory if it sustains him through the tests and strains of every day life. Religion is like a suit of clothes, it is the every day wear that demonstrates its quality. Brands and names do not count unless the article "makes good." There is no use to profess holiness unless you can live the life.

In His last messages to the Church (Rev. Chap. 2 and 3) the Master made His seven most precious promises to apply only to the overcomer—not to the man who does not try, not to the one who tries and fails, but to the one who draws on God for grace to make him to "always triumph in Christ Jesus." But the overcomer is "to eat of the tree of life, which is in the midst of the paradise of God;" he is not "to be hurt of the second death;" he is to "eat of the hidden

manna;" have "power over the nations;" be "confessed before the Father and the holy angels;" become a "pillar in the house of his God;" and sit with Christ on His throne forever.—J. B. C.

LOVE THE FULFILLING OF THE LAW

WE owe a debt of love to every one, but the quality of our love will depend upon its object. There is the poor, sinful, degraded, depraved, outcast: I love him, but I loathe his company in his present state and condition. His physical filth would endanger my health, his mental darkness would not lift up my mind, and should I prefer his company, his moral degradation would contaminate my soul. Still, I love him; but I love him with the love of pity and will do all I can to lift him and bring him to God. But if he will not come to God, I will not make him my trusted friend and companion either in this world or in the one to come.

But I love my equals with a love which corresponds in quality to the relation I sustain to them. I do not un-Christianize any one just because he does not love me. I do not make the oft heard assertion, "You must love me if you ever get to heaven;" for I do not love all alike. There are some people who I have no right to say are not Christians who never have seemed to much more than tolerate me. I love these people with a love that is a mixture of pity, of reciprocity, and, in some cases, of adoration—that is with a sense of their superiority. Then there are some people, no better it may be than the last class mentioned, who love me with "pure hearts fervently." I return this love as a true reciprocal love—the true love of equals.

Then there is my love for God which is true adoration; for it recognizes the perfect superiority of its object: superiority, not only relative to myself, but relative to everybody and every thing else. Hence I love God supremely.

From these facts, which I have written out of my experience and heart, rather than out of the logic of intellect, a number of practical and religious lessons are deducible. I will mention a few without attempting to give them in any particular order.

Marriage is based upon love of equals and a woman should never marry a man to "reform him;" take him as he is or leave him alone. A man should never marry a woman because he pities her or her estate: if she is not at least as good as you are, do not have her. Real friendship is based on the love of equality; never try to make your friends over.

The love of your neighbor may have all the elements of love or only one. To "love your neighbor as yourself" is to give him the same pity, equalization, or adoration that you would require of him if your positions were reversed—and remember your heart and conscience does not often lie to favor

you. If you were down as your neighbor is down, what ought he to think of you and do for you? Do ye even so to him. If your neighbor is practically on a level with you, what do you in your heart exact of him? Do ye even so to him. Is your neighbor in position to justly deserve tribute or honor at your hand? If your positions were reversed, what should be his feeling toward, and his treatment of you? Do ye even so to him.

There is much that passes for love that is injustice. When a church recommends a man for license to preach, or for elder's orders, or for pastoral appointment, or for evangelistic commission, or for any position of honor and trust, "Just because they feel sorry for him," a great injustice has been done. The end of the law is "love your neighbor as yourself." If you were what you believe he is and the work of God were at stake as it is in his case, would you expect others to recommend you and send you out? "Go thou and do likewise."

But there must be no rivals for our love to God. Friends, family, fortune, life: all must take second place. The commandment is not "Love God as yourself;" but "Love God with *all* your heart." Subject every one and everything to Him and to His holy will. This all inclusive, perfect love for God is "the fulfilling of the law."—J. B. C.

NOT OURSELVES, BUT CHRIST

MANY people draw back from holiness, saying, "Oh I just know I never could be like that, and I never could live like that." The difficulty is they are looking at themselves and counseling with their own weaknesses, instead of looking at Christ and believing in His mighty power. Of course no one can become holy, or live a holy life if left to human grace and power; no one is more aware of this than the man who has trusted his all to Christ. But when one turns his case over to the Lord it is no longer a question of mere human ability, but of the will and power of God. For me to say that God can not save me from all sin would be to question his power; to say that He will not give me full deliverance would be to question His goodness. He can and will "save to the uttermost" all them who come to God through Christ.

The crises of regeneration and entire sanctification being passed, still there is holiness only in the blood and overcoming power only in the Holy Ghost. My soul can not boast except in the Lord; I can do all things only through Christ Jesus that strengtheneth me; I can not count *myself* to have apprehended; without Him I can do nothing; cut off from Him I wither like the branch severed from the vine; when I am weakest within myself, I am strongest in Christ. Looking upon the battles and conflicts of the life in Christ in the present world, one may justly ask, "Who is sufficient for these things?" And the soul that is a habitual overcomer will answer, "Our sufficiency is of God."—J. B. C.

PAY-UP MONTH

IT is not infrequent for a seeker at the altar to remember some debt that he had hitherto overlooked and to find his praying hindered until he goes and "pays up." We, as a church, are now at the altar praying God to prepare us for a great outpouring of His Spirit upon our work throughout the world and it should be our pleasure to be reminded of the pledges we have made and the obligations we owe to the work of God. Our leaders went ahead with the business of the Kingdom because they believed we would pay the bills. Well, if all who have promised to Foreign Missions would *pay up* their pledges right away the deficit would be wiped out and we would come once more to the close of the fiscal year with the evidence of the Father's blessings upon us. This same is true with all the work of our Boards.

And what a wonderful thing it would be for the Publishing House if all its creditors would come up at once and *pay off* the bills that are due. How it would relieve the General Manager and how it would give impetus to the great work of spreading the gospel by the printed page.

But beyond the considerations mentioned, we should *pay up* now so that our own prayers should not be hindered. The saying that "The Lord loves a cheerful giver," I am sure, applies to the paying of a pledge. Perhaps the pledge was made with the expectation that something would happen that did not really materialize; now it takes grace and courage to come right ahead and pay up as cheerfully as though the expected prosperity had come; but the Lord loves the man who will do it.

November, Pay-Up Month! Well, this is surely a splendid and practical idea. Brother Herrell is a practical man, and his thought is in keeping with his usual common sense methods. No great amount of explanation is needed. You owe a pledge to Foreign Missions, to Home Missions, to Orphanage or Rescue Work, to Church Extension; or you owe a bill to the Publishing House: of course, you are going to pay it—some time, but the *pay up movement* asks that you pay it by December 18th. Will you join the movement? How do you become a member? Just pay up—that's all. *Pay up* your pledge to Education, *pay up* all your pledges and all your obligations to the Church and to the work of God—*Pay up* now.

THE PREACHER'S CREDIBILITY

IT is easier to conceive of extremes than of means; it is easier to condemn than to tolerate; it is easier to commend than to merely endure. The God-called preacher is a prophet and reformer; by very calling he is on the alert for signs of danger, as well as for omens of hope. The exigencies of his position expose him to the dangers of untested credibility; he is afraid the evil reports are true, and is, therefore, inclined to



believe them without going to the trouble to *make sure*; he hopes the good news is correct, and so is inclined to accept it without fully sifting its evidence.

It is safe to apply to practical things the motto, "Nothing is either as good or as bad as it is reported to be." Humanity is so situated that the cause of righteousness is always injured by exaggeration. If a certain evil is overdrawn and its virtual universality declared, then it is popularized; it is not disgraceful to do what every one is doing. If the value of a certain good is over stated, then men substitute it for the only righteousness that will save the soul.

The preacher will do well to cultivate the legal mind. Truth is better than error, even if it is not quite so exciting. Demand the evidence, accept unsupported and extravagant claims very cautiously, steer clear of hypothesis and establish a reputation for accuracy.

TREASURES OLD AND NEW
No. 2

PROVERBS 22:6, "Train up a child in the way he should go: and when he is old, he will not depart from it," has been a difficult passage to apply in a satisfactory manner. Commonly it is interpreted to mean that if you train up a child to be truly religious that he will always continue to be religious and right. From this interpretation many curious sayings have had their origin. It is reported of the Roman Catholics that they have said that they can make Catholics for life out of people if they can have them during the first twelve years of their lives. That this is not true, the whole protestant world is witness; for all the reformers, the fathers of protestantism, were trained up in the Catholic faith from infancy. Then some people condemn the parents every time a child goes away from God, saying that if the child had been trained up in the right way it would have been true to God. A preacher of my knowledge was strong on this point twenty years ago, but now his own child is far from God; I have not heard the preacher preach in a long time, so do not know whether he has changed his view or not.

Another somewhat common way of interpreting the passage in question is to make it mean that if you train up a child in the way he should go, he may depart from the right way in youth, but "when he is old" he will come back to his father's faith. But there are so many difficulties in the way of this interpretation. In the first place many a wayward child of godly parents dies before he becomes old; in such case the interpretation offered would afford no comfort. Then the statement is not true to the facts of ex-

perience any way. But the Revised Version of the text makes this interpretation impossible for it puts the emphasis on the opposite thought by saying "*even* when he is old he will not depart from it" That is to say he will have a greater tendency to depart when he is old, but even then he will continue in the pathway of his training.

The Holy Scriptures lay great stress on the importance of the proper training of children and there are many precious promises to the parent who is faithful in this duty; but as a matter of fact, the sanest explanation of the present passage is that it is a prudential rather than a religious proverb. The surrounding verses are all on questions of earthly wisdom and prudence and this fact urges for the interpretation which I suggest. In the margin of many Bibles the rendering of the Hebrew for "in the way he should go" is changed to "according to his way." A clear rendering of the thought would seem to be "Train up a child according to his *bent*, and when he grows up he will follow the trade taught in childhood." The idea is that every child has a natural bent toward some particular calling in life, train him up in that and he will be content. If your child's right arm is on his left shoulder, leave it there; if you try to change this you will interfere with speech centers and make him stammer and repeat; and still he will always tend to use his left hand. If your child is bent toward agriculture, train him for that and he will be a contented and happy farmer. If he is bent toward merchandise, train him for that; if for law, train him for that; if for the teaching profession, send him to the normal college; if for mechanics, let him have his way.

It is a serious, really a cruel thing for a parent to ignore the bent and tendency of his child and direct him in a course for which the child has no fitness or love. Such an unfortunate child will always be a misfit and malcontent, or, which is just as bad, a mere puppet. It takes sense as well as religion to make a good parent. A human misfit is one of the saddest sights of life. Now, if I were an exhorter, I would beg parents to study their children's fitness and tendencies, and to accord the children their rights to pursue the honorable course for which God has, by nature, fitted them. Training will do some things, but it will not do every thing. "Blood will tell." There are draft horses, saddle horses, and race horses. They all need training, but the wise owner "trains up his horse in the way he *should* go." If he should fail to observe this principle, his horse would never make a very noted success in his unnatural line. Nature and bent do not do all, but training is much more effective if it is done in keeping with the start they have given. What is successful living, any way? Perhaps we can not do better than to say, "it is finding your place and filling it well." The relative dignity of the place is altogether incidental, finding it and filling it—that's where the honor lies.

WORLD-WIDE REVIVAL

A Passion for Souls

By J. W. GOODWIN, D. D., *Gen. Supt.*

THE one striking feature of the Nazarene Movement is intense revival fire. It is very gratifying to witness the ever increasing desire for revivals among our people. Our pastors and evangelists are awake to the great need, as well as opportunity of these days. While holding the Assemblies this spring, summer and fall I have been much pleased to behold a marked increase in the burden for revivals. The growth of our movement is having a blessed effect upon the people. Instead of settling down in self satisfaction the people are becoming stirred with greater passion for souls. Every District Assembly has given evidence of a marked increase in membership and a strong, aggressive spirit to enter new fields and press the battle for the salvation of men.

We have demonstrated this one fact, that the common people are hungry for the Word and are glad to hear the Truth when presented with fiery passion. There has never been a time when holiness preachers could get a better hearing than today. Crowds attend our services in many places and with good locations and proper advertising the Church of the Nazarene can reach the multitudes with her message. With a burning passion for souls, success is assured. Nothing can take the place of this soul passion to win men for Christ. Education and training are all blessed and helpful, but unless a mighty passion possesses the heart to bring men to see their danger and come to Christ, but little can be accomplished. When any soul is burning with holy passion for the lost then we may look for results which will be abiding.

When we study the lives of great soul winners for Christ we discover the secret, an all-consuming passion for souls has swept them on like a mighty tide in heroic effort and self-denial. If we would have a greater passion, study the life of Christ; go with Him to Gethsemane's Garden and remain there while the tears flow; follow Him to Calvary, listen to His dying agonies, consider for a moment the eternal ruin of a lost soul; ponder the value of a soul as estimated by Christ, given in these words: "What shall it profit a man if he shall gain the whole world and lose his own soul." Think of the joy of meeting one soul in heaven, led to Christ by our feeble effort. Think of our own lost condition and the pleasure we have received by a satisfied experience. "He that converteth a soul from the error of his ways shall save a soul from death." "He that winneth souls is wise." "They that turn many to right-

eousness shall shine as the stars for ever and ever."

The great need of the hour with all of us is a more profound passion to win souls for Christ. With this passion we shall preach with tearful eyes, pray with a burdened heart, study means with tactful art, and appropriate times, when and how to speak to others about Christ and their own need. In our simultaneous effort for revivals in January nothing is so important as this passion for souls. As we stay much in prayer—all nights of prayer—more and more this passion will possess our people and the revivals will not only be a necessity, but they will become an accomplished fact.

Pay-Up Month Extended

The plan to make November Pay-Up Month was sprung so suddenly and so near the first of the month, that we fear many of our churches and people did not get started in time to work the full month. After consideration and counsel we thought it wise to extend the time until Sunday, December 18th, so that all would have time to do their best in paying up their vows.

Brethren, if we are sincere and in earnest as to our revival efforts during the month of January, we must, as a church, clear the way so that we can give ourselves to the one thing, namely, the salvation of souls. This must be preceded by mighty prayer and fasting for an outpouring of the Holy Spirit upon the church.

As a church, we must close the month of December with a united prayer-meeting and have nothing in the way that will hinder our prayers. Yes, let us pay-up that nothing may hinder us when we *Pray*.

N. B. HERRELL, *Gen. Secy.*,
Home Missions and Evangelism

The Coming Revival

By CHRISTIAN L. WEAVER

"Wilt thou not revive us again, that thy people may rejoice in thee?" (Psalm 85:6).

"Father, the hour is come; glorify thy Son."

WE believe that the psychological moment has arrived for a great revival. Surely, one is greatly needed now, when the world, with its isms and errors, is gone away from the faith once for all delivered to the saints.

Webster defines a revival as "a time of extraordinary religious awakening." Does the church need such a revival?

"An extraordinary awakening." We do not believe in sensation, in the common acceptance of the term, but we do believe in per-

ception by the senses. And it will take something extraordinary to quicken the deadened senses; something like Christ's driving out the money changers. There are revivals, and then there are revivals again, and there are so-called revivals, when neither saint nor sinner is revived; polymorphic things that do no good, getting us no where. These pseudo-revivals need to be supplanted by an extraordinary revival.

But, to have an extraordinary revival we shall have to have an extraordinary instigator—the Holy Spirit, that His words may "distill as the dew." We shall need extraordinary preachers, through which the Spirit can carry the message.

"The faith once for all delivered to the saints." If we are to have an old-time revival, we must preach and sing the old-time religion that was "good enough for Paul and Silas." We need preachers who will fearlessly stand up and preach the old-time doctrine of hell. It is all well enough to preach the love and mercy of God, it is well in its place, but we must not preach it without, at the same time preaching vengeance.

We must have the prayers of the faithful, and personal work. Pick your man or men and drive the Truth home to them, as best you know how, under the inspiration of the Spirit.

"Be not faithless but believing." Many obstacles, seemingly, will arise in the way, but by faith to lead the way, we can go over, under, through or around them.

"O may the heavenly prospect fire

Our hearts with ardent love,

Till wings of faith and strong desire

Bear every thought above."

In numbers there is, sometimes, strength. But do not make it too easy for a seeker to confess with the mouth before he believes with the heart. The object of a revival should be to save souls, not to fill churches.

"Do the work of an evangelist." Go into the soul-saving business for the lone purpose of saving and sanctifying souls. Prepare them for a home in heaven. Let them choose their home on earth. To try to do anything less, is to be self-centered, and God will not prosper you, for you have forestalled yourself.

Let us go in for, pray for, hope for, and work for an extraordinary revival of old-time religion by the Holy Ghost sent from heaven.

"Savior, visit thy plantation;

Grant us Lord, a gracious rain!

All will come to desolation,

Unless thou return again:

Lord, revive us!

All our help must come from Thee."

ZEBULON, N. C.

Pastoral Self-Segregation

By REV. L. S. TRACY

IS it not possible that we often build a fence about ourselves that others do not place there? Do we not, as holiness preachers, isolate ourselves from other people because of a prejudice we think they hold toward us? May we not unconsciously separate ourselves from the legitimate currents of life where we are needed. I verily believe we are guilty in this respect.

There are people who know what we stand for, deliberately reject and strenuously oppose it. We court the disfavor of such and hope we shall have it as long as they maintain their present attitude. To have less than their bitterest opposition would be evidence of compromise. But on the other hand there are thousands who know nothing of the glorious salvation we preach, who have been prejudiced by misrepresentation, who want this salvation and would likely get it if we did not segregate ourselves. Thousands not only need, but get it if we jump the fence of seclusion that we have built about ourselves.

It has been well said that holiness unites. The bond of fellowship between the truly sanctified is akin to heaven. Let us have more of this unity of spirit. But may the Lord save us from clannishness.

My short experience as a pastor has confirmed as true in this land, the conclusion I reached as a missionary, viz., that race, geographic location or social position do not altar the hungers of the soul. The high and the low in all lands need God and many of them want him regardless of their position.

Perhaps someone rejoins that we are trying to make holiness popular. Not at all. Holiness is not and never will be popular, but just as your heart, my brother, hungered for something you knew not what and was unsatisfied until you found the blessing, so there are others in all walks of life with the same hunger and, brother pastor, because some people fought holiness, you thought practically all did and you have gone about your work in an apologetic manner confining most of your efforts to those whom you knew to be definitely in sympathy with you and have neglected the multitudes outside your circle. Many of those on the outside will reject the truth and eventually become fighters also but if you go to them in a gentlemanly, dignified way with the heart burning with the love of Jesus to help them, you may find a surprising response in unexpected quarters and you will be able to lead into the light many whom you supposed to be unreachable.

You thought they would not receive you and you acted on that thought and so segregated yourself from them. If you will deliberately abandon that thought pending proof and go after them you will find in many cases that it was you and not they who built the fence.

We hope all our pastors diligently call upon and minister to the poor and afflicted, but

we believe it would be extremely profitable if they would put on their best clothes, take their visiting cards and their best manners and also visit the so-called best people of their community,—the business men, the doctors, bankers, judges, lawyers, professors, society folks, and the ministers too. Lead the conversation on general topics until the ice of strangeness is somewhat broken then direct it along spiritual lines in a gentlemanly and tactful manner and, if led by the Spirit to do so, close with a short prayer in which you pray simply and quietly but directly for the blessing of God on that home and then retire with a courteous invitation to attend your services. In many instances you will leave the party with a fear glistening in the eye and they will invite you to return again; and too, you will likely find that person in your congregation on some special occasion and, if God is in your services, they will come with increasing frequency until they finally land

at the altar, are saved and unite with your church and go on unto holiness.

This will not be the result in all cases but it will be in some if you just jump the fence of isolation you have built around yourself and go after them.

Hold up your head, my brother, in the name of the Lord and do not neglect any class of people in your community. Everywhere there are broken and bleeding hearts that need Jesus. You ought to be able to carry the message of peace from the hovel to the mansion, or vice versa, in ten minutes and feel at home and command respect in both, and you can if you go about it in a natural, friendly, courteous way. Do not compromise, do not lower the standard, do not enter the follies of any class but adapt yourself to the position of all classes, meet them on their own ground, command the situation, keep true, and you will win for Jesus many that you thought were entirely outside your sphere of influence. Jump the fence you have built about yourself and go win them.

BURNS, OREGON

A Consecrated Life

By MISS NORA F. MILLIGAN

CONSECRATION is an act upon the part of a believer whereby he sets himself apart for holy use. It is an interior principle manifested in exterior actions. It is an unconditional surrender to Jesus, a heart-yielding and resignation to all the will of God. The natural result of this act is a heart and life devotedly given to Jesus for time and eternity, with the full assurance that He will be the soul's companion.

Consecration is not always an easy process. Ofttimes it calls forth a struggle on the part of the human, and the tears will flow and the heartstrings seemingly will break as the last "Yes" is said and the last farewell is bidden to friends and loved ones and all that is dear, as the step of faith is taken out into the unknown future. But as the heart continues to say "Yes" to all the will of God, the peculiar sense of the sweetness of His presence and the indescribable peace and joy will cause a rainbow of contentment to reflect through the tears, and the submissive heart will feel that "God's ways are the best ways," and continue to sing, "Where He leads me I will follow."

A consecrated life is a contented life. It is a happy life. It is an obedient life. The language of that heart will be:

"Have Thy way, Lord, have Thy way,
This with all my heart, I say;
I'll obey Thee, come what may,
Dear Lord, have Thy way."

The propelling motive of that life will be to please Jesus, and the spontaneous heart-cry will be:

"Let my hands perform His bidding,
Let my feet run in His ways;
Let my eyes see Jesus only,
Let my lips speak forth His praise."

The consecrated heart will not have enjoyed singing his last consecration hymn at the altar of prayer when seeking sanctification, but on down "through this changing world below" he will keep the incense burning on the altar of prayer, and it will be the delight of that heart again and again to get alone with God and pour out the fervent love and adoration to Him, and sing rejoicingly:

"Not for ease or worldly pleasure,
Nor for fame my prayer shall be:
Gladly will I toil and suffer,
Only let me walk with Thee."

The language of real consecration will be found in the following:

"O, Thou searcher of all hearts, I herewith solemnly appeal to Thee in attestation of the truth that I have surrendered my little all to Thy will and disposal. My past, my present, my future. All I am, or have been, or hope to be. All I have or hope to have, and all I control, and shall ever possess, or control. My time, my whole time, by night or day. All my enjoyments, of whatever character. All my sufferings, however severe, or from whatsoever source. All my affectional nature with the objects to which it clings, or shall cling. Having thus without reserve surrendered my being to Thee for all time and eternity, I am simply at Thy disposal. Having surrendered my will to the guidance of Thine on every subject, I declare myself ready to accept whatever Thou shalt choose or appoint.

"This body, being Thine, is now to be used for Thy glory and suitably attired. I have voluntarily chosen the Lord Jesus Christ as my wisdom, my righteousness, my sanctification and my redemption. I am therefore solemnly covenanted to attire this body to

please Him. I will therefore seek with all the wisdom He gives, to avoid all that which is gaudy and foolish, and be contented with plain, neat dress, suited to the avocation to which He has called me. That I will now and hereafter seek my 'adorning,' not in my apparel, as 'the putting on of gold and pearls and costly array,' but 'in a meek and quiet spirit, which is, in the sight of God, of great price.'

"Do Thou so inspire my heart with wisdom and give to me such determination of will that Thy holy habitation within may never be defiled through any indulgence of sense, or my spirit or body ever be tainted by impure impressions made through either of the five senses which I have consecrated to Thee.

"I have consecrated to Thee my tongue that henceforth I may honor Thee by my words. In this I am covenanted to avoid vain, idle conversation and to put such restraint on witty and jocular utterances as I may find pleaseth Thee.

"I have devoted to Thee my social capacities and thereby acknowledged my obligation to use my social nature only as Thou shalt choose. Help Thou me, in this most difficult task, to avoid the frivolities of social life as never to grieve Thee with any indulgence of that which is merely worldly; and yet to maintain such cheerful demeanor as may ever make apparent the attractions and glory of the cross. In all my social intercourse I am pledged to be pleased only as I am pleasing Thee.

"I am, therefore, henceforth covenanted to employ the time and power and money given me, as far as I have wisdom; not to please and benefit myself, but to please and glorify Thee, and be a blessing to the souls that Thou hast made. To this end, help Thou me to avoid vain and trivial pursuits, all light and foolish literature and conversation, with all sluggishness and idle habits; that my while time, not needed for rest, may be given to holy activities in solid reading, reflection, study of Scripture, active business life and in all such ways as Thou shalt choose; so that I may not live to myself, nor for my own happiness, but to Him and for Him who died and rose again."

The life that is permeated with this prayer of consecration will be a blessed life; it will be an admirable life; it will be a holy life.

HERE we are in England, seeking to do our part in prayer and effort for the much needed World-Wide Revival "of pure and undefiled religion"—"The faith once delivered to the saints." Do we need a revival over here? We would say "Come and see."

In this District the work is carried on under conditions which differ somewhat from those in U. S. A. We are in a land for centuries wedded to deep rooted ecclesiasticisms. To go around from house to house is a revelation. Nearly every family is joined up with some church in which their forefathers have worshiped and labored, and spent their time and tithes. Those precious people will elaborate to you their genealogies like Genesis 5, and Numbers 7, and pour tradition upon your already saturated heart. Their genealogies and traditions are intertwined with church associations, and if you go and peruse their church register you will find their generations numbered with the chosen. They are bound to their episcopacies by centuries of flesh and blood and history, and they are emphatic on the words of Jesus, "What God hath joined let no man put asunder." God alone must sunder them from such bonds.

If the people thus so closely identified with the churches were really saved and groaning after completeness in Christ, we would rejoice that their names were written in heaven and go on our way rejoicing,—but the church roll is not "The Lamb's book of life." The majority of the people here are in awful quicksands as far as salvation is concerned. We are moved with compassion as we look upon them. They are sinking to everlasting darkness through beds and layers of formality, ritualism, chanting, and tradition. Listen! to their pathetic answers as you go from door to door with a tract, an invitation to the Church of the Nazarene, and an exhortation to believe the gospel. You ask "What is your hope?" One will say with unblushing complacency, "I have been confirmed twice, one in the Roman Catholic, and one in the Church of England." Another, with manifest pride will declare "As an infant I received baptism from Rev. Mr. —, and as a youth was confirmed by Bishop —." With a show of saintliness one will say, "I say Mass every Sunday," others "I attend Holy Communion," "I sing in the choir and wear a surplice," "I chant my Apostolic Creed,"

A World-Wide Revival and The British Isles District

Pastor J. H. HYND

"I attend sewing meetings," and so on. These people are actually holding on to such things as their only hope of salvation. Oh, the dense darkness when it comes to saving truth in Christ. It is all creed—creed—creed, form—form—form. (Creeds are the creation of experience. They are the expression of the truth that has been realized in the soul. Creeds are classifications of powerful minds, and the men who have classified the truth have realized some great experience in the soul. "However dead and void forms of truth may become, they were born of vital processes within the soul, and came into being throbbing with the life-blood of the man who had been stirred and thrilled by its power. This is why we find every development in the revelation of truth inseparably identified with some personality." Monarchism has the Hermit Anthony as its center; the reformation, Luther; Quakerism, George Fox; Methodism, John Wesley; and so on. The history of a creed resolves itself very easily

into the biography of some soul that has been in touch with the Divine. But, in the course of time "It comes to pass that the person who first revealed the truth is so exalted as to obscure the very truth he once revealed. Instead of being the embodiment of the truth he becomes the substitute for it. Their followers range themselves under their names as leaders, rather than receive their teaching. The creed becomes a standard of orthodoxy instead of the expression of a living faith. The men fight for and fight with it, instead of living it." The creed is then repeated on the mere authority of another and is meaningless, without value as a saving power. It is another man's experience without any answering note in the experience of the one who utters the vain repetition.)

This is what has happened in this land. In the course of time it will happen anywhere. Let us as Nazarenes be careful, and make sure every member has an experience of divine life in the soul. Creed, organization, activity, are nothing unless we have the experience of which our creed is an expression. Let us take timely warning from Professor James, "Churches, when once established, live at second-hand upon tradition, but the founders of every church owed their power originally to the fact of their direct personal communication with the divine." The divine life is the glory of a denomination. May "Ichabod" never be inscribed over the Church of the Nazarene.

Well, we want to bring the people into touch with this essential divine life. Yes, it is the old-time religion we need here. Brethren, pray for us. England is not alone in her effete religious life. Scotland is imbued with and steeped in forms of Calvinism and "Old Churchism." Over here we can not walk into a city, find a "corner lot," rig up a tent, blow our trumpets, shout through our megaphone, and "organize with five members" in about a week's time. Nay, verily! The folks are terrified to come lest they betray their ancestors, or their creed, or lest they incur the "Anathema" of their aged establishment.

But, are we down-hearted? No! Our Lord has said, "Go, and lo, I am with you always." Precious promise! This is all our hope and stay. We plant, we sow, we water—God alone gives the increase. With patience we wait for fruit, nor are we disappointed. Few services pass in our beautiful Nazarene

JESUS, MY FRIEND

By E. E. WOOD

*Do we not need a Friend indeed
In this cold world of sadness?
A Friend to guide us through the mists,
And bring us home to gladness?*

*A Friend indeed is what we need,
And Jesus that Friend will be.
Bright morning Star that shines afar,
Sweet Rose of Sharon He.*

*A Friend is He when others fail,
To help when death is near.
He came to save us from our sins,
And cast out slavish fear.*

*A Friend who knows us through and through
But One whose love abides.
He never leaves His own below,
No matter what befalls.*

*This Friend is Jesus, precious soul,
He waits to save you now,
He longs to seal you fully His
While at His cross you bow.*

HILLSDALE, MICH.

church without some precious souls finding God, and His divine life.

In the interests of World-Wide Revival we have arranged plans for sowing, planting, watering—yes, and reaping. We have on hand thousands of suitable tracts with a gospel message on one side and an invitation to our services on the other. We mean to sow with these. We plant with personal evangelism—individual heart-to-heart work. We water with cottage prayermeetings. Each member of the Church Board has a large district. They find the homes for the meetings, and the workers for tract distribution, and map out the streets for house to house work.

Now, all of you Prayer Leagues get behind us too. We need your prayers. Whatever you do remember the British Isles District. The District Superintendent and pastors covet your prayers. A missionary of long experience in the darkness and pathos of heathenism said to one of our devoted ministers on this District, "Well, brother, I would rather be among the heathen yet than have your job. I would rather get back amongst my gospel-hungry heathens than work amongst your gospel-hardened church members."

We are up against something, but "Greater is He who is in you than all who are against you." May He abide in us and we in Him. Amen!

"There is a scene where spirits blend,
Where friend holds fellowship with friend!
Thou' sunder'd far, by faith we meet,
Around one common Mercy-seat."

DEVELOPMENT, PROGRESS AND PURPOSE OF PENIEL ORPHAN'S HOME

About February 15, 1920, the General Board began operations at Peniel, near Greenville, Texas, for the development of an extensive Children's Home. In spite of the fact that the country has been passing through one of the most depressing financial crises in its history, hindering development of every character and clogging the wheels of progress, this Board has possessed property valued at \$100,000 and has it nearly out of debt, and, in addition, has cared for half a hundred children during this period.

This achievement is marvelous, not to say miraculous, and encourages the Board to believe that the seal of heaven is upon their efforts and that a great institution is to be the monument of their labors. Their property at first consisted of about 60 acres of land, with two framed buildings, with capacity for 60 to 70 children. This soon became too small and was added to by the purchase of Peniel College, consisting of 23 acres of land, with four buildings, partly furnished, and Peniel Camp Ground, containing 10 acres of land. The College property has a brick school building with library and large auditorium, seated with opera chairs. Science Hall containing laboratory apparatus and pianos, and two dormitories, partly furnished.

At this time there are nearly seventy children in the Home. About fifty of these are bright Christians, the most of whom are loyal Nazarenes. More than sixty are in school, eleven are in High School, twenty-one are studying music, nineteen are studying expression, and three are studying vocal. There will be three graduates from High School this year. One girl, seventeen years old, holds a State Teacher's certificate and one is a splendid stenographer. Our teachers are college trained and have been offered the heads of departments in some of our leading colleges. If we send our children to one of our colleges, the cost, including board, tuition, music, expression, etc., amounts to \$40.00 per month or more. We have an arrangement in our Children's Home whereby this expense is met and clothing furnished in addition, at a cost of \$17.00 per month per child.

Peniel is an independent school district, offering superior free school advantages in the grammar grades amid excellent moral surroundings, while the Theological Seminary, conducted by the Dallas District, with strong Music, Expression and Voice Departments, completes an ideal arrangement for training the children admitted to the Home, at the same time providing an excellent place for those to locate who have children to educate.

The Home is not an asylum nor "detention home."

Children are allowed all the liberties consistent with safe discipline; are thrown upon their merits and efforts are exerted constantly to develop individuality and a home-like atmosphere prevails. Boys and girls are taught self-reliance and industry and are being prepared to take their places intelligently in the busy world, successfully carrying the burdens of society while holding up the principles of honesty, morality and virtue—Christianity's garments.

Three classes of children are received. Orphaned and destitute children are received without respect to the religious proclivities of their parents. Our first consideration is to care for the children of Nazarene parentage, but others are not excluded. Children who have a parent living, but who, through imbecility, or immorality, etc., is incapacitated to care for and train them, are received only when taken into custody by the courts and consigned to the Home. No charges are made for these two classes and these children may be placed in Christian homes as the Manager decides it is best to do so. Children with a parent living who is able to pay their expenses may be received under contract of stated duration, requiring the parent to meet the actual cost of their maintenance.

OUR NEEDS

The buildings purchased from Peniel College must be repaired before we can occupy them. Several thousand dollars for meeting this expense and installing additional furniture is needed at once. Funds to erect a large dining hall and heating plant must be forthcoming. A hospital building and equipment is indispensable to extensive development. More farm land is needed.

Here is an excellent place for an out flow of philanthropy. A memorial building or a farm or an endowment fund, offers an opportunity, not often met, for those who have means, to do something worth while. The Board is incorporated under the state laws of Missouri, with headquarters at Kansas City, and will receive annuities, paying a stated rate of interest during the natural life of the annuitants.

OSCAR HUDSON, Secretary.

DISTRICT YOUNG PEOPLE'S CONVENTION SOUTHERN CALIFORNIA

God graciously blessed our Young People's Convention held in First Church, Pasadena, November 10 and 11. The main floor of the fine new church was filled in almost every session. Twenty-three churches were represented.

The convention was made very practical. The subjects were practical and they were discussed in a practical way so as to "get at" the every-day problems of young people and young people's work.

The convention was inspirational. The discussions were marked with that zeal and earnestness so characteristic of young people filled with the Holy Spirit. God's presence was manifest and repeatedly our hearts were lifted in rapture.

Some of the subjects discussed were: "The relation of the Young People's Society to Evangelism," "The Training of Young People for Personal Work," "The Young People's Society and the Sunday school and Church," "How Shall We Hold Our Young People?" "How to Conduct a Nazarene Social," "How Can the Young People's Society Work as a Drawing Force to the Community?" "Religious Education in the Church of the Nazarene."

The District Young People's Committee is planning to hold rallies in the churches over the District and thus keep our societies in better connection and also help the weaker organizations. In April we are planning a great Missionary Convention for the young people.

FLETCHER GALLOWAY, Reporter.

NEW MEXICO DISTRICT

We are glad to give a report of victory. Though we are out here among the sand storms, high winds, prairie dogs, rattle snakes, coyotes, and crop failures; yet we are among some of the best and biggest hearted people on earth. This is a good field for some preacher who has been preaching on sacrifice, to try out and get some practice along with his preaching. Amen! If one really has the spirit of sacrifice, and is willing to be deprived of many pleasant and comfortable things with which others are surrounded, he can sing, pray, shout, preach holiness, and be as free as was John the Baptist, when he preached repentance on the banks of the Jordan. One need not build on another man's foundation here.

Perhaps, we have as good climate, as pure air, as much sunshine, as many pinto and navy beans, and as happy a class of people as any place one could go. So we are getting along well.

The Nazarene church is making progress here. A more sacrificing set of people are not to be found anywhere. Since our last report, revivals have been conducted at the following places: El Paso, Clovis, Tucumcari, Tularosa, Capitan, Har-

mony, Bethany, and Cedarvale. Most of these meetings have resulted in the salvation of souls. Revivals are now in progress at the following places: Roswell, La Lando, Belen, Clovis, Tatum, and Moriarty. Other revivals are planned for the near future. Several new fields are opening to us, where we hope to see revivals soon, which will result in Nazarene Churches. We have been favored in having a number of good evangelists on the District recently. We also have several good pastors who have come to us recently. Since last reporting Rev. H. W. Hanselman and wife of Oklahoma have taken the Hollene church. They will also preach at Grady. Rev. P. B. Wallace, from the Hamlin District is now on the job at Capitan, and Tularosa. Rev. Mrs. Sadie Lewis has been appointed pastor of El Paso church. We expect to hear good reports from these pastors.

Two new churches have been organized since report; the Willow church, which is near Clayton, and the other at Tularosa. This makes three new churches since our Assembly in July. Rev. L. L. Gaines, pastor of Albuquerque church, and his people are buying a brick church, located in the main part of the city. We see a bright prospect for our work on the New Mexico District, and are expecting God to give us a great year.

At present, Mrs. Davis and I are engaged in a revival with our Moriarty church. Seekers were at the altar last night, and we are expecting a great revival.

Rev. Miss Leona Forbes is the pastor. Sister Forbes taught school for a number of years, but was sanctified about a year ago, and was at once called to preach. She is doing splendid work here. Though this is her first pastorate, she is going at it in a systematic way which means success in her work. Many of our older pastors could get some good lessons from her along the line of systematic church work, that would be helpful.

We are in for the World-Wide Revival: our souls are on the wing, and we feel the revival fires burning within.

C. W. DAVIS, Dist. Supt.

CENTRAL NAZARENE COLLEGE

We have about one hundred and fifty students in school. Several new houses are being built on our campus and in the community. Every house on the ground is occupied and a great demand for more buildings.

Our church work is moving along nicely with Rev. T. C. Leckie as pastor. The College auditorium is crowded at our regular Sunday services. Brother Leckie is doing great work as a pastor and laying a foundation worthy of genuine success in the future.

I have seventy young men and women in my Sunday school class. We have some great times.

I have given several lectures in the town of Hamlin since the opening of school and law violators have been stirred to a degree that is quite noticeable. Whiskey selling is quite common in this country. Immorality and crimes of different kinds are running loose at an awful rate.

We believe that the picture show is back of much of the looseness of this age and we are paying our respects to this institution.

I believe there should be agitation on this matter and mass meetings held to arouse the people and give them information as to conditions. We must do all in our power to save the young people. Our schools are not perfect, but they are factors that are leading our young people to a place where ideals are received and an environment thrown around them that will be conducive to a noble life. We have revivals and that is unheard of in the average institution of learning. The only hope for young people is real, heart felt Christianity. God knows that there is but little chance for the young folks of this age to escape being caught in the whirlpool of destruction. Better sacrifice much and save the child than save a little and lose the child. Again I say that our schools are not perfect but to my way of thinking they are the safest places to educate your children.

Our teachers are Christian men and women. They have high ideals. They set worthy examples for the students to pattern after. They work, pray, and labor for the salvation of those entrusted to their care. Think on these things.

A. S. LONDON.

"DEAR HERALD OF HOLINESS:

"We are glad for many calls during the past year and for the good news and inspiring messages we find in your pages. We just can not get along without the help and encouragement you bring with each visit, and very much desire to make arrangements for you to come once a week for another year. Enclosed find traveling expenses, and oblige."

—Rev. Wm. M. Irwin, Wash.
"We thank you very much for continuing the paper, for we are so anxious to read every copy. We think the editorials are great, as well as the rest of the paper. May the Lord richly bless each of you at the Publishing House."—Mrs. Libbie Brown, Ark.

WHO MADE THEE A JUDGE?

MR. Ewing, who is a lawyer, was reading in his library one night when his attention was attracted by a conversation between some young people in the parlor. They were nice young people,—his own son and daughter, with several visitors, all of them members of the church, and regular attendants at Sunday school.

In the course of the conversation they drifted into a discussion of some of their young friends. They were in a perfectly good humor about it, and yet Mr. Ewing detected a little sting in their laughing comments, for they were holding up the frailties, rather than the strong points of these persons. Pretty soon a few criticisms were heard, and from that it was but a step to sitting in real judgment upon the motives and actions of several people.

Then it was that the lawyer laid down his book and appeared in the parlor doorway.

"Good evening, young people," he said pleasantly, calling some of them by name, and inquiring after their parents. Dorothy sprang up and caught him by the hand. "Sit down father, and talk with us awhile. I know that you must be tired of those musty old law books," she said. "It is rather hard for me to get my mind fixed on them tonight," he replied, sinking down into the easy chair which Arthur pulled forward for him. "The truth is that I witnessed a very strange sight today, so strange that I can not get it out of my thoughts."

"Tell us about it father, do," urged Dorothy.

Mr. Ewing looked around on the circle of interested young faces, then said:

"Of course all of you know that the opening of court is set for a certain hour, at that time the judge arrives, and amidst the silence which has fallen upon the court room, takes his seat upon the bench, and has the first case called which is upon the docket for the day. Well, this morning a number of us were there quite a bit early, which very often happens; there were lawyers standing about talking with one another, and witnesses and several persons whose cases were to be tried. It was yet fully half an hour before time, when to our surprise we heard a gavel rap upon the judge's desk, and a voice calling us to come to order as court would open immediately. I turned quickly and to my amazement saw that one of our youngest and most inexperienced lawyers had taken his seat upon the judge's bench, and that it was he who had rapped for order.

"What is the meaning of this?" asked an elderly lawyer, severely; 'if you have chosen this as an occasion for joking, you are displaying very bad taste to say the least of it.'

"I am not joking," answered the young man decidedly; 'and the meaning of this procedure is that I am going to take charge of these cases and try them myself.'

"Had he suddenly lost his mind?" asked one of the boys, his face eager with interest.

"No, I do not think so," said Mr. Ewing. "He went on to say that while he was aware that he had had no training, or experience which would fit him to fill so high and important office, and indeed that his knowledge of the law which governed the cases on hand was very limited, still he was convinced in his own mind that he could preside with as much justice and equity as the judge who was accustomed to sit in this court; and with these words he rapped once more for order."

"The idea of a young, untrained lawyer thinking he could fill the place of a man like Judge Barton!" exclaimed Dorothy. "Why, you know he must have been crazy!"

"Undoubtedly," said another one of the young people; "besides,—if he had any sense at all, he must have known that no man can act as judge unless he has been regularly elected, or appointed to the office."

"Oh, he had intelligence enough to know that as well as you do," said Mr. Ewing. "However, just at this moment he happened to turn his eyes toward the door, and all at once his face

THE HOME

Conducted by MRS. J. T. BENSON

grew crimson with embarrassment. And no wonder, for there standing in the door was the judge himself! It seems he had been there from the first and had heard every word which had been said!"

"My! Don't I wish I could have seen the judge's face!" cried Arthur.

"I do not know whether I do or not," observed a thoughtful girl. "Judge Barton is one of the most dignified men I ever saw and looks every inch a judge, with that fine face of his framed in its silver hair. And he is perfectly lovely to his granddaughters and to his invalid sister. But, if when he is on the bench someone tries to get by with something which is not just straight, or shows the least disrespect to him as judge, they say he can be so stern that his face is terrible to see."

"Well, if he ever looked terrible, I suppose this was the time," said Arthur. "What happened then, father? Did the young man wither away, or did Judge Barton have him haled off to jail for contempt of court?"

"Neither," said his father, "and I must remind you that I haven't said a word about Judge Barton; you are the ones who have called his name."

"Who, then, have you been talking about?" asked Dorothy, bewildered.

Her father did not answer for a few moments: he was gazing thoughtfully into the puzzled faces before him. "Young people," he said at length, "the most valued book which I have in my library,—the one which I consult more often than all others—is a very old volume, in fact the oldest law book in the world. In it I read of a Judge, who is called '*the Judge of all the earth*.' He is the Judge of whom I have been been speaking."

"And the scene of which you told us,—nothing like that took place in the court room?" asked his daughter.

"In the court room, no. But in this room, tonight, yes. For as I sat in my library reading, I was interrupted by the sound of your voices. You were indulging yourselves in some rather bantering comments on the weak points of your acquaintances, and you ended by questioning the sincerity of a certain classmate, the consistency of a woman who professes to be a Christian, and the integrity of a business man who is an elder in the church. Rather serious cases eh? And requiring a pretty accurate knowledge and insight into the lives and hearts of these people. Yet you know perfectly that we do not, can not have this sort of knowledge of one another: we can not see down into men's hearts, and read their secret thoughts and purposes. Furthermore, we have a very imperfect and limited knowledge of the just and righteous laws which God has laid down to govern all possible cases. Being thus ignorant of the law itself, and not having the power to read our fellow creatures, you can see that we are absolutely unfitted to take our seat upon the bench and become their judge. And we are commanded in no uncertain terms not to attempt it. 'Judge not,' Jesus said, and warned us of the serious consequences of disobedience to this command. Let me call your attention to a few of the things which we find in the Bible upon this very important and solemn subject. James tells us that when we judge a brother we speak evil of the law, for it has told us not to judge one another. And if we thus judge the law, we have ceased being what God called us to be, *doers* of the law, and have instead, elevated ourselves to be *judges*. But, he says,—there is only one law giver and Judge, having power to impose sentence, and execute it. *Who then, art thou,*

that rashly judgeth his brother, and thus wrests from God the office which He has received unto Himself?"

"I also want to remind you that there is a time and place set for the opening of this court over which the Judge of all the earth shall preside. 'Why dost thou judge thy brother?' demands Paul; 'why dost thou set him at naught? We shall all stand before the judgment seat of Christ, who will bring to light the hidden things of darkness and make manifest the counsels of the heart. Therefore judge nothing before the time, until the Lord comes.'

"In the imaginary case I gave you, you thought it a high handed and presumptuous proceeding for a young lawyer to usurp the place and prerogatives of an earthly judge. What about us when we deliberately seat ourselves upon the bench of this august and mighty Judge of the skies, usurp His place, and take His cases out of His hands?"

"I had never thought about it like that, nor was the least bit afraid when I judged people," Dorothy said.

"Well, we ought to think, and we ought to be afraid, for James, warning us again along this line says: 'Grudge not—(that is, do not give way to murmurs of impatience and harsh judgment)—one against another, for behold, *The Judge is very near, even at the door!*'. So that when we are tempted into conversation such as you were having tonight, boys and girls, remember who is standing at the door hearing every word that we say! And I believe that you will agree with me that it were better to meet the indignant, outraged looks of a Judge Barton than to see stern displeasure and condemnation in the face of this Judge of all judges.

It was a sober, silent little group upon which Mr. Ewing's final solemn words fell; and then Dorothy said gravely:

"Thank you father for taking the trouble to rebuke us as you did. I love the Lord and want to keep His commandments and I would be afraid, knowingly, to be guilty of such presumption as you have pointed out. So I am going to ask Him to help me from this time on, never to try to act as a judge over my brothers and sisters again."

"And we are going to join in that," said the others.

A MINER'S REBUKE

A person who by birth, wealth and education should have been a gentleman, but was not, went to see a coal mine.

The miner who took him down was a Christian, and was much pained by the profane language of the visitor. As they descended the shaft, they felt it getting hotter and hotter; at last the heat became so great that the visitor said: "Dear me, it's terribly hot; I wonder how far it is to hell?"

"I don't know the exact distance, sir," replied the Christian miner gravely, "but if one link of the chain gives way, you'll be there in a moment's time."

The plain miner was the means of rousing the profane man to a sense of his perilous condition.

In the case of every unconverted man, there is only a step,—a breath,—between him and death, and after that the judgment.—*Selected.*

Truthfulness is better than the truth.—PHILLIPS BROOKS.

A lie that is half truth is ever the blackest of lies.—TENNYSON.

One of the sublimest things in the world is plain truth.—BULWER LYTTON.

Of all the evil spirits abroad at this hour of the world, insincerity is the most dangerous.—J. A. FROUDE.

Point thy tongue on the anvil of truth.—PINDAR.

SNAP SHOTS FROM SABI, AFRICA

By MISS LOUISE ROBINSON

1. WHAT MADE THE MAN

He was just a little boy in his early teens. It was Sunday, and of course all boys must be "dressed up." His outer garment was an old rubber rain coat, the rubber long since having departed. It was so ragged that it hung in a perfect fringe around his little black legs. A large shiny safety pin fastened together a few of the rags in front and served for both thread and buttons. This was an altogether attractive attire, but the thing that made the man and put the spring in his steps and the curve in his spine was the shiny, stiff, white collar that circled his black neck and made a vivid contrast with his greasy skin and clothes—only there was no collar button, and any collar could not be expected to stay exactly in place.

2. A YOUNG MAN'S SUNDAY BEST

A clean, white shirt with no collar but with plenty of holes, the unbuttoned sleeves hanging below the cuffs of the much-prized long-tailed preacher coat, which some obliging clergyman has given or sold to him; shoes, of course, but no laces and practically no soles, and so time-worn that toes and black skin appear from all angles through the numerous openings; long, white trousers that seem never to stay just in place—these are the "Sunday Best" that make the young man with the long, bushy hair know that he is as well if not better dressed than most of the other people who come to the Sunday services.

3. CURIOUS ADORNMENTS

Perhaps it is a little boy, or a big boy, a young man or an old man, but each and all find the black, curly hair and the slit ears charming places to attach their adornments. Perhaps it is a safety pin, or a string of safety pins, pencils, feathers, buttons, beans, wires, claws, or animal horns, things of every kind and description—even dead birds, the head of which is put through the opening made in the ear and the other part of the bird hangs over the shoulder or dangles around the neck.

4. A FRIENDLY HEATHEN

Any sunny morning of this season of the year in a certain little valley near Sabi may be seen a well-built old woman, clad in her heathen skirt that reaches to her knees and one strap that goes over her shoulder, as she leaves her kraal and goes out to cut the long grass with which to make roofs for the little mud huts. Around her neck she wears a treasure of her heart, an immense brass ring so heavy that it is a weight to hold in the hands. In her ears are more brass rings; around her wrists, ankles, and knees are hundreds of steel and copper wires; on her back she carries her little one, firmly strapped in skins and blankets; on her head lies the sharp scythe for the grass cutting. With arms dangling on either side she swings along with long strides, unmindful of the trouble and care of the world. Life to her seems to be just living. Plenty of beer and snuff and little work, apparently, is all she desires, and if life gives her these why trouble herself with anything further?

A LETTER FROM MISS PHILLIPS

First of all, I want to say that Jesus is unspeakably precious to me, and the joy and peace and victory He gives me day by day are exceeding abundant above all that I could ask or think. The assurance of being in the center of His will is a consolation that I can not express, and I am exceedingly happy and content with the lot that He has appointed me.

Second, we have closed a successful school year, the examinations beginning October 3rd and closing October 5th. We invited a number of people to the examination of our calisthenics which was a May pole drill by twenty-four of the small girls, a game of corner ball by the boys, and basket ball game by ten of the larger girls. These were much enjoyed by the visitors. We have some very promising children in both schools. The spiritual results in the school were not all that we desired, but I believe I did my best, and I feel sure that God has heard prayer, even if we have not realized the answer fully.

We have just closed our Fourth District Assembly, which I believe is the best we have ever had. The five new missionaries added much to the spirituality and enthusiasm. Brother True will have

MISSIONARY DEPARTMENT

charge of the Boys' College at Coban, and we certainly are glad to have such splendid help as we are sure he and Sister True will be. I could say as much about the other new missionaries, but will say that we are more than pleased with all those sent by the Missionary Board, for I do not believe they could be excelled.

This year it will be my privilege to attend the Conferences at Salama, and later to attend the Central American Conference of Missionaries, which is inter-denominational. For four years I have desired to attend this conference, but it has seemed impossible because many of the children stay in the school during the vacation. This year we have a three months' vacation and only about twelve children in the home, so I think I can leave them in good care and go without fear of danger.

Finally, I want to thank the donors for the most useful Christmas box sent by the Colfax church, and the beautiful things sent me by Brother and Sister True. Everything was so nice, the dresses so pretty, and the beautiful kimono and slippers—who could have known that old rose was my favorite color? And the towels and pretty things for Teresa. How I appreciate the kindness of the girls' class and the boys' class in sending so many beautiful things. I am going to use every one of the things myself. I just wonder who was telling on me. Brother and Sister C. Warren Jones, also the church at Grand Rapids, Mich., sent me some very nice things by Miss Lane, until I feel that I am treated far too well, but by the grace of God I shall do my best that there may be souls from Central America on that great day.

VICTORY

By REV. E. Y. DAVIS

Yesterday (Sunday) was the very best day we have had in El Paso. All the services were good, but the service on the street and in the church last night were especially blessed of God. While we were preaching, singing and testifying, two Catholic women moved about in the crowd trying to attract the attention of the people, urging them to tear up the tracts we had given them. I have never seen anything quite so brazen. But the crowd increased and some began to ask our workers for more tracts. Some followed us to the church and the altar was filled with seekers, three or four of whom claimed to get through. Praise the Lord! The day was a vindication of our actions. The church has not had such victory since we have been here.

We are planning to hold special services, but do not know just when. I am sure you will pray for us that we may be all we can to these needy people. I feel that we as Americans must reach the Mexicans with the gospel of Jesus. Our first duty is certainly to those nearest to us. This is an open door here and we must take every advantage of the opportunity.

Our Sunday school is increasing in numbers and interest, as is also the Young People's Society. May the Lord save, sanctify and keep all of us until that day.

DO SOMETHING

After reading in the *HERALD of HOLINESS* of October 12th, Sister Winans' report of the Assembly in Peru, also the article on the same page entitled "The Present Distress," I retired but not to sleep, for I had caught the vision, and my soul had the burden, and sleep fled away. God began talking to me.

I had put aside \$2.00 (by saving the pennies I had gotten in change from my marketing for four weeks) to buy myself a much needed article, but as I saw the need and the great opportunity, I gladly gave it for the missionary work, and a plan began unfolding in my mind to meet the present emergency (perhaps someone can suggest a better one). It was this, Why not set aside a week as a thank offering or self-denial week and let each one in our whole church membership plan to give a little so as not to be burdensome to any, and let each pastor collect

it the Sunday following and send it in to the Board. Many ways will open if we get the vision, but I suggest a few so everyone can help, even the children.

Save a street car fare or two, omit one dish from the Sunday dinner, serve a little plainer Thanksgiving dinner, give up one pleasure trip, etc. Brother, sister, I beseech you, to your knees until the vision and burden come. How can we pray as we should for a World-Wide Revival with the thought of retrenchment on Foreign Mission fields before us? Do we believe sacrifice is gold in heaven? Then let us lift the burden from our Missionary Board before the date set for our World-Wide Revival. Amen.

Mrs. ETTA M. WILKINSON,
Arlington, California.

MINISTERING TO THOSE IN DISTRESS

By Miss MAY BURSCH

I have been kept busy with the sick again this week. The teacher's wife is very sick. I have been to see her once or twice every day. I do enjoy being able to help these people a little, but oh, how much I need the language! When I would like to say something to comfort, how very helpless I feel.

Sunday we had a death here on the compound; a little baby a week old. The parents had come here seeking to know about the Christian religion. They are not Christians. It seemed very hard for them to lose their little boy. They had lost a baby girl some time before. We had a real nice Christian funeral. The graveyard is out close to the boys' school, and after the morning service Brother Jackson had all of the boys line up and all of the girls, then he took four of the boys of the same height for pallbearers. We had a little wooden box made and covered with white material. A cross of flowers was made and placed on the coffin. Going out to the graveyard Brother Jackson rode ahead on the horse, then the girls marched in line, and then the boys, and then we missionaries came in the tonga, and then the mother of the baby, in a cart, then the workers and some of the people came walking behind. We had a very impressive service at the grave. Brother Jackson gave the message. I think the people appreciated the interest we tried to show.

WORDS OF APPRECIATION

Written by Mrs. O. P. Deale, in China, to Mrs. R. G. Coddling, General Corresponding Secretary of the Woman's Missionary Society.

Women have had a great part in the foreign missionary work of the church. They have more time for details than men, and a large love that craves a special charge. Organization, information and enthusiasm are necessary for the progress of any enterprise. Now that the Woman's Missionary Society has all of that she is truly a strong force in the Church of the Nazarene.

We are always pleased to read in the *W. M. S. columns of the Other Sheep* and in the *HERALD of HOLINESS* of the activities of the local and District societies. We appreciate your loving solicitude for our temporal needs, and it is with great appreciation that we have received these gifts. They truly do cheer us. In considering my list of desirable articles for the China box please do not think I shall be disappointed if some are not sent. I do not expect you to send all of this, but am only suggesting a number of articles that you may choose from them those most easily provided. We do not want money used for our personal comfort that will make it hard for the *W. M. S.* to give liberally for the promotion of foreign missionary work.

Each country's stations have constant appeals in the *Other Sheep* for funds to push various urgent features of the work. Such emergencies lie close to our hearts, and when money is sent from God through His stewards to meet the need we are so delighted.

The special project for which we at this station are praying at present is a preaching chapel. A number of people here have repented of sin and need teaching in the Christian life. A comparatively large hall is needed, for there are times when we need seating room for a large crowd. As people are very numerous in China, only roomy places can accommodate them. At present we are renting two small rooms, but they are not very suitable, for the door connecting them is small; hence the people in the second room can not hear very well. Pray with us that the money needed for the chapel may be found.

MISSISSIPPI DISTRICT

The Mississippi District is still on the map and if Jesus tarries, we expect to be heard from this year, God being our helper.

Our churches are all supplied with pastors; pastors all seem to be satisfied with their places, and the churches are all pleased with their pastors. We mean to do our best to spread Scriptural Holiness in this great state.

I have recently had the privilege of going back to Rosebloom and being with Brother Gore and his good people. I find the work prospering there. This is the first Nazarene Church that I ever organized. I was glad to find them doing well. From there we went to Cleveland, with Brother Nabors our pastor there. We had three good services with them. Here I met some of my old-time friends, Rev. F. C. Williams and wife, Brother Cade Williams and wife, Sister T. M. Howel, Miss Bobbie, Aunt Lue Taylor, Brother Bob Beavers, Sister Moley and many others. These have been purified and made white and tried. They are the salt of the earth.

We then went to Houston, was with Brother Dickerson the pastor, in his first services there. He brought us two good messages, the Lord blessed the preacher and His Word; the saints shouted God's praises.

We had two good services with Sister Gasaway and her church at Hebron. We went from there to Mt. Peniel, with the pastor, Brother Westmoreland. The preachers and churches all seem to be very much encouraged. We are in need of some more good preachers on the Mississippi District. This is a great old state, but almost wholly untouched by our church.

I should be glad to correspond with any preacher who feels led to come to this District. We will find a place for him to work.

P. M. COVINGTON, District Superintendent.

OLIVET UNIVERSITY

Greetings from Olivet University. We are glad to report the best school season that we have seen thus far in the history of the institution. Our enrollment is the largest we have ever had at this season of the year and the personnel of the student body is par excellence. A blessed spirit of harmony and love seem to permeate the very atmosphere. The greatest difficulty we have in securing rooms to take care of our students, in fact, the town is practically filled and some have had to get rooms and houses in the adjoining towns to enroll with us, so we are enforced to enlarge our town to accommodate the many, many who are looking our way. Already a number of new buildings are going up in the town and in the spring a large building program will be executed which will greatly increase our rooming capacity.

Olivet, Illinois is one of the cleanest towns in the world and thus furnishes the best social and religious environment to be found anywhere.

The school is easily accessible from all towns by the railroad and trolley and is also surrounded by hard roads, many which are concrete. There is a highway of concrete from Olivet to Chicago and practically all the way to St. Louis.

Our Bible College has a fine enrollment this year and is doing some wonderful work under the direction of the Dean, Professor N. W. Sanford. We have instituted a Ministers' Correspondence Course which is getting a hearty response from our young preachers who need help in taking their course of study. This need has been felt for some time but we have been unable to launch the course until this year. Since there is only a reasonable charge for this course, we expect to enroll and help hundreds in this way.

Our Music Department has opened studios in Chrisman, Illinois, a town of some ten miles and we already have a large patronage.

The College of Liberal Arts is doing the most splendid work we have ever seen done in a Holiness school and there is a fine enrollment and a number will graduate this year.

The writer and the University Ladies' Quartet have just closed a week's meeting in which there were about one hundred souls saved, reclaimed or sanctified. During this week there was almost a constant prayermeeting, souls were praying through in their rooms, in class rooms and at the altar. There were several nights of prayer in which many students and teachers prayed a good part of the night. The glory of the Lord came in a remarkable way, in fact practically all our student body were blessed, only a few being left unsaved.

The special music by the Ladies' Quartet, all of whom were members of the Aeolian Quartet for-

Our Sunday School As a Great - If Not the Greatest - Asset of Our Churches

"With God all things are possible." Believing this, we set out for 1000 in our Sunday school. It has been suggested by many of our brethren that we give the plan to the church through the HERALD of HOLINESS, which we do, only for His glory for it came direct from the sky to the writer while one day walking the street. We purchased two hundred and fifty small memorandum books for the Sunday school excepting the Primary Department. In each book was written the name of its owner and number of the class of which they were a member. For six weeks prior to October 9th, the date we had set, these books every Sunday were brought to Sunday school as regular as they did their offerings. These were taken up by special Rally Day class secretaries and given to six General Secretaries (as we called them) who recorded the names and addresses of those invited that week into the general books and returned before the Sunday school adjourned. Two young ladies returned these books as fast as names and addresses were recorded. All together the number of names and addresses brought in were 2500. Not only members of the Sunday school and Church worked but many friends. All teachers had appointed assistant teachers, two weeks preceding October 9, prepared especially to teach the lesson to sixteen classes. We mailed postals to all these names and addresses, except small children, advertising the day. Distributed Saturday, preceding October 9, 5000 dodgers. On Saturday evening the young people of the church were on the corners of the most busy thoroughfares of the West Side handing out bills to passersby. At the same time we were running a red hot street meeting. Twelve special and well drilled ushers handled the crowd as gracefully as our regular brethren do at the regular services, each wearing a ribbon such as we use in the Assemblies. We gave a \$10 bible to the one bringing in the largest number of names and addresses, which was 324. There was a Committee of six at the two entrances to pin buttons on the folk as they entered the building. We rented 300 extra chairs and could have used fifty more. The special effort cost the Sunday school, including large extra order of Sunday school supplies, about \$100.

Every Thursday our people fast and pray in their homes excepting the last Thursday in the month. This Thursday we meet in the church and some re-



Rally Day Scene, First Church, Denver, Colo.

markable cases of answers to prayer have resulted from these days. One day was given over by the church to fast and pray for this 1000. The two Wednesday evenings preceding were given over for prayer and drilling for the task. The last Wednesday evening we prayed through and, you blood-washed saints know the rest. The Church Board meeting preceding the date, God broke up all the members, business went by default aside from the very last when a few necessary bills were passed upon. A motion was entertained to adjourn after two and a half hours of praying, weeping, leaping and shouting. We knew the 1000 would be there.

What does it mean? Simply this—every service many new faces in our midst and at our altars out of which we are getting many new recruits for our Sunday school, our Young People's Society and schools.

We had our church beautifully decorated with autumn leaves, ferns and plants and after a lively season on the lesson had a program from our young people, two Sunday schools running at the same time, one upstairs and one down. We had plenty of time as it was of enough importance that we turned the entire Sunday morning over to the Sunday school, preaching only at the night service. By actual count we had 1004 but many slipped by in the crowd who did not get buttons pinned on them and others came in later, but God had heard, we had the 1000 and our cups were running over. On the outside and inside boards, for some time, we kept printed signs, changing frequently, but always in reference to the Rally Day which will mean from 100 to 300 new regular scholars in our Sunday school. Four things are necessary—Vision, Work, Fasting and Praying. Do not try it without fasting and praying and much of it. We know God hears and answers prayer but we must do our part.

A. G. CROCKETT, Pastor.

merly, and the chorus under the direction of Professor S. E. Carter was indeed wonderful. My, how the songs would lift and bless us as they sang those melodious hymns with unction upon them.

Our pastor, Rev. R. L. Wisler labored with us to the fullest extent of his strength and the unity between himself and the evangelist was perfect. He spoke several mornings in the chapel bringing help, blessing and comfort to the student body. Our regular services have been times of blessing and many have sought and found God at our altars. We bless God for all these victories and take courage to pray on for greater times. We ask an interest in your prayers.

J. E. L. MOORE, President.

ALABAMA DISTRICT ASSEMBLY

The Thirteenth Alabama District Assembly has now become history. General Superintendent, Dr. R. T. Williams presided with unction. His courageous spirit was a great impetus to the Assembly and his spirit of love and tenderness in all the deliberations was a blessing and benediction to all. His messages each morning to the ministers were inspiring, but an incentive to greater work for the Master.

The general interests of the church were represented. Rev. Jos. N. Speakes spoke enthusiastically on Church Extension; Rev. C. A. Kinder, represented the Publishing House interests; Rev. S. W. Strickland spoke in the interest of Trevecca College, our school of the Southeastern District. The Home

Missionary Rally was in charge of Rev. H. H. Hooker, District Superintendent. Everyone who knows Brother Hooker knows he gave a most interesting and inspiring service on this line. A Foreign Missionary service was held Friday night. Rev. S. W. Strickland, Rev. R. E. Bowers and Dr. R. T. Williams stirred our hearts of the appalling need, urging the people to pray, send, and go.

The business sessions were characterized by a beautiful spirit of harmony. God has done great things for this District during the year just passed. There were eight new churches organized, thirty-two per cent increase in membership, and a good increase in the finances as a whole.

Rev. H. H. Hooker was unanimously re-elected District Superintendent, for the third year of service, with his and his faithful wife's untiring zeal and burden for the work, we are led to believe there is a great year ahead for the Alabama District.

The evangelistic services were marked with the presence of God in saving and sanctifying power. The business session closing Saturday amid flood tides of glory. The closing Sunday was a great day, Dr. Williams bringing the message at 11:00 a. m., Rev. A. B. Anderson at 2:30 p. m., after which Dr. Williams held a dedication service. Rev. H. H. Hooker brought the evening message. We bless God for the greatest Assembly of this District; great in spiritual power, numbers, visitors and blessings. To Him be honor, dominion and glory forever.

MARJORIE G. TOUSLEY, Reporter.

SAN ANTONIO DISTRICT ASSEMBLY

The Eighth Annual and greatest Assembly in the history of the San Antonio District, was held in the Waco Church of the Nazarene, November 9th to 13th, Pastor O. F. Hatfield and wife with their faithful members acting the part of host. We want to say just here, they did not fail in any particular but performed their part right royally.

The Spirit of prayer had been upon the District before the Assembly and God heard and answered. The Lord came in upon the initial service in old-time Holy Ghost power which increased from day to day, souls praying, through in each evangelistic service. How the saints rejoiced under the inspired preaching of the Word, wept with the seekers, prayed through for salvation and healing, and shouted the victory with those delivered. Business was suspended on several occasions while the saints shouted and praised the Lord.

This Assembly set a new record for attendance, both as to numbers and early arrivals; on Sunday morning when the large auditorium was full, almost the entire membership of the Temple church arrived by motor and came in upon the love-feast.

Although this was the seventeenth District Assembly over which Dr. Williams had presided, and he was of necessity weary in body, we do not see how he could have been more patient, sweeter in spirit or clearer in judgment; all business being completed by noon on Saturday and the afternoon given to the First Convention of the San Antonio District Women's Missionary Society, at which time the officers for the ensuing year were elected and our hearts greatly encouraged concerning this important work on the District.

There was an unusually large attendance of visitors this year? One of them, Rev. T. W. Sharpe of Little Rock, Arkansas, received a great surprise by being elected District Superintendent. We are not sure whether this announcement will increase or decrease the attendance of visitors next year.

The Assembly accepted the urgent invitations of the Young Men's Business League and the Nazarene Church of Ballinger, to hold the next annual session in their city, in the newly acquired church, a picture of which appeared in a recent number of the HERALD.

MRS. NELLIE A. GRISWOLD, Reporter.

Evangelists' Reports

Arkansas City and Hoxie, Kansas

God has been giving us victory all along the line. Our last meeting was at Arkansas City. God wonderfully blessed us in preaching the old gospel. Thirty seekers knelt at the altar and most were happy finders. One man and wife, sixty-one years old, who had been out in sin, were wonderfully saved and began at once to get others into the fountain. Eight new members were taken into the church. The outlook for our new church at this place is surely splendid.

Rev. I. H. Frazier and wife were our helpers in song. They are with us in our present meeting in the city of Hoxie. We are very anxious to break through here; meeting is held in the Presbyterian church and at our first Sunday service church was crowded to the doors. Pray for us. The saints here have held out against great difficulties and are anxious for real victory and a revival of old-time salvation. We must have it.

W. E. MILLER.

Hull, Illinois

Revival meeting opened last night at Pigeon Creek M. E. Church, with a good spirit prevailing. This church has been abandoned for two years, and the people are anxious to see the work of the Lord revived. Please unite with us in prayer that God will make bare His mighty arm in the salvation of souls.

We were commissioned as an evangelist at the Michigan District Assembly; any one desiring our services, write us at Hull, Ill., Box 85, as we have some open dates.

REV. J. H. CLYMER.

Alsea, Oregon

God is graciously blessing us in our evangelistic labors. We have not reported our work of late, however, we have been busy.

We are in the midst of a very precious meeting with Brother A. H. Smith at Alsea. We are having a time of victory, with many souls seeking God.

I am sending herewith eleven subscriptions to HERALD of HOLINESS.

F. B. SMITH and FAMILY.

Cameron, Okla.

The meeting at this place was a grand success. We pitched battle here soon after our great Assembly.

It was a new place for our work, and folks had very peculiar ideas about us, but came to see and hear for themselves. We never preached to a better behaved, more attentive and appreciative people. There were about sixty professions when we left. This was the first meeting in years that we could not close; it just would not close, we left Rev. Erdman in charge. We organized with nineteen good loyal Nazarenes, with Rev. Erdman as the pastor.

We were entertained in the home of dear old Brother and Sister Miller, who have been Nazarenes for years. We contribute much of the success of the meeting to the lives they have lived before the people. The hardest of sinners respect them as real Christians.

Our singer, L. C. Messer never sang better, and never got hold of more folks in the same length of time. God blessed him in his service.

We are now located at Britton for a meeting, please pray for us.

F. R. MORGAN.

Spring Valley, New York

Just closed what appeared to be a reviving season at Spring Valley. By the time of the closing night, real unity prevailed. God grant that it shall continue. More than once the altar was filled, and thank God they came without others coaxing them. Some who had not darkened the church door for years, came back to Father's house.

Two Sunday afternoon mass-meetings in the theatre were used of God to get the Bible Truth before the people.

We are now in Ashland, Kentucky. The Lord made His presence known the opening day and our hearts were encouraged to see some twenty-five hands raised for prayer. A healthy sign of a reviving revival on the way, praise the Lord! Join with us in prayer and have a part in the reward.

God bless all the faithful and true pastors, evangelists and teachers who are working and pushing the battle. Amen!

THEO. ELSNER and WIFE.

Sioux Falls, South Dakota

On November 13th, the revival in the newly organized church at Sioux Falls closed. This healthy growing, but small church has every reason to be encouraged. The blessing of God was upon the services from the beginning. We were only permitted to be with them two Sundays on account of our pastorate in Mitchell, but God gave Sister W. S. Hurly, the pastor, the privilege of taking eight good members into the church, for which we praise God. When you pray, please pray for the pioneer work on the South Dakota District.

CORA M. RYAN.

Peoria, Arizona

This is our second meeting since our Assembly. My first meeting was at Sherman, Texas with Brother and Sister Dillingham, pastors. It was the closing out of their second year as pastors. God has done a great work through them at Sherman. They are leaving the church in fine shape, to take the pastorate at Oklahoma City, Okla. We had a good little meeting, with twenty in the fountain.

We came from there to Peoria with Sister Cagle as pastor. The Devil gave us a hard fight, but we won, and had sixty-five professions. God gave us the finest class of young people as an addition to the splendid crowd they already had when the meeting began.

Brother Cagle, the District Superintendent, was with us most of the time. God is helping them to do a great work here in Arizona. They are my old-time friends, and I enjoyed laboring with them, so much. They know how to stand by an evangelist.

I. M. ELLIS.

Waukena, Calif.

In answer to a call, October 16th, we began a meeting in our little Church of the Nazarene at Waukena. Rev. L. A. Whitcomb, one of our most promising young men, is pastor. The membership is small in this church, but they are "true blue," and we found Pastor Whitcomb to be a real yoke-fellow in all respects. Brother Gibson, District Superintendent, called in two or three times, and preached once to the joy of all who heard him. Waukena is a small village, and there are a lot of foreign-born people here, so there is not a great source from which to draw; yet God honored our effort from start to finish, and many were at the altar, and some really prayed through and struck oil. Five young people joined the church and more are to follow. Brother Whitcomb did part of the preaching, and the people entertained us in a kind and comfortable manner, and gave the evangelist a liberal offering.

THOMAS S. MASHBURN.

Palco and Lyons, Kas.

We opened our evangelistic campaign at Palco, Kas., in the Church of the Nazarene with Rev. H.

O. Davis as pastor. We found a nice new country church which had just been dedicated a few weeks before. It will seat about 200 people and gives our people a fine place in which to worship and preach holiness. The church also purchased a small parsonage by the church where the pastor lives. While the farmers were very busy sowing wheat the attendance was quite good and Sunday nights the house was crowded. The pastor and his wife, Brother H. O. Davis, are doing a good work here and they have the confidence of the people. We had labored with this dear people in two meetings several years ago and greatly enjoyed our labors with them again. We saw a goodly number bow at the altar and some clear and definite cases of salvation for which we praise the Lord. Many more were under deep conviction, but failed to yield.

We took ten subscriptions to the HERALD.

A young man who attended this meeting and refused to get saved was suddenly ushered into eternity, being buried alive while working at the buttment of a bridge on Monday following the close of the meeting. What a warning to the unsaved.

Monday Mrs. Ludwig was called to preach the funeral sermon of "Father" McCoy of Atlanta, Neb., who had unexpectedly been called home to glory out of the Atlanta campmeeting. He had requested Mrs. Ludwig a year ago to preach his funeral sermon if she was in reach. So we autoed across country, a trip of over 200 miles and returned in time to begin our next meeting at Lyons, Kas., on time. Here we had the pleasure of laboring with Rev. R. S. Ball and wife, and their fine people for the first time. The Lord blessed and gave us quite a good hearing and a number of seekers. We did our best and rejoiced with the people in the blessings God was showering upon us. We believe God will bless the labors of Brother and Sister Ball at this place and if all will walk close to God and do their best the church at Lyons will prosper and grow in influence, power and numbers. At both of these places we were so well and pleasantly entertained in the homes of Sister Rogers and Brother and Sister Wynn. God's blessing upon them abundantly. At Lyons we had the pleasure of meeting Brother and Sister Aycock, who had begun a meeting in Chase.

At both the above places the people remunerated the workers well considering the financial strain on our people.

We are now in the Nazarene church at Fort Scott, Kas., lifting up the banner of "Holiness unto the Lord" and expect greater victory in His name. God is blessing and some have gotten to the Lord in saving, reclaiming and sanctifying power. We are being so beautifully entertained in the "prophets' room" in the home of Sister Della G. Strong, one of our Nazarenes, who is running a Private Hospital and doing a great work among the afflicted and the poor. Many of her patients are saved while in the home. We are on the victory side and "looking for that blessed hope." Pray for us.

THEODORE and MINNIE LUDWIG.

Brownsville, Texas

Our heart's desire has been realized; we are where we have felt the Lord has wanted us, and have found a great opening here for gospel work. This is a needy field, really a pioneer work; as fine a bunch of people as you will find anywhere, and many of them devout worshippers of God.

They have a community center, or house erected for community gatherings. In this they have religious worship, the services consisting of preaching, Sabbath school and Young People's meeting, each Sabbath. We preached Sunday, October 30th, and the message was received with a hearty welcome. I believe God has something great in store for us here, if we keep true and humble. We have good crowds at preaching services, and over 100 at Sunday school and between seventy-five and eighty at Young People's meeting. We have found some who are willing to join with us in a mid-week

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prayermeeting. Pray that God will give us wisdom in this great field for winning souls.

This is a rural district, about five miles from the city of Brownsville, composed almost entirely of northern people who have settled in this irrigated district in the last year and a half.

J. H. DENNIS.

East Cleveland, Ohio

At Willoughby Central High School auditorium a ten days' meeting was held in which old-time gospel was preached. Four churches uniting, M. E., Presbyterian, Disciple and Episcopal. The first union gospel service in twenty years. Twenty-five came forward to the mourner's bench. The meeting closed with 21 young folks from 16 to 21 years of age at the altar offering themselves to go anywhere with Jesus in the Mission field.

The Alliance Quintet of Cleveland stirred the audience for seven nights with their inspiring songs. But Chrystal Brown of Paterson, N. J., with his sweet Scottish tenor voice and charming manner captivated the young folks. Mr. and Mrs. A. E. Rassman of India, put in some good licks for the Mission field. Ezra Sherman, a man of God stood back of us with his prayers. Dr. H. R. Brownlee a member of the First Nazarene Church of Cleveland never preached so well; his messages on the Atonement were received with great appreciation, admiration and praise. It certainly brought folks back to old-times—Charles Finney school house preaching.

A. E. RASSMAN.

Terre Haute and Brazil, Ind.

Under the direction of our District Superintendent Brother Short, I launched a revival campaign in Terre Haute, Ind., a city of about seventy thousand inhabitants, July 5th, under a big brown tent, accompanied by Rev. Dan N. Sutton, of Elwood, Ind., as song evangelist. Brother Sutton will be a blessing in any community with his songs and sermons. After two weeks we were reinforced by the coming of the Aeolian Quartet and Rev. Orla Montgomery, of Indianapolis First Church. God honored every effort and gave us about one hundred seekers, and on the last Sunday when Superintendent Short was with us forty-two persons stood and declared their purpose of banding together as Nazarenes. At many of the services at least a thousand persons were present.

Between the close of this meeting August 1st and our next meeting which was held at Brazil, Ind., August 8 to 28, we spent the week-end preaching in a Methodist campmeeting near Farmersburg, Ind., where we were called to deliver a Chautauqua address on the seventh. God blessed our efforts at Brazil, with Brother and Sister E. O. Adkins. Sister Adkins was the pastor, and Brother Adkins is a real artist on his violin. Approximately twenty-five adults and fifteen children sought God, and some were added unto the church. Miss Arnella Tarvin, of California, Kentucky, did splendid solo work in this meeting, and Deaconesses Juanita Carter's labors were not without value, in visitation and children's work.

REV. CHAS. F. PEGRAM.

Among the Churches

HAMMOND, IND.

The Home Revival Campaign is being led on to mighty victory by the Holy Ghost at the Hammond Church. Seventy seekers have come to an altar of prayer in the past two weeks and more are coming. Amen! Thank God!! This is the beginning of the third week and it seems that we are just commencing to begin to get ready to start a heaven-born, God-thought, Christ-bought, Holy Ghost brought and man-sought revival that will repent the sinner, reclaim the backslider, baptize with the Holy Ghost the believer and heal the sick. Please, HERALD Family, pray for this meeting until God really comes to our persons, homes, church and town. The LaPorte work is going by leaps and bounds for which we thank and praise God and to Him be all the glory for all and for ever. A Mrs. A. E. Trevitt who has been a worker in the Salvation Army for eighteen years came to us from LaPorte also a Mrs. Earl Edwards who is a music teacher and wonderful pianist. We gave Mrs. Trevitt local preacher's license and she opened a mission in LaPorte and thirty-seven were enrolled

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Church of the Nazarene, Lindsay, Calif.

A little more than three years ago Rev. Roy Smee accepted the pastorate of the little struggling church at Lindsay, California. Brother Smee was fresh from our school at Pasadena and had been taught to believe God for great things. Some said he had accepted a hard job, and so he had, others said it was a burned over town, while still others said the folks were all right but the possibilities of growth were absent, but this young man went at it with no thought in mind but to win in the name of the Lord.

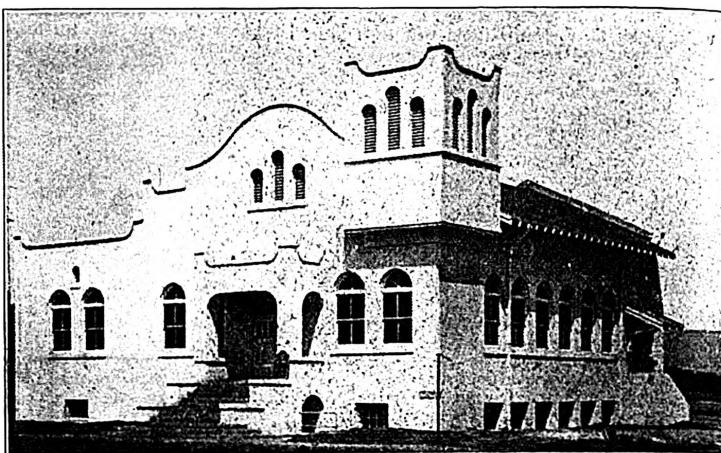
The labors of the faithful pastor soon began to bear fruit and as a result new faces were seen in the Sunday school and church services. The prayermeetings grew till they were more than doubled. Revivals were held and soon the membership was more than double also. The Lord was proving that in His sight there are no burned districts or towns but that where pastors are willing to work and push with a vision and a burden and people are willing to back up this kind of work God will bless.

The old church was fast becoming too small for the regular crowds and at every revival, numbers were turned away thus calling for a new church. This brought its usual lot of folks who could not see how it could be done but to this pastor and his board there was a way, for they believed God. Hence plans were made for a new church, the very best location available in the city was secured, plans were drawn and the necessary arrangements made for a church that would be a credit to the work, an honor to the town and an invitation to the world to "come and see what the Lord hath done."

This building, the picture of which appears, was begun in April of this year and was ready for services for our annual Assembly in June. It is made of poured concrete reinforced with steel. It will seat about four hundred, has a basement under the entire of the main building. It is estimated that a contract price for same would be twenty-five thousand dollars. The entire amount of the indebtedness was covered by pledge at the dedication services conducted by Dr. R. T. Williams assisted by the pastor Rev. Smee and the District Superintendent Chas. A. Gibson.

God bless Brother Smee. Pasadena—give us more like him.

CHAS. A. GIBSON, District Superintendent.



REV. ROY F. SMEE, Pastor

in the first Sunday school, more than thirty stayed for preaching, over forty came the first night and three were saved. Mrs. Trevitt has been in charge of the Army at LaPorte for two years and has a mighty influence and a host of friends there. May God help us all to fight the fight, keep the faith, finish our course and receive a crown.—A. M. Wells, Pastor.

LINCOLN, NEBR.

The Assembly year began August 14th, with Rev. B. H. Edwards in the pulpit as our new pastor. Brother and Sister Edwards with their family came to us from Wichita, Kans. From the very first service Brother Edwards won his way into the hearts of our people, and not only so but has commanded in large measure the love and respect of the other holiness people and friends in the city. Sister Edwards is a deaconess, and is doubly welcome among us both on account of her gift for that work, and for filling her important place as pastor's wife. Under the blessing and mercy of God, and the human leadership of our pastor, the church has undertaken some definite advances in work and service. Two deaconesses, Sister Edwards and Miss Minnie Oberst, are giving their time to this important work and have made a combined total of about four hundred calls within the last two months. Allied to this is the collection of clothing for those in need which has been arranged in the church basement and is under the direction of the Woman's Missionary Society. We are glad to report some cottage prayer-meetings being held, also street meetings every Saturday evening and Sunday afternoon, also some regular services in German in the basement held by two of our members with a burden for these people. On Sunday, November 6th, a Missionary Rally was held in which God wonderfully blessed us. Sister Edwards spoke, we had a "Hallelujah March," a blessing in song, and altar service, and five victorious finders there. Thirty-five dollars in the march, plus fifteen in the Sunday school offering made fifty dollars for Missions that day. The

unctionized message, the burdened prayer, the jubilant song, the cry of need, the note of confession, and the shout of victory, are heard in our regular services. Hardly a Sunday evening but a number seek the Lord and most of these press on until "he that seeketh findeth." Hallelujah to God! Five persons have been received into the church recently. Unity is increasing among the holiness people of the city, interest is renewed, and God is richly blessing us for which we humbly and gratefully thank Him. Praise His name. We are on the eve of a great revival campaign, for which we have been praying, working, and planning. Rev. W. E. Ellis and Prof. J. W. Lowman and wife will be with us Sunday, November 20th. Lincoln needs a stirring revival, badly—our only hope is in God—we are expecting Him to send it now.—H. S. Kinney, Reporter.

PRINCETON, IND.

The Church of the Nazarene in Princeton, is marching steadily onward. Every department of our church is advancing on the road to success and victory. We have just closed the most successful evangelistic campaign in the history of the church here. Rev. J. E. Hughes was with us for the first seventeen days of the campaign, and God wrought wonders in our midst. The attendance and interest were splendid and many were the shouts of new born souls. The children were all healthy born. Miss Lula Kell of Newell, West Virginia, rendered a great service in special singing and preaching, she continued with us seven days after Brother Hughes left. Sunday morning, November 13th we admitted three substantial persons into full membership and we have 15 prospective members. We are planning a holiness convention to begin November 22d and close with an all-day meeting Thanksgiving day, then on with a conquerors tread to the World-Wide Revival.—Rev. C. J. Quinn, Pastor.

TISHOMINGO, OKLA.

—God has wonderfully blessed our labor during the past year. We are entering upon a new year, and the out-look is good. Souls are being saved in almost every service. An attendance of 109 in Sabbath school. We are worshipping in the court house; did not have room to seat the Sunday school, and the Sheriff and County Attorney and Judge have given us the privilege of using their office rooms for class rooms. We are believing God for a church building. In our September revival we were as-

sisted in the preaching of the Word by Rev. Gussie Morris, who is one of the best preachers of this District. Brother J. J. Douglas and wife were the singers; they can not be beat for Holy Ghost inspired singing. Seventy souls prayed through to God, and thirty were added to the church. Pray for us in this new field.—Julia Standridge, Pastor.

DENVER, COLO.

—God is smiling on us and these are great days in the Denver church. The services in the past three months have been crowned with Glory and the shouts of the saints, and souls at our altars have been many. Every service is most wonderful. The scene around the altar last Sunday was one never to be forgotten and the Holy atmosphere which was felt made every one rejoice. Eighteen were received into the church and thirty-four received into full membership. Our pastor had a red carnation, representing the blood, pinned on each new member. Sister Davis from Spokane brought us a brief message and the Lord did most wonderfully anoint her. At the close of the message we had a most blessed communion service in which about three hundred partook of the Sacrament. The average attendance since our great rally day in the Sunday school, at which time we had 1004 present in sixteen classes, is increasing, we fully expect from one hundred fifty to three hundred new pupils in our Sunday school, and the results of this special effort will last for at least one year to come. Our pastor, Rev. A. G. Crockett is preaching the red-hot old-time gospel to the largest crowds ever in the history of the church, and we have had some large ones. His one purpose and thought is more souls for Jesus and the advancement of the saints and we are all growing and climbing. He is a man full of the Holy Ghost with a great vision of the things in the future for our church. The people are unanimously with him in pushing the battle on to greater victories.—C. L. Johnson, Reporter.

CONNERSVILLE, IND.

—We are having victory here. Forty-four have knelt at our altars at our regular services since the Assembly. We are just starting our special meeting with Dr. Monroe Vayhinger and Rev. Burl Sparks as song leader. We are starting out well. Several seekers have been at the altar and the out-look is good. Mrs. Wines is very slowly recovering. Pray for us and Connerville.—J. M. Wines, Pastor.

FLINT, MICHIGAN

—Heartiest co-operation and unity of prayers and efforts are manifested throughout the church here. We are praying much for the coming revival, which must begin in our own hearts; we must know the worth of precious, perishing souls. May God trust us to carry His burdens. Praise His name forever. On the evening of November 15th, about 75 members, neighbors and friends, with their arms filled with groceries walked in unexpectedly, into the home of Brother and Sister Bradley. They surely gave them a house-warming and a hearty welcome on their new field of labor. We feel to praise God for sending us these precious people. Special songs were sung and prayer offered.—Mrs. Cox, Secretary.

DUQUOIN, ILL.

—We came from Alabama to the Illinois District January 3, 1921; we landed in a strange town, knowing only a few people here, among whom were only three who were saved. I began to seek for a place to preach and a Baptist brother said I might preach at his home, and so I did. God blessed in the service, and then I preached on the streets and homes kept opening up to us, until at last God has given us a good band of Nazarenes. We have sixteen members and more coming, and they are true holiness people, and the most of them tithers, and we have a church that knows how to pray and work. We are planning on building a church soon. We have a fine Sunday school of about 41 members, with good attendance at the preaching service, and souls have been at the altar at almost every service. God is with us and is giving great victory. To Him be all the glory.—Newton Evans, Pastor.

MOORELAND, IND., HARRIS CHAPEL

—Our revival closed November 13th. Rev. Morris M. Himler of Shelbyville was the evangelist. He preached the gospel in the demonstration of the Holy Spirit. The old-time conviction seemed to grip the hearts of the people until some trembled and confessed of being shaken over hell, but still refused to go through with God. Substantial work was done in this revival. The church in part was quickened. Two souls were saved; three sanctified, and two other seekers failed to pay the price. The Devil contested every inch of ground which was won. But notwithstanding the disparaging things we had a good meeting, one for which we thank God. The Lord laid His hand upon one brother, and called him to preach the gospel of full salvation. After this, he fasted four days for the Holy Ghost, and the blessing came. Amen! We purpose to buckle the armor on tighter, and press toward the mark of the prize for the high calling of God in

Christ Jesus. We are praying for a great revival in January with Rev. R. L. Morgan as our evangelist. Praise God for victory.—Arvel Emmert, Pastor.

LITTLE ROCK, ARK.

—The blessings of the Lord are still resting upon us here in Little Rock. We are beginning the new Assembly year with great courage and grace. We are to begin a new six-room bungalow parsonage in a few days. God is surely blessing us, and a spirit of a revival is felt at every service. Conviction is upon the people and we are expecting a real landslide during the World-Wide Revival. Our church with a membership of 165, and about only 100 active members raised more than \$6000 last year, and their plan this year is for greater things. At the Assembly, the church agreed to keep one missionary, and four native workers next year. Amen! We are doing our best to keep the glory on us. We need your prayers.—B. H. Haynie, Pastor.

PONCA CITY, OKLA.

—The church here is starting out the new Assembly year with very bright prospects. Rev. W. P. Olin, our new pastor, is getting the hearts of the people of the city, especially among the young people. The Sunday school has been increasing in numbers every Sunday since the Assembly, the regular church services are on the increase in attendance, and a Young People's Society has been re-organized with a fine bunch of young boys and girls. We expect to start a revival here beginning the last Sunday in the month conducted by the pastor. The revival fire has already broken out, several having prayed through in the good old-fashioned way. Two were saved and one sanctified at our cottage prayermeeting last Friday evening. By faith we "see the victory ahead."—A. C. Smith, Reporter.

SCIENCE HILL, KY.

—The church is rejoicing over the fact that Brother J. A. Phillips of Kingswood has come to be our pastor for the year. His preaching appointments are, first Sunday here; second Saturday night and Sunday at Mt. Hope, and second Sunday night at Wilson Chapel; third Sunday here again, and the fourth Saturday night and Sunday at Burnside. Let all the Christians pray that God will make this a glorious and successful year for us.—Mrs. Eliza Baugh, Reporter.

OSAGE, OKLA.

—We are having great services in the Lord. There were over fifty out to prayermeeting, Friday evening, November 11th. There were 81 present at Sunday school; a choir of fifty, almost all of whom were young people; God's glory was down and His praises filled the house. A holy hush settled

WANTS

Hallelujah Solo Book, 23 special songs, words and music by Evangelist Jack Linn and wife. Ideal Christmas present. Price 25 cents. Ret. Jack Linn, Oregon, Wis.

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NOTES AND PERSONALS

Rev. E. W. Wells of Austin, Texas gives the following announcement: "After eleven years in the pastorate, and one year as District Superintendent, I am now entering the evangelistic field. Any one desiring my service can write me, 1503 Trinity St., Austin Texas."

Evangelist R. L. Morgan will begin meeting at Crawfordsville, Ind., Nazarene church December 1st. Special prayer is requested for an old-time revival. Music will be in charge of the Hooker Sisters.

Mrs. Edith Damron of Peacock, Texas writes that she and her husband and one other lady are the only three in Peacock who profess holiness, and that she is praying earnestly that God will send some evangelist there and give them an old-time revival.

The address of Evangelist J. W. Montgomery, has been changed from Plantersville, Miss., to 602 South 11th St., Waco, Texas. He states he has some open dates for the winter.

Pastor J. M. Wines, of Connerville, Ind., was badly injured in an automobile accident which occurred at a railroad crossing, October 8th, as he was returning home from his sister's funeral. Six of the passengers jumped from the car escaping any injury but Brother Wines was delayed in rescuing a child. Brother Wines writes that he is able to be up, and requests the prayers of the saints for both him and Mrs. Wines.

We note by a card from Evangelist B. T. Flanery that he is still in the battle. About twenty prayed through the last night of the meeting at Pipestone, Minn., which has just closed. He writes from Centerville, Iowa, and states that the "battle is just starting here."

Song Evangelist, C. V. Spell has recently united with the Church of the Nazarene, Abilene, Texas. Brother Spell states he has been in the work for nearly twenty years. His address is 430 Euclid Ave., Abilene, Texas.

Evangelist Joseph Gray of Pasadena, Calif., gives the following notice: "Circumstances compelling me to leave school at this time, I feel the Lord would have me in the evangelistic work. Not afraid of pioneer work and willing to go any where there is a reasonable opening. Address me, Box 593, Pasadena, Calif."

"On November 8th, Paul Breese came to our home. He is named for Paul the great Apostle and Dr. Breese, the founder of the Church of the Nazarene.—Rev. and Mrs. R. J. Kirkland."

Evangelist Lee Hamric is in what promises to be a fine revival at Clovis, New Mexico. Souls are seeking and finding the Lord. People for seventy miles away are attending the meeting and coming to the altar.

"Rev. Mrs. A. Columbia Hudon, evangelist, has open dates for January and February. Any one desiring her services, write her at Groveville Park, Beacon, N. Y."

Rev. C. E. Shaw has accepted the pastorate of the First Church of the Nazarene, Richmond Hill, N. Y. He was given a warm welcome and found a stirring, loyal band of Nazarenes.

Evangelist W. E. Ellis and Prof. Lowman and wife visited the Publishing House recently. Brother Ellis said, he had been patronizing the Publishing House for the last twenty years and that this was his first visit here. He visited each department and expressed deep interest in the work.

Mr. and Mrs. C. H. Griswold of San Antonio, Texas have been in the city this week, guests of the pastor, Rev. Wm. E. Fisher and wife. We were glad to have the privilege of exchanging greetings with Brother and Sister Griswold as they visited the Publishing House. Sister Griswold is the Secretary of the San Antonio District, and Brother Griswold is the Treasurer. God bless them in their work for the Master.

down over the congregation while Brother Hayes brought a stirring message on "Divine Love." It touched many hearts. The Young People's meeting was well attended and great interest shown. The Mother's Prayermeeting held each week on Wednesday afternoons are proving beneficial to the church. Osage is a great field and the saints of God are ready to press the battle against sin and the Devil harder than ever before. A great drive is now on for the World-Wide Revival. Rev. Lee Hamric, evangelist and Brother Wells, song leader, are to be with us during the month of January. Pray for us.—Mrs. Dean Hovis.

NORTH LITTLE ROCK, ARK.

—The church here is marching on with a conquering tread. Since the Assembly, God has been blessing in a wonderful way. Every Sabbath has been a fruitful one; souls have been born into the kingdom, believers have been sanctified and backsliders have been reclaimed. Last Sabbath was a glorious time of refreshing. Seven or eight souls prayed through to a definite experience of salvation. God also gave us eight fine people who united with the church and still others are looking our way. We are determined by His grace, to make this year a constant Holy Ghost revival time. The saints are getting under the burden more and more, sinners are becoming restless and believers are getting hungry for the baptism with the Holy Ghost. Amen! On with the revival fire. We rejoice in the increasing interest of our people in the greatest paper of its kind in America—the HERALD of HOLINESS. Enclosed find fourteen subscriptions.—F. H. Bugh, Pastor.

MITCHELL, IND.

—We have as pastor this year, Rev. C. E. Pendry, who came to us from the Free Methodist Church, at our last District Assembly. Rev. Pendry is a man of God, and an able preacher, and we are looking forward to a great year for the church here under his ministry. We have just closed one of the greatest revival meetings we have ever held, which continued over five Sundays with Rev. J. A. Williams of Connerville as evangelist. Rev. Williams preached in the Spirit, the pastor and people held steady in intercessory prayer and God wonderfully manifested Himself in reclaiming backsliders, saving sinners and sanctifying believers. A number who had rejected offered mercy for years, plowed through to victory in the old-fashioned way. We have several real saints who live continually in touch with God and know how to pray and give of their substance and sacrifice for the work and with God leading us on, we are expecting a wonderful year of victory. We expect the revival fires to burn on and enter the World-Wide Revival with faith, enthusiasm, and holy zeal for God and souls.—N. M. Smith, Reporter.

BARTLESVILLE, OKLA.

—"Over the top" for Bartlesville. We are on our new field of labor and God is truly blessing the work. We were fortunate in securing Rev. W. E. Ellis and Prof. Lowman and wife as our evangelists.

They are great. In this meeting God gave us 128 souls, and 48 of the best folks in town came into the church. I say glory! Pray for us in this great little city; a rushing oil city of 16,000. Any one wanting to move to a live city and where there is a live Nazarene church, come this way. We intend to let the Devil know that the Nazarene church has come to town, in fact, it is already known. During this meeting, I received one of the greatest "poundings" of good things, that I ever received. God shall have all the glory.—F. C. Savage, Pastor.

MALDEN, MO.

—On Friday evening, Brother Dodson, our District Superintendent, assisted by Brother Childers and wife opened our Home Mission rally. The services Friday and Saturday evenings were good ones. Sunday was indeed a great day in Zion. In the morning Brother Dodson's subject was "The church militant," in the afternoon he gave a Bible reading on "Jesus the Nazarene," this was truly wonderful and after it we were better pleased with our name than ever before. Brother Herrell was hindered in coming to us so on Sunday evening with the help of charts and posters Brother Dodson presented our Home Mission work to a very large and attentive congregation. It was evident that Brother Dodson has the work on his heart and he presented it in an excellent manner. The needs were plainly shown and the benefits clearly described. Our apportionment is \$240 and when the pledge cards and cash were collected we found we had over \$300, (glory) for which we thank the dear Lord. Other things that made this a great day for us was that one was converted, one sprinkled, and four were added to the church, this making ten new members since the Assembly. Brother Dodson is certainly a very convincing and Holy Ghost filled speaker and to Brother Childers and wife we are indebted for their splendid assistance. Our new pastor, E. C. Dees is proving to be all that is desirable in a pastor and his family is surely one of the very finest. Malden is going "over the top" this year. Our congregations are steadily increasing and the work is improving along all lines. We are expecting this to be the best year Malden has ever had. Pray for us.—Church Reporter.

MURPHYSBORO, ILL.

—We are in the battle for God and souls. We arrived here on September 9th, and opened fire on the Devil. We have an infant church, that was organized about three years ago. I think it has passed through about all the ills common to childhood. The folks were very much discouraged and thought the child would not live. But thank the Lord we have secured the great Physician, and He has brought her through more than conqueror. We have spent about two hundred dollars in repairing and decorating in the past two months. We have also bought a piano. And best of all souls are praying through in the old-time way. Our Sunday school is growing very rapidly. There is a good spirit in all the services. We thank God for His good hand upon us. Our hearts are encouraged, and we purpose to stay in the battle until Jesus says enough. We are willing to sacrifice our life for the salvation of souls. We are praying for the World-Wide Revival. Preparations are being made to enter the fight January 1st, with M. F. Lienard as evangelist.—T. C. Grigsby, Pastor.

CONNELL, WASH.

—Sunday, November 13th was the last day of a five weeks' siege with the Budd Evangelistic Party. God truly led the battle and we had a real revival that will continue in the regular services. At the end of the third week Miss Ethel Bellomy, song leader, was called away because of her mother's sickness but God so blessed that the meetings continued to increase in interest in spite of this hindrance. Sixty-seven seekers were counted, some counting two as they came for pardon and then for cleansing, and most of these prayed through. During the closing day four were converted, eight received baptism, and eight united with the church. The community is stirred and we sincerely believe that others will decide to cast their lot where they can push for holiness unhindered. God surely directed in the choosing of the time and workers for this meeting, and we heartily recommend these servants of His as genuine workers.—Rev. Wm. M. Irvin, Pastor.

SHELBYVILLE, IND.

—The work here is progressing wonderfully, having had seekers at our altars every week since the Assembly and "the end is not yet, praise the Lord." Rev. A. M. Wells from Hammond, was with us for eight days, during which time the Lord helped us in raising about \$1700.00 in cash and pledges for a new church. Brother Wells is a man of God with a strong personality which is backed up by the Holy Ghost. Since then we held a two-weeks' revival in the Harris Chapel Nazarene Church near Muncie, the Lord helped us to preach, sing and shout the victory, while He convicted sinners of their sins and believers of carnality. One dear brother was called to preach, felt his need of the Holy Ghost

and fasted for four days before receiving the blessing. He repented with bitter tears, and hard cash. He paid over \$1700.00 to get saved and says heaven is cheap at any price. Pray for us as we try to do God's will.—Morris M. Himler, Pastor.

LACKLAND SPRINGS, ARK.

—We are glad to report victory in the work here. We are thinking of building us a new church, and are praying for and expecting great things from God. A spirit of love and unity prevails through the church. God has surely raised up a fine bunch of holiness people here, they are real Nazarenes. We have a membership of forty-two. Glory to God it is wonderful what the Lord has done here this summer. Salvation is taking the day, praise His name. We have a good Sunday school; large crowds at prayer meeting every Thursday night. God is surely blessing us. We are praying for the Lord to send a World-Wide Revival. We are expecting this year to be the greatest year of our lives. We will have our night of prayer on Saturday, December 3d. Our hearts are encouraged and we purpose to stay in the battle until Jesus says "enough."—Mrs. C. P. Merritt, Reporter.

SHAWNEE, OKLA.

—We have been on our new work here just one month. God is wonderfully blessing; some praying through in our regular services; two saved at prayer-meeting this week. The church is getting a burden for souls. Brother Ramsey did a good work here last year and the church is in good shape for the January revival with Rev. Lum Jones, evangelist. Glad to see the burden of prayer over the entire work. God will answer. Must have the needed money for Missions and the World-Wide Revival.—S. B. Damron, Pastor.

SALT LAKE CITY, UTAH

—God is looking this way in saving and sanctifying power; seekers and finders are at our altars. A recent visit to the Asylum found a poor woman crying "I'm lost, I'm lost. God can not forgive." But before the workers left, she was "clothed and her right mind restored" and testified that Jesus had come in again (she was a backslider) and as a result, her two sisters were also saved. Some very unusual answers to prayers have been experienced very recently along money matters also. God is giving us the respect and confidence of the important business men here who are anxiously watching our operations. We want the revival fire to completely swamp us here in Salt Lake and take the holiness banner on to certain victory. We covet your prayers.—J. R. Hunter, Supt.

Another Bargain List

The result of our September Bargain Sale was so satisfactory, that we have decided to give our people another opportunity to secure a choice of books, focusing on the various phases of Christian life and living. Every book is properly described and offered at a reduced price.

THE BLESSING.—By Rev. C. A. McConnell. A Bible reading on "Why I Should be Sanctified," with a chapter on what other churches teach concerning Carnality. 34 pages. Paper cover. Special price 10c.

BEAUTY FOR ASHES.—By Dr. B. F. Haynes. A helpful booklet on Sanctification. A new putting of this important subject. 72 Pages. Paper cover. 10c.

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TELEGRAMS

HERALD OF HOLINESS: Grand Junction, Colo.
Just closed great meeting here with Jarrette and Dell Aycock evangelists. Their singing and preaching drew crowds and brought results. Sixty-three prayed through for salvation or sanctification. Good class coming into the church. Twenty-three subscriptions to **HERALD**. We are praying for, and expecting a World-Wide Revival.

W. S. PURINTON, *Pastor*.

HERALD OF HOLINESS: Auburn, Ill.
Great revival in full swing. Near forty at the altar. Conviction on. Crowds coming. Evangelist R. L. Morgan best ever.

F. H. KERST.

HERALD OF HOLINESS: Greenville, Texas
Orphanage coin card system great success wherever used. Children work with delight. Often filling card returning for another. Some churches did not use these for Thanksgiving, preferring to make their drive just before Christmas, so we have decided to continue their use until the holidays. Order your cards without delay.

OSCAR HUDSON.

HERALD OF HOLINESS: Minneapolis, Minn.
I will leave Minneapolis November twenty-eighth via Spokane, Everett and down the coast. I could give a few short conventions if you desire it. Wire me at Everett, Washington, by December fourth.

BUD ROBINSON.

HERALD OF HOLINESS: Austin, Texas
Rev. E. W. Wells is entering the evangelistic field and is open for dates; those wishing his service should wire or write him at 1503 Trinity Street, Austin, Texas. We highly recommend him to any church or camp.

I. L. FLYNN, *Pastor*.

HERALD OF HOLINESS: Hamlin, Texas
Fourth Sunday in November College Day for Hamlin District; raising debt Central Nazarene College. School doing well generally. New buildings being erected. Every residence occupied.

A. S. LONDON.

HERALD OF HOLINESS: Jasper, Ala.
Great Missionary meeting Jasper church with Rev. Elsie Wallace. Both Home and Foreign Mission pledges covered. Other churches of the Alabama District going over the top. God is blessing and our faith takes hold for the World-Wide Revival.

A. B. ANDERSON, *Pastor*.

HERALD OF HOLINESS: Chariton, Iowa
Revival at Mason, Evangelist J. E. Gaar wonderfully used of God. More than forty seekers. Church uplifted. Members added. Finances came easy. Fifteen subscriptions to **HERALD OF HOLINESS**.

E. R. BORTON, *Pastor*.

HERALD OF HOLINESS: Portland, Maine
Latest from our General Superintendents on all-night of prayer, greatest message yet sent our church. Great meeting South Portland. Had to continue at least two weeks more. Everybody pray. Victory ahead.

FRED ST. CLAIR.

CHRISTMAS SERVICES

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SUNDAY SCHOOL LESSON REFERENCES

Dec. 4 PAUL IN MELITA AND IN ROME. Lesson: Acts 28:1-31.

Golden Text: I am ready to preach the gospel to you also that are in Rome. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth. Rom. 1:15, 16.

Devotional Reading: Psa. 124.

Dec. 11 PAUL WRITES TO A FRIEND. Lesson: Philemon.

Golden Text: Whosoever will be chief among you, let him be your servant. Matt. 20:27.

Devotional Reading: Psa. 130:1-8.

Dec. 18 PAUL'S LAST WORDS. Lesson: 2 Tim. 4:6-18.

Golden Text I have fought a good fight, I have finished my course, I have kept the faith. 2 Tim. 4:7.

Devotional Reading: Rev. 7:13-17; 22:1-5.

Dec. 25 REVIEW.

Golden Text: Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Eph. 6:13.

Devotional Reading: Luke 2:8-20.

ANNOUNCEMENTS

NOTICE—We take this opportunity of recommending Rev. J. S. Wallace of Carterville, Ill., as evangelist. Brother Wallace was converted and sanctified in our meeting many years ago and God has blessed him in the salvation of many souls in revivals. We trust our people will keep him busy. He is a good, earnest preacher of God's Word and a zealous soul winner.

J. E. L. MOORE.

NOTICE—The New England District Deaconess Association will hold a meeting at Cliftondale, Mass., December 6, 1921. A full attendance of the deaconesses is requested. The meeting at Lynn, Mass., October 4th, was a blessed and precious time. We are believing God for great things.

EMMA H. HADLEY, *Secy.*

NOTICE—It gives me great pleasure to recommend Rev. Joseph Gray to our people for evangelistic work, as one of the finest young men and preachers in our movement. Any church who may be in need of an evangelist may feel safe in calling him for a meeting. He has an excellent command of the English language, and best of all, he has the Holy Ghost, and God owns and blesses his ministry.

A. O. HENRICKS.

NOTICE—Rev. Kirby Fields and wife of the Anderson, Ind., church, who are now in Olivet University, will be open for calls during the month of January. They are talented singers, both play the piano, and are well able to take care of the musical part of a revival. Address them, Olivet, Ill.

W. E. ALBEA, *Pastor*.

REQUESTS FOR PRAYER

J. D. C. Claud of Belleville, Ark., requests special prayer for the healing of his body, and that he may be sanctified.

Mrs. J. D. Crawford of Mena, Ark., requests special prayer for the restoration of the sight of one eye, and that God will touch the other eye that it may not be affected. She desires to be able to "again read His blessed Word, and our good paper the 'HERALD OF HOLINESS'."

Mrs. Caroline Leager of Fairbury, Neb., has been in declining health for over a year, and is now facing an operation. She sends an urgent request for prayer that she may be restored to health and to her family.

Special prayer is requested for Mrs. L. G. Milby, of Decatur, Ill., who is very ill with pneumonia fever.

D. C. Ball, of the Publishing House force, requests prayer for his little son, four years old, that he may be healed, if it be God's will.

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Rev. J. B. CHAPMAN, D.D.,
Editors

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OUR RESPONSIBILITY

By General Superintendent J. W. GOODWIN



THE co-operation of all our pastors and people in the efforts of our Foreign Board, in its undertakings to give the gospel to all the world, has been most gratifying. The last General Assembly undertook to raise at least one million dollars for foreign missions during this quadrennium. The board in its appropriations has not exceeded the amount fixed by the General Assembly as the goal to be reached during these four years.

The Church of the Nazarene has received the divine vision in its great commission to carry the gospel of Jesus Christ as a witness unto all nations. There has been a general awakening along missionary lines, both home and foreign, throughout our entire connection. The church is characterized by a spirit of heroism and we shall not fail, but rather go over the top in this great effort.

With the pressing financial conditions of the country it is not strange that the income for foreign missions should lag a little in the closing days of this fiscal year. Our people universally have expressed their approval and delight that the attention of the church has been called to this fact, for the church would not forget the heathen in its many obligations.

The board has been very careful not to undertake too much or become visionary in its efforts to meet the demands which are constantly pressing upon us. The board has thought, planned and prayed as it has considered the pressing calls for workers on the field. Think of the board now in session, with the passion for souls and a great open field of opportunity and the ripened grain being lost for want of reapers. Here comes the heart cry of our own men and women on the field, "Send more help," and the pitiful wail of the hungry people in heathen darkness, "Please send us a missionary to our city"; with thousands of cities and villages all untouched; the board must necessarily be aroused to awaken the people as far as possible. This is the only time we can reach this generation. What is done must be done quickly. We are responsible for those in our allotted territory. The gospel must be taken to those benighted souls. They will hear it only as it comes from the lips of some Nazarene. According to our membership we have not taken more in the heathen world than our share as a denomination.

With the experience of full consecration we must do more, pray more and sacrifice more as a church than any other people, or our gospel will lose its force and influence in the world. As holy men and women we do not need the luxuries of life as seem demanded by many. We should know, also, the laws of economy. We are fully persuaded that the Word of God is true and means exactly what it says. Then none should fail to pay their tithe and in addition to this, offerings to the very limit. We may prove to the world that the glorious blessing of full salvation has captured our hearts and burns within us like a mighty flame to carry this gospel of salvation in harmony with the command of our Lord, "Go ye into all the world."

The Church of the Nazarene is missionary—home and foreign—to the very core. The heart of our church throbs and pulsates with holy passion to measure up to the divine ideal as the messenger of Christ to a lost world. Beloved, do you hear the wail of perishing millions without the gospel of Jesus Christ? Many of them are starving because they do not know any better way. The Church of the Nazarene is proving the force of its gospel as the crowds gather to hear our message in the foreign fields and hundreds are being converted and sanctified wholly. This is our time. This is our day. We will never have another. Let us wait upon bended knee through the night of December 3rd, view our precious Lord on His dying cross after His all night of prayer; looking across the waters let us see the millions in heathen darkness, then let us lay our offering, worthy of those who would follow the Lamb whithersoever He goeth. We can not, must not and shall not fail.

TWO IMPORTANT DATES

*Saturday Night, December Third
Night of Prayer*

*Sunday, December Fourth
Special Offering for Foreign Missions*

All of our churches and people are urged to plan for these two momentous occasions