

# THE CRUSADER

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Nampa, Idaho

February 13, 1970



The four candidates for Sweetheart King and Queen are (L. to R.) Ron Frank, Duane Hybertson, Carol Willis, and Alberta Swander. King and Queen will be crowned tomorrow night during the annual Valentine's Banquet.

## Valentine fete to honor royalty

Caring is...

A violet by a mossy stone  
Half hidden from the eye  
—Fair as a star, when only one  
Is shining in the sky.

W. Wordsworth

A violet and silver color scheme will accent this year's theme of "Caring is..." Darlene Walker, this year's banquet

chairman promises an "elegant meal and fine entertainment." The highlight of the evening will be the crowning of the King and Queen. Members of this year's court include seniors Alberta Swander, Carol Willis, Ron Frank and Duane Hybertson, and juniors Nancy Gellatly and Duane Dale. Linda Dillabaugh and Mike Ben-

edict are the sophomore representatives on the court. Freshmen include Gayle Walberg and Randy Peterman. The King and Queen will be crowned by Mark Clark.

The first "King and Queen of Hearts" banquet was held in 1957, and has since become the school's traditional formal banquet. One tradition has been for students to announce their engagements at this time.

Entertainment for this year's banquet will be provided by a professional string group from Nampa and two singing groups from the school. Dan Ketchum will be Master of Ceremonies.

international policies, giving them a broad perspective of international affairs.

Some of the questions which will be discussed in this year's four-day April session are: Elimination of Foreign Military Bases in the Countries of Asia, Africa, and Latin America. Question of the Reservation Exclusively for Peaceful Purposes of the Sea-Bed and Ocean Floor. Question of Violation of Human Rights and Fundamental Freedoms, including Policies of Racial Discrimination and Segregation and of Apartheid.

At NNC, Model U.N. is offered as a one-credit class. The group meets with its advisor, Dr. P. A. Wesche approximately once a week. However, most research is on an individual basis. The study of Turkey is beginning this week. Those students who are interested in joining the class should contact Jim Thompson or Mark Clark immediately.

## Model U. N. to enact world affairs

This year in the Model United Nations NNC is representing the country of Turkey. The host nation, the United States, is represented by the University of Oregon at Eugene.

Model U.N. is composed of a group of colleges and universities, mostly from the United States, which meets in a simulation of actual U.N. procedure. Each college is assigned a country by the host university and conducts a thorough study of that country, its culture, government, foreign policies, and national attitudes so that it may accurately represent the country at the Model U.N. The representatives attempt to recreate the country's role in actual world relations.

The purpose of Model U.N. is to recreate the actual working details of the United Nations organization; to acquaint the participants with the working of the U.N. and its divisions and to acquaint college students with in-

## Boise charges foul play

On Monday, February 9, local radio and television stations and newspapers carried a report that Boise State College wished to conclude its basketball series with Northwest Nazarene College.

Coach Murray Satterfield, BSC mentor and athletic director, made his announcement after Saturday night's game, in which Boise State worked their way past NNC, 70-62.

Satterfield proclaimed, "I don't want to play that kind of basketball. Time after time they went after our kids and dumped them on layups. If you can't take it like a man you sit down."

"They almost killed some of our guys tonight. I don't want to take the chance of having one of our guys killed."

According to the BSC coach, NNC and Boise State were scheduled to play each other during the '70-'71 season. But incidents in both games this year changed his mind.

Evidently, two main actions sparked Satterfield's decision. Both occurred when BSC controlled the ball. The two NNC players involved were Bob Luhn and Al Blacklock. Orrin Hills, NNC's coach and athletic director, said they were merely defending themselves, although from Satterfield's position on the bench it may have appeared otherwise.

Hills released the following statement: "We've never had another coach anywhere, anytime complain about the play of our kids, any of them. I say we didn't dump anybody out there."

Coach Hills told this reporter that during his twenty-three years of coaching, he has always heard favorable comments about NNC basketball teams. In fact, he claims they have been "too nice" at times. He believes NNC would have won a few more games this year if they had been tougher.

When Hills was asked about the effects of Satterfield's statements, he replied that there is no way it can hurt us, because they know me. He referred to NNC's other opponents.

To further complicate the situation, Tuesday's Idaho Statesman carried a denial of Satterfield's reported earlier comments. The announcement said, "The two teams have played five games to date, and hope to continue . . . despite the Big Sky commitments when BSC becomes a full-fledged member."

Satterfield said that next season's tentative dates were December 18, 29 or 30, and January 18. Sites will be worked out later, Satterfield said.

Reports that BSC was seeking to end the cage series were unfounded, the coach added.

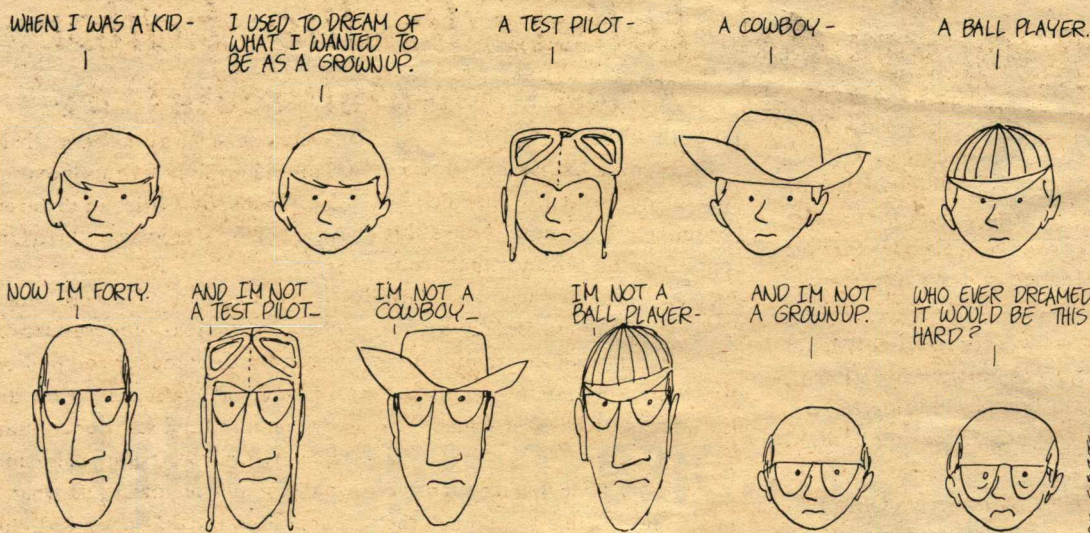
Hills commented that he had suggested possible dates to Satterfield for the '70-'71 season. However, he had not been in contact with Boise State's coach since Saturday's game.

Whatever the results of this situation, Hills still believes that "they're not going to have a better game with anybody than the one we gave them."



A scene from last year's initiation is brought out of the dusty files to help review the problem. Voting on whether or not to abolish the tradition will be brought before the student body in two weeks. Student comment for next week's issue is invited. (See pages 3-4 for story.)





## Editorial

# Crusader takes stand — opposes 'cru-sadism'

One of the most significant and controversial issues which is presently confronting the student body is the issue of initiation. The Crusader unequivocally supports Student Council's abolition of initiation. We offer the following reasons in support of our position.

First, initiation results in unnecessary damage to both college and personal property and poses a threat to the safety of everyone involved. Of all the issues surrounding initiation, this one seems most obvious. One need only recall the numerous instances of damaged clothing, bedding, and personal items, the broken windows of Oxford, and the young man who sustained a severe cut on his head requiring stitches—grim reminders of the initiation of 1968—to be convinced that initiation results in unnecessary damage, both to persons and property.

Second, once begun, initiation is virtually impossible to control, even with adequate planning. Certainly no sophomore class has ever formulated plans calling for deliberate property destruction and personal injury. However, both property damage and injury are recurring features of initiation. Why? Primarily because human beings, when acting in group situations, frequently become irrational. Given this irrational factor, even the best plans become unworkable.

Third, quite possibly the most significant damage caused by initiation may be psychological rather than physical. When entering college, the freshman is forced to make a radical adjustment in order to adapt to a completely new environment. He is told from the beginning that he is an adult and as such must assume primary responsibility for his own social, academic, and religious decisions. Yet at the same time that we are expecting him to adjust to a new environment and assume the responsibilities of an adult, we are treating him as a child. Rather than assisting the freshman to adjust to col-

lege life, initiation, through its collective finger of ridicule, accentuates his feelings of inadequacy and immaturity.

Fourth, while initiation does unite the classes, it all too frequently unites them against each other. Such was the unfortunate case with the initiation of 1968.

Fifth, initiation is hardly consistent with Christian principles. The former is based on the concepts of compulsion, ridicule, and degradation; the latter on the principles of freedom, compassion, and human dignity. Indeed, initiation is an institution that is absent from most secular colleges and universities.

Sixth, initiation constitutes an infringement by the majority on the rights of the minority. Indeed, this is the most crucial issue of the initiation controversy. We contend that the majority does not have the right to force an unwilling minority, however small, to participate in its initiatory "fun."

Essentially then, we are advocating a noncompulsory "initiation" in which the individual chooses whether or not to participate. Such a system would encourage the promoters of initiation to plan an imaginative, constructive, and enjoyable program designed to fully integrate the individual into college life. Moreover, if initiation is as fun as its defenders contend, few people will choose not to participate. The only loss will be to those sadistic sub-humans among us who use initiation, consciously or unconsciously, as an opportunity to take their own frustrations out on others. Finally, by a voluntary "initiation," only those who want to participate will, hence removing a potential source of trouble in those who object to the initiation process.

The Student Council has taken a significant and constructive step by abolishing initiation. The Crusader, in standing firmly behind this decision, urges you to support the Student Council action. -J. L.

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# WRITER'S GRAMP

Mother Night

by Joanne Clauson

Kurt Vonnegut, Jr.

Governments, patriotism, sex, Communism, rightism, racism, religion—these subjects are all victims of heavy Vonnegutian black humor in this journal-novel by Kurt Vonnegut, Jr.

The body of the book takes the form of a biography written by a fictitious American spy-German propagandist, Howard W. Campbell, Jr. Howard W. Campbell, Jr. is currently a prisoner in Old Jerusalem being tried for his war crimes.

As Campbell relates the story of his existence subsequent to World War II, the reader finds in the ironic episodes the story's morals which Vonnegut stated in his Introduction: "We are what we pretend to be, so we must be careful about what we pretend to be;" "When you're dead you're dead;" "Make love when you can. . ."

Vonnegut gives the distinct impression that he is aware of life's absurdities and that the only means of keeping one's sanity is wryly chuckling at them. However, in spite of the book's keen humor, there is a pervading atmosphere of nihilism—a sense of nothingness which makes men neutral toward life or death, which makes men volunteer for the Sonderkommando.

Mother Night will be read with amusement, empathy, and mental perturbation; but it will not be read with indifference.

## THE BLACK PANTHER

## the beautiful and the ugly

By Rock Simmons  
the black ghettos at once. It's a stage we have to go through. This is what they say then want. And until the blacks have the experience of being exploited by their own people as they were by the whites, this will be a constant thorn, a constant source of anti-Semitism because so many of the businessmen are Jews who stayed on after they moved their homes out of the ghetto.

Sure, the blacks' demand for separatism is wrong. It's one of the irrationalities you have to accept, part of life, part of growing up. After all, whites have made black the color of everything ugly and shameful. Nobody is ever being pinkmailed, he's blackmailed. Nobody is ever kicked out of a club on a blue list, it's a blacklist. We use black for mourning, for funerals; it has been made the color of tragedy, of evil. There is talk about black days of infamy. So it's natural for them to react by saying black is beautiful. In the end we'll see that black is beautiful and ugly. Every color is beautiful and ugly.

Though a lot of people don't understand this, the Black Panthers are not all-out separatists. They have some awareness that you must work with others. Eldridge Cleaver said, "There is a new breed of honkies that wants to change this racist institution."

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# ONE SMALL VOICE

by John Luik

The convocations of the last month have been of an exceptionally high quality. Generally the presentations have been characterized by well-reasoned arguments, good taste, a spirit of fair play, and more importantly an awareness that no one individual or position possesses a monopoly on truth. Last Monday's convocation was an unfortunate exception to this pattern. Mr. Fontaine's presentation was characterized by "anti-intellectualism," oversimplification, trite and vulgar rhetoric, and a fanatic intolerance which bordered on hatred.

Fontaine's "anti-intellectualism" was evident in his blanket characterization of the news media as "boobs" and his claim that one cannot discuss the Vietnam-

ese war intelligently unless one has been to Vietnam. It is interesting that Fontaine later maintained that he had been to Vietnam five times and knew less after each trip. Perhaps I'm slow, but I sense a contradiction here. But contradictions aside, Fontaine's statements on the news media and Vietnam represent an implicit attack against the entire intellectual process. In essence, this process rests on the assumption that human beings can collect, disseminate, assimilate, and utilize written information either to solve problems or gain understanding. If one accepts the premise on which Fontaine's statement on the media and Vietnam rests, namely that one knows only those things he has personally experienced, then one has invalidated the entire intellect-

ual process. Such a position inherently limits one's capacity for knowledge and understanding to the range of one's experience. Moreover, such experience-based knowledge inevitably leads to a type of cultic subjectivism.

But if one could tolerate Fontaine's attack on the intellectual process, one finds it harder to excuse his extreme oversimplification and distinct lack of propriety. While Fontaine's tendency to oversimplification was evident in his black and white distinctions between "winners and losers," it was particularly obvious in his characterization of all war protestors as "bearded chickens." As for Fontaine's impropriety, one need only recall his comment on NBC news commentators Huntley and Brinkley and his daughter's suggestion of marriage to a Negro.

But undoubtedly the most distasteful element in Fontaine's presentation was his fanatic intolerance which frequently bordered on open hatred. It was an intolerance which admitted no differences, which painted the world in blacks and whites while ignoring the large areas of gray in which much of life is lived. It was an intolerance utterly devoid of understanding, of compassion, of a willingness to compromise. It was an intolerance which while preaching love threatened violence.

In retrospect, the frankest thing we can say of Monday's convocation was that it was a "loser." The kindest thing we can say of Mr. Fontaine is that he deserves our profoundest understanding, tolerance, and pity.

## Letters to the Editor

### 'Caustic' speaker rouses ire

To the Editor:

Are you a Christian? According to the latest Huntley-Brinkley report, I am not. I base this conclusion on the fact that I was not one of the five who had their Bibles with them in Monday's chapel. Already audible are murmurs of "atheist" or maybe "agnostic." But who can fight statistics? Can facts lie?

As Tony Fontaine began to speak, professing to "know" the one "right way" to God, expectation turned to disgust. Pat answers seemed to be an essential part of his platform. Revulsion reached its peak as he made the caustic statement, "I'm impressed by your Christianity here," which was based on the previous Bible count. No qualifications seemed apparent to support his rash statements. NNC students were reduced to stereotypes. Maybe you can sit back and take that—but I can't. I'm an individual. There

is no one set way to be a Christian—different individuals express the person of Christ in different ways. Why stereotype Christianity?

Throughout the prolonged chapel, several generalizations made by the speaker seemed out of place and irrational. How can anyone stand and say peace marches are useless? If demonstrations make a person aware of what is happening and that each individual is an integral part of the world, are they to be condemned? (Thank God for "little doves"!!!!) Can one make it out to be black or white? Because a young man sports a beard or long hair, will he necessarily incite a riot?

The whole "program" made the speaker appear to be bitter and hateful rather than be exhibiting the love of Christ. His whole plea for this campus was based on the number of Bibles present—and that especially on a Christian campus, students should be carrying them. Can the analogy be drawn that if one carries a psychology book, he is a psychologist, just as a man who carries a Bible, is a Christian?

People need to get off their knees and onto their feet—after all, that's what God made them for.

Debbie Posterski

### Honesty admired

To the Editor:

Why make such a big deal out of Tony Fontaine's talk to us in chapel? Sure, we don't agree with everything he had to say, but do we have to cut him to pieces? He is entitled to speak his opinions and I admire him for doing it.

It was plain to see that God worked through Tony last Monday. Why not leave it at that?

Sherry Moran

## ASG

By Mark Clark  
From Aesop's Fables

A Man and his son were once going with their Donkey to market. As they were walking along by its side a countryman passed them and said: "You fools, what is a Donkey for but to ride upon?"

So the Man put the Boy on the Donkey and they went on their way. But soon they passed a group of men, one of whom said: "See that lazy youngster, he lets his father walk while he rides."

So the Man ordered his Boy to get off, and got on himself. But they hadn't gone far when they passed two women, one of whom said to the other: "Shame on that lazy lout to let his poor little son trudge along."

Well, the Man didn't know what to do, but at last he took his Boy up before him on the Donkey. By this time they had come to the town, and the passers-by began to jeer and point at them. The Man stopped and asked what they were scoffing at. The men said: "Aren't you ashamed of yourself for overloading that poor Donkey of yours—you and your hulking son?"

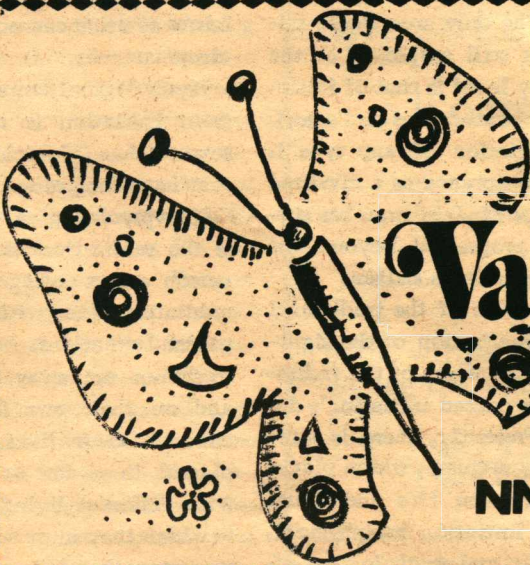
The Man and Boy got off and tried to think what to do. They thought and they thought, till at

last they cut down a pole, tied the Donkey's feet to it, and raised the pole and the Donkey to their shoulders. They went along amid the laughter of all who met them till they came to Market Bridge, when the Donkey, getting one of his feet loose, kicked out and caused the Boy to drop his end of the pole. In the struggle the Donkey fell over the bridge, and his fore-feet being tied together he was drowned.

"That will teach you," said an old man who had followed them: "PLEASE ALL, AND YOU WILL PLEASE NONE."

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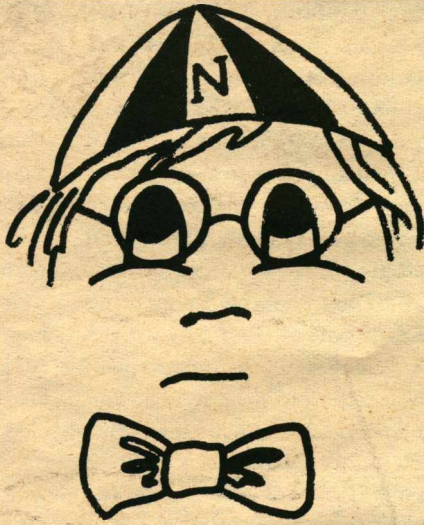
## KARCHER MALL



We Really  
Swing

## TEWKSBURY JEWELERS





## abolitionists satired

by Steve Jackson  
Almost everyone knows by now that initiation was wisely voted out in the best interest of all concerned, especially that weak minority called the freshman class. I'm glad about the whole thing because it's fairly obvious that the majority doesn't want it. Last year almost no one participated in it because it's only fun for one week, and that is a waste in any wiseman's book. Besides, everyone studies that week, and we are very scholarly. Also it is no fair to the sophomore class because the freshmen get to sleep in longer one morning. Practically every year death or

injury or even both occur, and sometimes soars into the two digit figures.

Just to satisfy my own curiosity and to make sure that no one wanted to have initiation, I fictitiously supported the feeble cause at our first sophomore class meeting this year. I stated that a petition would be posted in support of the ridiculous initiation procedures. Thanks to a close-knit group of friends I narrowly escaped banishment. Being a man of my word (Bundy), I went ahead and posted the petition and to my surprise it had enough signatures to present it

by Steve Smith  
Initiation was officially abolished from the NNC campus on September 19, 1969, by a 9 to 5 roll call vote of Student Council. On October 2 a petition bearing 188 names was received by Student Council decision. At that time, Mark Clark announced that the whole student body would vote on the issue. The vote was to be preceded by an open forum,

at the next Student Council meeting. I looked over the list of names and half or better were freshmen. Now isn't that just like a freshman? They will sign their names just to get in the spotlight for a moment or to prove to their friends that they can write. It was immediately apparent that the upper classmen that signed just flat out didn't read it. I was really getting embarrassed over the whole situation so I took down the petition to save anyone else from supporting something we all hate.

Anyway the petition backfired because I didn't get it off the wall before too many people signed it. Now the whole matter has to come up again in a vote by the student body. If you are like me, deep down inside, and you signed the petition as a joke --the joke is over. It's time to get serious! Let's get rid of initiation for sure this time. The fun is over just like the joke is over. Jump on the band wagon and make it unanimous.

in which the issue of initiation was to be debated and discussed. But, it was cancelled because no one would defend initiation.

Student Council's abolition was of involuntary initiation only. The Sophomore Class could have had a voluntary initiation, but declined, feeling it would not be worthwhile if conducted on this basis.

The surrendering of the individual's rights in an involuntary initiation is the main reason for its abolition. The majority does not have the right to subject a minority to its whims. There is no logical reason why one group should be allowed to sadistically tyrannize another. Each individual should have the right of free determination. Each person should have the right to decide for himself whether or not he would like to submit himself to an initiatory process.

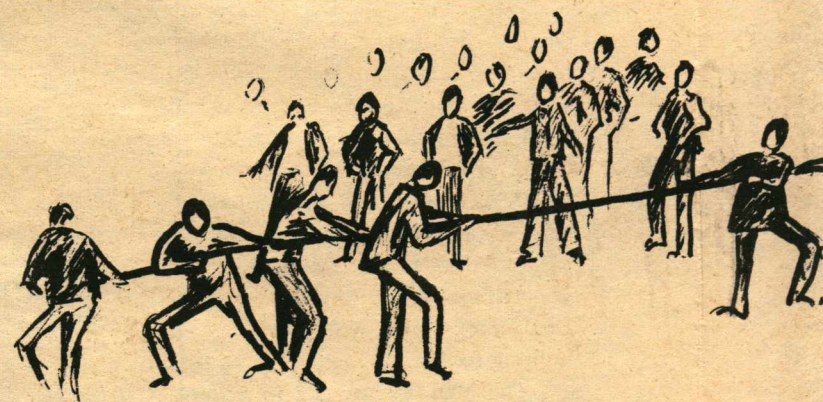
If initiation is as fun and as worthwhile as many people contend, then freshmen ought to be willing to submit to initiation when given the choice. If they are not willing to submit to initiation, then it will make the planners devise something that is fun and worthwhile, something that will serve as an integrating process into academic life. Voluntary initiation could be made to be a profitable experience.

Traditional involuntary initiation is no longer regarded as worthwhile or as serving any use-

facts that are detrimental to the person.

Although initiation usually causes little physical harm, it can cause significant damage, as was evidenced on the NNC campus last year. One man received a cut on the head, which required several stitches. The wound was not intentional. Accidents of that type never are intended, but in mob-type groups, many things occur that normally would not. The accident occurred when a group of freshmen rushed their initiators. Although there was no real hatred or anger involved, both groups became somewhat hostile in the frenzy of a mob atmosphere. Individuals in such a group situation often do things they normally would not do. Normally rational persons can easily become wild, animal-like beings in the explosive atmosphere of a crowd.

The atmosphere of the mob tends to make people act very irresponsibly, as evidenced by the destruction of personal property in Chapman last year. After initiation was over, the men of Chapman returned to their rooms to find them in shambles. Their clothes, books, and personal property were scattered all over their rooms. In some cases bedding had been torn from the beds and trampled upon. Previously clean clothes had been thrown to the floor and soiled.



ful purpose on most college, university, and high school campuses. The only area where initiation is still employed on the university level is that of initiation into fraternities and sororities. Initiation of any type is losing acceptance as a civilized practice. Modern man has supposedly progressed beyond the need of primitive sadism.

Rejection of the traditional and the realization of the significance and worth of the individual have caused initiation's decline. Presently, there is a revival of humanism, which places importance on the individual person. Initiation has physical, academic, and psychological ef-

Although the damage wasn't severe, it depicts the kind of malicious acts that can occur in such circumstances.

Psychological damage incurred from initiation is much more severe than physical harm and may have long range ill-effects. Of first psychological importance is the realization that when a person enters college, he is immediately faced with many new stressful situations. Most college freshmen are away from home and on their own for the first time in their lives. They are placed in a new environment, with different living conditions to which they must adjust. More important than living conditions,

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## NAMPA FLORAL



# Decide Initiation Question

← absurdity.....

the freshman has to adjust to the immense academic pressures of modern higher education. In view of these facts, the first few weeks of college comprise a very critical period for the freshman. It is extremely important that he get a good start, for many attitudes and habit patterns will be established during the first few weeks.

An unnecessary trauma such as initiation could have bad effects on an individual's entire academic career. Negative emotions and feelings resulting from initiation may be attached to academic process and the learning situation. The degradation and humiliation experienced in the campus environment may be generalized to the whole learning process, thereby hindering academic success.

Beyond the outward maladjustment is the possible internal psychological damage resulting from initiation. Initiation alienates the freshman by accentuating his newness and difference. Initiation by its basic nature humiliates and tries to impress upon the individual that he is inferior. Feelings of alienation cause the freshman to withdraw within himself or his peer group at a time when he should become integrated into the college community. Instead of making the freshman feel at home and comfortable in his new environment, it often makes him dislike that environment.

whose supreme ethic was unconditional love, to want to degrade and humiliate another human being. Christ's foremost teaching was to love your neighbor as yourself. Initiation by its nature does not promote love or understanding. Although initiation is not intended to cause hostile feelings or strife, it does in fact do just that, as evidenced by last year and previous years. Though not planned or intended,

in a mob situation individuals act abnormally, and Christ's love is divorced from the situation.

Realizing that initiation is first of all un-Christlike, in that it produces hostility instead of love, and second that it is an archaic tradition that has little if any benefit, and lastly that its bad products outweigh any possible good, involuntary initiation should remain abolished from the NNC campus.



.....up with fun.....

By Mary Beth Salisbury

Many of the student body were surprised at the beginning of the school year with the news that initiation has been abolished by the student council. This action was questioned by many students, especially the sophomores. When asked what could be done to repeal the action, the student council said that if a petition signed by 10% of the student body was submitted that the issue could be brought to a vote by the students. Such a petition was submitted and now is the time for the campaigning and the voting.

Wendell Smith, sophomore class president, presented plans to this year's student council which would have in no way resulted in harm to anyone. It is rather ironic that the minute someone came up with a constructive plan, student council put a clamp on the whole thing.

There are many who don't want to see it done away with because of the memories they have of their own initiation and of the time they

got to initiate the freshmen. Initiation is a time-honored tradition and one which is enjoyed by many. Nearly every group and organization has an initiation of some sort. N-Club has an initiation every year and has been able to conduct them without serious damage. The purpose is to make the new member feel at home and a part of the organization, as well as providing fun for all the members. As Jim Thompson, Manager of KCRH says, "It just wouldn't be a 'real' college without initiation." Many feel it is simply the right of the sophomores to initiate the incoming freshmen.

Those who want to do away with initiation have stated that it is harmful to the students' ego --that he is made to look ridiculous, feel ridiculous and react ridiculously. Is there any real damage done in this? Initiation can be fun for everyone if it is entered into with the right attitude by both freshman and sophomore.

There has also been the accusation that those who wish to save

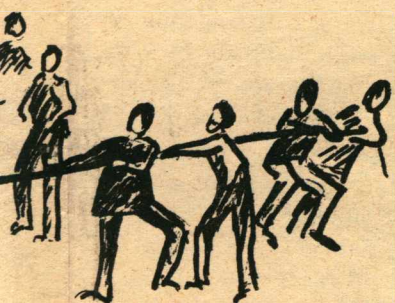
initiation and those who enjoy initiation have a sadistic desire to take out on the freshmen what they "suffered" as freshmen from their own superiors. I doubt that there is much validity in this charge. Initiation simply is not sadistic--it is a time for fun and getting to know new people.

Initiation has gotten out of hand in the last couple of years with damage to school and personal property. There have been cases for physical damage; some stitches had to be taken, etc. None of us want this sort of thing to continue but wouldn't it be better to improve the plans rather

than to completely abolish the tradition?

One solution that has been suggested is a voluntary initiation. What kind of initiation would it be if it were voluntary? Do you know of any club which allows its members to elect whether or not to be initiated? Of course new freshmen are not joining a club but they are joining a society in which many of them will live and move for four years. Shouldn't they be initiated into it?

Done in the right spirit initiation can be a good welcome which will make the freshmen feel more at home and more a part of NNC.



Although an individual submits to initiation, he may experience resentment for having to do something he really does not want to do. He resents having to be embarrassed by being made to look like a fool. Instead of feeling positive toward and proud of the institution, he resents the fact that it has injured his self-respect. Pride in the school is usually not attained by initiation, but instead negative feelings are aroused.

Initiation is an archaic, ridiculous tradition that produces detrimental effects on the individual. For this reason it is inconceivable that a person who professes to exemplify a man

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Champion Glen Slokum is challenged by Second Place winner Ken Moore in an exhibition during basketball half-time activities.

# Spartans take the lead at halfway mark

By Randy Craker

The undefeated Spartans took charge of the intramural basketball scene and came out on top of the heap for the 1st half of play. The champs, led by all stars Jim VanArsdale and Randy Craker, downed all their opponents to earn a 5-0 record.

Runners up were the ADP's with a 4-1 mark. They too placed a pair of players on the all star squad, Dan Lanman and Tom Litsev.

All star Lonnie Barnhouse led the LSP's to a third place finish with a 3-2 mark. The Olympians finished close behind with a 2-3 record while the Athenians with a single victory in five attempts gained a fifth place finish. Bringing up the rear were the SLA's who failed to win a game in five tries. The sixth member of the Intramural all star team was Athenian Bob Vandersluis.

Lonnie Barnhouse led the scorers for the first half netting 124 points for a 24.8 average. With 18 plus averages were Tom Litsey and Gary Harris. Randy Craker and Dan Lanman averaged 16 and 15 points respectively.

Four teams are tied for second with identical 1-1 records. They are the LSP's, Spartans, SLA's, and the Athenians. Without a win are the Olympians whose record stands at 0-2.

In last week's action the Spartans downed the SLA's 54-47 for their first win of the second half. With 4 of their regulars missing the Spartans were still able to hold off a much taller SLA squad. Marvin Bales sank 3 free throws in the final minute to ice the game for the SPA's. Randy Craker poured through 23 points for the winners while SLA's Gary Neubauer took game honors with 26 points. More next time . . .

## JUST ABOUT ANYTHING

By Jerry McConnell

Hi! Greetings from excitement city. Nampa, sports-central U. S. A. And NNC is the heart of it all! Wow! Yeah!

## Hy lit es with hy s mith

What does the word intramural mean? In actuality, it is composed of many different meanings rolled into one.

One definition is a reaction on the part of several people working together on a given assignment to accomplish a task. During this period of being together the participants need to work with an attitude of fair play. This attitude is commonly known as sportsmanship.

In recent months, in competition for the loving cup, the ADP's were outstanding in participation and wins. However, the way in which they reached this goal was not too impressive. The women had good sportsmanship, but the men seemed to be lacking.

I'm not picking at the ADP's particularly, but they happen to

fit this category for lack of any real competitive spirit.

This unsportsmanlike conduct is not only a characteristic of on-campus activities, but is something which has spread to our intercollegiate sports programs. During some recent encounters with a neighboring state college our poor taste in spectator activities has been appalling. Shooting guns while an opponent is trying to make a free-throw or the old stand-by of booing are certainly poor examples of sportsmanship.

The blue-shirted, hankie-wavers are constructive support which we can be proud of. There is nothing wrong with good yelling when it is at the right time. We have a team that we should be proud of so let's give them a good student body to play and win for.

Now, that you're all in the mood for a few sports ditties, I'll continue.

Three weeks ago the Crusader basketball squad was rolling along with a six game winning streak and a 14-3 record. Boom! They ran into SPC, a strong Boise State team twice and an aroused C of I club, NNC dropped two in a row for the first time in a year, lost 3 out of 4 and have been victorious only twice in their last six games.

Gary Lawson is currently leading the Crusaders in field-goal attempts, field-goals made, rebounds, total points and scoring average. Rock Simmons is leading in free throws attempted and free throws made. Bob Luhn is leading the team in field goal percentage and Dave Higgs is leading in free throw percentage. The Crusaders are averaging 79 points per game and allowing their opponents 71 points per game.

The most points NNC has scored this year is 102 against Whitman and the least is 61 against Whitman. (Aren't statistics exciting!?)

Now that I've got THAT out of the way let's talk about people.

Steve Sharp is still struggling to find the touch that made him NNC's most prolific scorer last season. As a junior, Sharp averaged 15.1 points per game and hit 40% of his field goals. As a sophomore Steve broke the NNC record for field goal percentage hitting 47.6% of his shots. This year Steve is hitting about one-third of his attempts and picks up about 10 points a game.

Sam Frazier is undoubtedly the greatest wrestler that the State of Idaho (bless her soul) ever saw and Chuck Geselle is probably better! Or Vice Verse.

And speaking of hot air, this weather makes us realize that baseball, track, tennis, golf and Lake Lowell are just around the corner!



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# Victories elude NNC in final games

On January 30 the Crusaders lost a heart breaker to arch-rival C of I 70-69 in a game that Coach Orrin Hills had dubbed a "MUST" for NNC. It was NNC's second consecutive loss and sixth of the season. The rough and tumble contest was packed with action as spectators saw the lead change hands 19 times and watched the two teams hack away at each other for 54 fouls (30 by College of Idaho).

The Crusaders led by six points, 65-59, with just three minutes remaining, but C of I caught and surpassed NNC as Rick Johnson sank both ends of a one-and-one with three seconds on the clock to give the Caldwell team their sixth victory. The Crusaders called time out and managed to get the ball down court in the final seconds,

but Gary Lawson's last ditch effort failed.

Lawson, as he has done all year, led NNC's attack with 16 points and 18 rebounds, and Al Blacklock and Bob Luhn each contributed 13 points to the Crusader cause. NNC hit on only 33% of their field goals and missed a two-shot foul and four one-and-one situations in the final three minutes. The loss dropped NNC's record to 15-6.

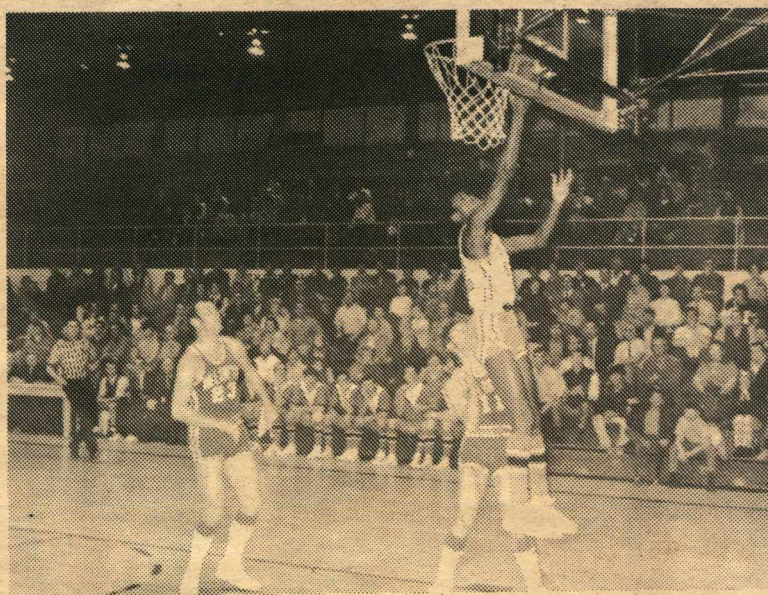
Coach Hill's quintet was finally able to pick up their 16th victory as they downed the Willamette Wildcats 78-76 in a thriller.

The Crusaders were in complete control throughout the game until a late Willamette rally threatened to blow NNC right out of Nampa High. The Wildcats came back from a 16 point deficit to knot the score 74-74 with just 1:30 showing on

the score-board clock. Two clutch field goals by Rock Simmons are all that kept NNC from falling behind. Gary Lawson hit a jump shot with 1:13 remaining to give NNC a two-point lead, but with just 30 seconds left the Wildcats tied the score and had possession of the ball at their end of the court. I guess you could say it was pretty tense right here!

But steady Bob Luhn tied up a Wildcat and forced a jump ball. The Crusaders controlled the tip and once again it was Gary Lawson saving the day as he scored on a tip-in to give NNC a 78-76 victory and a 16-6 season record. Rock Simmons had one of his finest games and led NNC with 22 points and Lawson has 19 including the Crusaders last two field goals.

Last Saturday the Crusaders ran up against the Boise State



basketball machine once again and dropped an exciting 70-62 contest. The loss was NNC's seventh of the season and third in their last four outings.

The Crusaders, playing on the Bronco's home court, played one of their better games and were within reach of BSC throughout the contest. With Al Blacklock leading the way, NNC led most of the first half but fell back before the Bronco onslaught and went into the dressing room at half-time trailing 29-25. The Crusaders never regained the lead but the two clubs traded buckets and played on even terms the

rest of the game.

With 3:18 remaining, NNC closed the gap to 59-54. Boise State called time out and went into a slow, ball-control type of offense that forced NNC to foul to get possession of the ball. The Bronco's outscored the Crusaders 11-8 in the final three minutes and hung on to their 70-62 victory.

Gary Lawson led NNC's balanced attack with 16 points. Simmons and Luhn had 15 and Al Blacklock scored 13 points. The loss dropped the Crusader's record to 16-7 and left BSC with a 17-4 mark.

## Boise halts grapplers winning streak at 3

by Terry Litke  
Friday night the NNC wrestling team had their three game winning streak snapped as they lost their first match since early in the season, evening their record at 3-3. Good fortune, which had been with the wrestling team in previous matches and in practice in the form of no injuries or sickness finally deserted the team. Wrestling without the services of Rick Vander-mate, who broke his ankle skiing; Gordon Smith who was injured in practice; and Dave McCallum who had to be gone over the week-end, NNC was forced to forfeit at 177 lb. and heavyweight to Boise State College.

In the matches that were wrestled, NNC won only 2. At 118, Rich Pena was decisioned 4-0. At 126 Dave Hills was pinned in the third round. At 142 Wayne Walker was pinned in the first round. Wrestling at 150, Mike Keeney was decisioned 5-0. Don Moore, wrestling at 167, was pinned in the second round and Dave Schlattman at 190 was decisioned 2-0.

The only two wins recorded by NNC were at 134 where Chuck Geselle pinned his man in the third round and at 158 where Sam Frazier pinned his man in the second round, even though he had been in bed all day with the flu. Sam and Chuck have both won 8 matches now and are undefeated in dual meets this year. The final score BSC-34, NNC-10.

Monday night, Feb. 2, the

NNC wrestling team won their fourth dual match defeating Willamette University 23-15.

The Crusaders started out strong winning the first three matches. At 118 Rich Pena recorded his third victory decisioning his opponent 10-6. At 126 Dave Hills also won by a decision 10-1. At 134 senior co-captain Chuck Geselle posted his ninth win with a 6-1 decision.

Willamette finally got on the scoreboard when 142 pounder Wayne Walker was pinned in the first round. NNC again took 3 matches in a row to secure the victory. At 150, freshman Mike Keeney held on to win 4-2. At 158 junior co-captain Sam Frazier also posted his ninth win when he decisioned his opponent 6-0. At 167, Gordon Smith wrestling for the first time since suffering a concussion in practice won a close match, 5-4.

At 177, Dave McCallum was pinned in the second round. Dave Schlattman wrestling at 190 was also pinned in the second and NNC forfeited heavyweight. Final score NNC-23, Willamette-15.

Thursday night the NNC Crusaders took on the Treasure Valley Chukars for the second time and posted their fifth win against only three losses.

Wrestling in TVCC's brand new gym, the NNC wrestlers got a look at the same rubber floor that is to be installed in our new gym when ever it is built.


In the first two matches TVCC forfeited to Rich Pean and Dave Hills. Chuck Geselle, wrestling at 134, recorded his tenth win with a 9-0 decision. Wrestling for the first time this season, junior Len McCallum pinned his 142 pound opponent in the second round.

In the 150 lb. match Mike Keeney was decisioned 8-6 on riding time. Wrestling at 158 Sam Frazier started out slow but came on in the third to pin his opponent for his fifth pin and tenth win. At 167 Gordon Smith wrestled another good match winning 11-8. At 177 Dave McCallum decisioned his opponent 9-2. At 190 Dave Schlattman was pinned in the second round. NNC again forfeited the heavyweight match. The final score NNC-29, TVCC-13.

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## Polls reveal opinion split

The following are the results of the recent polls conducted in chapel concerning juke box hours and the voting age.

Juke Box Hours		
Students	Faculty	
136	7	should continue just as they are
213	—	should be extended to dinner hours
400	7	should be available all day

Two faculty members voted to discontinue use of the juke box completely and one felt playing hours should be reduced.

### Voting Age

Student ballots in favor of 18-year-old voting age were 393. Those opposed: 383.

The majority of ballots were cast by students between the ages of 19 and 21, elementary education majors, and were members of the sophomore class.

Nine faculty votes cast in opposition and five in favor of the 18-year-old voting age.

## Progressive innovation marks devotional hour

Next Wednesday night, February 18, professors Dr. Robert Woodward and Mr. James Jackson will represent the Division of Social Science at the All Campus Devotional Hour. Unfortunately many will not attend and will miss an invigorating, interesting, and enlightening time of fellowship because they are not aware of what the All Campus Devotional Hour is, why it exists, or how important it could be on our campus.

The All Campus Devotional Hour is more than just another religious meeting on campus. As I talked with Dr. Lauriston Du-

Bois he made it clear that these meetings are aimed at creating a "focus" for religious life on campus where everyone could participate. Chaplain DuBois stated further that the purpose of these meetings is to be a unifying, cohesive force in the college community. It is hoped that they will work to decrease the separation between the students, faculty and administration, and also between the students who attend the many different churches in town. In short, these are times when it is hoped that all who make up NNC can get together and worship in unity.

The idea of having regular "all campus" prayer meetings germinated in the 66-67 school year with the success of a number of informal class sponsored prayer meetings. They were so well received that a spontaneous movement began on the part of student leaders and administration to try to establish a regular time when the entire campus could meet together outside of the formal chapel situation. Since Wednesday night was relatively "open", even for those with restrictive schedules, surrounding pastors were asked to work out an arrangement whereby their students could be free to attend these services. The next year three All Campus Devotional Hours were officially added to

the calendar, one each term.

This year those in charge of these "Hours" have attempted to do four things. First, there has been an effort to make these meetings more relevant and interesting. Second, there has been an effort to promote maximum student and faculty involvement in these meetings in both planning and participation. Third, they have tried to more fully acquaint students with as many professors as possible. Also, they have attempted to schedule a greater number of these sessions per year.

To reach these goals several new innovations have been tried. Formerly these meetings were planned only by Dr. DuBois and the executive vice president of the student body. This year the chaplains of the various classes have met with them to form the All Campus Devotional Hour Committee. More students have been asked to participate in things such as song leading, piano playing, or specials.

Duane Dale, the current executive vice president, stated that this year the Committee has tried to create interesting programs, bringing faculty members from each division to speak. Before only one professor was in charge of the entire meeting. Duane added that he has asked the speakers to concentrate on the problems they faced as Christian young people in relation to their chosen field. In an attempt to get more faculty members to attend these sessions, each member of the featured divisions are sending written invitations.

The students and faculty members with whom I have talked have agreed that the meetings held thus far this year have been very interesting and have promoted greater understanding between those students and faculty attending.

## Burns gets "Good News"

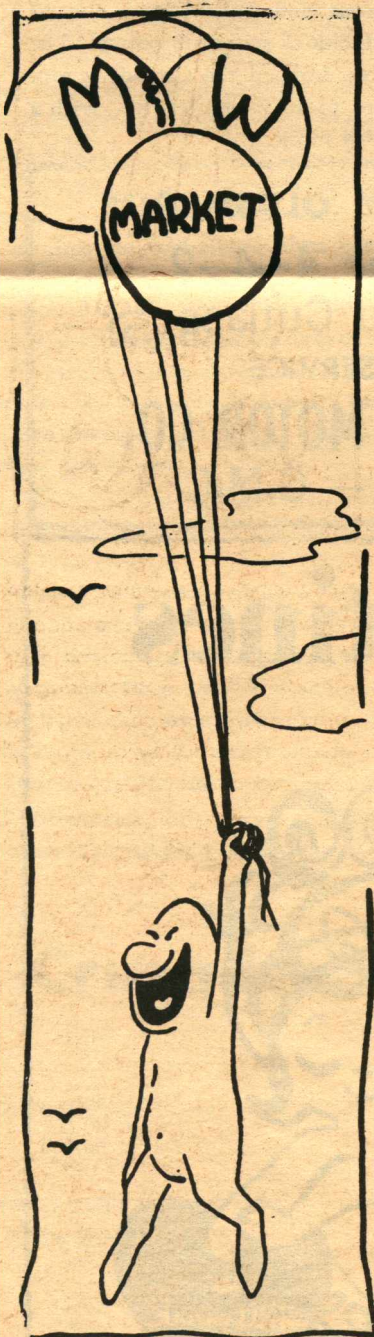
Youth Week activities involving four denominations in Burns, Oregon were led by a group of NNC students and two faculty members. Dr. Morris Weigelt and Dr. Mickey Dean accompan-

ied 15 members of the Good News Singers from College Church at the request of Rev. Bob King of the Burns Nazarene Church.

Friday night Dr. Weigelt spoke at a service attended by members of the Burns Assembly of God, Baptist, Christian and Nazarene Churches. Also present were Nazarene young people from Bend and John Day, Oregon. Saturday the Good News Singers visited shut-ins and canvassed in the Burns area. Later that same day they sang in downtown Burns at the Post Office and in a shopping center.

A banquet was held Saturday night with the NNC students providing the music and Dr. Dean speaking. Dr. Weigelt spoke at Sunday morning and evening services before the group returned to Nampa.

According to Dr. Weigelt, the trip was a tremendous success. The co-operation of the participating denominations and the benefit to the members of the group from NNC as well as the people of Burns were cited as outstanding aspects of the week-end.



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## Creative writing solicited

On March 1, 1970, at approximately 10:20 p. m. the world is coming to an end! The stars Sirius and Canopus will collide, destroying the entire universe.

At this time, all Saints are instructed to meet on the roof of the Science Building. Sinners, please arrive twenty minutes

early.

This may be your "LAST CHANCE" to become a published author or artist.

The Creative Writing class of NNC is publishing a magazine. We are accepting the following manuscripts:

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All entries will be considered eligible for the Bertha Doolley award.

Submit or address all material before March 1 to:

Joanne Clauson  
Box 2136  
NNC

## Music tryouts planned

The try-outs for summer traveling groups will be held March 31 at 3:30 p. m. in the Auditorium of the Administration Building. For those persons interested in traveling for the school who do not belong to organized groups, individual try-outs will be held on March 12 at 3:00 p. m. in Room 222 of the Fine Arts Building.

Additional information and application forms are available from Dr. Double E. Hill.

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