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HOMECOMING '73 LIVES ON

by Barbara Montague

Homecoming '73 was a success in all aspects. For those who weren't able to attend any or all of the festivities, a brief description is given below.

The Pep Rally started the activities, which took place on November 15, 16, and 17. The cheerleaders led the cheers and also taught some new ones. The Pep Band, directed by Ken Steele, added to the excitement by playing several tunes. In the class competition, the Senior Class won the trophy for being the most spirited. Circle K presented a spelloff in which approximately twelve members spelled out "Trojans" by lying on the floor and quickly changing their positions for different letters.

Immediately following the Pep Rally, the group proceeded with the Victory March to the site of the bonfire behind Tidwell Hall. The dummy was burned, and more cheers were shouted.

Founder's Day chapel was on Friday. Chaplain Neil Wiseman opened the services, with Dr. H. Harvey Hendershop giving the prayer. A duet was presented by Professors James Jarrett and Fred Mund. President Mark R. Moore formally named the Bush Apartments in tribute to Miss Carrie B. Bush.

The message was given by Bob Benson, former student of Trevecca. Mr. Benson gave a humorous yet very meaningful talk.

The service was very heart-warming and enjoyed by all.

The Founder's Day parade, scheduled to start at 2:00 p.m., started a few minutes late. The parade, coming from Sears and traveling down Murfreesboro Road to campus, took approximately 45 minutes. There were floats, cars, an array of clubs, and the Homecoming court.

Despite one known accident, no marching bands or boy scouts as scheduled and several disgusted

motorists, the over-all parade was very enjoyable.

At 5:45 p.m., a pre-game was presented between the Alumni and the intermural All-Stars. After a close contest, the Alumni emerged victorious with a score of 65-64.

The Varsity Homecoming game proved a disappointment to TNC fans, but the team showed their ability by closing the gap and ending the game with a score of 88-94. The opponents of Harding College, Searcy, Arkansas, also led at halftime 54-41. TNC's own John Evans led all scorers with 27 points. Other scorers were as follows: Griner, 12; Watson, 12; Davis, 10; Powers, 10; Ridley, 7; Hatfield, 4; Fletcher, 4; and Smith, 2. Ralph Watson led our rebounders with 9.

Liz Spencer, representative of Civinettes, also announced that the winner of the victory chain contest was the Junior Class.

The Sophomore Class won first place in the float competition, with the Freshmen second. Among the other parade entries, the Honor Society captured first place, and the Bicycle Club was second.

The Pep Band added a great deal to the spirit of the game and festivities by playing "The Star Spangled Banner," "Color My World," and assorted others.

During halftime, the Homecoming Court was presented. Deb Soles, representing the Freshman class, was escorted by Mark Henden, and Johnny Bledsoe escorted Sophomore princess Joy Pratt. The Junior representative, Jan Hagemer, was escorted by Tim Ferguson, and Barbara Duke, escorted by Larry Tarter, was Senior princess. Pam Gerard, whose escort was Doug Runyan, was presented as maid of honor.

Bev Amburgey was this year's Homecoming queen. Last year's queen, Lynn Harrison, gave Bev her robe and flowers. President and Mrs. Moore presented Bev with a white sheepskin Bible, and

STUCO President Dave Foltz crowned the queen. Three children of faculty members - Clare Flannery, Kathy Guess, and Kerry Lewis - helped with the ceremony. Dale Kendall was Bev's escort.

Following the game, the alumni enjoyed a gathering in PEO8.

At 10:00 a.m. on Saturday, the All-Star Football Game was held. Beta was victorious against the intermural All-stars with a score of 12-6. It was a close and exciting game.

On Saturday afternoon, all dorms held an open house.

The Homecoming Concert was that night and proved highly successful. The Concert Band started the concert, with the Homecoming Court being presented. Solos were given by Dr. Larry Patterson and Professor Fred Mund. The program was concluded with the combined choirs and various alumni singing "The Hallelujah" from Mount of Olives.

This year's Homecoming was an excitement-packed weekend, something that will long be remembered by all Trevecca.



The first-place winning float was that of the Sophomore Class, pictured here on Murfreesboro Road.

Randy Matthews Returns to Trevecca

Randy Matthews, one of the top-ranking Jesus Rock music performers and songwriters today, will return to Trevecca a second time to present a concert on January 12th at 8:00 p.m. He will be sponsored by the Student Council.

On stage, Randy Matthews is a dynamic performer who can move his audience from appreciation to a total emotional involvement in less than thirty minutes. Off stage he is a unique individual who is both a totally professional musician and a totally committed Christian.

No two Randy Matthews concerts are the same. He is as casual when he comes on stage as if he were the janitor sweeping up after the show. He may yell into the mike a few times, then whisper softly to his guitar. As a matter of fact, he frequently does more rapping on stage than he does singing. His parable-like monologues have become so popular that he's frequently asked why he doesn't record them.

Concert promoters like the

"MESSIAH PRESENTED"

On December 2, 1973 the Department of Fine Arts at Trevecca College presented the Concert Choir in Handels MESSIAH, directed by Professor Larry Patterson. The performance was at 6:00 PM in the sanctuary of College Hill Church of the Nazarene.

Soloists for the MESSIAH were Shelly Foxworthy, student contralto, and faculty members: Fred Mund, tenor; James Jarrett, baritone; and George Ann Robinson, soprano. The performance was accompanied by a chamber orchestra consisting of selected members of the Nashville Symphony and students.

personality and life which Randy restores to a floundering show. He has a way of demanding total participation from the audience, and they react dramatically to his message.

"I started out as a street musician," Randy says. "I thought the people in the churches didn't need my music. I wanted the kind of ministry where I could communicate with people who never heard of Jesus Christ."

Though he still carries the spirit of the street, Randy today has come back into the churches where he considers himself almost a devil's advocate for apathetic Christians. He never quits plugging sincere belief.

Music as a means of communication is Randy Matthew's life. He is totally involved in the creative perfection of his writing and performing. A couple of years ago people used to say that Randy sounded just like Joe Cocker, or just like Creedence Clearwater Revival. Now they say he sounds just like Randy Matthews. That's probably what he intended all along.

He has appeared at numerous colleges all over the United States, including Purdue, Mount Vernon Nazarene College, and Oral Roberts University, as well as an appearance at Trevecca last year. The place and cost of his performance here January 12 will be announced later.



Randy Matthews, Singer - Composer - Performer, will be in concert at Trevecca on January 12, 1974, an activity sponsored by the Student Council.



HOMECOMING QUEEN BEVERLY AMBURGEY ESCORTED BY DALE KENDALL AT HOMECOMING CONCERT.



Untitled

by Linda Cramer

I'm sitting here at my desk, thinking, hoping, praying that some great words of infinite wisdom will come to me for this editorial. But, alas! So many topics come to mind, it would be impossible to write on all of them....

like the new dress code, effective at the start of winter quarter. How many girls do you suppose will forget and continue wearing dresses to class every day? Not many, if I know anything. You guys will be seeing *less* knee now instead of *more*.

- or the big hassle of Circle K, whether it really is a service organization or a cleverly concealed fraternity.

-or whether the little cartoon angel with glasses in this issue really looks like Chaplain Wiseman or not.

- or the lack of unity on campus, the formation of "cliques" among the so-called Trevecca elite, excluding many nice and lonely students that badly need a friend.

But then, you've already heard about these things. So, I'm still at a loss. I guess my own mind is as big a jumble as yours from cramming and studying for exams.

I'll take a rest over the holidays, try to collect my thoughts, and come back ready to write some really earth-shaking editorials....on what? To quote from "Miss Peach," Marcia, the Kelly School Klarion editor, says: "There's official corruption everywhere you look (Nixon, Agnew, and Watergate); there's the lunchroom scandal (or "scramble"); there's shocking waste (two-week old cake, now classified as a cookie); there's lying in high places (twenty late minutes from your friendly security guard); there's administrative bungling (no names, please); unsafe stairs (beloved McClurkan). —————, you simp, there's plenty to be annoyed about!"

Guess I'd better take the hint from Marcia, right? Meanwhile, from the entire staff, have a Merry Christmas and a very Happy New Year!



LETTERS TO THE EDITOR

Dear Editor:

I appreciate the opportunity in your paper to express my feelings concerning the letter to you in your last issue about the recent Circle K initiation.

I don't think that particular letter represents the attitudes and feelings of the majority of TNC students, but the writer shouldn't be ashamed of the letter.

In view of the fact that initiations in a way represent one's club and that Circle K is and has been the most lavish TNC initiation, I think some things should be considered.

I don't know that Jock Rot, Swollen Hemorrhoid, Crap Pot, Fart Blossom, etc. are exactly "Christian"; but in public (especially in front of the cafeteria audience, but also in front of Wise and Tennessee Halls) should these particular names, or the characteristic initiation dress (female, usually) or suggestive, spoken phrases and vivid actions not suited for a mixed audience be continued?

With visitors frequently being present on campus, should these initiations be held privately or not? Area pastors also visit quite frequently. Would these initiation activities affect their attitudes toward the college in any way?

Maybe we, as students, should discuss the things that affect our campus image to the community and the church, not to mention whether they should continue to be part of a "Christian" campus.

With our without service as the objective of the Circle K club, initiation activities should be reviewed at least and changed if the Inter-Club Council deemed necessary (as would be the case in any other situation).

I liked seeing the guys having fun, but at times it was embarrassing in mixed company and in front of visitors.

This letter is not intentionally aimed to injure anyone, but to open the subject to further discussion.

- Terry Turner

Dear Editor:

This letter is being written in response to the person who feels that Circle K is "a clumsily concealed fraternity." I don't know who wrote the letter, but if he or she are so full of ideas of better ways to provide service, why doesn't the individual sign his name to his gripes and give Circle K a chance to listen to them? Believe me, Mr. or Miss or Mrs. Name Withheld, Circle K is a service organization, and you can check past records if you need proof.

Your first gripe is you don't see how making Trevecca "seethe with idiotic transvestities" provides service to our college." Well, you're right. It doesn't. But no one in Circle K said it did. The guys in Circle K aren't dumb enough to think that initiation provides service to Trevecca, but it does prove who is willing to serve. As far as I can judge, any person who would be willing to go through it must want to do something at Trevecca or he wouldn't get involved in it.

The fellows who were initiated I know personally and don't believe it would be wise to call any of them an "idiotic transvestite" to their face. Each one had his own reason for

wanting to be in Circle K. Whatever those reasons were, the guys were willing to go through the initiation in order to be a Circle K member.

This brings me to your second gripe. You want to know "why must an applicant make a complete fool of himself for a whole day...." in order to belong to "this alleged service organization." Well, I'm sorry to tell you, but an applicant doesn't have to make a fool out of himself. He is free to drop out of initiations at any time, or he is free to remain in if he really wants Circle K membership. However, most students here don't see Circle K applicants as fools; they see them as fellow students who are interested enough in TNC to go through the initiation in order to get into a position where they can provide service.

Your third point is: "If this initiation is necessary to screen applicants, why doesn't this club admit to itself what it really is - a clumsily concealed fraternity?" Circle K is certainly not a clumsily concealed anything! The guys in the club know exactly what they're doing, and I'd be willing to bet anyone that their meetings are better attended than any other club at Trevecca. If you don't attend, you might get dropped. If you're involved, you're expected to help provide that service. The initiation is not necessary to screen applicants. That is done in a room by yourself. I've been there, and I know. How many clubs get all the members in a room to screen new applicants? How many clubs care who gets in? If Circle K was out for the largest number of members, I wouldn't be interested. But they're not! Circle K is interested in service, and it is not crime to want members who will provide that service.

Your last statement is the only one I agree with. Your words were: "Perhaps I am missing the whole point of having such an 'elite' group favor Trevecca with its service." Yes, they are an "elite" group and one that people would love to be in. You sure are missing the whole point, but maybe that's due to a bad experience of your own.

Some people reading this may think I'm a Circle K member, and that I'm defending the club. Well, that's partially right; but the truth is I'm an individual who applied for Circle K and was voted down by the members. The reason was I have been sick and wouldn't have been able to render much service until I was better. So, you see, Circle K is interested in members who will produce. I think it's a pretty good way of choosing.

- Barry Hathcock

The Bible and the Middle East Crisis

(Note: When Linda asked me to write an article on this subject, my first reaction was to turn down the opportunity. After all, who wants to be a martyr? I knew I could not write what she had in mind when she asked. But since my colleagues shovel all such topics into my lap, I decided that I should not succumb to the pressures of a false criterion of truth, namely "everybody is saying it." Therefore I chose to speak out, if Linda wants to print it. I am not after popularity but truth. HRD)

Every propagandist knows that if an idea is declared loud enough and long enough it will be accepted. Furthermore, if an idea becomes entrenched in popular belief and especially if it seems to accord with certain facts, it usually is passed along without question. Under such circumstances it is quite a shock when someone calls attention to the fact that said popular view is based upon unexamined presuppositions which may be called into question.

Such is the case with the supposed correlation between Biblical "prophecy" and events in the Middle East, especially as regards the state of Israel. Let us examine the presuppositions which support these ideas and test them, for Biblical adequacy.

To begin with, this idea is based exclusively upon Old Testament "prophecies." When New Testament passages are employed, they are taken out of context and read in the light of the Old Testament passages; so we can legitimately affirm this first proposition. The second basis premise is a "Calvinistic" view of election; that is, election is unconditional and irrevocable. Let me reinforce this point by quoting a paragraph from a recent (and highly respected) writer who is

setting forth his "biblical basis" for identifying the return of Israel with his fulfillment of Biblical (O.T.) prophecy:

Recent study has re-emphasized the fact that Heilsgeschichte (redemption history) is simply the story of God's people. The clue to the Old Testament and to the New lies here. The Bible is in fact the record of God's dealings with the elect community. There is, of course, a befurcation as the Church comes into view under the new covenant. But this by no means implies that God has abandoned His plans for Israel. Scripture repeatedly stresses the unconditional and permanent nature of His promises. 1

These promises are seen to relate "not only to the people but also to their land. It is only theirs because it is the Lord's. The title-deeds to what we know as Palestine are clearly made over to Israel in irrefragable assurances. 2

When one examines these premises in the light of the whole Bible, he sees them to be faulty. Their strength lie in proof-texting without considering the larger context. Even within the Old Testament itself, a distinction comes to be made between political Israel and spiritual Israel. From the time of the eighth century, the prophets were declaring that God could and would reject Israel (and in some cases had) and would be fulfilling his purposes through a spiritual segment of the people called the "remnant."

When we move to the New Testament, the most crucial passage is Romans 9-11 where Paul argues that God has not failed in his Sovereign covenant making because His covenant has never

been with an ethnic group simply because of that fact; but His covenant has always been with men of faith, including only some within the national group and some from outside it. Therefore the true Israel is not determined by blood in one's veins but faith in one's heart. Thus, he too distinguishes between political and spiritual Israel and affirms that God's purposes in history attach to the latter.

In the light of the whole Bible and especially the New Testament, we must reject this theology of Jewish nationalism and affirm the New Testament faith in Christ in whom all God's promises are fulfilled (11 Cor. 1:20). Or as Paul put it in Romans 15:8, so explicitly that no one with any openness of mind could miss it: "Christ became servant to the Jewish people to maintain the truth of God by making good his promises to the Patriarchs..." This means simply that the attempt to relate the Bible to Jewish political developments is based on false premises and the Middle East crisis is merely a political crisis from the perspective of the Christian faith.

1 A. Skevington Wood, *Signs of the Times* (Grand Rapids: Baker Book House, 1971), p. 17

2 Ibid., p. 19.

We Goofed!

The picture appearing on page six of the November 16th issue of TREV-ECHOES was not of Kevir Beard receiving his tennis trophy, but of Belmont's team in the same competition.

If it was incorrectly reported that Circle K-ettes is the woman's branch of the international Kwanis Club. It is a service organization, but it is not related to the Kwanis Club as Circle K is.

OUT WITH THE OLD In With The New; THE NEW DRESS CODE

Our dress code now states girls may wear slacks after 4:00 Monday through Friday and jeans on the weekend. This raises some questions: Why are jeans acceptable for Saturday wear but not good enough for weekdays? What is so magical about the 4 o'clock hour? Also, assuming equality of the sexes, why aren't the guys restricted in the same manner?

It seems that there is always something that the student body is wanting changed. In 1970-72 it was the hair code for guys. In 1972-73 it was the cafeteria service. Now it is the dress code for the women. Some say such action is bad and is poor behavior from the students. But conflict brings about change. We want to change for the better, thus there is conflict. Then the argument arises that change will come if we just be patient, why can't we just be satisfied with the way things are. At the risk of being over dramatic - why did Martin Luther cause conflict - couldn't he wait for the Pope to see the light? Why did our ancestors make tea in the Boston Harbor - didn't they realize that change would come if they would just be nice and patient?

I have been told it is such a petty issue - why bother? Because for too many of our students it is not a petty issue, and because I have seen what petty issues have done in the past if not handled correctly. Take the seemingly petty issue of men's hair length - as short a time as one and a half years ago, we were condemning students for hair that exceeded the half-ear mark. Someone very close to me came to TNC, a newly reclaimed Christian, in the fall of 1971. Half way through winter quarter of the same school year, he left school before he got kicked out and as of this day still has not reclaimed Christ in his life. I'm not saying Trevecca made the difference, but maybe the scissors in registration line didn't start things off very well. In my estimation, this petty issue was a little costly. I hope mistakes such as this are behind us.

I have also been told that if the dress code allows slacks and jeans, then our campus will soon look no better than a hippie commune with everyone wearing faded jeans, sandals and beads. It seems I heard the same argument about hair - give them freedom to wear hair as they want it and soon the

whole campus will have long flowing locks half way down their back. But they now have the freedom and if you look around you at our guys, I don't think on the whole that the hair is much longer than the code stated a year ago. All those ulcers in the Administration Building and hassles with the students in the barber's chair - for seemingly nothing. How petty indeed!

Then again I have heard the argument that our churches do not accept slacks or jeans as appropriate wear for women, and will not support TNC if she "lets down her standards." One of the surveys says differently. Speaking with one of our faculty and administrators, I discovered that even in some of our church services that women wear slacks - even where women participating in the service have worn slacks. In many of our churches throughout the west and into the east, slacks and sometimes jeans are considered acceptable and proper. I fail to see that our changing of the dress code is degradation. I see a change as practical and logical.

But it is said that dresses are more ladylike and decent - have you looked at our campus on a windy day or been in front of a class on any day? W. T. Purkiser in a recent issue of *Herald of Holiness* states, "Properly fitting, feminine pantsuits...can be a great deal more modest than most of the skirts worn today." On "Sadie Hawkins Day" when girls were permitted to wear jeans and overalls to classes, an elderly lady stopped one of our coeds and commented that she thought it was a marked improvement over the skirts and their length.

I believe the attitude of the student body this year has been very remarkable in view of the stress that they have faced - the cafeteria problem, the snack bar being late, telephones still not in, and the dress code. I feel the women have borne this problem long enough; and this issue, if not dealt with immediately, will, I'm afraid, be blown out of proportion as some issues in the past. I have talked with several of our coeds who want to take matters in their own hands and have asked them for time and a chance to do it through the proper channels. So our trust as a system is under fire. My job as

Student Body President and as its representative is at stake. The surveys show that both a majority of the faculty and women who participated are ready for a change. I believe hesitation means conflict - why wait until next year when the Trevecca community wants change now?

Dave Foltz
Student Body President



This questionnaire was given to the girls in all the dorms during roomcheck by the RA's. There were 193 participating and the results are as follows:

QUESTIONNAIRE

Do you take pride in the way you dress? Yes 191 No 0

Sometimes 2

Would you like to be able to wear jeans after 4:00?

Yes 171 No 22

If girls are not allowed to wear jeans, do you think guys should be able to? Yes 75 No 115

(Abs.3)

In your home church, do you feel that slacks would be appropriate wear for women to a church activity? Yes 170 No 19

(Abs. 4)

Which of the following guidelines do you prefer for girls' dress? (Mark only one response)

Only slacks & only after 4:00

17

Slacks and jeans & only after 4:00

33

Only slacks, but all day

4

Slacks and jeans all day

49

Slacks until 4:00 & slacks and jeans after 4:00

85

(Abs. 5)



This survey was placed in the mailboxes in the Administration

C. W. A. Opportunities

The Christian Worker's Association provides many varied opportunities for Christians to minister to those in need.

One of the most exciting outreach programs is oriented to the imprisoned. The following prayer was written by a prisoner No. 71838 at the Tennessee State Penitentiary, who was met and ministered to by a member of C.W.A.:

MORNING PRAYER

Lord, as I awake to another glorious day

Let my first thoughts be a prayer to thee,

When my eyes open to the first light of the day

Let that light be a guiding from Thee;

And when I take my first step of the day

Let that step be a giant one for Thee.

Every little morsel I swallow today

Let it be a thankful reminder of Thee.

As I sing new words all day

Let them all be a praising to Thee.

The love I receive all through this day

Thee.

Every person I meet today

Let me be a witness for Thee.

All the labor I perform this day

Let that labor be completely for Thee;

And when I lay down at the end of the day

Let my thoughts be a prayer to Thee.

Building of both Administrators and faculty.

47 participated, the results are as follows:

FACULTY SURVEY

In view of the dress problem dealing with skirt length, do you feel that slacks would be an improvement for classroom attire?

Yes 35 No 11 Abstain 1

Do you feel slacks are appropriate attire for girls?

Yes 36 No 11

Do you feel that the girls are asking too much when they want to wear slacks to class?

Yes 13 No 32 Abstain 2

Do you feel that girls should be able to wear jeans after 4:00?

Yes 36 No 8 Abstain 3

Realizing that there are always a few who disobey, do you feel that the student body as a whole does and will obey limitations set on dress?

Yes 35 No 7 Abstain 5

Do you feel that this type of change in our dress code is a step toward degrading our moral integrity as a Christian college, or is it just another step in keeping with the fashions of the time?

Degradation 11 Fashionable 28 Abstain 8



Pictured here is President Mark R. Moore receiving a \$50,000 check in donations from Mr. Claude Diehl, the use of which will go towards various projects in the betterment of the school. Details of this appeared in the last TREVE-CHOES issue.

Around and About

FORENSIC REPORT

Thanks to the forensic team, Trevecca's name is being spread across the south.

On November 9 and 10, the group traveled to the University of Montevallo in Alabama for an individual events and debate tournament. Those entered in the tournament were Mark Graham - interpretation; Carl Hall - oratory; Debby Kiddy - interpretation; Merry Hampton, Tracy Spaur, Mike Coffman, and Hank Spaulding - debate; Carl Hall and Mark Graham - dramatic duo; Sharon Williams and Kathy White - dramatic duo. No other school represented had more contestants in the finals than did Trevecca, with final contestants in a very individual event. Carl Hall made the finals in oratory, and Mark Graham made the finals in interpretation. Both Carl and Mark were also in the final round of dramatic duo, and brought home a beautiful third place trophy for their excellent interpretation. Congratulations!

The next journey for the forensic group is scheduled in February.

Congratulations to each member of the team who brought home awards from tournaments this quarter. Trevecca has a right to be proud of each member!

Kathy White

The Alumni Association of Bethany Nazarene College honored Robert and Zola Norton as Outstanding Alumni for 1973 on Friday, November 16, 1973. The award, started in 1962, is given annually at the fall homecoming season to persons selected by the officers because they have made a major

contribution recently to their college, their profession, the Church of the Nazarene, or their community.

Mr. and Mrs. Norton, Class of 1959, were chosen for their service as associate missionaries in Swaziland for the Church of the Nazarene. Robert has a doctors degree from the University of Texas, and Zola has a masters degree from Sam Houston State College. In Swaziland, they have been teachers. Upon their return in December, 1973, they will be members of the staff of Trevecca Nazarene College.

EDITOR'S COMMENT I feel it necessary to clarify a statement I made in the Editor's Comment in the October 26th issue of TREVE-CHOES. I stated that "from now on, unsigned letters will not be printed." This policy still holds. I will not print letters that I do not receive signed to begin with. I must know the identity of the person before I will put it into the paper. However, the name of the writer will be withheld from the paper at his or her request, not by my own choosing. It is the writer's prerogative as to whether the student body and faculty know his identity or not.

I would much rather print a letter with a name attached and hope to print more like the ones in this issue.



"Would you like a 'Student Affairs' for Christmas? I'm selling them real cheap!"

YE OLDE BOOK STORE

8:30 - 12:00

1:00 - 4:00

Monday - Friday

CLOSED DURING CHAPEL

Mr. & Mrs. Galloway

SAGA; A HIT AT LAST?

Shakespeare once wrote: "Eye of newt, and toe of frog, wool of bat, and tongue of dog . . . Add thereto a tiger's chaudron, for th' ingredience of our cauldron." And in order to get this treat students have to present a little ticket. . .

So it was in the beginning. SAGA, the new food service, made a big hit with the student body at the beginning of the year. Dirty dishes, dirty carpet, disinterested servers, aloof manager, and other comforts of home greeted the 1973 fall quarter students. Then the President spoke. "Things will get better." And, quite frankly, since mid-October things have gotten better. But how long will they and can they last?

Mr. Rex Evans took the position of food manager for SAGA food services replacing the previous SAGA manager. Mr. Evans comes to Trevecca with an impressive list of qualifications. He graduated from Oklahoma State University in Stillwater, Oklahoma with a B.S. in Hotel and Restaurant Management in January 1970. Since that time he has worked for a restaurant chain in Oklahoma City, spent active duty in the army for four months, and has been employed with SAGA for three years.

SAGA is a food management company. It deals with college campuses, hospital operations, business and industry operations, public restaurants, and pizza chains. The headquarters is at Menlow Park, California. Mr. Evans is supervised by a district manager who allows flexibility to meet the needs of the students at Trevecca. It is from the central headquarters that our menus originate; but because of our locale and the demands of the students, they are restructured to meet these demands. SAGA caters to the students on a proportioned meal dollar: 1-6 goes for breakfast, 2-6 goes for lunch, and 3-6 goes for dinner. There are also special menus and programs provided by SAGA for those students in need of special diets.

There are three things which have strengthened the new management staff, according to Mr. Evans--the chef who is backed by 25 years of public food service, the baker who was chosen by Mr. Evans for his food service background, and the student manager, Fred Libick. Fred quite capably filled this position last year and has returned this year to supervise all student employees. When Mr. Evans is not in the cafeteria, Fred oversees the complete operation of preparation, service, and sanitation. He works a total of 40 hours a week as well as maintaining a fulltime (21 hour) student role.

Mr. Evans has many plans in store for the student body for this year. There are at least two Student Attitude Surveys planned. They will cover all aspects of student food service. Since there are approximately 7,000 meals served per week and there is a policy allowing for seconds, Mr. Evans would like to see a special line or portable steam table installed. This would allow those who are being served for the first time to be unhampered by those who are returning for seconds. Two other plans which have already been put into effect is the scramble system to allow for quicker food service and a special meal for every month. These specials will concern traditional or seasonal holidays or celebrations such as Halloween and Valentine's Day.

One main problem faced by Mr. Evans is to rid the students of the boredom of eating. Because the environment creates such a big impact on the food service itself, an attempt has been made to display posters, change the table arrangements, clean the carpets

regularly, and make adjustments with maintenance to spray for bugs.

There are specific meal hours--when the cafeteria doors are open and meals are being served. The cafeteria is closed the rest of the time. This in-between-time should not be used for a refreshment and social hour, for this hampers the workers and the amount of service the management can provide. SAGA opened a snack bar in the student center for TNC students to congregate on November 16. The area is also open for class seminars, married students, faculty, and staff members. Because the grill and deep fryer equipment will be installed at the beginning of winter quarter, the extent of service will be limited to sandwiches, cokes, coffee, chips, salads, etc. at first. Later there will be fried and grilled food.

Mr. Evans devotes approximately 60-70 hours a week to his job--with one day off. And at this time, everything he does is geared toward this managerial role. Sometimes he says he gets discouraged, especially when

people are disappointed that they don't get food "like mother used to make." However, there cannot be a constant rate of improvement all the time--there must be a leveling off of changes because everyone runs out of ideas, money, and energy. He would like to get to know all the students for he enjoys the mood and atmosphere of the college and the students. However,

due to limitations of time, he cannot get to hear all suggestions and complaints. As he stated, "There is just so much work to do." Drop him a note with suggestions and new ideas. There is a box for this purpose in the foyer of the cafeteria. After all, he is here to serve the students and can improve service if we lend a helping hand.

by Janice Carmack

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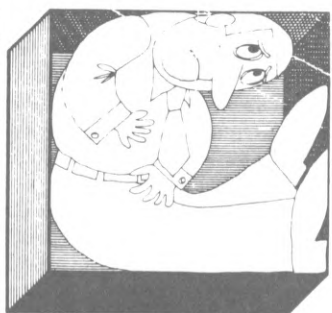
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THE LORD'S DAY

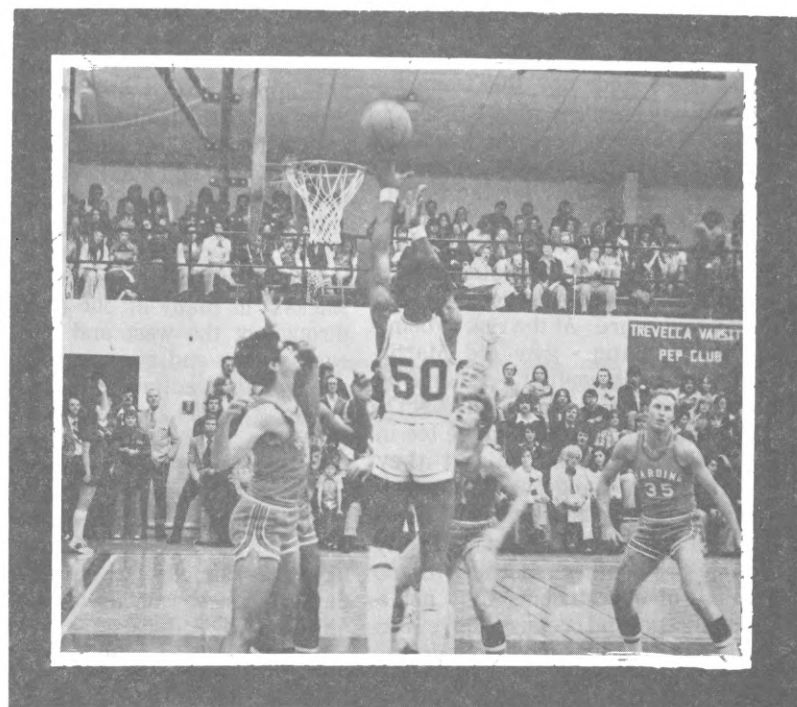
9:30 a.m.	College S.S. - A Unique Experience
	Bob Benson, Teacher
10:45 a.m.	The Week's Finest Hour
6:00 p.m.	The Week's Happiest Hour
7:30 p.m.	Wednesday Prayer and Praise

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Sunday Evening	5:30 p.m.
Wednesday Evening	7:10 p.m.

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The Trojan basketball team opened the season with a tough Homecoming game against Harding College. The game was almost out of reach until the Trojans started turning on the defense. The outstanding player for the game was John Evans, who led all scores with twenty-seven points. The Trojans have faced Belmont College twice in the last two weeks.

The mighty Beta football team wound up the season undefeated and untied (6 wins - 0 losses). Then, in the final of the season, Beta played a rough and strong All-Star team and won the game with some fine ball handling by Eddie Johnson. Tommie Todd, who quarterbacked the All-Star team scored the only touchdown for the All-Stars.

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Staff Notes

singing the same old Tune... "You can't find a better church in the city. To try so hard is quite a pity!"

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