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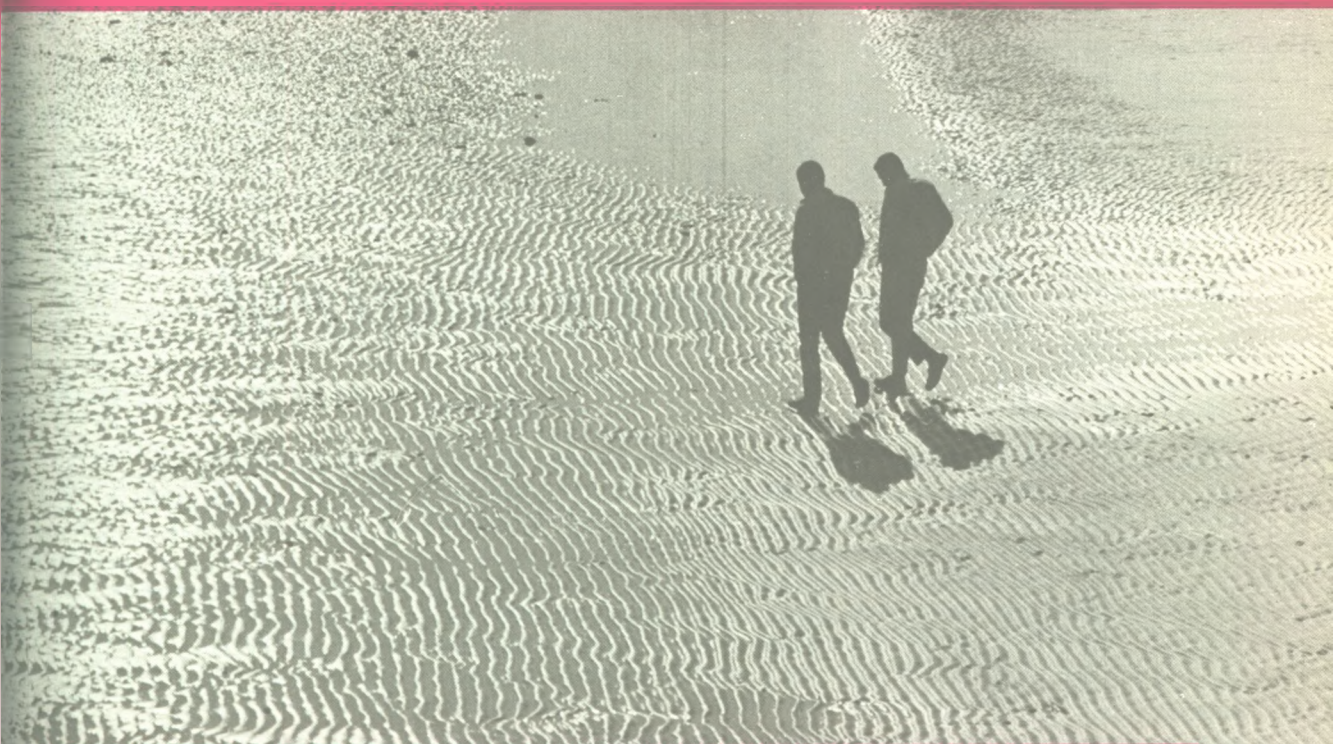
CHURCH OF THE NAZARENE

They're Bigger than We Think

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YOUTH WEEK

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YOUTH WEEK | ALIVE UNTO GOD
HIS WILL



A THING DOIN' WEEK

“LET NO MAN DESPISE THY YOUTH”

I TIMOTHY 4:12



*General Superintendent
Orville W. Jenkins*

Under the Holy Spirit's Control

THE Christians of the Acts of the Apostles enjoyed the leadership of the Holy Spirit in their lives. Again and again this is clearly evident, and the results were wonderful. Not knowing what the end results would be, still they followed trustingly and obediently.

On the day of Pentecost the Holy Spirit enabled Peter to preach penetratingly and clearly, with no thought that 3,000 people would be converted to Christ at the conclusion of his message. The Holy Spirit led Peter and John into the Temple to bring the healing touch of Jesus to the crippled man, little realizing that they would be arrested and forbidden to preach Christ. The Spirit directed Philip to the desert where he found the Ethiopian and led him to Christ. Under the Spirit's guidance Peter accompanied the servants of Cornelius to Caesarea, and while he explained the way of full salvation through Christ to Cornelius and his household, "the Holy Ghost fell on all them which heard the word." At Antioch, where the disciples were first called Christians, while "they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them" (Acts 13:2). Thus Saul and Barnabas, under the Holy Spirit's guidance, became the first missionaries of the Early Church.

And throughout the Acts we have the recurring account of the wonderful leadership of the Holy Spirit in the lives of these people. They did not manipulate or use the Holy Spirit; instead He owned and used them.

This is always true of the Holy Spirit's leadership in our lives. He cannot be dictated to. Instead we surrender ourselves, our lives, to His wonderful control. Then He possesses and directs us.

What wonderful ownership to be under His control! Not always knowing what the next step may mean, yet with confidence and trust we allow Him to use us, assured that He will lead unerringly and, through every unknown experience, will allow only that which is for our best and for God's glory to occur. □

Do we insult our youth?

They're BIGGER Than We Think!

THEY'RE bigger than we think. Those Christian teenagers.

Capricious? Vivacious? Eccentric? Transparent? Blunt? Unpredictable? Yes, and more, perhaps. But these characteristics, typical of youth, are compatible with the superior mental and spiritual capabilities possessed by most of them.

To assume, then, that our religious approach to a teen-ager must be directed primarily at the level of the characteristics of youth rather than at the level of their capabilities is, I suggest, somewhat of a slam.

If we ascribe to them an absorption level but one step above hippieism, they are far less apt to listen than if we embrace them as mental and spiritual kin. If they are to comprise our next generation of church leaders, ministers, and missionaries, it stands to reason that Satan will employ his cleverest tactics to prepare them for shallow leadership in that next generation by offering them shallow concepts of Christianity now.

The so-called "generation gap" is partly the fault of a segregated approach that often places everyone below the age of 19 in a mod world with a "mod God," mod music, mod literature, and mod language, calls it all a "groovy happening," offers it up as a "youth program with relevance," and finally asks the Holy Spirit to identify with it, bless it, and use it "for His glory."

And what of the kids? What are they left with? Often a hopeless concept of Jesus Christ. Jesus can be "relevant" without being "groovy," and, quite frankly, He may not accept the analogy. A "groovy happening" (a term increasingly used to describe Christian activity) is the fallen world's limited way of describing everything from a sports car sale to a promiscuous movie. Now the new

generation is often asked to add Jesus to the list.

More young people are lost to the Lord because of superficiality than by presenting it as it is. They already live in a papier-mâché world and are fed up with insincerity. Who knows where we are going? They really want to know.

It was Phineas Bresee who said that the Wesleyan revival did not take on the color of its age, but brought its own color.

It is not the intent here to moralize or draw specific lines of right or wrong in youth programming so much as to plead for sincerity in our outreach. Describing what Jesus has to offer as, for example, "groovy, man," or "the goin' thing," is insincere because:

a) *It is not the truth* (it is not the "goin' thing" and never has been).

b) *It is not fair* (neither Jesus nor the teens deserve the analogy).

c) *It is insulting to maturing young minds.*

A mod God is the creation of a modern day. He is not the God of revival, of holiness, of humility, of purity, of power, of quality. He is not the God of the scriptures. Teens will respect a God who can challenge their will and intellect. He is not the "adult's God"—He is the real God, with real answers to real problems.

Is it not double talk to exhort teens to "let no man despise thy youth," and "you are our next generation of leaders," and then in the same setting offer them a diet of near-jungle gospel music, theatricals, advice from worldly religious celebrities, and entertainment from religious performers whose penchant for showmanship is a contradiction even to some of those we are trying to "reach"?

But all this gets a crowd? Perhaps sometimes—but is that the criterion? Can "getting a crowd" justify the presentation of a false concept of Jesus Christ? Can it

compensate for the spiritual potential that may be forfeited in the lives of youth who fall victims of a quasi-evangelism that makes any means justifiable by tossing in religious words and a scripture verse? And could the "results" claimed because of these means possibly be measured by what could have been accomplished if the same amount of expense and planning—plus prayer—were invested in an approach totally Christian?

These young people to whom we offer this religious pabulum are the same brilliant, unbelievably capable teens who win scholarships in school, win in musical competition (with quality music, by the way)—young people who excel in math, journalism, science, athletics, art, astronomy, and Latin.

It is only when they leave this stimulating educational environment and submit to some types of church programs that they are thrust into a little make-believe world. It is not enough to offer these sharp teens a religious "blast" while their intellects, wills, and hearts doze off unchallenged.

They may not all be in the upper 10 percent of their class, but they are all intelligent, capable pre-adults looking for forthright answers to real questions. The worldly setting in which they are forced to navigate most of the week only makes the solutions to their problems more imperative—and our responsibility more serious.

It is not fair, then, when they are again exposed to their religious community to confront them with the same hyper-contemporary spirit for which they need to find alternatives. And they are not satisfied with the theory that Christianity is just a cleaner way to have a "ball." While it is not wrong to say that it is "fun" to be a Christian, neither is it right to

say that is why one ought to be one. Christianity has always been defined by the Scriptures and by its heroes as a total adjustment of the life toward God and *away* from a cheap, superficial, doomed world.

A businessman is quoted in *Look* magazine as saying, "We do anything to get business." Commercial advertising is fraught with insincerity and gimmicks to create an image for a prospective taker. But when an image is created at the expense of honesty, it is too expensive—especially when Christianity is the subject.

Ideas for catching the attention of youth today and presenting Christ in His true winsomeness can still be born out of prayer, study, planning, and absolute honesty.

Many eminently successful youth leaders and pastors never have had to resort to questionable tactics to evangelize and capture the allegiance of their young people. Yet their youth are evangelistic, clean-cut, unspoiled, contemporary, Bible-reading, praying nonconformists who are excited about being different for Jesus' sake.

We do not have to be mod to be relevant. The teens can take it! We only insult them if we are not absolutely honest about what they need and where they can find it. They can only hear the call of Christ when it rings sharp and clear and well-defined above the din of conformity and mediocrity. They will never find out who our Saviour is if His beauty and sufficiency are couched in the evanescent fads of a staggering society.

This is not an indictment, but a plea. It is not a criticism, but a call. The hour is late, and we need to remind ourselves that the Holy Spirit can help us intercept this trend before it becomes a landslide and drops us into the lap of a world we need to win—not emulate. □



Faith at Home

Dialogue on Irreverence

LOUISE: Sometimes I wonder if we know what being "worldly" really means?

JEANNE: Explain that.

LOUISE: Well, we abstain from liquor and tobacco—avoid questionable recreation. We try to dress modestly—

ANN: So? Get to the point. I seem to feel a criticism coming on.

LOUISE: I'm finding fault with myself as much as—actually more than—anyone else.

You see, I sat in our sanctuary last Sunday, in the presence of Almighty God, and couldn't stop whispering about some trifling daily problems. Do you know what I mean?

ANN: Sure. I did the same thing. Why couldn't I wait until after church to tell my best friend what an awful time I had shopping?

JEANNE: I might as well confess, too. I spent the first five minutes of the service discussing Junior's latest mischief.

MARTHA: I couldn't keep a funny quip to myself and had the rest of the choir grinning when we stood for the anthem.

LOUISE: Exactly! We try to squelch worldliness in our children, yet we accept irreverent behavior. Worse, we indulge in it ourselves.

JEANNE: Oh, I think disrespect in children is just a sign of our times. How can you stop it?

ANN: Maybe by not tolerating it anymore than we do other sins—and by setting the right example.

JEANNE: You really believe it's a sin, Ann?

ANN: Well, can we claim to love the Lord with all our heart and insult Him by ignoring Him at the same time?

MARTHA: Now how do you keep tiny youngsters silent—

LOUISE: I don't think anyone expects little tots to be statues. They aren't old enough to be responsible. Besides, their parents usually take them out if they get too disturbing.

JEANNE: Hmmm . . . Wonder if that would work with my teenager. Actually it is our older children and adults who cause the most confusion . . . walking in and out, scuffling feet, cracking gum, giggling—

ANN: Oh, all churches have this situation nowadays.

LOUISE: No. I visited one recently that was quiet and very worshipful. I felt so close to the Lord, too.

MARTHA: Maybe we're just more informal. I wouldn't want to lose that quality.

LOUISE: I know people who manage to be in formal and still keep a certain dignity. Why can't our church do that? We wouldn't purposely hurt someone we love. Why do we offend God?

By Rosemary Lee
Worthington, Ohio



Herald of Holiness

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WHAT IT'S ALL ABOUT

Oh, no. Not another promotion.
Not really.

But it seems like there's always something new we're supposed to be pushing for our teens.

Maybe you're right. Sometimes it does seem that way. But it's not all without a central purpose—that

of bringing others to Christ and providing ways of channeling the energies of youth into the total evangelistic mission of the church.

That's what Youth Week or any other program for Nazarene teens is all about: getting teens involved in the mission of the church.

THING DOIN'

Prepared by the Department of Youth

It's kind of a catch phrase now . . . "Doin' your thing." As you know, it means becoming involved in what is most important to you. "Thing Doin'" is about the same thing.

During this Youth Week '70 it is the church's hope that teens who are alive in God will make God's will their "thing." If these alive teens will be "thing doin'," Youth Week will make a major impact in their own life and in the life of the church.

Here are some reports from Nazarene teens who've made God's will their "thing."

Personal Evangelism

SOUTHERN CALIFORNIA: It was an ordinary sunny Friday morning in southern California. Then 160 kids invaded Santa Ana. They wanted to share the joy, peace, and love they had found in Jesus Christ. No gimmicks . . . just telling others how they had ended their search and found an answer to life.

First a prayer meeting, and then seminars on how to share Jesus Christ. And finally the invasion: parks, shopping centers, bus depots, and street corners. These excited teen-agers started sharing their faith.

By Saturday evening over 200 people had been introduced to Christ. Sixty-two of these had prayed to receive Him as their personal Saviour.

KARLA OGDEN, Whittier, Calif.

Revival Services

MARYLAND: Thirty-five teens left Washington, D.C., First Church of the Nazarene one Friday evening for Oakland, Md. Songs had been practiced, a radio program taped, newspaper advertisement submitted, food and clothing collected for distribution to needy families.

The rain on Saturday failed to dampen the enthusiasm. Every home in Oakland and the surrounding community was visited. Services were held Saturday night and Sunday morning. Several needy families received some food and clothing. Some local teens received spiritual help. The people of the church were encouraged. However the greatest impact of all seemed to be on the Washington, D.C., First Church.

—BRANSON ROBERTS, Washington, D.C.

Neighborhood Outreach

ILLINOIS: Teens of First Church of the Nazarene in Decatur, Ill., conducted a children's fun time one Saturday morning. The teens made and distributed flyers in the neighborhood around the church. Radio stations announced the fun time with food, games, and a magician.

On Saturday morning 75 children gathered in the fellowship hall. The teens conducted group games, then a teen magician entertained them. After singing some choruses, a ventriloquist and dummy introduced a flannelgraph Bible story. Next Sunday several of these children were in our Sunday school for the first time. —MARILYN MILLIKAN, Decatur, Ill.

Spiritual Growth

ALABAMA: These days the word "Teen-ager" seems to be synonymous with the word "bad." But we don't think so. A few months ago two teens began a prayer meeting here in Albertville,

Ala., First Church of the Nazarene. This group of involved teens has increased to almost 25. One night each week the teens meet in a home where we have singing, testimonies, devotionals, and prayers.

Other activities in which they have become involved are a Sunday night teen choir and a once-a-month Wednesday service for which they are completely responsible.

—MARY LOU TIEMANN and KAYE HAMRICK, Albertville, Ala.

Hammers and Shovels

ALASKA: The Alaska District of the Church of the Nazarene had just leased land for a campsite. Camp was in August. It was July and there were no buildings or other facilities. So Pastor Al Miller along with 10 of his teens put up a dining hall, dug a well, and put in other necessary facilities just in time for the arrival of 150 boys and girls. Later 100 teens enjoyed the camp facilities.

—FAITH MILLER, Anchorage, AK

Vacation Bible School

GUYANA: In Rose Hall, 12 miles from New Amsterdam, a new Church of the Nazarene was opening. It was already booming, but to give them a further boost, the New Amsterdam Nazarene teens organized a "Soul Safari."

Included in this safari were simultaneous vacation Bible schools in four locations in Rose Hall plus evening evangelistic services. VBS sessions were held in the mornings. Afternoons were spent in visitation, colportage, and lesson preparation by the 20 teens.

Soul Safari statistics: 400 enrolled in the vacation Bible schools, 262 average attendance; 150 average in the evening revival services, and 50 seekers at the altar.

PETER BURKHART, Guyana, South America. □



THE ABC's of Spirituality

YOU who are spiritual" (Galatians 6:1).

"The ABC of God's oracles" (Hebrews 5:12, New English Bible).

A fellow chaplain recently mentioned the name of another chaplain who was serving overseas. He stated that this minister had been through so many frustrations and reversals that he had "almost lost his spirituality."

How often we hear the expression, "He surely is spiritual"; or "I like that church because they have spiritual services."

What exactly do we mean by the term spirituality? What is it to be a spiritual person? What would be your own spiritual rating if a computer could punch out your profile? How do you evaluate your own "inner man," your real character? Is God pleased with what He knows to be your true spiritual status?

Life consists of a series of periodic checkups, inventories, audits, and inspections. Teachers issue report cards, doctors administer physicals, courts render legal judgments, and banks publish their financial condition.

Although it is not always easy to assess one's true spiritual qualities, subjective as they often are, it is decidedly beneficial. An honest spiritual inventory, crying out, "Try me, O Lord, and know my heart," need not be a morbid introspection, but can be a healthful exercise.

What is true spirituality? It is primarily to be under the direct influence and constant control of the Holy Spirit. It signifies possession of the mind of Christ. Its goal is Christlikeness . . . more and more reflecting the personality and attitude of the Master.

Do you get excited about being the best Christian possible? Never settle for a second best, living a shallow, nominal Christian life. Refuse to be buried in a maze of spiritual mediocrity when there is a "more excellent way."

St. Paul claims that "to be spiritually minded is life and peace" (Romans 8:6). What a contrast to

the carnal mind of defeatism and death!

These extraordinary times call for extraordinary Christians, filled, controlled, and led by the Spirit, modern heroes of faith. Deep spirituality is the only antidote for the rampaging sensuality of our generation, for "God has not called us unto uncleanness, but unto holiness."

To be spiritual is construed as the tone or tendency of one's inner self toward moral and spiritual excellence. The Master Teacher longs to impart, through the Holy Spirit, the gifts and graces necessary for your spiritual development. Is it your desire to make "straight A's" on your spiritual report card? Are you living in the inner circle of Christ's fellowship?

The world about us is more interested in our lives than our doctrines. A holy Christlikeness, not a human creed, is the most convincing argument for the relevance and superiority of Christianity.

Would you like to take a spiritual checkup today and evaluate the ABC's of your spiritual life in 26 suggested areas?



AM I?

- AWARE** of the brevity of life—a short time to prepare for a long eternity?
- BORN** of the Spirit and **BAPTIZED** with His purity and power?
- COMMITTED** to the pursuit of Christlikeness?
- DISCERNING** between good and evil with a sanctified conscience?
- ESTABLISHED** in the grace of God, not through feeling but by faith?
- FAITHFUL** in discharging my responsibilities at home, on the job, in civic affairs, at my church?
- GLORIFYING** God in all my activities and associations?
- HUMBLING** myself daily in adoration and supplication before the Lord?
- INCLINED** to major in things holy and heavenly, sacred and sublime?
- JOYFUL** amidst the pressures and persecutions that come my way?
- KEEPING** His commandments with sincerity?
- LOVING** God with all my heart and my neighbor as myself?
- MATURING** in the grace and knowledge of the Lord Jesus Christ?
- NOURISHING** my soul daily on the Holy Scriptures?
- OBEDIENT** to the Saviour's call to service and sacrifice?
- PATIENT** with the faults and shortcomings of my fellow believers?
- QUIETLY**, without fanfare, cultivating the fruit of the Spirit?
- REPRODUCING** the life of Christ who lives within me?
- SENSITIVE** to the tender leadings of the Holy Spirit?

- THANKFUL** enough for God's abundant blessings to honor Him in the stewardship of treasure, time, and talents?
 - UNDERSTANDING** increasingly that God "works in mysterious ways His wonders to perform"?
 - VICTORIOUS** over Satan's temptations and snares through the blood of Jesus?
 - WALKING** in all the light of God as revealed by His Spirit and Word?
 - EXERCISING** myself unto godliness with discipline and self-denial?
 - YIELDED** without reservation to His complete control and perfect will?
 - ZEALOUS** in proclaiming the good news to all men for whom Christ died?
- How did you make out? What was your score?

The cultivation of our spiritual life should be a daily habit. Not for the praise of men but for the glory of God. Does your holiness show? Does your Christian commitment reflect and radiate? Can people see "the beauty of Jesus" in you?

A denomination is no more spiritual than its constituent churches. A local church is spiritually effective in a community in proportion to the spirituality of its members. And finally, the degree of one's spiritual efficiency is based on two chief factors—our cooperation with the Holy Spirit and our basic commitment to and love for Jesus Christ.

What saltiness is to salt, sweetness to sugar, effervescence to a soft drink, or light to an electric bulb, so is spirituality to the Christian. It is the *summum bonum*, the highest good. Does the Spirit of Christ have 100 percent control of your life today?

The Manly Art of Running



ALL the world loves a hero. Everyone admires real courage. But a coward is never popular.

A small boy can easily be shamed into action when called a "fraidycat." A teen-ager may drive irrationally rather than bear the name "chicken." Many adults would rather take one drink or one puff than be labeled "square."

The Bible presents a rather different view of courage. Joseph, it records, ran from Potiphar's house to avoid overpowering temptation.

A hero who ran? Yes! And a very wise hero, too.

He was still young. The restraint of his father was far removed. His God was not known in Egypt, and might have seemed remote.

There was no one present to advise. He was given no time to consider alternatives. He had to stay and fight and succumb—or run away. There are times when running away takes courage.

The Bible also records that Moses ran rather than face a murder charge. He identified a social injustice. He knew his people needed to be freed from their slavery.

But murder was not the key to their freedom. So Moses ran to the desert to hear from God. There he learned that God also had seen the injustice His people endured.

There God revealed to him His way of correcting the injustice. The manly art of running away had again proven profitable.

David should have run away from Bath-sheba when he first saw her. By staying to look, he lost a battle he should never have entered.

Abner left the city of refuge to

hear Joab's reassuring words. Because he stopped running away, Abner died "as a fool dieth."

Aristotle spoke of courage as the median of two extremes. One extreme he called cowardice, the other foolhardiness. True courage, he believed, lies somewhere in the middle, between the two extremes.

Let it never be said, however, that the Bible condones the coward. It regularly applauds the manly art of running away when discretion dictates. But that is only one side of the issue.

David also ran on another occasion—not away from, but *into* the battle with Goliath. His God was being defied. His people were being shamed. His king was being disgraced. It was not a time for running away.

A glance at the facts indicates the reason for David's confidence. Israel saw Goliath standing next to normal men and his size was multiplied. But David saw Goliath standing next to the God of the universe, and the giant shrank to midget size.

To the Israelites, the battle appeared to be between a huge giant and a young shepherd. But David saw the true situation. "The battle is the Lord's," he cried—not Israel's, Saul's, or David's.

In other words, the billing should have been "Goliath of Gath versus Almighty God." No wonder that David never doubted the outcome of the battle. No wonder he ran to meet Goliath.

When, then, should a man run away from a battle? The Bible answer is, "When nothing can possibly be gained by fighting."

What could Joseph have proved by standing, looking, and listening longer to the wiles of an evil woman? Not one thing. He went to prison for running, but he entered the cell a virtuous man.

What could Moses have gained by staying longer in Egypt? His own people distrusted him. His Egyptian training had not prepared him to lead a revolt against the powerful Pharaoh.

He ran to the desert a brash, unsure visionary. He returned 40 years later knowing both the opposition he would face and God's plan for conquering it.

The situation between David and Goliath was clearly different. First of all, there was no excuse for running away. Goliath was not going to be overcome by retreat. He was not going to go away simply because he was ignored.

More important, the ingredients for victory were available. David the skilled marksman could never have felled the giant alone. But David the skilled marksman flinging a stone guided by God's unerring radar was more than a match for any giant. David and God formed an unbeatable combination.

Already a lion and a bear had fallen to this winning combination. The giant from Gath was simply Game Three for the team en route to an unbeaten season.

The New Testament likewise paints a two-sided picture. It does exhort man to actively "resist the devil." But it also promises a "way of escape" from certain types of temptation that need not be faced.

One "way" may be called "the manly art of running." □

Editorially Speaking

By W. T. PURKISER

A Creed for Youth

A life worth living has three ingredients. It has a creed—what I believe. It has a code—how I behave. And it has a character—what I become.

One can start with any of the three, and before he has finished he will have involved the other two. Character is shaped by code, and code is formed by creed. Like the legs of a three-legged stool, each is essential.

People in our day are particularly impatient of creeds. The mood of the age is expressed in the words, "It doesn't matter what you believe, so long as you are sincere—" or "—so long as you live right—" or "—so long as you don't hurt anybody else."

What people who talk like this do not seem to see is that sincerity itself and living right are the fruits of certain deep convictions that are part of an individual's creed. It may be a very partial creed, and poorly articulated—but a creed it is.

What must go into a creed for youth? There are many suggestions that might be made. Among them all there certainly should be these:

I believe in life. In spite of the despair of life that makes suicide the second highest cause of death among college-age young people, life is worth living—when it is lived with a purpose.

One tragedy of the times is the unplanned, drifting life. The young person who has no high goals, who puts his mind in neutral and goes where he is pushed, is missing the meaning of it all.

I believe in love. Human love, of course—for we can neither live unto ourselves nor die unto ourselves.

"No man is an island," said John Donne. No one will stop the world to let us get off. Even the "dropout" from society is, in the scripture phrase, "bound in the bundle of life." And human love is the lubricant that keeps the machine moving.

But more than human love, there is divine love. Even our human love is safe only in the sanctifying power of the love of God.

Our common English translation of I John 4:19 is, "We love him, because he first loved us." This certainly expresses the source of our love for God. But the Greek manuscripts read simply, "We love, because he first loved us." Our love in any dimension is a reflection of the love of Him who first loved us.

I believe in light. In all the darkness and

ignorance of a world adrift, we need faith in the light of truth.

In an age when the very possibility of truth is denied, young people need to know that truth is reality, and while we may never grasp it all, what is given to us through the right use of reason and through the revelation of God's Word is valid and worth the search.

When Jesus said, "I am the . . . truth," He was not simply talking about the truth of the gospel. He is the divine Key to all truth, "the Word" that opens to us the mind of God and thereby the window to reality.

I believe in labor. This is not to "spoil it all" by adding something unpleasant. "Work" is almost a dirty word to some who are able to live on the work of others.

Not all "the best things in life are free." Part of growing up is to learn that we rarely get something for nothing.

To take one's part in the work of the world, to learn the dignity and discipline of honest toil, to know the satisfaction of rest after a job well done—these are the joys of those who learn to include labor in their creed for living.

I believe in the Lord. Above every other article in a creed for youth this is indispensable. Without it, all else fails.

Faith in life, love, light, and labor falls in the realm of philosophy. Trust in the Lord Jesus Christ comes in the area of commitment.

What we believe about Christ is important. That we trust Him fully is all-important.

Jesus is the one great inescapable Personality of life. We cannot be neutral about Him. When He is at the center of life, everything else falls into place. When His throne is empty or occupied by self, all else is off center and out of balance.

A good creed is not in itself a guarantee that life will be easier. It is assurance that life will be better. Christ does not solve all our problems. He may in fact give us some we would not otherwise have. But He does give us the assurance of His presence—and that is worth everything.

Paul Rees recalls the story of one of Lord Nelson's junior officers, Sir Robert Stopford by name. He commanded one of the admiral's ships on a long and dangerous voyage to the West Indies. In a letter to a friend, Stopford wrote: "We are half-starved, and otherwise inconvenienced by being so long out of port. But our reward is—we are with Nelson!"

The record of a Christian life may be one of hardship and risk. But the reward is the presence of One altogether worthy and true, the Friend who sticks closer than a brother through all our days. □

A Lot of Moonshine

Under the caption "A Lot of Moonshine," an editorial writer for an eastern paper commented on criticisms of the cost of the United States space program with its spectacular moon landings.

"During the five years from planning to blast-off," the author said, "the Apollo program cost \$24 billion, a staggering figure that sticks easily in the mind. What should also be stuck in the minds of the critics, detractors and skeptics is that while the moon landing program progressed through the Gemini and Apollo phases, the American public guzzled down more than \$35 billion worth of liquor. That's a lot of moonshine."

We are not concerned here with justifying national expenditures for the exploration of space. At least some of the effort and money spent in reaching the moon could have been spent to make the earth a little more habitable.

The facts are even worse than the editor noted. Compared with a figure of \$5 billion per year for the total space research and development is the fact that during the 1960's Americans averaged \$12.3 billion a year for alcoholic beverages and \$7.9 billion for tobacco.

Yet the true cost to individuals and to society of liquor and tobacco goes far beyond the money spent for these destroyers. There is no possible measure of the heartache and suffering caused by the liquor traffic and the tobacco industry.

One out of every five persons who takes a first drink will become a problem drinker, and one out of every three problem drinkers will become an alcoholic. There are now reported to be six million alcoholics in the United States alone.

The indirect effects are even more imponderable. Reliable estimates place the number of traffic deaths per year directly related to drinking drivers at 26,000 persons. The results in crime, immorality, and general human misery affect millions of people.

We are rightly concerned about the horrible rise of drug addiction in our day. Yet society in general and government in particular are strangely unconcerned about the most obvious drug of all that is legalized and sold everywhere—beverage alcohol.

The case against tobacco has been made beyond

all doubt of any except those financially interested in pushing the weed. Yet the masses have reacted much like the fellow who read so much about the harmful effects of smoking that he decided to give up reading!

We have a right to be concerned about the way the government spends our money. But at least the space program does not break up thousands of homes and destroy millions of lives.

Man walking on the moon may not do us much good. But it can never even touch the amount of harm done by an ever-rising flood of moonshine. □

Mr. Integrity

Dr. John Stockton, just retired as general treasurer of the Church of the Nazarene, has earned a well-deserved place in the affections of all who know him.

The two pages following in this week's *Herald* are an effort to salute one whose quiet and unassuming demeanor has won its way into the hearts of both church friends and acquaintances in the world of business.

One reaches for words in an effort to describe "Dr. John," as we know him. No one word or set of words will do him justice. But one that comes most easily to mind as descriptive of this dedicated layman is "integrity."

Someone once defined integrity as living so that one would not be ashamed to sell the family parrot to the town gossip. Dr. and Mrs. Stockton have no parrot. But if they did, it would not matter in the least who owned the bird after them.

In spite of the evidence of the calendar, it is difficult to think of John Stockton as old enough to retire. Clark Wheeler's words could have been written for him:

*Age is the top of a mountain high;
Rare the air and blue;
A long, hard climb, a bit of fatigue,
But oh, what a wonderful view!*

As Victor Hugo said of himself, winter may be on Dr. John's head, but spring is in his heart. □

Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart; . . . He shall receive the blessing from the Lord, and righteousness from the God of his salvation (Psalms 24:3-5).

JOHN THE BELOVED

This title has belonged for centuries to the disciple who leaned on Jesus' breast. Others have shared it. But to no one could it be more appropriately transferred than to the man who has served the Church of the Nazarene as general treasurer for the last quarter of a century.

Officially he has been John L. Stockton. To those who have known him well at Nazarene Headquarters and everywhere, he has been affectionately called "Dr. John."

To associates in the business and professional world as well as in the church he has been a model of integrity. He has always done his duty with such gentility and grace that with their respect for his ability they have shown him honor as a Christian gentleman and they have loved him as a friend.

The story of progress and growth of the church in its financial affairs in 25 years is almost unbelievable. Others have made their contribution to that saga, but no one could equal Dr. John's right to credit for it. It has happened in part because he has been wise in administration, clever in investments, and careful in spending.

But more significant has been Dr. Stockton's capacity for keeping the confidence of hundreds of thousands of donors to the various projects sponsored by the Church of the Nazarene. His name has been a seal of honesty. Nazarenes and friends have known that his records would be accurate and his reports exact. Given a little time, John Stockton could tell any contributor how his money has been spent, to the last dollar.

Above all, the spirit of Dr. John has been Christlike. That is because the fruit of the Spirit, which is love, has been seen in the life of this twentieth century John the Beloved.

It has been my joyful privilege to know him as my co-worker, my neighbor, and my friend.—**G. B. WILLIAMSON**, General Superintendent Emeritus.

For 25 years I have had the pleasure and the privilege of being closely associated with Dr. John Stockton in various phases of general church work.

We have served together on numerous committees and commissions, one of the more important being the Investment Committee. Dr. Stockton brought to his tasks a wealth of financial and administrative experience, and an unsoiled record of Christian dedication and service to the church and to God.

When one works closely with another for a quarter of a century, facing as one must, many inevitable problems and decisions, he develops a pretty good understanding of the temperament, the mental acumen, the qualities of spirit, and the deep soul throbs of his co-laborers.

In reflecting upon the acts and attitudes of "Dr. John" (as we affection-

ately call him) during the long years of our association, I recall no unkind word spoken of anyone or a single unchristian act.

He has been patient and forbearing, and has always put the better construction on the motives and acts of others. He could always be trusted to do what he understood to be the right thing, with a bent toward mercy and forgiveness when such were required.

I have never heard an accusation of an unmanly word or deed brought against him. His word has been as good as his bond, and his life as good as his testimony. He is one of our noble unordained ministers, and in any assembly to which he might report, his character would be passed with an overwhelming vote.

His life and ministry bear the divine imprint, and neither we, nor the church at large will soon forget the valuable service he has performed, and the spirit in which it was rendered.

Well done, "Dr. John"!

Although officially you are leaving us, as the Apostle Paul would express it, "Ye are in our hearts to die and live with you."—**T. W. WILLINGHAM**, member of Investment Committee, General Board.

WE of Bethany Nazarene College salute Dr. John Stockton on his silver anniversary as well as retirement. We are profoundly grateful for what he has meant to the Church of the Nazarene around the world.

Dr. Stockton has been a tower of strength throughout his leadership as our general treasurer. The past 25 years have witnessed the greatest period of financial growth and development in the history of our denomination. General Treasurer Stockton has given generous support and constructive guidance to the total stewardship program of our Zion. His accomplishment is a triumph of dynamic leadership and an enduring testimony to John Stockton's vision, courage, and resourcefulness.

Let's review briefly prior to John Stockton's move to Kansas City. For 20 years Mr. Stockton was associated in the banking business in the state of Oklahoma—first at the Southward National Bank of Oklahoma City, then with the First National Bank of Oklahoma City. The last nine and one-half years he was cashier and active manager of the Farmers State Bank at Bethany; two years were spent as assistant to the State Bankers Commission of Oklahoma.

Mr. Stockton was manager of the Production Credit Association, Enid, Okla., for four years.

He came to Bethany Nazarene College in 1941 as business manager, where he labored three and one-half years. During his term of service as business manager, the entire debt of \$94,000 on Bethany Nazarene College was paid and there was a substantial cash balance in the bank when he re-



A TRIBUTE TO JOHN STOCKTON



DR. JOHN STOCKTON

THE name of John Stockton Treasurer." So long and we is the case. He has identified church. Both have received his

With the position of church integrity and business acumen Stockton has qualified to the h

As a man gives himself to his his position takes on excellence ment well-done gives quality and

Such has occurred in the li towers over his position. He star fellowmen. The qualities he ha everywhere have increased his the many Nazarenes who know

The business and secular co high esteem and, through him,

The Headquarters people fin ment date has arrived, for his wholesome, positive, and sagaci

We, the Board of General S past have served as members of Dr. John. He has been a stalwa certainly God directed in his sel

Into the very heart of the ch with the Board of General S in business, in finance, and in

For 25 years he has served We salute him, and in our heart

Samuel Young

V. H. Lewis

George Coulter



CHURCHMAN OF EXCELLENCE

synonymous with "General Church Treasurer" is the man who filled this position that such a man must have with his assignment and his commitment in service and loyalty.

As general treasurer there must be a man of high character who meets these two requirements John Stockton.

He is serving the Lord and the church, and the church. But, also, the assignment of dignity to the man.

He is this beloved layman. He today is a pillar in the church and among his people. He has the strength of soul as well as blessed love for his Lord.

The community of Kansas City holds him in high esteem.

It is in their hearts that his retirement and his presence in their midst has been a blessing.

His assistants, and those who in the past have "leaned" heavily upon his right arm. We have realized that we need a man for General Church Treasurer.

He has woven his life. In working with him as assistants he has been invaluable to us in his common-sense judgment.

He is presently in this important capacity. We can do as well in our tasks.

*Raymond Fowler
Eugene L. Stone
Pruille W. Jenkins*

signed to accept his new responsibility as general treasurer for the Church of the Nazarene. He left Bethany in 1945 and has been reelected at six general assemblies as general treasurer.

The college honored Dr. Stockton with the Bethany "B Award" as a distinguished layman in 1952, and conferred the honorary LL.D. degree in 1955. He served as a member of the college board of trustees for a total of 12 years.

Dr. Stockton's civic and church responsibilities in this community were many and varied. He was treasurer of the local Bethany First Church for many years as well as a member of the church board. For a number of years he was city treasurer of the town of Bethany; president of the Chamber of Commerce; secretary of the Oklahoma County Bankers Association; treasurer of the city school board; and president of the city school board.

Colored by the warm friendships, the genial good nature, the sense of humor, the ability to come up with the right story at the right time, and his inexhaustibility, he has endeared himself to all of us through the years.

Our greatest tribute to "Dr. John" is, and always will be, the loyalty and affection which we feel for him in the inner, secret places of our hearts. —ROY H. CANTRELL, president, Bethany Nazarene College.

THE meeting was specially called to consider a financial need of major proportions. The mood was apprehensive, for the risks were great. Good and loyal men looked at the problem. Fears were faced, and hopes were shared. The evidence leading to "deadcenter" was overwhelming.

Then John Stockton asked to speak. Quietly and persuasively, he called on his vast store of accumulated knowledge and counselled in the direction of progressive risk.

Working with him through the varied problems of district enterprises, the district leader finds his courage quickened and his insight sharpened in the company and counsel of John Stockton.

You can't sum up John Stockton with a word, so I won't try.

He is dependable, yet adaptable. He is carefully conservative with the Lord's money, yet open to calculated progress. He serves with others with open-eyed loyalty, yet reserves "top priority" for the leading of the Spirit. His kindness is that of disciplined strength. He can listen creatively, yet speak when necessary. His dedicated astuteness never boasts or struts, because his respect for others springs from deep reverence for his Lord.

John Stockton is a tall man, who makes big steps, and the direction they point is readily discernible for all to follow.—WILSON R. LANPHER, district superintendent, Kansas City District.

THOSE of us who have been associated with John Stockton in his work as general treasurer of the church will agree that his selection for that most important position was a wise choice.

His thorough training in banking and other branches of finance gave him an especial fitness for such a post. Added to that were his outstanding characteristics of integrity, sincerity, loyalty to the church, all combining to mark him as an example of a devoted Nazarene layman. His position with Bethany Nazarene College as business manager gave him valuable experience in the educational aspects of the church's activities.

It was my lot to serve as Dr. Stockton's predecessor in the office of general treasurer. Consequently we had a close association. What started with respect and admiration for his obvious abilities and friendly personality soon grew into a firm friendship which has continued and grown through the years.

It would be difficult to exaggerate John Stockton's contribution to the church he has served so faithfully. The responsibilities and problems of the General Treasurer's office have grown apace through the years. Dr. Stockton has shouldered them quietly, self-effacingly, and with a dedication which serves as an example to all who have been fortunate to know him in his official capacity.

Now that the time has come for him to retire and turn the reins of his post to another, we thank God for him and we say to Dr. John, "God bless and reward you for a faithful service, and may you continue to serve in some manner the church to which you gave so many years of a fruitful life."—M. LUNN, manager, Nazarene Publishing House, retired.

HE is a man with strong loyalties to God, church, and friends. He has spiritual depth. He is unselfish, personable, and esteemed throughout the entire denomination.

He has inspired universal confidence in his trustworthiness and astute business acumen. In his 25 years of service to God and the church as general treasurer, he has accounted for an accumulative total of \$120 million, our contributions for Kingdom building.

He has served in an unpretentious way, yet with efficiency and dispatch . . . a "keeper" of the funds, but not possessive of them. He has always encouraged us to allocate a minimum of 80 percent of the budgets for support of world missions. His heart is in it.

Along with other members of the Finance and Budget Committee, I have been inspired many times with the faith and spiritual optimism of this great man.

John Stockton—We Salute You!—GORDON T. OLSEN, chairman, Finance Committee, General Board.



EVANGELISTS' SLATES

Compiled by
Visual Art
Department

Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

- ALLEN, JIMMIE (J. A.). (C) Box 559, Chandler, Okla. 74834
- ◆ **ANDREWS, GEORGE.** (C) c/o NPH* Anstine, Dene. (R) 634 Damascus Ave., Springfield, Ohio 45506; Defiance, Ohio, Feb. 2-8
- ARMSTRONG, CHARLES R.** (C) Box 117, Lake Panasoffee, Fla. 33538; Winter Haven, Fla., Feb. 1-8; North Miami, Fla. (North), Feb. 18—March 1
- ARMSTRONG, ERNEST.** (C) c/o NPH*: Alamogordo, N.M. (1st), Feb. 1-8; Hobbs, N.M. (1st), Feb. 9-15
- **BAILEY, CLARENCE and THELMA.** (C) 1197 W. Arch St., Portland, Ind. 47371
- BAILEY, CLAYTON D.** (C) 298 Turritt Ave., Lapeer, Mich. 48446; Oklahoma City, Okla. (Trinity), Feb. 8-15; Oklahoma City, Okla. (Western Oaks), Feb. 16-22
- BARR, JAMES S.** (C) 340 W. William St., Decatur, Ill. 62522
- BASS, MARTIN V.** (C) Box 130, 15 Ray Rd., Shelby, Ohio 44875
- BATTIN, BUFORD.** (C) 3015 47th St., Lubbock, Tex. 79413; McComb, Miss., Jan. 28—Feb. 8; El Dorado, Kans., Feb. 13-22
- **BEALS, PRESCOTT L.** (C) 717 E. Alder St., Walla Walla, Wash. 99362
- ◆ **BENDER EVANGELISTIC PARTY, JAMES U.** (C) P.O. Box 8635, Tampa, Fla. 33604; Jacksonville, Fla. (Westside), Feb. 2-8; Cairo, Ga., Feb. 12-22; Bloomington, Ind. (Broadview), Feb. 26—Mar. 8
- ◆ **BERTOULETS, THE MUSICAL (FRED and GRACE).** (C) c/o NPH*: Kahului, Hawaii, Feb. 3-8; Hilo, Hawaii, Feb. 10-15
- BETTCHEER, ROY.** (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407; Shelbyville, Ind. (Shelby Co. Hol. Conv.), Feb. 2-8; Sikeston, Mo. (1st), Feb. 9-15; Annapolis, Mo., Feb. 16-22; Indianola, Iowa, Feb. 24—Mar. 1
- **BILLINGS, HARLEY.** (C) Box 485, Jackson, Mich. 49204
- BOGGS, W. E.** (C) c/o NPH*: Oakdale, Calif., Feb. 4-15; Olivehurst, Calif., Feb. 16-22; Live Oak, Calif., Feb. 23—Mar. 1
- **BOHI, JAMES T.** (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537; Titusville, Fla. (1st), Feb. 2-8; Augusta, Ga. (1st), Feb. 10-15; Columbia, S.C. (Grace), Feb. 18-22; Louisville, Ky. (Citywide), Feb. 23—Mar. 1
- BONE, LAWRENCE H.** (C) 505 N. Stoneman Ave. No. 3, Alhambra, Calif. 91801; Woodland, Wash., Feb. 2-8; Orangevale, Calif., Feb. 9-15; Marysville, Calif., Feb. 16-22; Kelso, Wash., Feb. 23—Mar. 1
- ◆ **BOWERS, ESTEL JOE and LUCILLE.** (C) 701 N. Buchanan St., Little Rock, Ark. 72205
- BOWMAN, RUSSELL.** (C) 129 E. Tulane Rd., Columbus, Ohio 43202; West Union, Ohio (Stone Chapel Meth.), Feb. 12-15; Beaumont, Tex., Feb. 24—Mar. 1
- BRADLEY, ERNEST.** (C) 20 17th St., Lowell, Mass. 01850; Home Missions, New England Area, Month of February
- ◆ **BRAND, WILLIS H. and MARGARET.** (C) Box 332, Ft. Wayne, Ind. 46801; Danville, Ill. (Oaklawn), Feb. 12-22
- BRANNON, GEORGE.** (C) 4105 N. Wheeler, Bethany, Okla. 73008
- **BRAUN, GENE.** (C) c/o NPH*
- ◆ **BROCKMUELLER, C. W. and ESTHER.** (C) 555 Greenleaf Ave., Nampa, Idaho 83651
- **BROOKS, RICHARD.** (C) 780 Armour Rd., Bourbonnais, Ill. 60914; Grand Rapids, Mich. (1st), Feb. 2-8
- **BROWN, CURTIS R.** (C) 198 E. Munroe St., Bourbonnais, Ill. 60914
- **BROWN, GARY and LINDA.** (C) Lynn Dist., R. 4, Kankakee, Ill. 60901; Pittsburgh Dist., Beaver Valley Zone Tour, Feb. 2-8; Muncie, Ind. (Forest Park), Feb. 27—Mar. 1
- Brown, Odeil A. (R) c/o NPH*: Amarillo, Tex. (North Beacon), Feb. 16-22; Phoenix, Ariz. (Paradise Valley), Feb. 23—Mar. 1
- **BROWN, ROGER N.** (C) Box 724, Kankakee, Ill.

- 60901; Illinois District Concert Tour, Feb. 6-8; Iberia, Mo., Feb. 16-18; Columbus, Ind. (Free Meth.), Feb. 23—Mar. 1
- ◆ **BROWN, W. LAWSON.** (C) Box 785, Bethany, Okla. 73008; Kenesaw, Neb. (1st), Feb. 9-15; Hereford, Tex. (1st), Feb. 16-22; Waterloo, Ia. (1st), Feb. 27—Mar. 8
- ◆ **BURNEM, EDDIE and ANN.** (C) Box 1007, Ashland, Ky. 41101; Gallipolis, Ohio, Feb. 2-8; Walters, Okla., Feb. 10-15; Beaumont, Tex. (Westfield), Feb. 16-22; Crowley, La. (Ellis), Feb. 23—Mar. 1
- ◆ **BYERS, CHARLES F. and MILDRED.** (C) 1656 Valley St., N.W., Cedar Rapids, Ia. 52405
- CAMPBELL, DAVID C.** (C) R. 4, Union City, Ind. 47390
- CAMPBELL, IRA L.** (C) 3915 N. Glade Ave., Bethany, Okla. 73008
- CANTWELL, LUTHER.** (C) c/o NPH*: Ponca City, Okla. (St. Luke's), Feb. 15-22
- CARLETON, J. D.** (C) c/o NPH*
- ◆ **CASEY, H. A. and HELEN.** (C) c/o NPH*
- ◆ **CHAMBERLAIN, DOROTHY.** (C) R. 1, Carmichaels, Pa. 15320; Washington, Pa. (1st), Feb. 4-8; Curtisville, Pa., Feb. 11-15; Grove City, Pa., Feb. 19-22
- Chambers, Leon. (R) Box 1776, Olathe, Kans. 66061; Ashland, Ky. (Tri. State Hol. Conv.), Feb. 2-6
- ◆ **CHAPMAN, W. EMERSON and LOIS A.** (C) c/o NPH*: Clay Center, Kans. (Bethany Chapel, Wes.), Feb. 6-15; Abilene, Kans., Feb. 20—Mar. 1
- CLARK, GENE.** (C) 104 Waddell St., Findlay, Ohio 45840; Findlay, Ohio (1st), Feb. 2-8; Patakal, Ohio, Feb. 9-15; Ft. Wayne, Ind. (South Side), Feb. 16-22; Coshocton, Ohio (Wes.), Feb. 23—March 1
- CLARK, HAROLD L.** (C) 1812 North A St., Elwood, Ind. 46036
- CLARK, HUGH S.** (C) 602 S. Broadway, Georgetown, Ky. 40324
- CLENDENEN, C. B., SR.** (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885
- CLIFF, NORVIE O.** (C) c/o NPH*: Ashland, Ore. (1st), Feb. 2-8; Norwalk, Calif. (1st), Feb. 15-22; Long Beach, Calif. (North), Feb. 23—Mar. 1
- CLINE, JERRY.** (R) 1269 Clay St., Bowling Green, Ky. 42101; Louisville, Ky. (Buechel), Feb. 4-8
- ◆ **COOK, LEON G. and MARIE.** (C) c/o NPH*: Birmingham, Ala. (Area Hol. Camp), Feb. 2-8; Dallas, Tex. (Casa View), Feb. 17-22
- COOPER, MARVIN S.** (C) 1514 N. Wakefield, Arlington Va. 22207
- COPELAND, WARREN.** (C) R. 2, Box 3, Catlett, Va. 22019
- CORBETT, C. T.** (C) ONC, Kankakee, Ill. 60901
- ◆ **COX, C. B. and JEWEL.** (C) 707 Middle Dr., Woodruff Pl., Indianapolis, Ind. 46201; Bethany, Okla. (Williams Mem.), Feb. 2-8; Wichita Falls, Tex., Feb. 12-22; Belleville, Ill., Feb. 23—Mar. 1
- CRABTREE, J. C.** (C) 3436 Cambridge, Springfield, Ohio 45503
- CRANDALL, V. E. and MRS.** (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097; Selma, Ind. (Harris Chapel), Feb. 2-8
- ◆ **CREWS, HERMAN F. and MRS.** (C) c/o NPH*: Longview, Tex. (1st), Feb. 2-8; McGehee, Ark., Feb. 9-15; Greenwood, Miss., Feb. 16-22
- ◆ **CRIDER, MARCELLOUS and MARY.** (C) R. 3, Box 27, Shelbyville, Ind. 46176
- CRUTCHER, ESTELLE.** (C) 1466 E. Mountain St., Pasadena, Calif. 91104; Central America, Month of February
- CULBERTSON, NOLAN.** (C) 4812 N. Donald, Bethany, Okla. 73008
- DARNELL, H. E.** (C) P.O. Box 929, Vivian, La. 71082; Canton, Ill., Feb. 5-15; Frankfort, Ind., Feb. 18—Mar. 1
- DAVIS, LEO C.** (C) 403 N. St., Bedford, Ind. 47421; Rethel, Ohio, Feb. 20—Mar. 1
- DeLONG, RUSSELL V.** (C) 121 Siobhan, Tampa, Fla. 33162
- ◆ **DENNIS, DARRELL and BETTY.** (C) c/o NPH*: Brooklyn, Ind., Feb. 9-15
- DENNIS, GARNALD D.** (C) c/o NPH*
- DISHON, MELVIN.** (C) R. 2, Bowling Green, Ky. 42101
- ◆ **DIXON, GEORGE and CHARLOTTE.** (C) Evangelists and Singers, c/o NPH*: Miamisburg, Ohio, Feb. 3-8; Akron, Ohio (Arlington), Feb. 9-15; Frostburg, Md., Feb. 17-22
- DONALDSON, W. R.** (C) c/o NPH*: Vinita, Okla. (1st), Feb. 12-22
- ◆ **DONOHUE, DONALD and BERTHA A.** (C) 810 S. L St., Richmond, Ind. 47374
- **DUNNIRE, RALPH and JOANN.** (C) 202 Garwood Dr., Nashville, Tenn. 37211; North Charleston, S.C. (Hanahan), Feb. 2-8; Clarksville, Tenn. (Park Lane), Feb. 10-15; Charleston, W. Va. (Valley Grove), Feb. 17-22; Huntinton, W. Va. (Walnut Hills), Feb. 23—Mar. 1
- ◆ **EASTMAN, H. T. and VERLA MAY.** (C) 2005 E. 11th, Pueblo, Colo. 81001
- EDWARDS, E. H.** (C) 506 Dena Dr., Newbury Park, Calif. 91320; Stevenson, Wash., Feb. 18—Mar. 1

- EDWARDS, L. T., SR.** (C) 1132 Ash, Cottage Grove, Ore. 97424; Donald, Ore., Feb. 1-8
- **EDWARDS, LOU.** (C) 16 E. Southgate, Ft. Thomas, Ky. 41075
- EMSLY, ROBERT.** (C) Bible Expositor, c/o NPH*: Kansas City, Mo. (Summit), Feb. 23—Mar. 1
- **FAGAN, HARRY L.** (C) R. 1, Box 93, Carmichaels, Pa. 15320
- ◆ **FELTER, JASON H. and LOIS.** (C) c/o NPH*: Columbus, Ohio (Whitehall), Feb. 8-15; St. Petersburg, Fla. (1st), Feb. 16-22; Eaton Rapids, Mich., Feb. 25—Mar. 1
- ◆ **FERGUSON, EDWARD and ALMA.** (C) R. 2, Box 183, Vicksburg, Mich. 49097; Jacksonville, Fla. (University), Feb. 1-8
- ◆ **FILES, GLORIA; and ADAMS, DOROTHY.** (C) 2031 Freeman Ave., Bellmore, N.Y. 11710; St. Louis, Mo. (Lemay), Feb. 3-8; Shadyside, Ohio, Feb. 10-15; Lavelle, Pa. (Mt. Carmel Rd.), Feb. 25—Mar. 1
- ◆ **FINGER, MAURICE and NAOMI.** (C) 122 Charlotte Rd., Lincolnton, N.C. 28092
- FINKBEINER, A. J.** (C) 84 B St., Campbell, Calif. 95008
- ◆ **FISHER, WILLIAM.** (C) c/o NPH*: Redlands, Calif. (1st), Feb. 1-8; Porterville, Calif. (1st), Feb. 11-22; Bakersfield, Calif. (1st), Feb. 24—Mar. 1
- FITCH, JAMES S.** (C) 460 Elysian Fields Rd., Nashville, Tenn. 37211
- FLORENCE, ERNEST E.** (C) 202 E. Pine St., Robinson, Ill. 62454; Decherd, Tenn., Feb. 11-22
- FOUD, NORMAN C.** (C) Box 46, Scottsdale, Pa. 15683; Riviera Beach, Fla., Feb. 20—Mar. 1
- FRENCH, W. L.** (C) 1517 Pecan St., Hope, Ark. 71801; Temple, Tex. (Trinity), Feb. 16-22; Barstow, Calif., Feb. 23—Mar. 1
- FRODGE, HAROLD C.** (C) 708 Walker, Fairfield, Ill. 62837; Omaha, Ill., Feb. 11-15; Mt. Erie, Ill., Feb. 18-29
- FUGGETT, C. B.** (C) 4311 Blackburn Ave., Ashland, Ky. 41101
- Gamble, Albert L. (R) 1114 Valley Ave., N.E., Sp. 47, Puyallup, Wash. 98371; Entering full-time evangelism
- Gardner, C. L. (R) 8029 Palmer Ave., Louisville, Ohio 44641
- German, C. Dale. (R) c/o NPH*: (Entering full-time Jan. 1)
- **GILLESPIE, SHERMAN and ELSIE.** (C) 203 E. Highland, Muncie, Ind. 47303; Muncie, Ind. (N. Walnut), Feb. 23—Mar. 1
- **GLORYLANDERS QUARTET.** (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177; Dayton, Ohio (Huber Heights), Feb. 6-8; Hamden, Ohio, Feb. 13-15 and 20-22; Tiffin, Ohio, Feb. 27—Mar. 1 and 6-8
- GRADY, DAVID.** (C) c/o NPH*: Webster, Tex. (Nasa), Feb. 2-8; Nederland, Tex., Feb. 9-16; Versailles, Ky. (Lafayette), Feb. 22—Mar. 1
- GRAVATT, HAROLD F.** (C) Box 427, Anna, Ill. 62906; Magnolia, Ark., Feb. 4-15; Hanging Rock, Ohio, Feb. 18—Mar. 1
- GRAY, JOSEPH and RUTH.** (C) Evangelist and Children's Worker, 2015 62nd St., Lubbock, Tex. 79412
- **GREEN, JAMES and ROSEMARY.** (C) Box 385, Canton, Ill. 61520; Terre Haute, Ind. (Indoor Camp), Feb. 3-8; Ottumwa, Iowa (1st), Feb. 9-15; Lansing, Mich. (1st), Feb. 17-22; Greentown, Ohio, Feb. 24—Mar. 1
- ◆ **GREINER, GEORGE and KATHLEEN.** (C) c/o NPH*: DeSoto, Mo., Feb. 8-15; Wray, Colo., Feb. 22—Mar. 1
- ◆ **GRIMSHAW, MICHAEL and MRS.** (C) c/o NPH*: Norwood, Ohio (1st), Feb. 3-8; Bloomington, Ind. (1st), Feb. 9-15
- ◆ **HAMILTON, JACK and WILMA.** (C) 532 W. Cherokee, Springfield, Mo. 65804; Benedict, N.D., Feb. 2-8; Warrensburg, Mo., Feb. 10-15; Baxter Springs, Kans., Feb. 16-22; Oklahoma City, Okla. (Westgate), Feb. 23—Mar. 1
- HARROLD, JOHN W.** (C) 409 14th St., Rochelle, Ill. 61068; Kenton, Ohio, Feb. 9-15; Bryan, Ohio, Feb. 16-22; Leona, Wis., Feb. 24—Mar. 1
- HAYES, A. F.** (C) 2 E. Upper Terr., San Dimas, Calif. 91773; Riverbank, Calif., Feb. 11-22; Atwater, Calif., Feb. 25—Mar. 8
- ◆ **HEASLEY, JIMMY and FERN.** (C) c/o NPH*: Tishomingo, Okla. (1st), Feb. 1-8; Elk City, Okla., Feb. 15-22
- HEGSTROM, H. E.** (C) c/o NPH*: Farmington, Iowa, Feb. 2-8; Bloomington, Ill. (Fairway Knolls), Feb. 9-15; Fessenden, N.D., Feb. 18—Mar. 1
- HERIFORD, RUSSELL W.** (C) 1101 S. Mill St., Grove, Okla. 74344; Tulsa, Okla. (Parkview), Feb. 15-22; Jackson, Calif. (Mother Lode), Feb. 25—Mar. 8
- HICKS, A. M.** (C) 10209 Cliff Cr., Tampa, Fla. 33612; Williamsburg, Ohio (1st), Feb. 5-15; Williamsburg, Ind. (Friends), Feb. 19-30
- ◆ **HIGGINS, CHARLES (CHUCK).** (C) 2666 Meguary Dr., Pasadena, Calif. 91107; Washougal, Wash., Feb. 2-8; Camas, Wash., Feb. 9-15; Kimberly, Idaho, Feb. 22—Mar. 1

- HISSOM, EARL G., JR.** (C) Box 544, Charleston, W. Va. 25322
- HODGE, W. M. (C)** R. 1, Box 278, Science Hill, Ky. 42553
- HOECKLE, WESLEY W.** (C) 642 Vaky St., Corpus Christi, Tex. 78404
- HOLCOMB, T. E. (C)** 9226 Monterrey, Houston, Tex. 77028; Muncie, Ind. (Burlington Hgts.), Feb. 9-15; New Ellenton, S.C., Feb. 16-22; Muncie, Ind. (N. Walnut), Feb. 23—Mar. 1
- HOLSTEIN, C. V. (C)** 1500 Lucerne, Apt. 1104, Lake Worth, Fla. 33460
- HOOD, GENE.** (C) c/o NPH*: Ft. Scott, Kans., Feb. 2-8; McPherson, Kans., Feb. 15-22; Centerville, Mo. (Counterside), Feb. 23—Mar. 1
- HOOT EVANGELISTIC PARTY (G. W. and PEARL).** (C) Box 745, Winona Lake, Ind. 46590
- HOOT, W. W. (C)** Box 438, Morgantown, W. Va. 26505
- HOOTS, BOB.** (C) c/o NPH*: Ft. Thomas, Ky. (1st), Feb. 3-8; Akron, Ohio (Arlington), Feb. 15-22; Grand Rapids, Mich. (Fuller Ave.), Feb. 24—Mar. 1
- HOUDSHELL, MISS L. M. (C)** Box 121, Crystal Beach, Fla. 33523
- HUBART, LEONARD G. (C)** R. 6, Huntington, Ind. 46750; Cincinnati, Ohio (Mt. Carmel), Feb. 2-8; Placenta, Calif., Feb. 25—Mar. 8
- HUFF, DEL, JR. (C)** 120 E. Chestnut, Glendale, Calif. 91205
- HUFF, PHIL W. (C)** 209 N. East St., Vanlue, Ohio 45890; St. Charles, Ill., Feb. 3-8; Galion, Ohio (1st), Feb. 9-15; Newell, W. Va. (Glendale), Feb. 16-22; Pittsburgh, Pa. (Lincoln Pl.), Feb. 23—Mar. 1
- HUNDLEY, EDWARD J. (C)** 732 Drummond Ct., Columbus, Ohio 43214; Lima, Ohio (1st), Feb. 2-8; West Portsmouth, Ohio, Feb. 16-22; Tiffin, Ohio (1st), Feb. 26—Mar. 8
- HUTCHINSON, C. NEAL.** (C) 2335 Stonehenge Rd., Bethlehem, Pa. 18018; San Blas, Panama, Feb. 1-8; Fairhaven, Mass., Feb. 15-22
- INGLAND, WILMA JEAN.** (C) 322 Meadow Ave., Charleroi, Pa. 15022; Wasco, Calif. (1st), Jan. 30—Feb. 8; San Diego, Calif. (Spanish), Feb. 10-15; San Vicente, Mex., Feb. 17-22; Lorain, Ohio, Feb. 27—Mar. 8
- IRICK, MRS. EMMA.** (C) Box 906, Lufkin, Tex. 75901; Cisco, Tex., Feb. 1-8; Tyler, Tex. (South), Feb. 15-22
- ISELL, R. A. (C)** Drawer 408, Crowley, La. 70526
- ISENBERG, DONALD.** (C) Chalk Artist and Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914; Oregon, Ill., Feb. 18—Mar. 1
- JANTZ, CALVIN and MARJORIE.** (C) c/o NPH*: Lakeland, Fla. (Lakeside), Feb. 2-8; Tucson, Ariz. (City-wide), Feb. 9-15; Clearwater, Fla. (1st), Feb. 18—Mar. 1
- JAYMES, RICHARD W. (C)** 321 E. High Ave., Bellefontaine, Ohio 43311; Risingsun, Ohio, Feb. 4-15
- Jeffries, A. G. (R) 1100 Las Palmas, Sacramento, Calif. 95815; Modesto, Calif. (1st), Feb. 1-8; Woodland, Calif., Feb. 11-22; Lodi, Calif., Feb. 22—Mar. 1
- JENSEN, MARK.** (C) 6352 N.E. Caulfield St., West Linn, Ore. 97068
- JONES, CLAUDE W. (C)** R. 3, Box 42, Bel Air, Md. 21014; Washington, D.C. (Trinity), Feb. 4-15; Fawn Grove, Pa., Feb. 16-22; Charlottesville, Va., Feb. 23—Mar. 1
- Joyce, Richard (R) 30 S. Wilson Ave., Pasadena, Calif. 91104; Pittman, N.J., Feb. 3-8; Arona, Pa., Feb. 10-15; Stockdale, Pa., Feb. 17-22
- KEEL, CHARLES E. (C)** 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E. (C)** 511 Dogwood St., Columbia, S.C. 29205; Fargo, Ga., Feb. 13-22; Houlika, Miss. (Pearsons Chapel), Feb. 26—Mar. 8
- KEMPER, M. W. and HAZEL S. (C)** 4560 Larkwood St., Eugene, Ore. 97405; Philomath, Ore., Feb. 2-8; Sutherland, Ore., Feb. 9-15; Anacortes, Wash., Feb. 18—Mar. 1
- KEYS, CLIFFORD E. (C)** 60 Lester Ave., Apt. 1007, Nashville, Tenn. 37210
- KILLEN, ALLEN R. (C)** c/o NPH*: Norfolk, Va. (Concerts), Feb. 2-4; Clearwater, Fla. (Concerts), Feb. 6-8; Bradenton, Fla. (Florida West Coast Camp), Feb. 9-15; Altou, Ill. (Hillcrest), Feb. 17-22
- KLINGER, ORVILLE G. (C)** R. 3, Box 115, Reading, Pa. 19606
- LAMAR, C. (C)** R. 1, Maquoketa, Ia. 52060
- LANGFORD, J. V. (C)** 4908 N. College, Bethany, Okla. 73008; Tuttle, N.D., Feb. 22—Mar. 1
- LANIER, JOHN H. (C)** Poplar St., Junction City, Ohio 43748; Albany, Ind. (Congregational Chr.), Feb. 4-15; Marion, Ind. (Community), Feb. 18—Mar. 1
- LASSELL, RAY.** (C) c/o NPH*: Ironton, Mo., Feb. 4-15; Martins Ferry, Ohio, Feb. 18—Mar. 1
- LAW, DICK and LUCILLE.** (C) Preachers, Singers and Musicians, Box 8, Bethany, Okla. 73008; Yukon, Okla., Feb. 4-15; Moberly, Mo., Feb. 23—Mar. 1
- LAXSON, WALLY and GINGER.** (C) R. 3, Athens, Ala. 35611; Indianapolis, Ind. (Ray St.), Feb. 3-8; Springfield, Ohio (1st), Feb. 10-15; Lanett, Ala. (1st), Feb. 16-22
- LEE, TED.** (C) c/o NPH*: Fullerton, Calif., Feb. 2-8; Oklahoma City, Okla. (Southside), Feb. 11-15; Bloomington, Ind. (East Side), Feb. 19-22; Georgetown, Ill., Feb. 26—Mar. 1
- LEICHTY QUARTET.** (C) 753 S. Wildwood, Kankakee, Ill. 60901
- LEIH, JOHN.** (C) 40936 Mayberry, Hemet, Calif. 92343
- LEONARD, JAMES R. (C)** c/o NPH*
- LESTER, FRED R. (C)** 1136 E. Grand Blvd., Corona, Calif. 91720; Trinidad, West Indies, Feb. 2-23
- LEVERETT BROTHERS.** (C) R. 4, Lamar, Mo. 64759
- LIDDELL, P. L. (C)** 6231 N. Burkhardt, Howell, Mich. 48843; Jackson, Mich. (1st), Feb. 3-8; Havana, Ill., Feb. 17-22; Greentown, Ohio, Feb. 28—Mar. 1
- LIGHTNER, JOE.** (C) R. 11, Springfield, Mo. 65803
- LINDER, LLOYD P. (C)** 1121 Maple Row, Elkhart, Ind. 46514; New Paris, Ind., Feb. 8-15; Angola, Ind., Feb. 18—Mar. 1
- LINEMAN, HAZEL FRALEY.** (C) 10 S. Third St., Bradford, Pa. 16701
- LIPKER, CHARLES H. (C)** R. 1, Alvada, Ohio 44802; Dayton, Ohio (Northridge), Feb. 20—Mar. 1
- LITRELL, DICK.** (C) 12707 Groveside, La Mirada, Calif. 90638; Taft, Calif., Feb. 16-22; Petaluma, Calif., Feb. 23—Mar. 1
- LIVINGSTON, J. W. (C)** c/o NPH*
- LIVINGSTON, JAMES H. (C)** Box 142, Potomac, Ill. 61865; Tampa, Fla. (Drew Park), Feb. 11-22; Hernando, Fla., Feb. 25—Mar. 8
- LONG, WILMER A. (C)** Fessenden, N.D. 58438
- LUSH, RON.** (C) c/o NPH*: Richland, Wash. (1st), Feb. 3-8; Pasco, Wash. (Tri-City Crusade), Feb. 9-15; Yakima, Wash. (City-wide), Feb. 17-22; Spokane, Wash. (City-wide), Feb. 24—Mar. 1
- LYONS, JAMES H. (C)** 1011 W. Shaw St., No. 1, Whitewater, Wis. 53190
- MACALLEN, LAWRENCE J. and MARY.** (C) Artist and Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035; Monongahela, Pa. (1st), Feb. 3-8; Continental, Ohio (Free Meth.), Feb. 27—Mar. 8
- MACK, WILLIAM M. (C)** R. 2, Union City, Mich. 49094
- MADISON, G. H. (C)** 6601 Meadowlawn Dr., Houston, Tex. 77023
- MANER, ROBERT E. (C)** 229 Wallace Rd., Nashville, Tenn. 37211; Clarksville, Tenn. (Park Lane), Feb. 10-15; Atmore, Ala., Feb. 24—Mar. 1
- MANLEY, STEPHEN (C)** R. 7, Muncie, Ind. 47902; Gas City, Ind. (Bethel Friends), Jan. 29—Feb. 8; Muncie, Ind. (Wheeling Ave.), Feb. 9-15; Gas City, Ind. (Wesleyan), Feb. 18-22; Westland, Mich. (1st Missionary), Feb. 25—Mar. 8
- MARLIN, BEN F. (C)** Box 8425, Orlando, Fla. 32806; Jacksonville, Fla. (Northside), Feb. 2-8; Venice, Fla., Feb. 9-15; Punta Gorda, Fla. (1st), Feb. 17—Mar. 1
- MARTIN, PAUL.** (C) c/o NPH*: Cocoa Beach, Fla. (1st), Feb. 9-15; Orlando, Fla. (Central), Feb. 17-22; Dayton, Ohio (Wrightview), Feb. 23—Mar. 1
- MAY, VERNON D. and MRS. (C)** 2643 15th Ave. Ct., Greeley, Ohio 80631; Sheridan, Wyo. (1st), Feb. 11-22; Lamar, Colo. (1st), Feb. 25—Mar. 8
- MAYFIELD, PAUL and HELEN.** (C) c/o NPH*: Granite, Ill., Feb. 2-8; Muncie, Ind. (River-view), Feb. 9-15; Kalamazoo, Mich. (Southside), Feb. 16-22; Marshall, Ill., Feb. 23—Mar. 1
- MAYO, CLIFFORD.** (C) 516 Madison, Lubbock, Tex. 79403; Fairview, Okla. (Cedar Springs), Feb. 7-15; Altus, Okla., Feb. 16-22
- McConnell, Frank R. (R) 3711 N. Beaver, Bethany, Okla. 73008; Clovis, N.M., Feb. 17-22
- MCCOY, NORMAN E. (C)** 1020 W. 4th St., Anderson, Ind. 46016
- MCCULLOUGH, FORREST.** (C) c/o NPH*: Indianapolis, Ind. (Ray St.), Feb. 3-8; Tucson, Ariz. (City-wide), Feb. 9-15; Glendale, Ariz., Feb. 16-22; Louisville, Ky. (City-wide), Feb. 23—Mar. 1
- MCDOWELL, DORIS.** (C) 948 Fifth St., Apt. J, Santa Monica, Calif. 90403
- MCGUFFEY, J. W. (C)** 1628 N. Central, Tyler, Tex. 75701
- MCKINNEY, MRS. EVELYN M. (C)** 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034
- McNUTT, PAUL.** (C) 215 W. 68th Terr., Kansas City, Mo. 64113; Oklahoma City, Okla., Feb. 8-15; Sebring, Fla., Feb. 16-22; N. Miami Beach, Fla. Feb. 23—Mar. 1
- McWHIRTER, G. STUART.** (C) c/o NPH*: Ft. Worth, Tex. (West Ridge), Feb. 2-8; Lanett, Ala. (Zone Indoor Camp), Feb. 16-22; Castro Valley, Calif. (Edenville), Feb. 23—Mar. 1
- MEADOWS, MIAMI; and REASONER, ELEANOR.** (C) Box 312, Chrisman, Ill. 61924; Monticello, Ill., Jan. 28—Feb. 8; Greensfork, Ind., Feb. 12-20
- MEREDITH, DWIGHT and NORMA JEAN.** (C) c/o NPH*: Fullerton, Calif., Feb. 3-8
- MERRELL, RICHARD L. (C)** Children's Evangelist, 403 W. Ninth Ave., Flint, Mich. 48503; Eureka, Mich., Feb. 18-22; Flint, Mich. (Central), Feb. 25—Mar. 1
- MERRYMAN, PAUL and MRS. (C)** c/o NPH*: Natchitoches, La., Feb. 13-22; Florien, La., Feb. 23—Mar. 1
- MEWBUORN, D. V. (C)** 1001 65th St., S., St. Petersburg, Fla. 33707
- MICKEY, BOB.** (C) 1501 Edison, La Junta, Colo. 81050; Atwood, Kans., Feb. 2-8; Denver, Colo. (Eastside), Feb. 9-15; Portales, N.M., Feb. 19—Mar. 1
- MILLER, NETTIE A. (C)** c/o NPH*: Visalia, Calif. (1st), Feb. 1-8; Hanford, Calif. (1st), Feb. 15-22
- MILLER, W. F. (C)** 521 Victoria Ave., Williams-town, W. Va. 26187
- MILLHUFF, CHARLES.** (C) c/o NPH*: Grand Rapids, Mich. (1st), Feb. 2-8; Kansas City, Mo. (St. Paul's), Feb. 10-15; Lansing, Mich. (1st), Feb. 16-22; Raytown, Mo. (Southwood), Feb. 24—Mar. 1
- MINGLEDORFF, O. C. (C)** R. 1, Douglas, Ga. 31533
- MONCK, JIM.** (C) 2561 Pohens Ave., N.W., Grand Rapids, Mich. 49504; Cincinnati, Ohio (Fairfax), Feb. 2-8; Celina, Ohio, Feb. 10-15; Anderson, Ind. (Goodwin Mem.), Feb. 17-22; North Star, Mich., Feb. 25—Mar. 1
- MOORE, FRANKLIN M. (C)** Box 302, Castle Rock, Colo. 80104; Springville, Ind. (Ridgeport), Jan. 29—Feb. 8; Kokomo, Ind. (Interdenom. Hol.), Feb. 12-22; Summitville, Ind. (Wes.), Feb. 26—Mar. 8
- MOOSHIAN, C. HELEN.** (C) R. 7, Box 44, Westminster, Md. 21157; Copenhagen, Amsterdam, Paris, and Marseilles, Month of February
- MORGAN, J. HERBERT and PANSY.** (C) 123 N. Gilbert, Danville, Ill. 61832
- MOULTON, M. KIMBER.** (C) c/o NPH*: Lynwood, Calif., Feb. 2-8; The Dalles, Ore., Feb. 16-22; Seattle, Wash. (1st), Feb. 25—Mar. 8
- MULLEN, DeVERNE.** (C) 67 Wilstead, Newmarket, Ontario, Canada; Canada West Home Missions Tour, Jan. 28—Feb. 15; Louisville, Ky., Feb. 24—Mar. 1
- MYERS, DAVID J. and MRS. (C)** R. 1, Box 108-A, Logan, Ohio 43138
- NELSON, CHARLES ED. and NORMADENE.** (C) Box 241, Rogers, Ark. 72756
- NESSETH-HOPSON PARTY.** (C) c/o NPH*: Carnegie, Okla., Feb. 3-15; Clovis, N.M., Feb. 20—Mar. 1
- NEUSCHWANGER, ALBERT.** (C) 7121 Trimble Dr., Ft. Worth, Tex. 76134; Ridgefield, Wash., Feb. 1-8; Nampa, Ida. (Bethel), Feb. 9-15; Hominy, Okla., Feb. 16-22; Lima, Ohio (Grand Ave.), Feb. 23—Mar. 1
- NORRIS, ROY and LILLY ANNE.** (C) c/o NPH*: Chesterhill, Ohio, Feb. 5-15
- NORTON, JOE.** (C) Box 143, Hamlin, Tex. 79520; Waco, Tex. (Trinity Hgts.), Feb. 8-15; Terrell, Tex., Feb. 16-22; Amarillo, Tex. (Central), Feb. 23—Mar. 1
- Overton, William D. (R) New Jersey Ave., R. 2, Sewell, N.J. 08080; Billingsport, N.J., Feb. 26
- Parr, Paul G. (R) Box 855; Decatur, Ill. 62525; Rockford, Ill. (1st), Jan. 25—Feb. 1
- PARROTT, A. L. (C)** 460 S. Bresse, Bourbonnais, Ill. 60914; Arlington, Tex. (1st), Feb. 13-22; Ada, Okla. (Arlington Hgts.), Feb. 23—Mar. 1
- PASSMORE EVANGELISTIC PARTY, THE A.A. (C)** c/o NPH*: Jacksonville, Fla. (Central), Feb. 3-8; Sarasota, Fla. (1st), Feb. 10-15; Savannah, Ga. (East Side), Feb. 17-22; Sarasota, Fla. (1st), Feb. 24—Mar. 1
- PATTERSON, ALEX B. (C)** 33520 Marshall Rd., Abbotsford, B.C., Canada; Richmond, B.C., Canada, Feb. 22—Mar. 1
- PHILLIPS, ROBERT E. (C)** 1065 Warkentine, Kingsburg, Calif. 93631
- PICKERING FAMILY.** (C) c/o NPH*: Concert Tour, Florida, Feb. 4-15; Wellborn, Fla., Feb. 20-22; Lakeland, Fla. (1st), Feb. 27—Mar. 1
- PIERCE, BOYCE and CATHERINE.** (C) R. 4, Danville, Ill. 61832; Rock Hill, S.C. (1st), Feb. 2-8; Sumter, S.C. (Blvd.), Feb. 9-15; Orangeburg, S.C. (1st), Feb. 16-22; Georgetown, S.C., Feb. 23—Mar. 1
- PLUMMER, CHESTER D. (C)** 515 N. Chester Ave., Indianapolis, Ind. 46201; Grandview, Wash. (1st), Jan. 28—Feb. 8; Potomac, Ill., Feb. 12-22
- POTTER, HAROLD J. (C)** Sunday School Evangelist, 529 Webb Dr., Bay City, Mich. 48706; Battle Creek, Mich. (1st), Feb. 6-8; Owosso, Mich. (1st), Feb. 27-29
- POTTER, LYLE and LOIS.** (C) Sunday School Evangelists, c/o NPH*: Sonora, Calif., Feb. 15-18; Sacramento, Calif. (Highlands), Feb. 22-25
- POWELL, CURTICE L. (C)** 3262 Crimson Rd.,

R. 4, Mansfield, Ohio 44903: Lexington, Ohio, Feb. 4-8

PRATT, G. EMERY. (C) R. 2, Waldoboro, Me. 04572

PRENTICE, CARL and ETHEL. (C) Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008: Wrightsville, Ga. (1st), Feb. 2-8; Valdosta, Ga. (1st), Feb. 9-15; Meansville, Ga. (Pine Mtn.), Feb. 16-22; Quitman, Ga., Feb. 23—Mar. 1

◆**PRICE, JOHN.** (C) c/o NPH*: Van Buren, Ark., Feb. 13-15; Horatio, Ark. (Pleasant Grove), Feb. 23—Mar. 1

●**QUALLS, PAUL M.** (C) 5441 Lake Jessamine Dr., Orlando, Fla. 32809; Cocoa, Fla., Feb. 9-15

◆**RAKER, W. C. and MARY.** (C) Box 106, Lewistown, Ill. 61542

RAYCROFT, R. N. (C) c/o NPH*: Vassar, Mich., Jan. 28—Feb. 8; Coolidge, Ariz., Feb. 8-15; Columbus, Ind. (Free Meth.), Feb. 24—Mar. 1

●Richards, Larry and Phyllis (Coulter). (R) 1735 Dawson St., Indianapolis, Ind. 46203; Indianapolis, Ind. (Central), Jan. 26—Feb. 1

RICKEY, NORMAN V. (C) c/o NPH*: Gettysburg, Pa. (1st), Feb. 3-8; Ryot, Pa., Feb. 15-22; State College, Pa., Feb. 24—Mar. 1

◆**ROBISON, ROBERT, and WIFE.** (C) Heaters, W. Va. 26627

Rodgers, Clyde B. (R) 505 Lester Ave., Nashville, Tenn. 37210; Cordova, Ala., Feb. 1-8; Jacksonville, Fla., Feb. 15-22

ROUND, RALPH B. (C) Dubois R., Riverton, Wyo. 82501

RUPP, JOHN G. (C) 113 S. Beverly, Porterville, Calif. 93257

Sanner, Harold M. (R) c/o NPH*: Entering full-time evangelism Feb. 1

SCHERRER, L. J. (C) 6875 Robin Dr., Chattanooga, Tenn. 37421

SCHOONOVER, MODIE. (C) 1508 Glenview, Adrian, Mich. 49221; Kennard, Ohio, Feb. 16-22; Van Buren, Ind., Feb. 25—Mar. 8

SCHULTZ, ROYAL G. (C) R. 6, Box 277A, El Dorado, Ark. 71730; Crowley, La. (Ebenezer), Feb. 26—Mar. 8

◆**SCHURMAN, RALPH.** (C) 1329 Manchester Ave., Columbus, Ohio 43211

SERROTT, CLYDE. (C) 558 W. Melrose Cir., Ft. Lauderdale, Fla. 33312; Iola, Kans., Feb. 6-8; Dayton, Ohio (Northridge), Feb. 9-15; Columbus, Ohio (Preachers' Meeting), Feb. 23-26

Sexton, Arnold (Doc) and Garnett. (R) 2809 S. 29th St., Ashland, Ky. 41101; Charleston, W. Va. (Tab.), Feb. 15-22

◆**SHARPLES, J. J. and MRS.** (C) 41 James Ave., Yorkton Saskatchewan, Canada: Burnaby, B.C., Canada (Royal View), Feb. 5-15

SHAVER, CHARLES (CHIC). (C) 1211 Willow Dr., Olathe, Kans. 66061; Naz. Theo. Seminary (Visiting Evangelism Instructor), Jan. 22—Feb. 28; Sublette, Kans., Feb. 20-22

SINGELL, TIMOTHY DEAN. (C) 223 S. Union St., Gallion, Ohio 44833; Indianapolis, Ind. (Fall Creek), Feb. 2-8; Galesburg, Ill. (1st), Feb. 11-15; Shippensburg, Pa., Feb. 18-22; Pontiac, Ill., Feb. 25—Mar. 1

SINGLETARY, E. J. (C) 1643 McDowell Rd., Jackson, Miss. 39204

SISK, IVAN. (C) 4327 Moraga Ave., San Diego, Calif. 92117; Denver, Colo. (South Side), Feb. 1-8; Salt Lake City, Utah (1st), Feb. 15-22

●**SLACK, DOUGLAS.** (C) R. 2, Vevay, Ind. 47043:

Dayton, Ohio, Feb. 2-8; Muncie, Ind., Feb. 23—Mar. 1

SMITH, CHARLES HASTINGS. (C) Box 1463, Bartlesville, Okla. 74003

◆**SMITH, OTTIS E., JR., and MARGUERITE.** (C) 60 Grant St., Tidouette, Pa. 16351: Lakeview, Ohio, Feb. 3-8; Pennsville, N.J., Feb. 15-22; Woodbury, N.J., Feb. 24—Mar. 1

SMITH, PAUL R. (C) 242 Chapman Ave., Spencer, W. Va. 25276

SNELLENBERGER, L. B. (C) 1153 W. Elna Rae, Tempe, Ariz. 85281

SNOW, DONALD E. (C) 53 Baylis, S.W., Grand Rapids, Mich. 49507; W. Carrollton, Ohio (Wes. Indoor Camp), Feb. 19—Mar. 1

SPARKS, ASA and MRS. (C) 91 Lester Ave., Nashville, Tenn. 37210; Birmingham, Ala. (Park Haven), Feb. 23—Mar. 1

●**SPEER, CHRISTINA.** (C) 12615 Paula Rd., Taylor, Mich. 48180

◆**STABLER, R. C. and MRS.** (C) R. 1, Tamaqua, Pa. 18252

STAFFORD, DANIEL. (C) Box 11, Bethany, Okla. 73008; Indianapolis, Ind. (Friendly), Feb. 2-8; Arenzville, Ill. (Bethel), Feb. 12-22; Washington Court House, Ohio, Feb. 26—Mar. 8

STARNS, SAM. (C) 448 S. Prairie, Bradley, Ill. 60915; Bristol, Ind., Feb. 4-8; Flint, Mich. (Westgate), Feb. 10-15

STEELE, J. J. (C) Box 1, Coffeyville, Kans. 67337

◆**STOCKER, W. G.** (C) 1421 14 Ave., Rochester, Minn. 55901; Kankakee, Ill. (Limestone), Feb. 4-15

STRACK, W. J. (C) 1420 Nebraska Ave., Palm Harbor, Fla. 33563

STREET, DAVID. (C) Box 221, Saunemin, Ill. 61769; Monmouth, Ill., Feb. 6-8

STRICKLAND, RICHARD L. (C) 4723 Cullen Ave., Springfield, Ohio 45503; Fairbury, Ill. (1st), Feb. 3-8; Port Clinton, Ohio (1st), Feb. 9-15; Clifton Springs, N.Y., Feb. 16-22

SWEARENGEN, JOHN W. (C) 210 Munroe St., Bourbonnais, Ill. 60914; Charlotte, Mich., Feb. 3-8; Naperville, Ill., Feb. 16-22; E. Gary, Ind., Feb. 23—Mar. 1

TALBERT, GEORGE H. (C) 409 N.E. 13th St., Abilene, Kans. 67410

TAYLOR, EMMETT E. (C) c/o NPH*: Edmond, Okla. (Waterloo), Feb. 2-8; Prague, Okla., Feb. 10-15; Orange, Tex. (1st), Feb. 24—Mar. 1

THOMAS, FRED. (C) c/o NPH*: Sheffield, Ala. (1st), Feb. 2-8; Ocala, Fla. (Silver Springs), Feb. 9-15; Sebring, Fla., Feb. 16-22; Gainesville, Fla. (Trinity), Feb. 23—Mar. 1

THOMPSON, HAROLD C. (C) 650 E. Main, Blytheville, Ark. 72315

Tompkins, Joe Lee. (R) Box 297, McCrory, Ark. 72101; Springdale, Ark. (1st), Feb. 2-8; Blytheville, Ark. (1st), Feb. 9-15

TOSTI, TONY. (C) Box 1643, Prescott, Ariz. 86301

TRIPP, HOWARD M. (C) c/o NPH*: North Charleston, S.C. (Hanahan), Feb. 2-8; Fargo, Fla., Feb. 9-15; Bradenton, Fla. (Southwood), Feb. 16-22; Huntington, W. Va. (Walnut Hills), Feb. 23—Mar. 1

◆**TRISSEL, PAUL D., and FAMILY.** (C) Box 1201, Leesburg, Fla. 32748; Phoenix, Ariz. (Sunny-slope), Feb. 15-22; Westlake, La., Feb. 24—Mar. 1

TURBYFILL, M. L. (C) 6812 N.W. 29th Terr., Bethany, Okla. 73008; Bartlesville, Okla. (East-side), Feb. 19—Mar. 1

◆Underwood, G. F. and Mrs. (R) Box 163, Shadylane Cir. Ct., Warren, Ohio 44483: Broad Top, Pa., Feb. 20—Mar. 1

VAN SLYKE, D. C. (C) 508 16th Ave., S., Nampa, Idaho 83651

WACHTEL, D. K. (C) Box E, Madison, Tenn. 37115: Tate Springs, Tenn., Feb. 3-8; Pontiac, Mich. (Hillcrest), Feb. 10-15; Flint, Mich. (South), Feb. 17-22

WADE, E. BRUCE. (C) 3029 Sharpview Ln., Dallas, Tex. 75228; Rockwall, Tex. (Free Meth.), Feb. 6-8

WALKER, LAWRENCE C. (C) c/o NPH*: Marietta, Ohio (1st), Feb. 2-8; Cleveland, Ohio (1st), Feb. 17-22; West Point, Ohio, Feb. 24—Mar. 1

◆**WALLACE, J. C. and MRS.** (C) 2108 Bridlewood Dr., Louisville, Ky. 40299; Shreveport, La. (1st), Feb. 3-8; Louisville, Ky. (Trinity), Feb. 10-15; Nashville, Tenn. (Grace), Feb. 23—Mar. 1

WALLS, LYNDON A. (C) 414 Oberly Ave., Box 414, Carroll, Ohio 43112

◆**WARD, LLOYD and GERTRUDE.** (C) Preacher and Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901; Weslaco, Tex., Jan. 29—Feb. 8; Searcy, Ark., Feb. 12-22; Baton Rouge, La. (1st), Feb. 26—Mar. 8

WATSON, PAUL. (C) 311 N.W. Seventh St., Bentonville, Ark. 72712

◆**WELLS, KENNETH and LILY.** (C) Box 1043, Whitefish, Mont. 59937; Tallahassee, Fla. 32302

◆**WEST FAMILY, THE SINGING.** (C) 26 Corn Hollow Rd., Succasunna, N.J. 07876; Moundsville, W. Va., Feb. 6-15; Richfield, Pa. (Interdenom.), Feb. 18—Mar. 1

Whipple, Leonard. (R) Lay Evangelist, 15 P-Via Castillo, Laguna Hills, Calif. 92653; Washington Dist., Feb. 1-8; Warren, Pa., Feb. 15-22

◆**WHISLER, JOHN.** (C) 404 N. Francis, Carthage, Mo. 64836

WHITED, CURTIS. (C) 101 S. Chester, Olathe, Kans. 66061; Lenexa, Kans., Feb. 4-8

●**WHITTINGTON, C. C. and HELEN.** (C) 4515 S. Santa Fe Dr., Englewood, Colo. 80110

WILLIAMS, CLIVE. (C) 12560 Haster St., Sp. 35, Garden Grove, Calif. 92640

WILLIAMS, EARL C. (C) c/o NPH*: Knoxville, Ia., Feb. 26—Mar. 8

◆**WILLIAMS, LAWRENCE.** (C) 6715 N.W. 30th Terr., Bethany, Okla. 73008; Bridgeport, Tex., Feb. 8-15

WILLIS, HAROLD J. (C) c/o NPH*

WITHROW, CURTIS D. (C) 1724 N.E. 50th Ct., Pompano Beach, Fla. 33064

WOODWARD, GEORGE P. (C) 68 Bristol Ct., Hamilton, Ohio 45013; Phoenix, Ariz. (Maryvale), Feb. 6-15; El Paso, Tex., Feb. 17-22; Jackson, Miss. (Northside), Feb. 24—Mar. 1

WYMAN, EDWARD G. (C) 6259 Saylin Ln., Los Angeles, Calif. 90042; Buenos Aires, Argentina (Pastors' Retreat), Feb. 22—Mar. 1

●**YOAKUM, BEATRICE.** (C) 309 W. Jackson, Medford, Ore. 97501

◆**ZIMMERLEE, DON and JUNE.** (C) 2060 S. Florissant Rd., Florissant, Mo. 63031; Springfield, Ill. (Southside), Feb. 5-15; Bellevue, Ohio (Mt. Carmel Un. Meth. E.), Feb. 18—Mar. 1

ZIMMERMAN, W. E. (C) Box 1114, Marion, Ohio 44302

NTS GRADS SERVE THE CHURCH



Paul Cunningham

What does Nazarene Theological Seminary, now in its twenty-fifth

anniversary year, mean to a 1964 graduate whose church has increased from 46 to 235 members during these past five years?

Rev. Paul Cunningham, who interested his community and his denomination in locating Mid-America Nazarene College in his town of Olathe, Kans., says of NTS:

"I arrived on the campus a very immature junior student, battling a call to preach. Under the leadership of the mature, godly men of this institution, I finally discovered what it meant for me to be sanctified wholly.

"In that stormy period of my life, plagued by a throat condition which threatened to disable me forever in the ministry, I found the peace that only Jesus can give. It was at NTS that I settled my call to preach and experienced heart cleansing until I

could know the joy that comes from doing the will of the Father.

"The educational experience received has been useful each day of my life since graduation. It taught me the skills of the student and I imagine I shall be sharpening them the rest of my life.

"Presently, I am most grateful to be pastoring in the geographical area of the seminary, since it continues to afford me opportunity to hear many outstanding speakers and to continue to enjoy the fellowship of the faculty and staff of the school."

"Man of the Year" award of Olathe's Junior Chamber of Commerce went to Mr. Cunningham in 1967 for "outstanding service to the community." He served for three years as district NYPS president and has held other leadership posts as well. Currently, he and his congregation are planning the construction of a sanc-



Prof. D. E. Hill, of Northwest Nazarene College, participates in the hymnal committee discussion. At the left, Prof. Robert Brown, of Eastern Nazarene College; at the right, Rev. Alpin P. Bowes, of the Nazarene Publishing House and secretary of the meeting; Rev. Carl Clendenen, superintendent of the Northwestern Ohio District; Rev. Walter Hubbard, pastor of Calgary (Alberta, Canada) First Church; Prof. Roger Taylor, of Canadian Nazarene College; and Rev. Arthur Gould, pastor of Clearwater (Fla.) Central Church.



HYMNAL COMMITTEE MEETING

Professor Ray Moore, of Bethany Nazarene College, leads a round table discussion. In the background are M. A. Lunn, manager of the Nazarene Publishing House, and Dr. Leslie Parrott, pastor of Portland (Ore.) First Church. Prof. Moore was also on the committee that developed "Praise and Worship," our present hymnal.



Mr. Robert Stringfield, manager of the music department of the Nazarene Publishing House, contributes to the discussion in the committee meeting. Others in the background are Mr. Dennis K. Hage, minister of music at Ft. Lauderdale (Fla.) First Church; Mr. Paul Skiles, executive secretary of the Department of Youth; Rev. Gilbert A. Rushford, pastor of San Bernardino (Calif.) First Church; Prof. Chester Crill, of Pasadena College; and Rev. Floyd Hawkins, music editor of the Nazarene Publishing House and chairman of the committee.

tuary with a seating capacity of about 1,500. Evangelism house-to-house is also engaging this young pastor and the Olathe Nazarenes.—
J. KENNETH GRIDER □

"Now Is the Time to Love," by John M. Drescher (*Herald*, Dec. 4, 1969).

If more Christian parents seriously took the article to heart and put it into action, we would not lose as many young people to the world. It's a marvelous article. . . .

I wish also to comment on the article "Commencement + 2," by Willis Snowbarger. I realize not all young people are as talented as Ann Kiemel, but I feel many of our churches fail to encourage this type of dedication in young people. The more they give out of themselves, the more they grow and less chance

of backsliding. May God bless our young people; they are the church of tomorrow. . . .

MINA HERMAN
Arizona



Pro: "Time to Love" and "Commencement + 2"

I truly wish I could put in words the appreciation I feel for the article

PORTLAND TEACHER HONORED

Carlton W. Bryson, heading the Mathematics Department at Benson Polytechnic High School, was named Oregon's 1969 Teacher of the Year. Bryson has been head of the department since 1959. He has served on the Benson staff for 14 years.



Bryson

The announcement of the honor was made by the Oregon Board of Education at its December meeting.

Bryson is an active member of the Central Church in Portland, where he has served as NYPS president, Sunday school teacher, and member of the board of trustees.

Mr. Bryson will represent Oregon in competition for national teacher of the year. He holds a masters degree in education and mathematics. He is a graduate of Northwest Nazarene College. □

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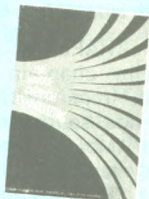
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NAZARENE PUBLISHING HOUSE

NEWS OF REVIVAL

THE REVIVAL SPIRIT at the Bellaire (Tex.) church continues after a recent meeting held by Rev. Paul Liddell. The church reports new persons being saved, sanctified, and added to the church monthly. Rev. Terry Curtis is pastor. □

MOVING MINISTERS

H. Floyd Hall from Castalion Springs, Tenn., to Dille, W. Va.
Charles McKinney from evangelistic field to Oxnard, Calif.
Wil M. Spaitte from Chandler (Ariz.) First, to Porterville, Calif.

MOVING MISSIONARIES

Rev. and Mrs. Merrill Bennett, 2755 River Road, Milwaukee, Ore. 97222.
Miss Abigail Hewson, P.O. Box 2, Acornhoek, Eastern Transvaal, Republic of South Africa.
Rev. and Mrs. Chester Naramor, Box 548, Springdale, Ark. 72764.
Rev. and Mrs. Harold Stanfield, Casilla 1056, La Paz, Bolivia, South America.

VITAL STATISTICS

DEATHS

CLAUDE H. LONG, 81, died Nov. 16 in Denver. He had travelled many years with the Long Evangelistic Quartet. Funeral services were conducted by Rev. W. Donald Wellman and Rev. Ernest S. Matthews.

FRED S. NICHOLS, 84, died Nov. 21 in Bonham, Tex. Funeral services were conducted by Rev. Henry Greens. Survivors include his wife; three sons, Freeman, Vernon, and Lerric; five grandchildren, seven great-grandchildren, two sisters, and two brothers.

MRS. INGABER IVERSON GODFREY, 89, died Dec. 24 in San Pedro, Calif. Funeral services were conducted by Rev. Gilbert A. Rushford. She is survived by one son, Lawrence; two daughters, Isabel Doty and Blanche Niki; four grandchildren, two great-grandchildren, and two brothers.

REV. FRANK H. WASSON, 81, died Dec. 2 in Cardington, Ohio. Funeral services were conducted by Rev. Paul W. Hayman and Dr. Harvey S. Gallo-way. Survivors include his wife, Susie; three sons, John W., Carl P., and Robert R.; two daughters, Mrs. Louise Mansfield and Mrs. Margaret Howard; 14 grandchildren and seven great-grandchildren.

MRS. EVELYN MARTINI, 55, died Dec. 18 in Lima, Ohio. Memorial services were conducted by Rev. Carl B. Clendenen, Virgil Applegate, and Larry Stevely. She is survived by her husband, Rev. M. G.; two daughters, Mrs. Joy Jackson and Mrs. Connie Saunders; one son, Gordon; six grandchildren, her mother, two brothers, and one sister.

MRS. ELLA CLAWSON, 72, died Dec. 21 in Orlando, Fla. Funeral services were conducted by Rev. David Warren. She is survived by her husband, Roy; two daughters, Mrs. Paul Say, and Mrs. Dorothy Leezer; and seven grandchildren.

BIRTHS

—to Jerry and Polly Appleby, Pago Pago, Samoa, a girl, Julie Alofa, Dec. 17

—to Rev. Stephen E. and Patricia (Swettenam) Gladding, Virden, Ill., twins: Mark Andrew and Rebecca Jane, Dec. 15.

—to Rev. John and Mary Alice (McAllister) Smea, Riverside, Calif., a boy, Gregory Kyle, Dec. 9.

—to Glen R. and Judy (Wellman) Chesnut, Mount Vernon, Ohio, a girl, Melody Lynn, Dec. 13.

—to Sid and Carolyn (Macrory) Riley, Bethany, Okla., a girl, Rhonda Rene, Dec. 2.

—to Gerard and Judi (Hjort) Pence, Silver Spring, Md., a boy, Eric Jannon, Dec. 15.

—to Bob and Leora Kalman, Bowie, Md., a girl, Clara Janeel, Dec. 3.

MARRIAGE

Miss Elizabeth Bailey, Silver Spring, Md., and Mike Needham, Wheaton, Md., at Washington, D.C., Dec. 20.

ANNOUNCEMENTS

RECOMMENDATION

Rev. William E. Clark, elder on the Southwest Indiana District, is entering the field of evangelism. He has pastored a number of years on the Southwest Indiana District and North Arkansas District. Write him at 621 East National, Brazil, Ind. 47834 (phone: 812-446-1881).—W. Charles Oliver, Southwest Indiana district superintendent.

DIRECTORIES

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City 64131. V. H. Lewis, Chairman; George Coulter, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins; Eugene L. Stowe; Samuel Young.

NEW RELIGION

You Should Know About . . .

ON THE NIXONS: "THEIR RELIGION IS VERY MUCH WITHIN THEM."

A presidential assistant says Christmas for the first family in the White House was filled with tradition, sparse in the exchange of gifts, and very much a religious event.

H. R. Haldeman, who sees Richard Nixon most often on an hour-to-hour basis, told Godfrey Sperling, Jr., of "The Christian Science Monitor" that religion for Mr. Nixon "is very much within himself. He's not given to public display of religion in the sense of saying grace or formalized prayers or anything of that sort. It runs very deep."

Other items related by Haldeman told how Mr. Nixon does not seek company in prayer . . . does not feel the need for formalized worship, and arranged for the White House religious services as much to show the nation that its president relied on God as anything.

Haldeman said of the President: "He is a very deeply religious man. He's a sort of a fundamentalist in religion, I think, in his own mind." □

DR. SPOCK RAPS 'SHOCK OBSCENITY' IN MOVIES, ART, LITERATURE.

Dr. Benjamin Spock, the noted pediatrician and anti-war leader, has called for new laws to curb what he calls a trend toward "shock obscenity" in movies, art, and literature.

"For decades I was an uncompromising civil libertarian and scorned the hypocrisy involved with the enforcement of obscenity laws," he states in an article appearing in the January issue of "Redbook."

However, he notes that the increasing glut of "shock obscenity" and the courts' acceptance of it has forced him to change his position concerning just forms of censorship.

"Of course, I'd be best satisfied if people would decline in such great numbers to support shocking literature and presentations that the producers would give up in discouragement," Dr. Spock said.

Conceding that it is unlikely "an overwhelming revulsion" will occur for another 10 to 20 years, Dr. Spock promises to join a majority, if such develops, "in favor of new laws. . . ." □

CONGO SEEN OPENING TO MORE MISSION ENTERPRISE.

Improved conditions in north and east Congo were reported to delegates of the 25-member Association pour la Literature Evangelique en Swahili, Nyan-kunde, Congo.

The meeting was called on behalf of churches and missions working in the wide Congo-Swahili language area to plan for a second edition of the Congo-Swahili Bible, agreed spelling of words for future publishing houses, to upgrade Congo-Swahili publications toward a more pure East African Swahili, and to search for training in writing for Congo personnel. □

14 MISSIONARIES DEPORTED BY INDIA IN TWO YEARS.

Fourteen foreign Christian missionaries left India during the period from 1966-68 as the result of deportation proceedings by the government.

This was announced in Parliament in New Delhi by the minister of state for home affairs, V. C. Shukla, who said the missionaries were reported to have indulged in anti-social and prejudicial activities.

Mr. Shukla said they left the country on being served with notices that action was being contemplated against them.

The minister said five Americans, three Canadians, two Britons, two Spaniards, a Hungarian, and an Australian were deported. □

LUTHERAN CHAPLAIN KILLED IN VIETNAM 'COPTER CRASH.

A Lutheran army chaplain was killed in Vietnam when the helicopter carrying him from one field worship service to another crashed into a mountainside southwest of Danang.

Chaplain (Major) Roger W. Heinz, 33, a Lutheran Church—Missouri Synod clergyman, is the first Lutheran chaplain to be killed in the Vietnam war. He died in mid-December.

In all, 11 U.S. army chaplains and three navy chaplains have lost their lives in the conflict. □



NAZARENE HOMECOMING QUEEN

MRS. OLA TAYLOR reigned as "Home Coming Queen" of the Huntington Park (Calif.) church at its homecoming picnic held in December. She was honored for her years of service in the local church.

Mrs. Taylor has been a deaconess for 25 years and has served through the Home Department.

She has walked thousands of miles to minister to the sick and shut-ins. She has shared the love of Christ through religious literature, prayer and witness, words of comfort and encouragement, and acts of service. Often she delivered flowers and sometimes other items such as a Christmas basket filled with treats.

Her calling list has varied from 35 to 50. She has tried to make 15 visits a week. Only 20 percent of her calls are made on people who attend her church.

The church celebration served a twofold purpose—to recognize her contribution in service and to honor her on her seventy-fifth birthday. Many of her relatives and friends gathered from as far as New Jersey to pay tribute.

The *Daily Signal* newspaper in Huntington Park referred to her work as "CHRISTMAS SPIRIT ALL YEAR LONG." □

PILGRIMAGE TO HOLY LAND

REV. JAY HAROLD KEISER, pastor of the Loudonville, Ohio, church, led a group of laymen and ministers on a pilgrimage to the Holy Land over Christmas holidays.

En route, they experienced some terrorist action, but had no problems with travel.

Rev. Berge Najarian, district superintendent in East Jerusalem, met the group in their hotel and gave a message centered around his life and ministry in the Arab sector of the country.

After the hotel service, the Nazarenes were taken to the new church in East Jerusalem and to the Najarians' apartment adjoining the new church where they enjoyed a time of fellowship.

Rev. Keiser said of the visit with the Najarians—"The Christmas tree, fruitcake, coffee, and other refreshments gave the group a real feeling of observing Christmas, just like back home." □

NEWS OF REVIVAL

THE NEWHALL (Calif.) church experienced answered prayer in revival recently. Many received spiritual help. A teen-ager found victory over rebellion. Years of spiritual struggle were concluded for a father who was sanctified. Pastor Bob Shearer reports that the revival brought a blessed introspection to many in the church. Rev. and Mrs. Charles Higgins were the evangelists. □

OF PEOPLE AND PLACES

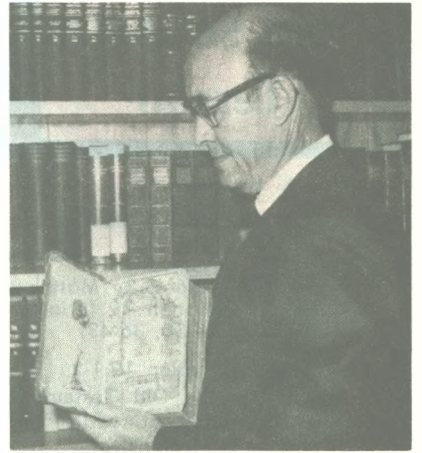
DR. A. E. SANNER will celebrate his eightieth birthday on February 13. He spent 60 of these years in active ministry.

Dr. Sanner served 31 years in district superintendencies in Colorado, Idaho-Oregon, and Southern California. He organized 100 churches. He has been a member of the General Board. □

CLIFFORD DARMAN, Nazarene layman from Sheffield, England, was named recipient of the Commander of the British Empire (C.B.E.) honor in the British Queen's New Year's Honors List.

Mr. Darman has just retired after years of distinguished service as city engineer and town planning officer of Sheffield, England's steel city.

For years, Mr. Darman has served



PASTOR Dennis E. Wyrick of Salem (Ohio) First Church is shown holding a copy of the Latin Vulgate Bible, translated by St. Jerome in the latter half of the fourth century.

This Bible is over 400 years old. It was printed by Christopher Plantin at Antwerp in 1565. Permission for printing was granted by King Philip V of Spain. It was printed just after the printing press came into use.

Other translations used in the December Bible display at the church included German, Yugoslavian, Swedish, Greek, and Hebrew.

The Latin Vulgate Bible is owned by James Keeke at Leontonia and is reputed to be the oldest article in Columbiana County.

as secretary of the church board in the Victoria Street Church of Sheffield. He is also a member of the district board of home missions. □

THE TRUSTEES and members of the building committee took their turn at a ground-breaking service for a new sanctuary at the Church of the Nazarene in Bamberg, S.C. The block-and-brick structure is scheduled for completion in April. Taking part in the ceremony from left to right are: Herbert Agee, trustee; Edward Pruett, Sunday school superintendent; Jesse Sims, pastor; James Foster, member of the building committee.



A SILVER wedding anniversary was celebrated by Pastor and Mrs. C. W. Brown at the Columbus (Ohio) Whitehall Church of the Nazarene, December 6. The highlight of the occasion was a banquet given in their honor, a silver shower, and the presentation to the pastor and his wife of an expense-paid tour of the Hawaiian Islands, December 28 through January 11.

Next Sunday's Lesson

The Answer Corner

By John A. Knight

JESUS TEACHES GOD'S JUDGMENT

(February 1)

Scripture: Amos 2:6-3:2; Matthew 13:1-51; Revelation 19 (Printed: Matthew 13:24-30, 36-43)

Golden Text: Revelation 19:1-2

To assert that the Old Testament reveals God's judgment while the New Testament demonstrates His mercy would be grossly erroneous. The God of Abraham, Isaac, and Jacob is also the God and Father of our Lord Jesus Christ. God's mercy and judgment are expressions of His self-giving love.

1. *The Basis of God's Judgments*

God's judgments are fair. They fall upon *all* individuals and nations who disregard Him—Moab and Ammon, but also upon Judah and Israel. Not even God's favored people are exempt from His wrath. Indeed, His punishment would fall in fuller measure upon them because of the wondrous things which He had wrought in their behalf (Amos 2:10-11; 3:2).

Mercy always precedes judgment. But where there is disobedience, mercy makes punishment all the greater.

2. *The Certainty of God's Judgment*

Jesus' parable of the tares may give temporary relief to the wicked, but their ultimate fate is certain. The apparent delay of God's judgment is sign of His steadfast mercy. Those who do iniquity will be gathered out of God's kingdom and cast into "a furnace of fire" (Matthew 13:41-42). While the end of the righteous shall be participation in the Marriage Supper of the Lamb, the end of the wicked shall be destruction and doom (Revelation 19).

God is not a tyrant who delights in the death of the wicked. But sin's nature seeks to destroy the self. The very structure of a moral universe dictates that immorality and iniquity heap death upon their victims.

To God be all glory for mercifully making known to us through His Son the exceeding sinfulness of sin, and the righteousness of His judgments (Revelation 19:1-2). □

"Either God's word is absolute or it is obsolete."—Vance Havner.

Conducted by W. T. Purkiser, Editor

Why are the thirty-seventh chapter of Isaiah and the nineteenth chapter of II Kings alike?

Because these books were originally circulated separately. They were brought together under the guidance of the Holy Spirit many years after they were written and had begun to be copied and read.

Actually, the whole of Isaiah 36:1-39:8 is virtually the same as II Kings

18:13-20:19. The major difference is the inclusion of the prayer of Hezekiah in Isaiah 38:9-20 which is missing from the account in Kings.

Other identical sections in the Old Testament are II Chronicles 36:22-23 and Ezra 1:1-3, and occasional passages in the Psalms.

In the "Answer Corner" of the *Herald*, could you expound on Romans 9? This "seed of Isaac," and why did God choose Jacob over Esau before they were born and did any wrong? Who are God's elect? How much predestination is there in our lives? How does God make one person good (or does He) and harden the heart of another, like the potter and the two clay pots, one for honor and one for dishonor?

This is a big order, but I will try to sketch out some points that may help you. However, I strongly urge you to buy or borrow Volume 8 of the *Beacon Bible Commentary* and read the explanation given there by Dr. William Greathouse. In my judgment, this is the best commentary on Romans available today, and I have read most of the others.

First, Romans 9 is part of a unit of doctrine that includes Romans 10 and 11 as well. Romans 9 cannot be understood apart from Romans 10 particularly.

Second, Romans 9 deals with God's sovereignty—with the fact that He has laid out the conditions and established the boundaries of human life. Romans 10 deals with the freedom of man within those conditions and boundaries.

Third, the seed of Isaac are "the children of promise"—that is, the promise of salvation through faith in Christ rather than salvation by physical descent from Abraham.

Fourth, Paul's quotation in verse 13 of the reference in Malachi 1:2-4 to "Jacob and Esau" makes it clear that he is not speaking of individuals but of nations. Israel was selected as the channel through which God's salvation in Christ should come to the whole world. Edom was set aside, although the Edomites through Isaac were also descendants of Abraham.

"Hated" in this sense is an Oriental expression for "out of first place" in one's plan, as you can see by comparing Luke 14:26 and Mark 12:31 or I John 3:15. This sounds like double-talk to us,

but would be perfectly intelligible to the original readers.

Fifth, God's elect are those who receive Christ as their Saviour in repentance and faith (Romans 10:8-10; 11:5-6). Romans 9:15 is explained in Romans 10:13 and 11:32.

Sixth, predestination is God's gracious provision in Christ for the salvation of all who receive Him as their Lord and Saviour. God has predestinated us "to be conformed to the image of his Son" (Romans 8:29). We cannot *earn* His grace, but we can *spurn* it. It is His gift, but we can refuse it (Romans 9:30-33).

Seventh, the illustration of the potter and the vessels has two applications: (1) God does ordain certain people for certain work. Paul was chosen to be God's minister to the Gentiles, but he knew well that, even so, he might miss the prize (I Corinthians 9:17-27).

(2) As far as personal salvation is concerned, whether one is a vessel unto honor or not depends on his purging himself of unbelief and disobedience (II Timothy 2:20-21).

The whole thought of the chapter is that God and God alone is the Author of salvation. He has planned it and laid out the terms and conditions under which we receive it. We cannot in any way change those terms.

But nothing in this chapter or anywhere else in the Bible contradicts the clear promise of God in Matthew 11:28-30; John 3:16; Romans 1:16; 10:8-13; 11:32; I Timothy 2:4; II Peter 3:9; Revelation 3:20; 22:17; and a score of other passages of like import.

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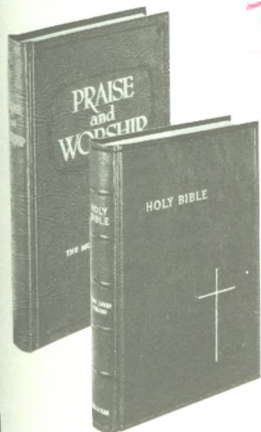
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NOTE: More complete information on above items is given in the February, 1970, "Nazarene Preacher" sent to all pastors.

ACT NOW -- Easter will soon be here!

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We are debtors to every man to give him the gospel in the same measure as we have received it.

—PHINEAS F. BRESEE

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“By All Means...

“PAUL’S 20/20 VISION”

I KEPT back nothing that was profitable unto you, but have *shewed* you, and *taught* you *publickly*, and from *house to house*, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ” (Acts 20:20).

Someone has called this passage “Paul’s 20/20 Soul-Winner’s Vision.” Preach to those in the church! Go to those at home!

These were the soul-winning days in the Church. Every member was a personal evangelist—each believer carried the Light to another. Thereby the soul-winning Church spread throughout all Jerusalem and Asia Minor in a few years.

WHAT WOULD HAPPEN . . . IF WE WOULD TRY THIS WAY? Some have and many have given up! Many pastors have tried to lead their people in soul winning, but when the response was slow these leaders returned to the institutional method.

Many Nazarenes have “enrolled” in a visitation program only later to become dropouts. The visitation dropouts in the Church of the Nazarene probably outnumber the soul winners. I have seen the frustration of sincere pastors as they try to cure their spastic visitation program—only to fail.

Could it be that some of us have the “cart before the horse”? We think too much of getting people to church—and not enough

about getting them to Jesus. Are we not imperceptively *seeking first* to get them into the institution and relying on the dynamic of the institution to bring about their conversion?

A skillfully tuned organization does not generate soul-winning power—its function is to release it! Unless it is manned by Spirit-filled men with a love and compassion for people, it is ineffective in soul winning. This ineffectiveness diverts us to institutional evangelism with “Madison Avenue” techniques to get attention, create interest, and get some to church.

I am not proposing an “either/or” methodology of evangelism. It seems to me that one method cannot be fruitful without the other. But I am much concerned about our priorities!

WHAT WILL HAPPEN IN OUR WITNESS TO MEN if our primary concern is to tell men about Jesus and His love for them? to personally “lead them to Christ” and then “to the church” for conservation and service? I believe we will begin to reap more of the ripened harvest and we will see less indifference and reluctance.

The institution will become a group of persons winning lost persons to the Person of Jesus Christ. Men of all ages . . . in every age . . . respond to the Person and love of Jesus. Salvation comes through Jesus.

—ROBERT I. GOSLAW
Butler, Pa.

SAVE SOME

