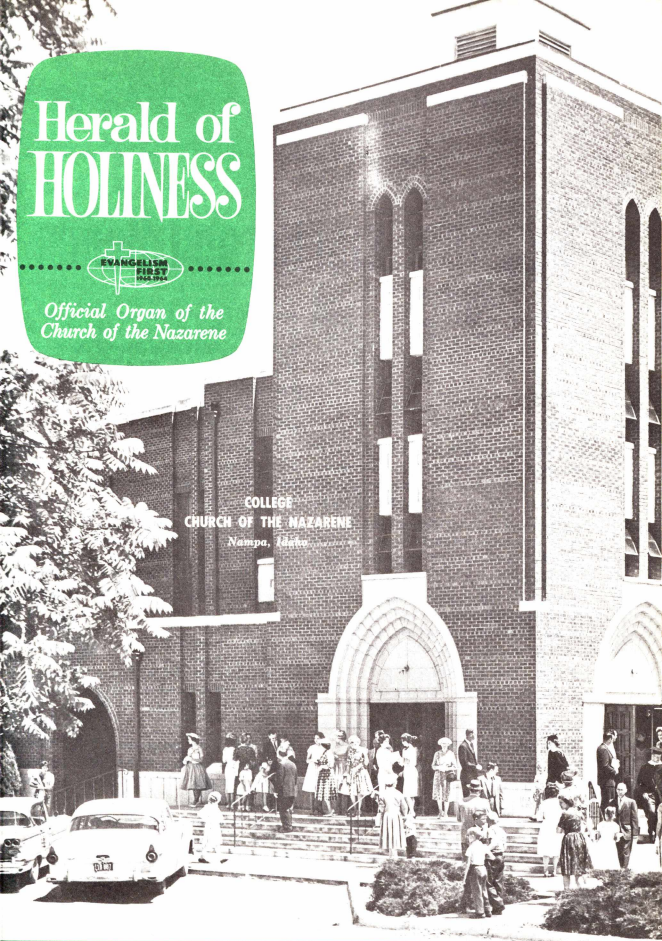


# Herald of HOLINESS



*Official Organ of the  
Church of the Nazarene*

COLLEGE  
CHURCH OF THE NAZARENE  
Nampa, Idaho



*March 6, 1963*

# Spiritual Stocks and Bonds

**IN** the sixth chapter of Matthew, Christ speaks of two classifications of treasure, the “earthly” and the “heavenly.” He does not seem to condemn a reasonable accumulation of earthly goods. In fact, His Word indicates that a proper regard for the provision of these necessary earthly treasures is Christian and that to willfully fail to provide them is a reflection on Christianity and is a denial of the faith. However, He warns that earthly treasures are very vulnerable. Moths, rust, and thieves can destroy them. A drought, a flood, extremes of heat or cold, poor business judgment, or the unexpected death of key personnel in a corporation has been known to destroy earthly treasure.

On the other hand, we may amass heavenly treasure so that all that passes through the streams of consciousness accumulates and grows in the reservoir of the soul. Adequate protection is

promised for such treasure. Which kind of fortune are we accumulating? That depends on the moral state of the heart. What is our dominant desire? Who is first in our affections, God or self? If the eye is single, then the entire body will be full of light.

To the pure in heart, to the sanctified wholly, heavenly treasure is the dominant desire. Such a person glories not in boats, cars, or money in the bank but rather glories in the Cross. He will allow no disposition of soul, no business practice, no social custom, nor neglect of religious habit to imperil this heavenly treasure. For just as certainly as the

*General  
Superintendent  
Powers*



tides follow the attraction of the moon our hearts will respond to the attraction of our treasure, be it earthly or heavenly. Whatever we love most, be it earthly or heavenly, then that treasure becomes our monarch and in all the tests of life will demand our loyalties.

# EDITORIALS

By W. T. PURKISER

## **The Meaning of Doubt**

There are two kinds of words used in the New Testament to describe what we commonly call "doubt." One kind of word actually means a negative faith and is closely related to disobedience. It is a refusal to accept as true that which God says. It is rebellion against the word and will of God. It is really "unbelief" in the worst sense of the word.

Such doubt is always sinful. It is the tendency of a carnal heart. It results in disobedience to God's will, and grows stronger with each act of disobedience. The sin for which the Spirit of God convicts the world is not any particular type of wrongdoing, but unbelief—"of sin, because they believe not on me" (John 16:9).

The other kind of New Testament word for doubt means literally "without a way," perplexed, in question. It comes from the state of mind honestly seeking for light and truth. It may actually be the growing edge of the spiritual life. If the soul asks no questions, it gets no answers.

One problem is, of course, these two kinds of doubt are continually getting mixed up. Some, who know full well the will of God, excuse their disobedience by what they call their questions. The result is that they go the deeper into darkness and confusion. Others, facing questions for which they can find no ready answers, surrender to the idea that all "doubt" is sin and that for them there is no use.

What we need to do is to keep the distinction clearly in mind. Keep a committed will and an obedient attitude, and face the questions honestly as they come. I may have a thousand questions, and not a single sinful doubt. Sinful doubt comes only when I choose to answer my questions in opposition to what God has said, or in such a way that my will is set in opposition to His.

Let no one forget the fact that God simply has not chosen to give us all the answers to all the questions we can ask. Job placed his agonized "Why?" before God a hundred times, and as far as the account reveals, never did get an answer. What he got was something better—the vision of a God too wise to make a mistake and too good to be unkind.

Intellectual difficulties will always abound for those who think at all. The way to meet them is with "fire" and "ice." But keep the fire in your heart and the ice in your head. Too many reverse the order. They let their hearts grow cool and their

heads grow hot. If we keep cool heads and warm hearts, we may face every problem with assurance that, "if any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself" (John 7:17).

## **The Color of Their Robes**

It is said that during the early stages of the Bolshevik revolution, two meetings took place on the same evening along the same Moscow street. In one house, the leaders of the revolution were meeting. Not far away, the leaders of the Orthodox church had gathered. The revolutionists were making plans to change the course of history. The churchmen were arguing about proposed changes in the color of their vestments.

It has long been known that communism makes most progress in those countries where the prevailing religion tends to be formal and cold, and where the church has become meaningless in terms of daily life. As one man puts it, "While saints sit in their ivory towers, the busy sinners rule the world."

The great danger to any church is not that it will cease to exist, but that it will cease to count for very much in the life of its people and its community. In the midst of a crumbling world, the churchmen of Russian orthodoxy were concerned about the color of their robes.

This does not mean that church plans and ecclesiastical programs by themselves will save the world. Someone with taste for parody has written the lines:

*Like a corporation  
Works the Church of God;  
Brothers, we are treading  
Where Henry Ford has trod:  
We are all mass-minded;  
One huge body we,  
Planning world salvation  
Through the hierarchy!*

But it won't work. Only a positive and dynamic evangelism will change the downward drift of history. Preaching is vain, worship is sterile, and doctrine cold and repelling without the vital presence of the Holy Spirit. As Dr. J. B. Chapman wrote:

"We must save, rather than destroy. We must win and not drive away. We must increase and not diminish. We must minister, not be ministered unto. We must get away from every form of pettishness and superciliousness and drive straight and

## The Cover . . .

*The College Church of the Nazarene in Nampa, Idaho, is located adjacent to the campus of Northwest Nazarene College, and serves as the setting for college functions as well as the work of the local congregation. The architecture is of modified traditional design and blends with the design of the college buildings. Until his recent appointment as district superintendent of the Central California District, Rev. Eugene Stowe was the pastor. Rev. Wilson R. Lanpher is the new pastor.*

clear at the task of getting men and women soundly converted and definitely sanctified and then lining them up with the church and our program of Pentecostal evangelism."

## A Timely Reminder

Thirty-five years ago Dr. J. B. Chapman made a wise observation on the ever-present danger of shallowness in the Christian life. He said:

"The real danger to the church and to the individual always is the danger of shallowness. It is so easy for one to let his spiritual 'plow run out of the ground.' Holy quietness tends to become formal deadness, and spiritual demonstration tends to become human noisiness; failure to testify tends to loss of testimony, plenitude of testimony tends to powerless 'talkativeness.' Churches which discard the mourner's bench tend to lose their mourners, and churches which retain the mourner's bench tend to making it an end instead of a means. Shallowness is the universal danger to which in-

dividual Christians and churches are exposed."

My recollection reminds me that these words were timely then. My observation tells me they are even more timely now. The devil has all but given up forthright and direct opposition to the Church, at least in the Western world. Persecution is almost unknown. It is respectable to be religious, at least to a degree.

But if the existence of the Church is not now in question, its meaning is. The salt is in danger of losing its saltiness. Today's peril is that the whole enterprise will lose the touch of the supernatural, and sink to the level of the "bland leading the bland."

As Peter Forsyth put it, "We have Churches [even holiness churches] of the nicest, kindest people, who have nothing apostolic or missionary, who never knew the soul's despair or its breathless gratitude."

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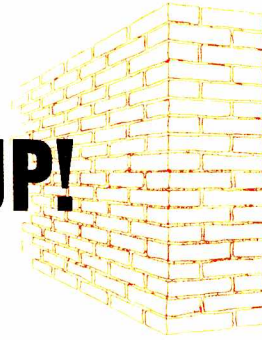
## FRAILTY

*Poor, frightened little ones  
On a perilous way—  
That's all we are.  
And though we know the Master  
Cares and understands,  
We oft lose sight of Him, or  
Let our clasp on His strong hand grow loose,  
As cares of earth and life  
Press in on every side,  
And make us fear that  
We can never reach the goal ourselves.  
Could we but know and understand!  
We cannot reach the goal ourselves;  
But by our side a stronger,  
Wiser Guide and Master Goes!*

By **FAY SHELDON**

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# REVIVAL HELD UP!



by  
**LAWRENCE B.  
HICKS**

Pastor  
First Church  
Chattanooga, Tennessee

A PRAYERFUL READING of Isaiah 59 will reveal the answer of the Holy Spirit to the oft-asked question, "Why can't we see an old-fashioned revival?"

The second verse gives the answer in a very compressed form. Let us quote it here: "But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." Immediately following, in verses 3 through 16, the Holy Ghost is more specific and lists individual sins that grieve God. These run all the way from "lies" to a formal, hypocritical pretense of religious "works" (v. 6).

In Isaiah 59:16 the greatest fault of holiness people is set forth along with the rest. It is what Dr. Andrew Murray has called the "sin of prayerlessness." It needs to be confessed and repented of as any other error of the human race. Only in a soul-rending prayer can confession be made. Only in an unburdening of a hungry heart for its "first love" can an Ephesian return to his God as the Lord's "desired one" (Revelation 2:1-5).

No place exists in the Holy Scriptures where God has ever turned a deaf ear to the earnest prayers of men. It matters not if that desperate prayer meeting be held in the belly of a whale (Jonah 2:1) or in the palaces of far-off Babylon (Daniel 9:3-4). Every time such earnest prayer was made, the truth of Isaiah 59:1 was shown. God can still hear. God will still hear. God does not have a right arm too short to reach us; the same high, right arm that in glorious triumph led Israel out of the awful bondage of Egypt will still lead us out!

It appears that the ministry should lead the way in this sort of praying. Jonah, Daniel, Nehemiah, and many others show such an example.

It is certain that such prayer has the element of confession in it (Daniel 9:3-4). It is certain that such an earnest praying that is heard in heaven by the Lord is associated with self-denial. Daniel sought God by "prayer and supplications, with fasting" (Daniel 9:3). It is certain that a deep sense of abhorrence of all human efforts and "works" that Satan so often uses to usurp the place of God's "grace" is seen. Daniel put on "sackcloth" and sat in "ashes" (v. 3). Jonah's praying and God's forgiveness with His total rescue of the

prophet set the prophet free to preach, which preaching brought a mighty wave of repentance in sinful Nineveh.

It is a sad but true commentary of a spiritual lack in any holiness church or in any sort of a church when prayer is so missing that a pastor or an evangelist must pledge folk to "prayer chains" and "prayer vigils" and "prayer hours." Such procedure seems an absolute necessity, but it is necessary only as a cane or a crutch or a wheel chair! Yet it does seem that the best of us must do as Daniel and as others, and set ourselves to see the holy face of the God of heaven.

Rev. John Wesley and some of his associates often called for what his *Journal* calls a "Solemn

.....

***"Somewhere in every modern church there is a lost battalion. While the church establishes its aims, fixes its goals, and moves out to attain, at the very center of the Christian army there is a mighty battalion that is lost from the main effort. I refer to the fine body of laymen in every church who are never enlisted in the church's central project—that of winning men to Christ. The pastor earnestly pleads, the evangelist warmly persuades, the Sunday school teacher teaches to convince, many of our women meet to pray and go out to invite, but in it all, our men, by and large, remain uninterested, unenlisted, and apart. The battle for souls goes on, but the lost battalion never appears. The church wages war without the service of her best shock-troops."***—A. C. Archibald.

.....

Watch Night." It was a far cry to the tea-and-coffee-drinking, song-singing, party-type, modern watch-night of our day. It was a time of Bible searching, soul examination, and prayer! In Hall's *Portrait of a Prophet* (a biography of Commissioner Samuel Logan Brengle) one reads of the old Salvation Army and its call for and its carrying out of "nights of prayer" and "half-nights of prayer." The end was tremendous, soul-saving campaigns!



# A BOY'S HIDE

*... and a Man's Heart*

by  
**MILO L.  
ARNOLD**

Pastor  
Richland, Washington

world where there are thorns and stones and a thousand other snagging, scratching, bruising things. Nobody can live in this world, climb its rough places, carry its jagged burdens, or play its games and not get some hide knocked off his heart now and then. Sometimes he'll bleed and cry and need bandaging. Sometimes he'll have to run home to his Heavenly Father for suturing and bone setting, but he is made with a built-in healing process which under God can mend the hide and keep him sound and healthy.

Humans live in a world of dirt and rocks, dust and clutter. People will throw mud and kick up dust. God's children must work and live amid the grime and greed of this world. How wonderful it is that their hides will wash at the close of day! His grace provides the bathing and bandaging essential to the restoration of pink cleanliness and health.

People who do not keep their daily wounds healed will soon be in serious trouble. Life can become quite unbearable. Men's hearts are not like little boys' hides. The boys' hides will heal in spite of them, but men's hearts can keep their wounds open and ugly.

Some folks persist in picking at their sores, keeping the wounds open and pulling off the scab until the sore bleeds. They keep the bandage off so that they and everybody else can look often at their wounds. Often a lasting blemish results.

In almost every community there are otherwise wonderful people who are blemished, unattractive, and ailing because they have persisted in accumulating their wounds and injuries. In the same communities there are other people who have suffered as many wounds but who are in the pink of health because their wounds are all healed. It makes a difference how a man takes care of the wounds of his heart. He can't keep from getting scratched but he can avoid saving up all his scratches.

Our wise God, who invented the tough, pink covering for a boy, also invented the fabric of the human spirit. Our protection is in His healing grace. If the wounds heal too slowly, it indicates bad health. To keep our hearts in good health and prevent the ugliness of many open wounds we must come daily to the place of cleansing and

NO FABRIC or material ever has been invented which comes near matching the durability of the hide on a little boy. That miracle-covering which conceals, contains, and protects the inner working parts of a growing youngster will take all kinds of abuse without being worn out.

It enlarges itself to fit his growing bones and adjusts to his changing size without ripping. When it is torn or scratched, it magically repairs itself so well that not a trace of damage remains.

It is washable with any kind of soap any number of times. It never fades, is impervious to water damage, and spots of any kind can be removed without showing a ring—that is, if Mother does the job. Sometimes a frustrated mother looks at the apparent ruins of her once clean youngster and wonders if he is not hopelessly beyond repair, but with ample soap and salve she soon brings him back to his original sparkling texture.

If all the scratches, wounds, bruises, and punctures suffered by a little boy's pink hide accumulated rather than being healed he could never be handsome, nor could he survive. Today he has a patch of hide gone from a knee, tomorrow he will lose some from his nose, and the next day from a toe; but a week from now these will all be gone and other areas will be showing ugly abrasions.

Fortunately the hide of a little boy never saves up its injuries. If it did, the accumulated pain would be unbearable and the disfigurement would ruin the appearance of our future citizens. God made little boys with this miraculous covering of wonder-hide because He knew that they would need the benefit of perpetual repair. God would not cover an active youngster with upholstery which was not washable or which could not be repaired.

God made a man's heart of that kind of stuff too. He prepared people to live and adventure in a

healing. Wounds properly treated disappear amazingly soon until neither we nor our neighbors can see a scar remaining.

The most miserable people on earth are those pitiful folks who heal their old hurts more slowly than they get new ones, so that their bruises accumulate year after year. Eventually every area of their lives is battered and injured, so that no matter where others touch them, there is a sore spot. Folks soon learn to keep their distance, not only because they do not wish to add another bruise, but because the person has become undesirable and disagreeable company.

People can accumulate so many unhealed wounds and become so obsessed with attention to them that they may actually die of these accumulated minor injuries. Psychosomatic illness can be induced which eventually is fatal, relieving these sufferers of their walk of agony. Many of them would welcome death, particularly if it could be dramatic, for it would be a means of proving to those about them that they were really bad off and deserved more sympathy than they got. If they could inscribe their own tombstone they would chisel as an epitaph, "I Told You So!"



## Setting Our Own Pace

By GORDON D. HALL

Pastor, First Church, Butler, Pennsylvania

TWENTY major league baseball teams are now in Florida and Arizona preparing for the coming baseball season. Those of us shivering in the frigid North perhaps are a bit envious of these athletes enjoying themselves in the warm sunshine and balmy breezes.

But according to the ball players, spring training is not "a breeze." It's hard work. Team officials are not so generous that they arrange to give the players six weeks' vacation in the South at the club's expense every winter. No, spring training serves a practical purpose—that of getting the players in top physical condition for the opening of the regular season in April. Calisthenics, running, throwing, sliding, and hours of practice mastering the fundamentals of the game form the major part of the spring training "grind."

But while this is the order of the day for the average baseball player, there are exceptions. The Bob Fellers, the Ted Williames, the Stan Musials, and other "old pros" are allowed to set their own pace. The managers reason that these established stars have proved themselves. They know what is expected of them and what must be done to prepare themselves to be in "peak" condition

when "the bell rings" opening the official season.

It's wonderful to be in the place where we can be trusted to do what is right without regimentation. Thank God for the host of godly laymen who pray, fast, call, witness, attend all services, tithe and give offerings, shun worldliness, and love the Word. These are the backbone of the church. They are our "Hall of Famers."

But it seems to me that we have many who are presuming to "set their own pace." The preacher is merely one who gives advice. They'll come to Sunday night service if they like. They'll attend prayer meeting and special services if they want to. They'll sing, give, call, testify, and pray when they want to; and no amount of pleading, exhorting, coaxing, or rebuking will change them. These are a source of real concern in the church. A generation of this and the creeping paralysis of relativism will have all but destroyed the church as a vital witness in a needy world.

Upon his recent election to baseball's Hall of Fame, Bob Feller, famous pitching star of the Cleveland Indians, is reported to have said: "Now I have nothing to look forward to"—a rather pathetic thought coming from one just given pro-



**AS EVER, new doors are opening to the Church of the Nazarene, and many established fields desperately need reinforcement**

**in personnel and equipment.**

**In the light of Calvary and of the unspeakable need of a lost world, we urge that local goals be set, and our people co-operate in a loving, sacrificial Easter Offering of at least ONE AND ONE-THIRD MILLION DOLLARS!**

*Hugh C. Benner*

**General Superintendent**

professional baseball's highest honor.

Anyone who knew, saw, or read about this star athlete knows that nothing was more important to him than that he should be in top physical condition. He never smoked nor drank, would not indulge himself in eating tasty but harmful foods, and exercised continually.

The Apostle Paul, exhorting to self-discipline by the example of the athletes of his day, said, "They do it to obtain a corruptible crown; but we an incorruptible" (I Corinthians 9:25). If the greats of the sports world can discipline themselves without strict rules and regulations necessitating it, how much more should we who profess to follow Christ and have our eyes on heaven as our eternal home be expected to do that which will make us more like our Master, "setting our own pace" only as it exceeds what is expected of us by those ordained to be our spiritual leaders!

**Christian Vocation Series**

# "The Lord Is My Helper"

Hebrews 13:6

my duties as a railway postal clerk.

Several years later I transferred to the train line between Pittsburgh and Chicago. After having moved my family to Pittsburgh, we needed housing, which was critical at the time. Once more we took our problems to the Lord in prayer. Closed doors opened and again His plan was made plain.

Working one week and being off one week is not all it may seem to be. Part of the time off is used to keep schemes and train schedules up-to-date regarding post offices and the rail line that serves them. Also, twice a year it is necessary to take examinations, the passing grade being ninety-five. Each time I take an exam the Lord has proved to be a very present Help.

Opportunities for witnessing are varied. As we speed over rails doing our duty I have contact with men of different religious persuasions. Sometimes my witness must be by actions and attitudes rather than audible. Always there are those who are indifferent and unresponsive. However, it has been my privilege to help others by prayer and counsel as I was able.


Recently such an experience was afforded me. A fellow workman had lost his parents, and was left to care for a retarded brother. I prayed with and for the man, and again the Lord gave a solution to the problem.

Whatever we do should be done for the glory of God. My work is not just sorting mail for Uncle Sam, but I feel I am helping to spread the gospel by enabling the printed page to reach its destination. This is not just a job, but a service to mankind. My Supervisor is God, and my work and conduct must be pleasing to Him. Christian standards are a help in a job where speed must be maintained in order to meet train times and connections, and where added responsibility and integrity are required and important.

My duties take me from home, and during the layover in Chicago I am alone most of the time. The enticements that attract and allure the other men do not fall to my liking. However, I am not alone, for the Lord is with me and He is a Companion and a Friend. Since He is all I need, I can fully recommend Him to one and all, whether in a postal car or any vocation in life.



**"Holiness people differ temperamentally just as much as they do in other ways. Some are quick, others slow; some are impulsive, others look before they leap; some are open-hearted, while others are more reserved; some are precise while others are more inclined to be careless. some are very particular about their appearance while others care very little for such detail (as they call them); and so on to the end."—H. A. Baldwin.**

**CHARLES F. SMITH** is postal transportation clerk in the Pittsburgh and Chicago Railway Post Office. He and his wife, Mary Louise, have three daughters, Charlene Fay, a Nazarene minister's wife; Bonnelle Louise, in nurse's training; and Lucinda Sue, in the eighth grade at school. Mr. Smith is a lay member of the Pittsburgh District Advisory Board, a camp meeting trustee, and assistant treasurer of the Bellevue Church of the Nazarene. He has been in the railway post office for twenty years.

**By CHARLES F. SMITH**

SOME YEARS AGO a definite decision had to be made regarding a change to a new job and moving my family to a strange city. I was employed on the railroad as a fireman, and when considering the new work I had to obtain a release and a man to take my place, as the man-power shortage was in effect. I had prayed much that God would make plain His will.

One day at family worship I took from the promise box the scripture Psalms 31:7-8, ". . . thou hast set my feet in a large room." The Federal building in Pittsburgh covers nearly a city block and the room in which I would work was very large. I felt God had made plain His will and soon I began



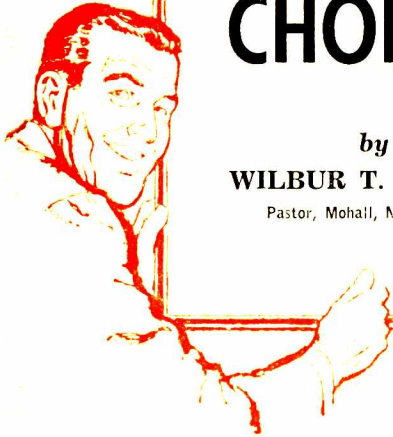
As  
"Fishers  
of Men" . . .

# "WE HAVE NO OTHER CHOICE"

by

**WILBUR T. DODSON**

Pastor, Mohall, North Dakota



ONE warm spring morning four of us set out on a fishing trip "way up north" in Canada. It was an ideal day with the temperature being around 90°F.—unusually warm for that time of year.

We drove most of the night and early the next day we arrived at the end of the road and the end of our journey. During the night there was a change in the weather. By the next morning the gentle wind had become angry, and the sun was hidden by clouds. It had been suddenly awakened by a cold front coming directly from the frigid North Pole.

Inside our cabin was a "king heater" and there was plenty of wood in the woodbox. It is not difficult to enjoy a "red-hot" fire on a cold, miserable day. As the day wore on and the hours passed, someone asked, "What are we going to do? Are we going to return home or wait out the storm? Or are we going to attempt to fish?"

Another member of the fishing party said, "It looks like 'we have no other choice' but to fish. We have asked for this particular time off from our jobs." Each of us had the necessary equipment, and had invested time and money in the trip. Not only did we have the time and the equipment for fishing, but also the desire was present.

I thought of that statement, "We have no other choice." and how true that is in the kingdom of God. God has given us twenty-four hours in every day, and we have consecrated it to Him for His work. Many take time off from their jobs, their families, or something else that is important to

them to have a set time to become "fishers of men."

We have the equipment for fishing for men. It may be small at first, but it will not be long until a good fisherman will have adequate equipment to do the best job possible to catch men for God. He spares no expense in securing the things that are necessary for the Kingdom.

We have the desire. It is normal for every Christian to want to become a "fisher of men." One of the first things he does after he is converted is to tell his friends of his new-found joy. It is normal for one to keep his compassion to tell the good news of God's love; that urge will last as long as life itself.

We find times when the weather is blustery and cold. The north wind of opposition chills the evangelistic fervor of the church. But there is always someone around who will say, "We have no other choice—we must be fishers of men." We have consecrated our time, and we have great investments in Sunday school equipment and the sanctuary. Most important of all, we see the needs of men who are lost and on the road to ruin.

In the best of conditions, with the warmth of God's love, adequate facilities, and with trained, consecrated teachers interested in those enrolled in their classes, as well as new people who need to be in the house of God, many people can be won to Christ.

Many times we may find the opposite. In spite of all the "contrary winds," if a fisherman fishes long enough and faithfully enough, some fish will be caught. "We have no other choice" but to fish with consecrated time, dedicated faculties, and a heart full of love and desire.

## A MEDITATION

*Among the deepest needs of man are these:*

*Someone to love him,*

*Someone to understand;*

*Someone to teach him*

*And to give a helping hand;*

*Someone to save him*

*And take him to the better land.*

*I've found them all in Jesus!*

*Among the greatest joys of man are these:*

*The forgiveness of Christ,*

*His amazing grace;*

*The hope that someday*

*We'll look on His face;*

*The assurance of help*

*In our appointed place.*

*I've found them all in Jesus!*

**By RUBY M. FRANKLIN**

Canning, South Dakota

# A Different Kind of Unknown Bundle

By **J. KENNETH GRIDER**

Associate Professor of Theology, Nazarene Theological Seminary, Kansas City, Missouri

"DADDY, if I didn't stay home with you, you would be all alone." That is the way our daughter of four saw it. Sunday morning, it was, and the other children with their mother had gone to Sunday school and church services. She was not aware of parental care—that I was at home on her behalf, due to her contagious illness.

That incident set me to thinking of the fact that we who are the Lord's must be often the objects—or subjects—of His care when we do not realize it.

In the holiness movement we have used the phrase "unknown bundle" to signify an uncalculated consecration to God, whatever the un-lived future holds. The phrase could also be used to signify the aggregate of grace not known to us. Of it there is a bundle as big as a haystack and with as many pieces in it.

Some instances of God's grace are unknown to us because we cannot fathom them. It is told us, in the Scriptures, that God loved us while we were yet sinners. But do we fathom that? Really, do we? We love sinners, perhaps, in our way. But we have only a finite conception of the sinfulness of sin; and we are at best holy only in the sense that such a condition relates to men—not in the way God, the Absolute, is holy.

We are told that the God-Man pitched his tent among us, wept for us, died for us. But after reading the narrations of all that in the Gospels and its interpretation in Acts and in the Epistles, who among us would say that he fathoms it, that its whole significance is known to him? We know what we need to know in order to be redeemed and kept, but not all that there is to know. Always there is wonder, mystery, the unknown, as we sur-

vey the deed sublime done in Palestine.

Besides the grace unknown to us because it is too deep for us to fathom, there are instances of it unknown to us simply because we do not suspect the extent to which grace is now operative on our behalf in concrete instances. Did our daughter know of her parental care? Evidently not. Did I explain it to her? No. It seemed to please her that she should keep Daddy from being alone while all the others had gone away. Perhaps I should have explained why neither of us could go, as usually we do at such times. But when she so sweetly and so innocently failed to see the instance of parental care, she went on receiving the care without realizing it.

I myself and my readers, as God's children, are helped in concrete circumstances when we are not aware of God's assistance.

Prayed up and tuned up, who knows but that the Holy Spirit prompts us to safe driving measures on traffic-filled highways? God's children might get spilled out and strewn along the roadway even so. But are such happenings to detract from our confidence that, even aside from what we mean by miracle, God has helped us over and over again when we did not know it?

Perhaps it is a social situation in which we might have broken the silence but did not. We could have broken the silence to another's hurt but were kept from it. To have spoken ill of another person would have bolstered our ego, but we kept silent at a time when silence is made of silver or gold or something else very precious. Or we might have spoken instead of keeping silent, because speaking would show that we meant to be on the Lord's side in the social circumstance—casual though the circumstance might have been.

A straw here and a straw there, yesterday and today, in exigency and in the usual experience, and the bundle builds up—the unknown bundle of God's grace. Some instances of His grace are unknown because they are too deep for us to fathom. Others, because, prayed up and tuned up, we are helped in little things and big and hardly realize it.

"Great grace" (Acts 4:33) was upon the early Christians, and it is also upon us. We too have received an "abundance of grace" (Romans 5:17) "unto every one of us is given grace" (Ephesians 4:7). Praise God for this favor, known and unknown, "from him which is, and which was, and which is to come" (Revelation 1:4).

## Deed of Deity

*Bent was His form and humbly bowed,  
Scorned by a sinful, clamoring crowd.*

*His heart was broken; His spirit sighed;  
For redemption's plan the Saviour died.*

*He prayed in His anguish, "Father, forgive."  
He died that a dying world might live.*

*Sufficient for time and eternity,  
Christ offers pardon and purity.*

By **JACK M. SCHARN**

# THE CHURCH AT WORK

## LATE NEWS

### Telegram . . .

Bradenton, Florida—*Fourth annual Florida West Coast Indoor Camp Meeting closed Sunday night, February 10, with great victory, in new Bradenton Municipal Auditorium. All previous records surpassed. The workers, J. C. Crabtree, Fred Thomas, and the Trissel Family, were tops. Dates for next year, January 30 to February 9.—J. Donald Freese, Chairman.*

SPECIAL PRAYER is requested for Evangelist W. C. (Bud) Raker and wife, in High Springs, Florida. Just as they were preparing to begin a meeting in Florida, she took suddenly ill. After suffering terribly with her head she became paralyzed and unable to talk. She is in a serious condition.

THANKS: I deeply appreciate more than I know how to say the expressions of love and sympathy by word, card, and letter at the translation of my dear companion, Rev. E. E. Turner.—Mrs. ORA J. TURNER, Clearwater, Florida.

After eighteen months as pastor of the church in Hamlin, Rev. Charles L. Marker has resigned to accept a call to the church at Buffalo, West Virginia.

Rev. and Mrs. John N. Nielson celebrated their fiftieth wedding anniversary on February 22. Also Mr. Nielson celebrated fifty years in the ministry, having joined the Church of the Nazarene in Philadelphia in 1908, when he was sixteen years old. He has served as pastor, evangelist, and district superintendent on both the old Washington-Philadelphia and the New England districts. He is still serving the church as evangelist. Rev. and Mrs. Nielson live at Minquadale Trailer Village, Minquadale, Delaware.

**1 1/3 Million Dollars**  
in  
**Easter Offering**

## EVANGELISM

EDWARD LAWLOR, *Secretary*

### "MOVING NAZARENES"

The growing interest and appreciation for this world-wide service is expressed in the following letters received by the Department of Evangelism.

*From a layman in West Virginia:*

"Surely this is an answer to prayer. I had just received the name and address of one of my friends who a few months ago moved to Fort Worth, Texas. She and her family are unsaved and how I longed to know the name of the pastor there!

"Today I picked up the *Herald* and discovered for the first time that we have this wonderful thing called 'Moving Nazarenes' service.

"Their name is ——. Could you notify the pastor and have him call on them? They occasionally attend the Nazarene church in ——."

*From a missionary in Brazil:*

"The letter addressed to our missionary in Campinas telling us of —— was appreciated. We have visited this family and were cordially received.

". . . we do appreciate having received your letter and will make every effort to keep in contact with them.

"We thank you for your good work. Your department is doing a service that is beyond calculation."

*From a pastor in Texas:*

"During the past twelve months, four young couples have moved from our small community to seek employment. Of this group, five were members of our local church and none of them had ever been members or even regular attenders of a Nazarene church elsewhere. This put the responsibility on us at home to help these young people relocate in new Nazarene churches.

"The names of these couples were sent in to the Department of Evangelism on the cards provided for that purpose. All four of the couples have been contacted by a Nazarene pastor near them. One couple who had not even attended one of our churches previous to the contact are now attending regularly in their new location. Another has to drive some distance but is attending quite faithfully. The two other couples have moved rather recently, but thanks to the 'Moving Nazarenes' service they have been contacted by the local pastor and in one case have promised to be at church soon.

"We naturally regret seeing these fine folk move from our local church, but my heart has been so thankful that they need not be lost to the church."



Do  
YOU

Know Any

"MOVING NAZARENES"?

Please send name and address to:  
**MOVING NAZARENES SERVICE**  
The Department of Evangelism  
6401 The Paseo, Kansas City 31, Mo.  
Pastor: DO YOU NEED MORE REPORT CARDS? Send your request to the Department today.

## FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

### New Missionary

John Herbert Grantz was born in Peru on January 31, 1963. His parents are Rev. and Mrs. Howard Grantz, Nazarene missionaries at Piura, Peru.

### Moving Missionaries

Rev. and Mrs. Rex Emslie have moved to Natal. Their address is Box 31, Congella, Durban, Natal, Republic of South Africa.

Rev. and Mrs. Allen Hollis, new missionaries to Israel, are now at P.O. Box 224, Nazareth, Israel.

Rev. and Mrs. Donald Crenshaw's address is Montevideo 1453, Rosario de Santa Fe, Argentina, South America.

Rev. and Mrs. Phillip Kellerman have a new box number. Their address is: P.O. Box 622, Taipei, Taiwan, Free China.

Please omit the word "Federation" on all addresses for missionaries in Nyasaland and Northern Rhodesia. The last line on these addresses should be

simply "Central Africa."

Mr. and Mrs. Hilbert Miller's address is P.O. Box 14, Manzini, Swaziland, South Africa.

## Answered Prayer For LoAnn Rudeen

It is wonderful to report to you that LoAnn's arm is not going to be withered. Even the strength is returning to it. With exercise and time, we feel that she will be able to use it with complete facility. How grateful we are! God has been good to us. Your prayers and those of all the people have been greatly appreciated.

My own biggest problem since the accident is the loss of time when I was unable to work. I seem unable to catch up with the many things that had to go undone during those months. For the first time in our missionary life we failed to write a Christmas letter. We trust that friends at home will understand and forgive us.—MRS. C. G. RUDEEN, *Nicaragua*.

## New Work in San Fernando By RALPH COOK, *Trinidad*

Many of you have been interested in, and praying for, the opening of the new work in San Fernando. This city is an industrial center, and the second largest population area of Trinidad. The new church is doing well. Opening service was on a Sunday afternoon with many distinguished guests and friends present. The church was packed and quite a number of people had to stand. On Sunday night we started a week-long meeting with Rev. David Browning of British Guiana as speaker. Attendance was good and there is a fine nucleus of people. In our absence the past few weeks Miss Ruth Saxon very effectively carried on the work in San Fernando. She wrote that it was the thrill of her life to minister to these people. We covet your continued prayers for this new work.

During the first part of November, Dr. Hugh C. Benner was in Trinidad for council, assembly, and Training College graduation. The Young People's Convention was also held in November in the San Fernando church.



Esther Carson Winans, renowned missionary to the Aguaruna Indians of South America, stayed at our house, for our home was a Nazarene parsonage! Mine is a great heritage as a second-generation Nazarene with the privilege of becoming personally acquainted with so many of our dedicated missionaries. But this heritage carries with it the responsibility of

joining the great circle of Nazarenes around the world in support of the cause of foreign missions and Christian stewardship in the coming Easter Offering. Remember, we save that which we give! Let's all join the Easter Offering circle to the utmost of our ability.

J. Wesley Mieras, *Attorney*

We had a great teen-age choir. The young people wore new national independence colors—red, white, and black. This was the first district event to be entertained in San Fernando, and you may be sure the people are thrilled about it.

## Prayer Requests from Trinidad By RALPH COOK, *Trinidad*

1. God has wonderfully been opening doors in San Fernando. Pray for the new converts there.
2. Remember the Bible school as a new school year begins.
3. Pray that many young Trinidadians will respond to God's call to service. We need workers.
4. Continued prayer on Orpha Cook's behalf for a complete recovery would be appreciated.

## SERVICEMEN'S COMMISSION

PAUL SKILES, *Director*  
Report from Korea

It was with mixed emotions that I started this assignment as military adviser to the chaplains in the First Republic of Korea Army. There are 131 Korean chaplains assigned to the eighteen ROK infantry divisions deployed along the border facing North Korea, and it was my mission to guide and advise them.

Soon after my arrival the Korean chaplains had scheduled a religious retreat in Seoul. During these five days I met ninety-one of the Korean chaplains and found that they truly were dedicated men of God. I saw those who had been forced out of North Korea by the Communists fifteen years ago. They had left behind their families, their homes, everything they possessed, and joined the band of loyal Koreans who dared defend themselves against this motley mob from the north. Many of them have never heard from their families but are continuing their struggle against communism by propagating the gospel of our Lord through the ranks of the ROK army. The spirit

in these meetings was challenging and inspiring. Although I could not understand their language, I could sense that they knew God.

Later I began my inspection tour throughout the eighteen divisions by visiting the chaplains in the Korean Sixth Corps, composed of four infantry divisions. They are assigned to a critical sector of the DMZ, and for these soldiers the cold war frequently becomes quite "warm." After fording swollen streams, climbing mountain ridges, and bouncing along valley trails, I was able to visit with the chaplains who are serving these soldiers on freedom's frontier. In many cases the only chapels that I saw were buildings that the chaplains had constructed out of mud, sod, and stone. Inside there were no seats; there was no platform; there was no altar furniture. But here was a place where dedicated Korean chaplains were bringing God to men and leading men to God. Only a small minority of the men in the Korean army are Christians. It is to them that these chaplains minister, and provide religious services. The vast number of non-Christians present a field ripe unto harvest, and each Sunday finds souls brought into the kingdom of God. This is a reward of missions. Christianity came to Korea just seventy-five years ago, and evangelism is still the dominant theme, both in the civilian church and in the military chapel.

To be a colaborer with these men of God is indeed an honor.

CHAPLAIN CLIFFORD E. KEYS, JR.  
*United States Army*

## GENERAL INTERESTS

### Paul Orjala to Join Seminary Faculty



The Board of Trustees of Nazarene Theological Seminary, in annual meeting, January 26, elected Rev. Paul Orjala to join the faculty of the Seminary as a professor in missions. This action grew out of a planned program between the Seminary administration and the

Department of Foreign Missions.

While the Seminary has had a keen interest in missions throughout its history, the instruction in this area has been primarily from a historical approach. Now, to provide a more efficient preparation for those called to service in foreign fields, courses in linguistics, cultural anthropology, theology of missions, missionary practices, and other related subjects, will be offered. Also, through this increase in missionary instruction and interest, the students going out to other phases of Christian service will be more aware of the value of a strong missionary emphasis in the local church.

Rev. Paul Orjala is well adapted and prepared for this type of work. He grew up in San Diego, California, First Church of the Nazarene; graduated from Pasadena College in 1947 with an A.B. degree, and then from Nazarene Theological Seminary in 1950 with a B.D. degree. On his furloughs he has attended the Kennedy School of Missions, where he received an M.A. degree in 1956, and since then has completed all but a thesis on a doctoral program at this same school.

He was sent to Haiti in 1950 and was appointed district superintendent of the field, a position he has held during each of his terms on the field. He organized and conducted the Bible Training School in Haiti. He has made a distinct contribution in translating books into Creole, one of which contained portions of the New Testament. He is one of very few persons ever to put Creole music into writing.

Mr. Orjala is a member of the General Committee for Literacy in Haiti, which is endeavoring to make the Haitians a literate people. To this end he has opened a number of day schools in connection with some of our Haiti churches. These schools specialize in adult education, using the Laubach system. God has used him effectively in all phases of the work and has enabled him to make an outstanding contribution to the kingdom of God. There are now 1,933 full members and 4,830 probationary members of the Church of the Nazarene in Haiti.

Rev. Paul Orjala is now in Haiti, superintending the work of the Church of the Nazarene. He will join the faculty of Nazarene Theological Seminary either the second semester of the 1963-64 school term, or in September, 1964. Mr. Orjala is married and has three children, two daughters and a son.

LEWIS T. CORLETT  
Seminary President

.....  
**"SHOWERS of BLESSING"**  
Program Schedule

March 10—"God's Measurement for Intangibles, by R. T. Williams

March 17—"God's Portion of Peace," by R. T. Williams

March 24—"Booby Traps," by R. T. Williams  
.....

**Remember your friends,  
the sick, the shut-ins  
with cheery**

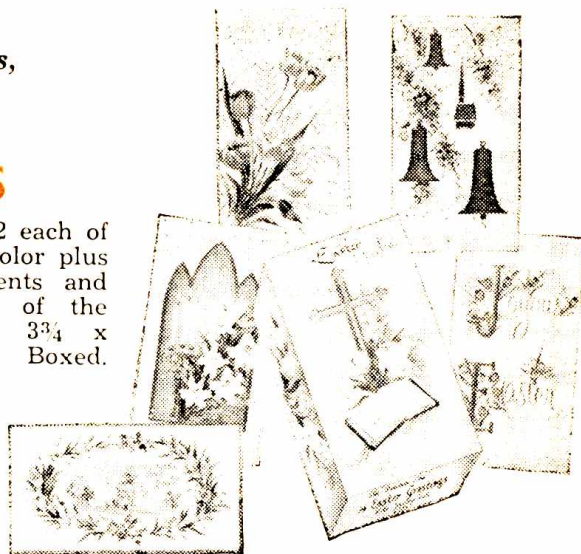
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**ORDER AT ONCE**

**NAZARENE PUBLISHING HOUSE**

**FOR CHRISTIAN ACTION**

The National Safety Council lists the following items on their "Fact Sheet on Drinking and Driving":

1. In spite of past and present efforts to increase safety education and traffic enforcement, too many drinking drivers are still operating on our streets and highways.

2. A drinking driver was involved in at least 30 per cent of all fatal traffic accidents during 1959.

3. Twenty-six per cent of the adult pedestrians killed during 1959 had been drinking.

4. In many accident cases, the fact that a driver has been drinking is not recorded and is never entered in the driver's official record.

5. Special holiday studies by the National Safety Council showed that 55 per cent of the Christmas season fatal traffic accidents involved a drinking driver.

6. Where drinking or speeding were involved in the fatal holiday crashes, one-half of the drivers had records of previous violations—mostly for speeding or drinking.

7. The social drinkers are a greater menace than commonly believed, as their critical judgment is impaired with a fairly low alcohol concentration and they outnumber the obviously intoxicated drivers.

8. Alcohol is not a stimulant and is classified medically as a depressant.

9. Drinking to any extent reduces the ability of any driver.

10. Small amounts of alcohol reduce judgment, self-control, and driving ability.

11. Loss of judgment and the capacity for self-criticism occurs before obvious symptoms of intoxication.

12. It takes at least three hours to

oxidize (eliminate) one ounce of pure alcohol (about two cocktails).

13. Two cocktails (about 0.04 per cent of alcohol in the blood) may reduce visual acuity as much as wearing dark glasses at night.

14. Coffee or other stimulants will not offset the effects of alcohol. Only time can eliminate alcohol from the blood stream.

15. Pure alcohol itself leaves no odor on the breath—it is the flavors in the beverage that cause the odor.

16. "Under the influence" means that due to drinking alcohol a person has lost (to any degree) some of the clearness of mind and self-control that he would otherwise possess.

17. You do not have to be obviously intoxicated to be "under the influence" and an unsafe driver.

EARL C. WOLF, Secretary  
Committee on Public Morals

**THE BIBLE LESSON**

By HARVEY J. S. BLANEY

Topic for March 10:

**To Be Served or to Serve?**

SCRIPTURE: Mark 10 (Printed: Mark 10:32ab, 35-45)

GOLDEN TEXT: *The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many* (Mark 10:45).

Today's lesson can be seen as a study in contrast between selfishness and service. The question is not whether we will serve but whether we will serve God or mammon. Paul tells us that we are made to be servants. "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? . . . For when ye were the servants of sin, ye were free from

righteousness" (Romans 6:16-20).

To be sinful is to serve the forces of unrighteousness. To be a Christian is to serve the forces of righteousness. The New Testament concept of a servant is that of a slave. The man who lives in sin has given himself to it and is its slave. The Christian has given himself to Christ as a love slave. Our task today is to learn better how to serve Christ and His cause.

Some people confuse "giving up" with "giving to the Lord." Only sin must be given up. All else—talents, abilities, possessions—are to be given to God for His service. A young lady was a lover of art and of beautiful things. But when she became a Christian her church told her she must give up everything connected with this native talent—cease to create things of beauty and stifle her natural love for the artistic in life. A young man testified that he was naturally musical and wanted to make a career of music, but that God took the talent from him when he was converted.

Who is to judge either case except on its individual merits? But natural abilities are given us by God and are given to be exercised for the good of mankind and the glory of our Creator. To give them up or have them taken away as a corollary to conversion is not what St. Paul means when he exhorts that we give our bodies as living sacrifices to God (Romans 12).

It must be recognized that not everyone can give himself to the service of Christ and the Church in the same manner. The man who makes the ministry his lifework serves God in a particular fashion. So also does the missionary. To both it means dispensing with everything which is not relevant to their profession and utilizing all their abilities in the work chosen. Yet these called men and women must resist the ever-present temptation to selfishness—to labor for rewards and position rather than for God and others.

The layman does not, in the same way, dedicate all his time to the work of the Lord, but this should not mean that his time and talents are not to be dedicated. Laymen should be as careful as ministers to be sure they are where God wants them. Why should the pastor be required to be more certain of God's leadings in his life than are his parishioners? Of prime importance is the great truth that all labor, sacred and secular, should be dedicated to God and performed for higher than selfish motives.

In all of life we are servants—slaves—giving ourselves to something or somebody. The Christian has given himself to Christ and His service. He will look beyond the present, beyond self and pelf, and serve for the love of serving Him who is Servant of all.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

## Announcements

### BORN

—to Mr. and Mrs. Carl Wilson Bunch, Jr., of Marshall, Texas, a son, Bradley Wilson, on January 30.

—to Rev. Ira and Carolyn East of Newtons-

ville, Ohio, a daughter, Marilyn Renee, on January 12.

—to Mr. and Mrs. Robert N. Rimington of Nazarene Theological Seminary, Kansas City, Missouri, a daughter, Karen Louise, on December 28.

### SPECIAL PRAYER IS REQUESTED

—by a reader in California that "my son may be released from an ungodly home to live with his parents";

—by a Christian reader in California for her mother, who seems under conviction, but is being deceived by a so-called friend, that she may truly find God in full salvation;

—by a Christian mother in Oklahoma for the salvation of her unsaved children, and especially for her youngest son, who has a "drink problem" and needs help badly—only God can help in the entire situation.

## Directories

### GENERAL SUPERINTENDENTS

Offices, 6401 The Paseo  
Kansas City 31, Missouri

### District Assembly Schedules for 1963

#### HARDY C. POWERS:

Central California	May 1 and 2
Abilene	May 8 and 9
Alabama	May 15 and 16
Florida	May 20 and 21
Nevada-Utah	June 12 and 13
Southwestern Ohio	July 3 and 4
Chicago Central	July 18 and 19
Northwest Oklahoma	July 24 and 25
Kansas	July 31 to August 2
Northwestern Illinois	August 15 and 16
Minnesota	August 29 and 30
Joplin	September 18 and 19
North Arkansas	September 26 and 27

#### G. B. WILLIAMSON:

Washington	May 1 and 2
Philadelphia	May 8 and 9
Los Angeles	May 15 to 17
Rocky Mountain	June 6 and 17
New England	June 19 and 20
Maine	June 26 and 27
Michigan	July 10 to 12
Eastern Michigan	July 17 and 18
Eastern Kentucky	July 24 and 25
Dallas	August 1 and 2
Wisconsin	August 8 and 9
Tennessee	August 21 and 22
Louisiana	August 28 and 29

#### SAMUEL YOUNG:

Hawaii	May 1 and 2
Northwest	May 9 and 10
Idaho-Oregon	May 22 and 23
Southern California	June 27 and 28
Canada Central	June 10 and 11
Northwestern Ohio	July 18 and 19
Pittsburgh	July 24 and 25
Illinois	August 8 and 9
Virginia	August 15 and 16
Missouri	August 22 and 23
Northwest Indiana	September 11 and 12
South Carolina	September 27 and 28
New York	September 27 and 28

#### D. I. VANDERPOOL:

Sacramento	May 1 and 2
Northern California	May 8 and 9
Arizona	May 23 and 24
New Mexico	May 29 and 30
Northeast Oklahoma	June 19 and 20
Nebraska	June 27 and 28
Gulf Central	July 12 and 13
Colorado	July 18 and 19
Iowa	August 7 and 8
Southeast Oklahoma	September 4 and 5
South Arkansas	September 18 and 19

#### HUGH C. BENNER:

Mississippi	May 1 and 2
British Isles North	
British Isles South	
Canada Atlantic	June 20 and 21
Albany	June 26 and 27
Canada West	July 5 and 6
Oregon Pacific	July 17 to 19
Akron	July 31 and Aug. 1
Southwest Indiana	August 8 and 9
Houston	August 21 and 22
Georgia	September 11 and 12
North Carolina	September 18 and 19
Southwest Oklahoma	September 25 and 26

#### V. H. LEWIS:

San Antonio	May 1 and 2
Washington Pacific	May 15 and 16
Canada Pacific	May 23 and 24
Alaska	May 30 and 31
South Dakota	June 19 and 20
North Dakota	June 27 and 28

West Virginia	July 4 to 6
Northeastern Indiana	July 10 to 12
Central Ohio	July 17 to 19
East Tennessee	July 25 and 26
Kentucky	August 8 and 9
Indianapolis	August 21 and 22
Kansas City	August 28 and 29

# EVANGELISTS' SLATES

## PREACHERS:

### A to C

Abla, Glen W.	% Publishing House*
Albright, J. C.	592 Lincoln Ave., Saugus, Mass.
Allen, Arthur L.	51 E. Main St., Yarmouth, Maine
Worcester, Mass.	March 13 to 21
Bermon, (Cambridge), Mass.	March 26 to 31
Allen, Jimmie (J. A.)	% Publishing House*
Applegate, Nellie T.	742 Elysian Ave., Toledo 7, Ohio
Aycock, Jarrette and Dell.	Preacher and Singer, % Publishing House*
Oklahoma City (Meridian Pk.), Okla.	March 10 to 17
Kilgore, Texas	March 22 to 31
Bailey, E. W.	3589 55th Ave. North, St. Petersburg, Fla.
Battin, Buford.	3015 47th St., Lubbock, Texas
Hutchinson (Peniel), Kans.	Feb. 27 to March 10
Marshall, Tex.	March 13 to 24
Beaty, B. K.	Route 4, Taylorville, Ill.
Oklahoma City, Okla.	March 6 to 17
Hobart, Ind.	March 25 to 31
Bebout, R. E.	1873 Channel Drive, Ventura, Calif.
Bender Evangelistic Party, James U.	P.O. Box 8635, Sulphur Springs, Texas
Dayton (Radcliff), Ohio	March 10 to 24
Kalamazoo, Mich. (P.H.)	March 31 to April 14
Bennett, R. Lee.	339 N. Second St., Scottsburg, Ind.
Bertolets, The Musical (Fred and Grace).	1349 Perkiomen Ave., Reading, Pa.
St. Augustine, Fla.	March 5 to 10
Pekin, Ill.	March 15 to 24
Bettcher, Roy A.	3212 Fourth Ave., Chattanooga, Tenn.
Birmingham (First), Ala.	March 1 to 10
Oklahoma City (Trinity), Okla.	March 15 to 24
Bierce, Joseph.	224 South 17th St., Terre Haute, Ind.
Bridgeton, N.J.	March 3 to 10
Hollywood, Md.	March 13 to 24
Bishop, G. Preston.	1542 Picardy Circle, Clearwater, Florida
Minneapolis (Bloomington), Minn.	March 3 to 10
Waterford, Ohio	March 13 to 24
Bishop, Joe.	1515 S. Jensen, El Reno, Okla.
Blythe, Ellis G.	225 Ludlow, Springfield, Ohio
Somerton, Ariz.	March 5 to 10
Nashville (Third), Tenn.	March 17 to 24
Boggs, W. E.	% Publishing House*
Claremore (First), Okla.	March 13 to 24
Iola (First), Kans.	March 29 to April 7
Bouse, Fred.	420 East 12th St., Indianapolis, Ind.
Bowman, Russell.	2719 Morse Road, Columbus, Ohio
Fredericktown, Ohio	Feb. 27 to March 10
Georgetown, Ohio	March 13 to 24
Bowsher, O. W.	146 Losee, Cygnet, Ohio
Bradley, Earnest R.	20 17th St., Lowell, Mass.
Brand, Willis H., and Wife.	Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind.
Ocala, Fla.	Feb. 28 to March 10
Franklin, Pa. (U.B.)	March 14 to 24
Brannon, George.	4105 N. Wheeler, Bethany, Okla.
Findlay, Ohio	Feb. 27 to March 10
Rushville, Ind.	March 13 to 24
Bridgwater, R. E. and Dorothy.	116 Wolfe Ave., Colorado Springs, Colo.
Brown, Charles.	212 Clay St., Dayton, Ky.
Brown, J. Russell.	% Publishing House*
Jerome, Idaho	March 7 to 17
Brown, Marvin L.	810 Pleasant St., Kewanee, Ill.
Brown, W. Lawson.	Box 785, Bethany, Okla.
Searcy (First), Ark.	Feb. 28 to March 11
Lincoln, Neb.	March 13 to 24
Browning, John R.	606 Dingess St., Logan, W. Va.
Bryan, John "Benny."	% Trevecca Nazarene College, Nashville 10, Tenn.
Atlanta (Brookhaven), Ga.	March 11 to 17
Summersville (First), W. Va.	March 20 to 31
Burnem, Eddie and Ann.	Box 1007, Ashland, Ky.
Iberia, Mo.	March 6 to 17

\*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

Logan, Ohio ..... March 20 to 31  
 Burton, C. C. 412 Monticello St., Somerset, Ky.  
 Avon Park (First), Fla. .. Feb. 27 to March 10  
 Bossier City, La. .... March 28 to April 7  
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado  
 Springs, Colo.  
 Hobbs, N.M. .... March 13 to 24  
 Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla-  
 homa.  
 Carleton, J. D., and Wife. Preacher and Singers, %  
 Publishing House\*  
 Carlisle, Harold G. P.O. Box 302, Moody, Texas  
 San Marcos, Tex. .... March 11 to 17  
 El Paso (Immanuel), Tex. .... March 20 to 31  
 Carroll, Morgan. Box 42, Vilonia, Ark.  
 Carter, E. L. Bluford, Ill.  
 Ridge Farm, Ill. .... April 3 to 7  
 Casey, H. A. and Helen. Preachers and Singers, %  
 Publishing House\*  
 Sweetwater, Tex. .... Feb. 27 to March 10  
 Farmer City, Ill. .... March 13 to 24  
 Caudill, Virgil R. Route 3, Troy Rd., Springfield,  
 Ohio  
 Chalfant, Morris. 1420 Oak Ave., Danville, Ill.  
 Indianapolis (S. Side), Ind. .. March 11 to 17  
 Owosso, Mich. .... March 18 to 24  
 Chapman, C. L. 415 S. Mill St., Olney, Ill.  
 Chapman, W. Emerson. % Publishing House\*  
 Chatfield, C. C. and Flora N. Evangelists and Sing-  
 ers, % Publishing House\*  
 Bryan, Ohio ..... April 10 to 21  
 Clark, Eddie. Route 1, Colona, Ill.  
 Clark, Gene. 104 Waddell St., Findlay, Ohio  
 Clinton, Ind. .... Feb. 28 to March 10  
 Trinway (Cooperdale), Ohio .. March 14 to 24  
 Clark, Ronald E. 135 E. Shannon Ave., West Car-  
 rollton, Ohio  
 Cochran, Richard H. 102 Cora, Dexter, Missouri  
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio  
 E. Liverpool (Wellsville), Ohio .. March 1 to 10  
 Coraopolis, Pa. .... March 29 to April 7  
 Condon, Robert. % Publishing House\*  
 Reno, Nevada ..... Feb. 27 to March 10  
 Ewan, Wash. .... March 17 to 24  
 Cook, Charles T. 433 Plum St., Albany, Ind.  
 Cooper, Marvin S. 1514 N. Wakefield St., Arling-  
 ton 7, Virginia  
 Okemos, Mich. .... March 27 to 31  
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.  
 Turlock, Calif. .... Feb. 27 to March 10  
 Kalispell, Mont. .... March 13 to 24  
 Cox, C. B. 1322 N. First Ave., Upland, Calif.  
 Spokane (Bethel), Wash. .... March 7 to 17  
 Walla Walla (First), Wash. .. March 21 to 31  
 Cox, David M. 1857 Walker St., Cincinnati, Ohio  
 Oxford (Woods Chap.), Ohio .. March 6 to 17  
 Eaton, Ohio ..... March 20 to 31  
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio  
 Orlando (First), Fla. .... March 11 to 17  
 Muncie (S. Side), Ind. .... March 20 to 31  
 Cravens, Rupert. 823 N. Kramer Ave., Lawrence-  
 burg, Tenn.  
 Hollis, Okla. .... March 10 to 20  
 Auburn, Ga. (Meth.) ..... March 23 and 24  
 Crews, H. F., and Mrs. Evangelist and Singers, %  
 Publishing House\*  
 Weslaco, Tex. .... Feb. 27 to March 10  
 Midland, Tex. .... March 13 to 24  
 Crider, Marcellus and Mary. Evangelist and Sing-  
 ers, Route 3, Shelbyville, Ind.  
 Indianapolis (N. Side), Ind. .. March 6 to 17  
 Clermont, Ind. .... March 20 to 31  
 Cruse, C. E. and Barbara. Preacher and Singers,  
 1403 Monroe, Charleston, Ill.  
 Custer, Hilas C. % Publishing House\*

## D to F

Danner, Joel. P.O. Box 404, Bethany, Okla.  
 Darnell, H. E. P.O. Box 929, Vivian, La.  
 Charleston Heights, S.C. .... March 7 to 17  
 Summerfield, Fla. (Camp) .. March 21 to 31  
 Davis, C. W. and Florence. 930 N. Institute, Colo-  
 rado Springs, Colo.  
 Huntsville (First), Ala. .... March 21 to 31  
 Davis, E. H. 1717 Washington Ave., Parkersburg,  
 W.Va.  
 Davis, Ray. % Publishing House\*  
 Cordell, Okla. .... March 1-10  
 Vinita, Okla. .... March 14 to 24  
 Dayhoff, I. E. Missionary-Evangelist, Box 233,  
 University Park, Iowa  
 DeLong, Russell V. 19236 Gulf Blvd., Indian Rocks,  
 Fla.  
 Dennis, Laston and Ruth. Evangelist and Singer,  
 % Publishing House\*  
 Bainbridge, Ind. .... Feb. 27 to March 10  
 Freetown, Ind. .... March 13 to 24  
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lau-  
 derdale, Fla.  
 Dobbins, C. H. Yoder, Indiana  
 Drye, J. T. % Publishing House\*  
 Harlingen, Texas .... Feb. 27 to March 10  
 Corpus Christi (First), Texas .. March 13 to 24  
 Duncan, W. Ray. Waverly, Ohio  
 Syracuse, Ohio ..... March 7 to 17  
 Lithopolis, Ohio ..... April 7 to 14

Dunham, L. J. Lake Road, Route 2, Eureka, Ill.  
 Potomac, Ill. .... Feb. 27 to March 10  
 East Moline, Ill. .... March 13 to 24  
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.  
 Bakersfield (Brentwood), Calif.  
 .... March 6 to 17  
 Pasadena (Altadena 1st), Calif.  
 .... March 20 to 31  
 Easley, Gordon W. % Nazarene Camp, Anadarko,  
 Oklahoma  
 Eastman, H. T. and Verla May. Preacher and Sing-  
 ers, 2005 East 11th, Pueblo, Colo.  
 Cottage Grove, Ore. .... March 21 to 31  
 Edwards, L. T., and Wife. 1132 Ash St., Cottage  
 Grove, Oregon  
 Seaside, Calif. .... March 13 to 24  
 Elsea, Cloyce. Box 18, Vanburen, Ohio  
 Emrick, C. Ross and Dorothy. Evangelist and Musi-  
 cians, 600 N. Trumbull, Bay City, Mich.  
 Barberton, Ohio ..... March 31 to April 7  
 Emsley, Robert. Bible Expositor, 200 East & West  
 Road, Buffalo 24, N.Y.  
 Florence, Ore. .... March 6 to 17  
 Fresno (Trinity), Calif. .... March 20 to 31  
 Ensey, Lee H. 2094 "F" St., San Bernardino, Calif.  
 Upland (First), Calif. .... March 6 to 17  
 Garden Grove, Calif. .... March 20 to 31  
 Erickson, A. Wm. (Billy). 994 Gwynn Drive, Nash-  
 ville 6, Tenn.  
 Norwalk, Conn. .... March 4 to 10  
 Fredericktown, Mo. .... March 13 to 24  
 Estep, Alva O. and Gladys. Preacher and Singers,  
 Box 7, Losantville, Ind.  
 Martinsburg, W.Va. .... March 6 to 17  
 Somerset (First), Pa. .... March 20 to 31  
 Eudaley, O. W. 603 S. Second, Marlow, Okla.  
 Gaylord, Kansas ..... March 21 to 31  
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.  
 York, Pa. .... March 6 to 17  
 Pleasantville, N.J. .... April 7 to 14  
 Ferguson, Bobby R. Route 3, Floydada, Texas  
 Eastland, Tex. .... April 8 to 14  
 Fightmaster, Wm. F. 2663 Blackhawk Rd., Day-  
 ton 20, Ohio  
 Files, Gloria; and Adams, Dorothy. Evangelist and  
 Singers, Wiley Ford, W.Va.  
 Winamac, Ind. .... Feb. 28 to March 10  
 Wadsworth, Ohio ..... March 27 to April 7  
 Finger, Joseph. 6515 Calypso Drive, Orlando, Fla.  
 Finger, Maurice and Naomi. Route 3, Lincolnton,  
 N.C.  
 Finkbeiner, A. J. % Publishing House\*  
 Madras, Ore. (F.M.) ..... March 3 to 17  
 Ukiah, Calif. .... March 20 to 31  
 Firestone, Orville. 736 E. 43rd St. North, Tulsa 6,  
 Okla.  
 Bartlesville (E. Side.), Okla. .. March 14 to 24  
 Watonga, Okla. .... March 28 to April 7  
 Fisher, C. Wm. % Publishing House\*  
 Anaheim (First), Calif.  
 .... Feb. 27 to March 10  
 Eugene (First), Ore. .... March 13 to 24  
 Fitch, George L. 124 Elder St., Nampa, Idaho  
 Myrtle Creek, Ore. .... March 27 to April 7  
 Fitch, James S. 4105 Floral Ave., Norwood 12,  
 Ohio  
 Fitz, R. G. 215 Chestnut, Nampa, Idaho  
 Fleshman, C. E. 139 S. Park Ave., Cape Girardeau,  
 Mo.  
 Florence, Ernest E. 1000 S. Cross St., Robinson,  
 Ill.  
 Olive Hill, Ky. .... March 13 to 24  
 Macomb, Ill. .... March 25 to 31  
 Fowler Family Evangelistic Party, The Thomas.  
 Preacher and Musicians, % Trevecca Nazarene  
 College, Nashville 10, Tenn.  
 Kings Mountain (First), N.C. .. March 7 to 17  
 Bowling Green (First), Ky. .. March 21 to 31  
 Fox, Stewart P. and Ruth G. Evangelist and Sing-  
 ers, R.D. 2, Box 221, Leesburg, Va.  
 Alexandria (First), Va. .... March 20 to 31  
 Open dates for April  
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.  
 Freeman, Mary Ann. % 407 N. Clinton St.,  
 Bloomington, Ill.  
 Sesser, Ill. .... March 7 to 17  
 Havana, Ill. .... March 20 to 31  
 French, W. L. Route 1, Emmett, Arkansas  
 Cordova, Ala. .... March 11 to 17  
 Anniston, Ala. .... March 17 to 24  
 Frodge, Harold C. 201 N-6, Marshall, Ill.  
 Hull, Ill. .... Feb. 27 to March 10  
 Wheeling (Elm Grove), W.Va.  
 .... March 13 to 24  
 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.  
 Hialeah, Fla. .... March 1 to 10  
 Bentonville, Ark. .... March 24 to 31

## G and H

Gaines, George A. 2862 La Loma Place, Hillside  
 Manor, Riverside, Calif.  
 Hollydale, Calif. .... March 3 to 10  
 Visalia, Calif. .... March 17 to 24  
 Garvin, H. B. 5920 S.W. 14th St., Plantation  
 Isles, Ft. Lauderdale, Fla.  
 Ft. Lauderdale (Faith) Fla. .. March 15 to 24  
 Gawthorp, Loy A. Box 37, Mansfield, Ill.

Geeding, W. W. and Wilma. Preachers and Chalk  
 Artist, Fletcher, Mo.  
 Artesia, N.M. .... Feb. 28 to March 10  
 Appleton, Wis. .... March 14 to 24  
 Gibbons, Paul. 648 N. Boyer Ave., Gallatin, Tenn.  
 Gibson, Charles A. 192 Olivet St., Bourbonnais,  
 Ill.  
 Effingham, Ill. .... March 20 to 31  
 Gilliam, Harold P. Box 25, Juliaetta, Idaho  
 Zillah, Wash. .... March 20 to 31  
 Gilmour, A. Alan. 309 Spring St., Jamestown,  
 N.Y.  
 Glaze, Harold J. 701 Third St., Hot Springs, Ark.  
 Filer, Ida. .... March 6 to 17  
 Nampa (Fr. Road), Ida. .... March 20 to 31  
 Gleason, J. M., and Wife. Preacher and Singers,  
 931 N. Mueller, Bethany, Okla.  
 Goodall, Haven and Gladys. 22330 Lanark St.,  
 Canoga Park, Calif.  
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.  
 Griffin, Clarence A. 5829 North 64th Drive, Glen-  
 dale, Ariz.  
 Griffith, Walter O. 343 North East St., Moores-  
 ville, Ind.  
 Indianapolis (E. Side), Ind. .. March 6 to 17  
 Grim, Alden D. 10601 N. May, Oklahoma City,  
 Okla.  
 Grimm, George J. 136 East St., Sistersville, W.Va.  
 Jefferson, Pa. .... March 13 to 24  
 Cuyahoga Falls, Ohio .. March 27 to April 7  
 Guy, Marion O. Route 5, Muskogee, Okla.  
 Tahlequah, Okla. .... Feb. 28 to March 10  
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.  
 Eastpoint, Ga. .... Feb. 27 to March 10  
 Fulton, Ohio ..... March 20 to 31  
 Hamilton, Jack and Wilma. 532 W. Cherokee,  
 Springfield, Mo.  
 San Antonio (First), Tex. .... March 3 to 10  
 Arcata, Calif. .... March 17 to 27  
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings,  
 Neb.  
 Atlanta (First), Ga. .... March 3 to 10  
 Decatur (W. Side), Ill. .... March 13 to 24  
 Harley, C. H. Burbank, Ohio  
 Bowling Green, Ohio .... Feb. 27 to March 10  
 Payne, Ohio ..... March 13 to 24  
 Harrison, Raymond W. 2401 W. Luke Ave., Phoenix,  
 Ariz.  
 Golden, Colo. .... March 6 to 17  
 Carson City, Nev. .... March 20 to 31  
 Harrold, John W. Box 291, Red Key, Ind.  
 Gosport, Ind. .... March 13 to 24  
 Orleans, Ind. .... March 25 to 31  
 Hawkins, Alton. 6802 N.W. 45th, Bethany, Okla.  
 Hayes, Thomas. % Publishing House\*  
 Exeter, Calif. .... March 6 to 17  
 Vallejo, Calif. .... March 20 to 31  
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa  
 Olivet, Ill. .... March 6 to 17  
 Clinton, Ill. .... March 20 to 31  
 Heriford, Russell W. 7534 E. Young Place, Tulsa,  
 Okla.  
 Wister, Okla. .... March 20 to 31  
 Hess, Weaver W. 329 E. Ave. R-7, Palmdale, Calif.  
 Pasco, Wash. .... March 13 to 24  
 Canby, Ore. .... March 27 to April 7  
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces,  
 N.M.  
 Hodgson, Robert E. Box 555, Bethany, Okla.  
 Towanda, Kansas ..... April 3 to 14  
 Hoeckle, Wesley W. P.O. Box 3338, Corpus Christi,  
 Texas  
 San Antonio (E. Terrell Hills), Tex.  
 .... Feb. 27 to March 10  
 Corpus Christi (Trinity), Tex. .... March 13 to 24  
 Hoffman, Daniel C. 5874 Hopkins Rd., Mentor,  
 Ohio  
 Hokada, James T. Route 1, Parkview, Grafton,  
 W.Va.  
 Hoot, G. W. and Pearl. Evangelist and Musicians,  
 Box 745, Winona Lake, Ind.  
 Muskegon (Eastwood), Mich. .. March 7 to 17  
 Temple, Mich. .... March 18 to 24  
 Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.  
 Stow, Ohio ..... March 7 to 17  
 Cumberland, Md. .... March 20 to 30  
 Hoots, Bob. Box 1, Albany, Ky.  
 Columbia, Ky. .... March 14 to 24  
 Murfreesboro, Tenn. .... March 25 to 31  
 Hoover, Amos. 1451 Ravine Rd., Vista, Calif.  
 Hopkins, L. C. (Lee). Mounted Route, Nampa, Idaho  
 Nampa, Ida. .... March 6 to 17  
 House, John W. 1719 W. 19th St., North Little  
 Rock, Ark.  
 Howard, A. S. and Mrs. 4108 Ann Arbor, Oklaho-  
 ma City 22, Okla.  
 Granby, Mo. .... April 3 to 14  
 Hubartt, Leonard G. Route 4, Huntington, Ind.  
 Gaithersburg, Md. .... Feb. 27 to March 10  
 Marion, Ind. .... March 13 to 24  
 Humble, James W. % Publishing House\*  
 Oldham, Lancs., Eng. .... March 3 to 14  
 Bristol, Eng. .... March 16 to 29  
 Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.  
 So. Petersburg, Pa. .... March 1 to 10  
 Media, Pa. .... March 17 to 24

## I to L

Ice, Charles and Betty. 8404 Asher Ave., Little Rock, Ark.  
 Open date ..... March 6 to 17  
 Ludington, Mich. .... March 20 to 31  
 Ide, Charles D. 4875 Aleda, S.E., Grand Rapids, Mich.  
 Clearwater (First), Fla. .... March 7 to 17  
 Kissimmee (First), Fla. .... March 21 to 31  
 Inghand, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.  
 Salem, Ohio ..... Feb. 28 to March 10  
 Massillon, Ohio ..... March 14 to 24  
 Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas  
 Houston (Irvington), Tex. .... March 10 to 17  
 Kansas City (Calvary), Mo. ... March 21 to 31  
 Isenberg, Don. Chalk Artist-Evangelist, 240 E. Grand St., Bourbonnais, Ill.  
 St. Catherine, Ont. .... March 6 to 17  
 Toronto (Grace), Ont. .... March 20 to 31  
 Jackson, R. W. Route 1, Davis Ave. Ex., Nampa, Idaho  
 Twin Falls (First), Ida.  
 ..... Feb. 27 to March 10  
 Idaho Falls, Ida. .... March 19 to 24  
 James, Melvin R. 771 Esther St. N.W., Warren, Ohio  
 Martins Ferry, Ohio ..... March 20 to 31  
 Jaymes, Richard W. 424 E. Sandusky, Bellefontaine, Ohio  
 Open dates for March and April  
 Jarrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.  
 Johnson, A. G. 1147 Ortega Rd. N.W., Albuquerque, N.M.  
 Tishomingo, Okla. .... March 27 to April 7  
 Johnston, Lester. 11510 S. Union, Chicago 28, Ill.  
 Jones, A. K. 315 Harmon Ave., Danville, Ill.  
 Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.  
 Marion (First), Ind. .... March 6 to 17  
 Lynn, Ind. .... March 20 to 31  
 Justice, Eugene S. P.O. Box 586, Ashland, Ky.  
 Nancy (Delmar), Ky. .... April 3 to 14  
 Keith, Donald R. % Publishing House\*  
 Garrett, Ind. .... March 6 to 17  
 Geneva, Ind. .... March 20 to 31  
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.  
 Elizabethton, Tenn. .... Feb. 27 to March 10  
 Mansfield, Ill. .... March 13 to 24  
 Knight, George M. 118 Hughes Ave., Oildale, Calif.  
 Kruse, Carl H., and Wife. Evangelist and Singer,  
 4503 N. Redmond, Bethany, Okla.  
 Overland Park (Lakeview), Kans.  
 ..... March 3 to 10  
 Hewitt, Minn. .... March 27 to April 7  
 Langford, J. V. 701 N. First, Henryetta, Okla.  
 Caldwell (First), Ida. .... March 6 to 17  
 Jamestown, N.D. .... March 20 to 31  
 Lanier, John H. Poplar Street, Junction City, Ohio  
 Crooksville, Ohio (F.M.) .... March 5 to 17  
 Coldwater, Ohio .... March 20 to 31  
 Lanterman, R. S. % Publishing House\*  
 Law, Dick and Lucille. Preachers and Singers, %  
 Publishing House\*  
 Harvey, Ill. .... March 6 to 17  
 Spencer (First), Ind. .... March 20 to 31  
 Leichtys, The Singing (Elvin, Marge, Dianne, and Don). Evangelist and Singers, % Publishing House\*  
 Waukegan, Ill. .... March 10 to 17  
 Marseilles, Ill. .... April 7 to 14  
 Leih, John. 25319 Terry Lane, Hemet, Calif.  
 Albuquerque (Los Altos), N.M.  
 ..... March 20 to 31  
 Leih, Martin. 124 W. Palm Dr., Arcadia, Calif.  
 San Luis, Obispo, Calif. .... March 6 to 17  
 Oroville, Calif. .... March 20 to 31  
 Leonard, James C. 223 Jefferson St., Marion, Ohio  
 Findlay (Summit), Ohio .... March 14 to 24  
 Waterloo, Ohio .... March 27 to April 7  
 Leverett Brothers. Preacher and Singers, Route 4,  
 Lamar, Mo.  
 Wenatchee (First), Wash. .... March 1 to 10  
 Oregon City, Ore. .... March 15 to 24  
 Lewis, Ellis. 6706 N.W. 31st Street, Bethany, Okla.  
 Lewis, Ralph L. % Asbury Theological Seminary,  
 Wilmore, Ky.  
 Liddell, T. T. 10050 S. Carpenter St., Chicago 43,  
 Ill.  
 Open dates for March  
 Philadelphia, Pa. .... March 31 to April 7  
 Lipker, Charles H. Route 1, Alvada, Ohio  
 Parkersburg, W.Va. .... March 8 to 17  
 Dayton (Parkview), Ohio .... March 21 to 31  
 Lykins, C. E. % Publishing House\*  
 Watseka, Ill. .... March 6 to 17  
 Alexandria, Ind. .... March 20 to 31  
 Lyons, James H. P.O. Box 336, Harvey, Ill.

## M

MacAllen, L. J. and Mary. Artist-Evangelist, 119  
 W. Rambler Ave., Elyria, Ohio  
 Sharon (First), Pa. .... March 7 to 17  
 Sligo, Pa. .... March 22 to 31  
 Mack, William. 512 High St., Williamston, Mich.  
 Markham, Walter. 408 S. Cottage Ave., Porterville,  
 Calif.

Martin, Paul. % Publishing House\*  
 Vancouver, B.C., Can. .... March 6 to 17  
 Albany, Ore. .... March 18 to 24  
 Martin, Vern. Rt. 1, Box 118, Caldwell, Idaho  
 Mayo, Clifford. 516 E. Marlboro, Lubbock, Texas  
 Dodson, Tex. .... March 1 to 10  
 Plainview (First), Tex. .... March 20 to 31  
 McCullough, Forrest. % Publishing House\*  
 Lakeland (Crystal Lake), Fla.  
 ..... March 11 to 17  
 Chattanooga (Lookout Valley), Tenn.  
 ..... March 25 to 31  
 McDonald, Ray. 5958 Southwind, Houston, Texas  
 Hazelworth, Miss. .... March 18 to 24  
 Clarksdale (First), Miss. .... March 25 to 31  
 McDowell, Doris M. 948 Fifth St., Apt. H, Santa  
 Monica, Calif.  
 Jacksonville (Normandy), Fla.  
 ..... March 10 to 17  
 Norfolk, Va. .... March 20 to 31  
 McFarland, C. L. Box 245, Michigantown, Ind.  
 Mishawaka (South), Ind. .... March 24 to 31  
 McGuire, W. M., and Wife. % Publishing House\*  
 Providence, R.I. .... March 10 to 17  
 Danielson, Conn. .... March 24 to 31  
 McMahon, Louis O. % Publishing House\*  
 Sierra Madre, Calif. .... March 13 to 24  
 S. San Gabriel (Del Mar), Calif.  
 ..... March 27 to April 7  
 McNaught, J. Austin. 940 "B" St., Sweet Home,  
 Ore.  
 Reedsport, Ore. .... March 6 to 17  
 McWhirter, G. Stuart. 202 Stewart St., Cordova,  
 Ala.  
 Hollywood, Fla. .... Feb. 27 to March 10  
 Albertville Ala. .... March 13 to 24  
 Meadows, A. G. 3928 W. Cypress St., Phoenix,  
 Ariz.  
 Meadows, Naomi; and Reasoner, Eleanor. Preachers  
 and Singers, 2510 Hudson Ave., Norwood, Ohio  
 Van Wert, Ohio .... March 10 to 17  
 Roseville, Ohio .... March 20 to 31  
 Meighen, J. M., and Family. Preacher and Musi-  
 cians, 2122 Goshen Pike, Milford, Ohio  
 Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne,  
 Ind.  
 Mickey, Bob and Ida Mae. Evangelist and Singer,  
 309 Cimarron Ave., La Junta, Colo.  
 Everett, Wash. .... Feb. 27 to March 10  
 Taft, Calif. .... March 14 to 24  
 Miller, A. E. and Pauline. Preachers and Chalk  
 Artist, 307 S. Delaware St., Mt. Gilead Ohio  
 Richmond, Mo. .... March 6 to 17  
 Higgins, Tex. .... March 20 to 31  
 Miller, Harold F., Sr. 307 Townsend Ave., Lake  
 Wales, Fla.  
 Miller, Lelia Dell. % Trevecca Nazarene College,  
 Nashville 10, Tenn.  
 Abbotsford, B.C., Can. ... Feb. 27 to March 10  
 Portland (First), Ore. .... March 13 to 24  
 Miller, Nettie A. % Trevecca Nazarene College,  
 Nashville 10, Tenn.  
 Gary (Garden Homes), Ind. .... March 6 to 17  
 Detroit (Grace), Mich. .... March 20 to 31  
 Miller, W. F. 521 Victoria Ave., Williamstown,  
 W.Va.  
 Macedonia, Ohio .... March 18 to 24  
 Millhuff, Charles. % Publishing House\*  
 Mitchell, H. Dale. 251 Kathryn Drive, Elkhart,  
 Ind.  
 E. Mich. Dist. Tour ..... March 26 to 31  
 N. Platte, Neb. .... April 3 to 7  
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio,  
 Texas  
 Moore, Franklin M. Box 302, Castle Rock, Colo.  
 Ft. Wayne (W. Main), Ind.  
 ..... Feb. 27 to March 10  
 Berne (Mt. Hope), Ind. .... March 13 to 24  
 Moore, Sartell. 7 Ferro-Monte Ave., Kenvil, N.J.  
 Morgan, J. Herbert and Pansy S. Evangelists and  
 Singers, 334 N. Randolph St., Indianapolis 1,  
 Ind.  
 Holly, Colo. .... April 10 to 21  
 Moulton M. Kimber. % Publishing House\*  
 Stockton (First), Calif. ... Feb. 27 to March 10  
 Portland (Brentwood), Ore. ... March 13 to 24  
 Mounts, Dewey and Wavolene. Evangelists and Sing-  
 ers, 123rd St. and Ridgeland Ave., Worth, Ill.  
 Moun's, Paul E. P.O. Box 81, Bethany, Okla.  
 Durant, Okla. .... March 13 to 24  
 Murphy, B. W. 2952 Fourth Ave., Huntington 2,  
 W.Va.  
 Melbourne, Fla. .... March 20 to 31  
 Open dates for April  
 Myers, J. T. 502 Lafayette St., Danville, Ill.

## N to R

Nelson, Charles Ed. and Normadene. Evangelist and  
 Singers, P.O. Box 241, Rogers, Ark.  
 Udall, Kans. .... Feb. 28 to March 10  
 Maryville, Mo. .... March 15 to 24  
 Noggle, James R. 717 Kimbal Ave., Grand Junction,  
 Colo.  
 Norris, Roy and Lilly Anne. Evangelist and Singers,  
 % Publishing House\*  
 Butler, N.J. .... March 6 to 17

Oakland City, Ind. .... March 20 to 31  
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla.  
 Norton, Joe. Box 143, Hamlin, Texas  
 Independence (Fairmont), Mo. ... March 6 to 17  
 Texas City, Tex. .... March 22 to 31  
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.  
 Osborne, O. L. 619 E. Tenn. St., Evansville, Ind.  
 Palmer, "Bob." 1320 Grandview Ave., Portsmouth,  
 Ohio  
 Parrott, A. L. 403 S. Main, Bourbonnais, Ill.  
 Wichita (Park City), Kans. ... March 13 to 24  
 Milwaukee (First), Wis. ... March 27 to April 7  
 Passmore Evangelistic Party, The A. A. Evangelist  
 and Singers, % Publishing House\*  
 Beech Grove, Ind. .... March 8 to 17  
 Richfield, Pa. (Evang. Meth.)  
 ..... March 26 to 31  
 Pattan, Martin L. Route 11, Box 54, Fort Worth,  
 Texas  
 Patterson, A. B. Box 568, Abbotsford, B.C.,  
 Canada  
 Patterson, Walter. 1642 Wilson, Wichita Falls,  
 Texas  
 Gilmer, Tex. .... March 11 to 17  
 El Paso (Grace), Tex. ... March 29 to April 7  
 Pestana, George C. 3 Swan Court, Walnut Creek,  
 Calif.  
 Peters, Joseph W. P.O. Box 22, Virden, Ill.  
 Phillips, Miss Lottie. % Trevecca Nazarene Col-  
 lege, Nashville 10, Tenn.  
 Pickering Musicalaires, The. Evangelist and Musi-  
 cians, 41st and Linden Sts., Allentown, Pa.  
 Florida (sacred concerts)  
 ..... Feb. 20 to March 10  
 Lakeland (First), Fla. .... March 14 to 24  
 Pierce, Boyce and Catherine. Evangelist and Sing-  
 ers, 505 W. Columbia Ave., Danville, Ill.  
 St. Louis (S. Side), Mo. .... March 11 to 17  
 Muncie (S. Side), Ind. .... March 20 to 31  
 Pittenger, Twyla. Shelby, Ohio  
 Plummer, Chester D. 515 N. Chester Ave., Indiana-  
 polis, Ind.  
 Sacramento (First), Calif.  
 ..... Feb. 27 to March 10  
 Bellefontaine, Ohio (Friends) ... March 13 to 24  
 Potter, Lyle and Lois. Sunday School Evangelists,  
 % Publishing House\*  
 Portland, Ore. (Conv.) .... March 5 to 17  
 Lewiston, Ida. (S.S. Crusade)  
 ..... March 20 to 27  
 Prentice, Carl and Ethel. Evangelist and Children's  
 Worker, 6900 N.W. 43rd St., Bethany, Okla.  
 Vidor, Texas .... Feb. 28 to March 10  
 Lawton (First), Okla. .... March 14 to 24  
 Prouse, Willard G. 3 Bay St., R.D. 4, Mechanics-  
 burg, Pa.  
 Purkhiser, H. G. 308 E. Hadley, Aurora, Missouri  
 Chicago (Tinley Pk.), Ill. .... March 24 to 31  
 Denver (Englewood), Colo. .... April 3 to 14  
 Raker, W. C. and Mary. Evangelists and Singers,  
 Box 106, Lewistown, Ill.  
 Kansas City (Highland Crest), Kans.  
 ..... March 14 to 24  
 Lombard, Ill. .... March 31 to April 7  
 Rehfeldt, Remiss R. Evangelist, Hilda, Missouri  
 Centerville, Iowa. .... March 1 to 10  
 Knoxville, Iowa .... March 13 to 24  
 Riden, Kenneth R. 121 E. Main, Cambridge City,  
 Ind.  
 Kokomo, Ind. (W.M.) .... March 8 to 17  
 Cable, Ohio (Friends) .... March 20 to 31  
 Robbins, James. 1817 "F" St., Bedford, Ind.  
 Canton, Ill. .... Feb. 27 to March 10  
 Peru, Ind. .... March 13 to 24  
 Roberts, Robert C. 639 Hill Top Drive, Cumber-  
 land, Md.  
 Robinson, Paul E. P.O. Box 981, Dayton, Ohio  
 Robison, Robert, and Wife. Evangelist and Singers,  
 Heaters, W.Va.  
 Rodgers, Clyde B. 505 Lester Ave., Nashville 10,  
 Tenn.  
 Anthony, Kans. .... March 10 to 20  
 Fort Smith, Ark. .... March 21 to 31  
 Rodgers, J. A. (Jimmy). 695 N. Market St., East  
 Palestine, Ohio  
 Nelsonville, Ohio .... Feb. 30 to March 10  
 Shadyside, Ohio .... March 20 to 31  
 Rondel, Bernice L. 423 E. Maple St., Boonville  
 Ind.  
 Hancock (Grace), Md. .... March 13 to 24  
 Kurtz, Ind. .... April 3 to 14  
 Rothwell, Mel-Thomas. 4701 N. Donald Ave., Beth-  
 any, Okla.  
 St. Louis (Maplewood), Mo. ... March 24 to 31  
 Rushing, Charles and Emma Jean. Preacher and  
 Singers, % Publishing House\*  
 Rust, Everette F. 420 Sherman, Alva, Okla.

## S and T

Scarlett, Don. P.O. Box 48, North Vernon, Ind.  
 Taylorville (First), Ill. .... March 14 to 24  
 Lafayette (First), Ga. ... March 28 to April 7  
 Scott, Carmen A. 111 E. Curtis St., P.O. Box 455  
 Stryker, Ohio  
 Sears, L. Wayne. 905 S. Lahoma, Norman, Okla.  
 Guymon, Okla. .... March 7 to 17  
 Duncan (Oak Ave.), Okla. .... March 21 to 31  
 % Nazarene Publishing House, P.O. Box 527, Kansa-  
 City 41, Mo.



Sellick, R. T. Box 22, Oxford, N.S., Canada  
 Ft. Collins, Colo. .... Feb. 27 to March 10  
 Lamar, Colo. .... March 13 to 24

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Shackelford, H. W. 614 W. Market St., Washington C.H., Ohio  
 Inez (Turkey Creek), Ky. .... April 3 to 14

Sharp, L. D. 1026 Dayton St., Wichita, Kansas

Sharples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Canada  
 Winnipeg (Beulah), Man., Can.  
 .... March 20 to 31  
 Frankclay, Mo. .... April 3 to 14

Shea, Albert J. 4245 Forest Ave., Cincinnati 12, Ohio

Shomo, Philip and Miriam. Preachers and Singers, Trevecca Nazarene College, Nashville 10, Tenn.  
 Ravenna, Ky. .... March 13 to 24

Sisk, Ivan. Box 17022, San Diego, Calif.  
 Seattle (Central), Wash. .... March 3 to 10  
 St. Louis, Mo. .... March 17 to 24

Slater, Glenn. 320 So. 22nd St., Independence, Kansas  
 West Plains, Mo. .... March 13 to 24  
 Fredonia, Kans. .... March 27 to April 7

Slater, Hugh L. % Publishing House\*  
 Grafton (First), W.Va. .... March 7 to 17  
 Felicity, Ohio .... March 21 to 31

Smiley, Thos. R., and Wife. 342 S. Jackson, Oakland City, Ind.

Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio

Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
 Dallas (Trinity), Tex. .... March 3 to 10  
 Charleston (Davis Creek), W.Va.  
 .... March 14 to 24

Smith, C. B. Box 505, Vernon, Ind.

Smith, Ernest D. Strong, Maine

Smith, Ottis E., Jr. Route 1, Edinburg, Pa.  
 Ellwood, Ind. .... Feb. 28 to March 10  
 Pittsburgh (Lincoln Pl.), Pa. .... March 14 to 24

Smith, Paul R. 305 Central Ave., Spencer, W.Va.  
 New Matamoras, Ohio .... April 3 to 14

Sommer, Eugene C. 558 S. Maple St., Monticello, Ind.

Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.  
 Kokomo (First), Ind. .... Feb. 27 to March 10  
 Franklin, Tenn. .... March 17 to 24

Sprows, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.  
 Portland, Mich. .... March 1 to 10  
 Lansing, Mich. .... March 27 to April 7

Stabler, R. C., and Wife. R.F.D. 1, Tamaqua, Pa.  
 Birdsboro, Pa. .... Feb. 27 to March 10  
 Fostoria, Ohio (U.B.) .... March 13 to 24

Stafford, Daniel. Box 11, Bethany, Okla.  
 Abilene, Texas .... March 21 to 31  
 Hot Springs, Ark. .... April 3 to 14

Stallings, Oscar. 2708 Stallings Lane, Jonesboro, Ark.

Steele, J. J. P.O. Box 1, Coffeyville, Kansas  
 Madera, Calif. .... Feb. 27 to March 10  
 Rogers, Ark. .... March 21 to 31

Steininger, Dwight F. Chalk Artist-Evangelist, % Gen. Del., Nashville, Ind.  
 Edinburg, Ind. .... Feb. 27 to March 10  
 Borden, Ind. .... March 13 to 24

Stewart, Paul J. P.O. Box 850, Jasper, Ala.  
 Ludlow (First), Ky. .... March 14 to 24  
 Cleveland (W. Side), Ohio .. March 25 to 31

Strack, W. J. Box 112, Jefferson, Ohio  
 New Philadelphia (Goshen), Ohio  
 .... March 13 to 24  
 Beebe, Ark. .... March 27 to April 7

Straham, Loran. 732 Kingston Ave., Grove City, Ohio  
 Columbus (Whitehall), Ohio .. March 17 to 24  
 Johnstown, Ohio .... March 31 to April 7

Sturtevant, L. R. Box 535, Connell, Wash.

Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.  
 Pleasure Ridge Park, Ky. .. March 20 to 31  
 Cincinnati (Miles Rd.), Ohio .. April 3 to 14

Tarvin, E. C. California, Kentucky

Taylor, Emmett E. % Publishing House\*  
 Sherman, Texas .... March 6 to 17  
 Chandler, Okla. .... March 22 to 31

Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio  
 Brownstown, Ind. .... March 6 to 17  
 Omaha (First), Neb. .... April 2 to 7

Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
 Martinsville (First), Ind. .... March 8 to 17  
 Detroit (Bethel), Mich. .... March 21 to 31

Thomas, James W. Box 143, Gravette, Ark.  
 Alma (Mapleshade), Ark. .. March 13 to 24

Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.  
 Cushing (First), Okla. .... March 15 to 24

Tucker, L. M. 417 Long St., Cambridge, Ohio

Turpel, John W. Route 2, Minesing, Ontario, Canada  
 Norwood, Mass. .... March 13 to 24

Reading, Mass. .... Mch. 27 to Apr. 7

## U to Z

Underwood, G. F., and Wife. Preachers and Singers, 1834 Westlawn, S.W., Warren, Ohio  
 Open dates for March

Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho  
 Nampa (First), Ida. .... March 3 to 13  
 Clinton, Iowa .... Mch. 31 to Apr. 10

Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.

Wagner, Betty. % Publishing House\*  
 Springhill, La. .... March 20 to 31

Walker, W. B. % Publishing House\*  
 Shelbyville (First) Ind. .... March 10 to 17  
 Alliance (First), Ohio .... March 21 to 31

Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.  
 Artesia, Calif. .... March 3 to 10  
 Moalla, Ore. .... March 24 to 31

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Florida  
 Hays, Kans. .... March 6 to 16  
 Big Springs (First), Tex. ... March 20 to 31

Watson, C. R. Sealy, Texas

Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.  
 Caddo, Okla. .... April 3 to 14

Weatherby, T. O. 1106 South 30th, Yakima, Wash.  
 Seattle (Beacon Hill), Wash. March 6 to 17  
 Grandview, Wash. .... March 20 to 31

Weathers, C. G., and Florence. 811 N. Sinclair, Tavares, Fla.

Weaver, W. E., and Wife. Preacher and Singers, 149 E. Randall St., Coopersville, Mich.  
 Kempton, Ill. .... March 3 to 10  
 Dellroy, Ohio .... Mch. 27 to Apr. 7

Weeks, James A. 7641 Gwenwyn Dr., Cincinnati 36, Ohio  
 North St. Paul, Minn. .... March 6 to 17  
 Dayton (Knollwood), Ohio .. March 20 to 31

Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.  
 East Detroit, Mich. (E.U.B.) .. March 13 to 24  
 Lagro, Ind. (Discp.) .... Mch. 27 to Apr. 7

White, W. T. 116 E. Keith, Norman, Okla.  
 Coffeyville (Central), Kans. .. March 3 to 10  
 Hamilton (First), Ohio .... March 13 to 24

Whitley, C. M., and Wife. Preacher and Singer, % Publishing House\*

Williams, Earl C. % Publishing House\*

Williams, Lillian. 327 W. Broadway, Sparta, Tenn.

Williams, L. W. 1026 So. 17th St., New Castle, Ind.

Willison, Otto R. 2910 N. College, Bethany, Okla.  
 Springfield, Mo. .... March 13 to 24  
 Oklahoma City (Cap. Hill), Okla.  
 .... Mch. 27 to Apr. 7

Wilson, Matthew V. Route 2, Vicksburg, Mich.

Winegarder, Robert. % Publishing House\*  
 Wauseon, Ohio .... Feb. 27 to Mch. 10  
 Circleville, Ohio .... March 17 to 24

Wolfe, E. D. % Publishing House\*

Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio  
 Open date .... March 10 to 17  
 Walbridge, Ohio .... March 24 to 31

Woodward, George P. 326 Dry Run Road, Monongahela, Pa.  
 Argo, Ill. .... March 8 to 17  
 Weirton (First), W.Va. .... March 22 to 31

Woolman, J. L. % Publishing House\*  
 Yakima (Bethel), Wash. .. Feb. 27 to Mch. 10  
 Drumright, Okla. .... Mch. 27 to Apr. 7

Worcester, Gerald. 11629 E. 164th St., Norwalk, Calif.

Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.

Wright, Fred D. Route 1, Hunteertown, Ind.

Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.  
 Huntington Park, Calif. .. Feb. 27 to Mch. 10  
 Huntington (N. Side), Ind. .. March 13 to 24

Dayton (Parkview), Ohio .... March 21 to 31

Callihan, Jim and Evelyn. Singers and Musicians, Box 3123, O.B., Dayton 31, Ohio

Carmickle, James and Juanita. Singers and Musicians, 4023 Mesa Ave., Sarasota, Fla.  
 Open dates for March and April

Coulter, Miss Phyllis. Song Evangelist, 1430 Fletcher Ave., Indianapolis, Ind.

Crider, Jim and Janet. Singers and Musicians, Box 157, Shirley, Ind.

Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio

Dennis, Darrell and Betty. Song Evangelists and Musicians, % Publishing House\*  
 Shelbyville, Ind. .... March 10 to 17  
 Decatur, Ind. .... March 20 to 31

Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville 11, Tenn.  
 Lima (Grand Ave.), Ohio .... March 6 to 17  
 Shreveport (First), La. .... March 24 to 31

Everleth, Lee and Judy. Song Evangelists, 618 Eighth St., Marietta, Ohio

Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.

Ford, A. E., and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.

Gillespie, Sherman and Elsie. Song Evangelists, 1614 N. Rector, Muncie, Ind.

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind.  
 Clearwater, Fla. .... March 7 to 17  
 Kissimmee, Fla. .... March 21 to 31

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.

Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

Jantz, Calvin and Marjorie, and Carolyn. Singers and Musicians, % Publishing House\*  
 New Boston, Ohio .... Feb. 27 to March 10  
 Decatur (W. Side), Ill. .... March 13 to 24

Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Idaho

Kelly, Don and Helen (Greenlee). Song Evangelists, 1237 Perrysville Ave., % D-26, Danville, Ill.  
 Havana, Ill. .... March 20 to 31

Kennedy, Roger D. Song Evangelist, 3437 E. Carpenter Rd., Flint, Mich.

McCoy, Norman E. Song Evangelist, 1318 East 28th, Anderson, Ind.  
 Hartford City, Ind. (Meth.) .. March 10 to 17  
 Darlington, Ind. (Meth.) .... March 24 to 31

McNutt, Paul W. Song Evangelist, % Publishing House\*  
 Birmingham (First), Ala. .... March 1 to 10  
 Clarksville, Tenn. .... March 13 to 24

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, % Publishing House\*  
 Ottawa (First), Kans. .... March 6 to 17  
 Plainview (First), Tex. .... March 20 to 31

Miller, Mrs. Ruth E. Song Evangelist, 111 West 46th St., Green Tree Acres, Reading, Pa.

Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.

Mund, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37, Mo.

Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.

Paul, Charles L. Song Evangelist, Route 5, Cookeville, Tenn.

Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.  
 Dayton, Ohio .... Feb. 27 to March 10

Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.

Rushing, Dee and Bernadene. Singers and Musicians, King City, Mo.

Sanford, Mrs. Ruth. Song Evangelist, 9553 Hiway 67, St. Louis 36, Mo.

Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
 Dayton, Ohio .... Feb. 27 to March 10  
 Shelbyville, Ind. (P.H.) .... March 13 to 24

Wagner, Larry R. Song Evangelist, 2651 Airdale Dr., Greenville, Miss.

Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge, Mass.  
 Detroit, Mich. .... March 21 to 31

Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.

Wilkinson Trio (Lloyd M., Wife, and Daughter, Margaret). 1104 Penn St., Columbus, Ind.

Williams, Miss Eileen. Song Evangelist, 9061 Cincinnati-Columbus Rd., West Chester, Ohio

Yokum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Oregon

## SINGERS:

Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.

Bailey, Clarence and Thelma. Song Evangelists, 1197 W. Arch St., Portland, Ind.

Baldrige, Willis and Velma (DeBoard). Song Evangelists, 24 Sharilane Drive, East St. Louis, Ill.

Bierce, Jack. Song Evangelist, % Publishing House\*  
 Martinsville (First), Ind. .... March 8 to 17  
 Carthage, Mo. .... March 18 to 22

Bohi, James. Singer, 307 S. Pine, Bloomfield, Iowa  
 Ft. Lauderdale (First), Fla. .. March 4 to 10  
 Orlando (First), Fla. .... March 11 to 17

Brown, Curtis R. Song Evangelist, 449 Bresee Ave., Bourbonnais, Ill.  
 Binghamton, N.Y. (Pilg.) .... March 6 to 17

\*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

Conducted by W. T. PURKISER, Editor

### Merger Attempt Fails

FORT WAYNE, IND. (MNS)—A proposed merger between the Christian and Missionary Alliance and the Missionary Church Association has failed to materialize. The Missionary Church Association referred the proposal to its membership in a vote which failed to obtain a two-thirds majority necessary to effect the merger.

Rev. Tillman Habegger, president of the Missionary Church Association, with headquarters here, has reported to Dr. Nathan Bailey, president of the Christian and Missionary Alliance, that the membership referendum on the merger proposal was lost by less than 1 per cent of the votes cast.

### What Makes News?

MINNEAPOLIS (CNB)—Religion is listed in many books on journalism as one of the subjects with high "news value" but year-end surveys suggest that many editors continue to think otherwise.

The Associated Press asked news editors of its member papers, radio and television stations to select the top ten news stories of 1962 from a list of thirty-six. The chosen ten, as reported by the AP, did not contain a single story about religion. First place went to the dismantling of Russian missile bases in Cuba after the United States imposed a quarantine.

The Los Angeles City News Service made a similar survey in the area it serves, but confined the selection to local news. Again the chosen list contained not one story about religion. The death of Marilyn Monroe was voted the top news story in the Los Angeles area.

The Religious Newswriters Association selected the top ten religious stories of the year, placing the first Vatican Ecumenical Council in ninety-two years in first place, and the Supreme Court decision banning government-composed prayers in public schools in second place. Neither story was included in either the AP or the Los Angeles list.

### Because of "Vulgar, Suggestive" Comments Radio Station Loses License

WASHINGTON, D.C. (EP)—The Federal Communications Commission has unanimously revoked the license of Radio Station WDKD, Kingtree, South Carolina, for permitting a disc jockey to broadcast material it described as "coarse, vulgar, suggestive, and of indecent double meaning."

In its drastic action, the first revocation of a license on such grounds in the history of the Commission, the FCC said that it believed the station owner,

### What is love—real, true love? Love in the home, church, school, the business world, and between friends? Why don't we see more of real, true love?

We don't see more love because there isn't as much as there should be.

The New Testament has two words for *love*. One word describes the feelings of affection, attraction, and pleasure drawn from us by the excellence of the person or thing to whom the love is directed. This is *philos*. It is the most common kind of human love.

The other New Testament word for love is *agape*. This is love which arises from the very nature of the one who loves, which does not depend upon the excellence, beauty, or worth of its object. This is especially God's kind of

love, and "is shed abroad in our hearts by the Holy Ghost which is given unto us" (Romans 5:5). It is described in I Corinthians 13:4-7 in beautiful terms: "Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things."\*

\*From the Revised Standard Version, used by permission of the International Council of Religious Education.

### In Matthew 5:19, it speaks of breaking the least commandments, and that those who do shall be least in the kingdom of Heaven. What would constitute a "least commandment"? If one breaks these, how is it possible to enter the kingdom of Heaven?

From the context it would appear that the "least commandments" of which Jesus spoke are those which the Pharisees or any other people would count least or unimportant. "Least in the kingdom of heaven" could be translated "of no value in the kingdom of heaven." From the next verse it would appear that such will not enter the

Kingdom: "For I say unto you. That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." The use of the connective "for" indicates that what follows is an explanation of what has just been said. The two verses, therefore, should be read together.

### Do you hold that the Sabbath of the Hebrews is synonymous with the Lord's day, the first day of the week? Is it right to call Sunday "the Sabbath"?

As to the last question, Sabbath means "cessation" or "rest." It has no essential connection with Saturday. The Christian's Lord's day is therefore quite properly called the Sabbath.

There is evidence that for many centuries the Hebrews have observed the Sabbath on the seventh day of our weekly cycle, or Saturday as we now call it. However there is no evidence, in all the changes the calendar year has undergone, that this weekly cycle has remained unchanged since creation or even the time of Moses.

Since the Sabbath was the seventh

day after six days of work (Exodus 20:9-10), the Lord's day perfectly fulfills the requirements of the fourth commandment. We worship the risen Lord on Sunday instead of Saturday, but Sunday is the seventh day after six days of regular activity.

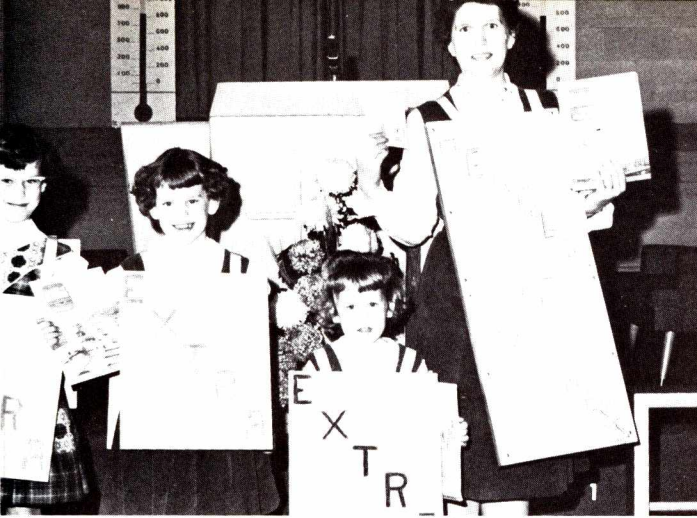
Someone has recently pointed out that the literal translation of Matthew 28:1—"At the end of the Sabbaths, toward the dawn of the first of the Sabbaths"—is at least a hint that the old Saturday Sabbath was giving way to the new Lord's day Sabbath in the resurrection of Christ.

E. G. Robinson, Jr., "knew the true character of the broadcasts and that his denials therefore were purposeful misrepresentations and false statements."

It added that Mr. Robinson did not exercise "the appropriate degree of control and supervision of programming expected of a licensee and commensurate

with his responsibility as a licensee." It held that renewal of WDKD's license "would not serve the public interest."

Protests by members of the clergy in the Kingtree area touched off the year-long investigation of the station's programming policies which led to revocation of its license.



1 Local campaign manager Mrs. Gerald Myers of Jackson, Michigan, enlisted her three girls to help secure subscriptions for the "Herald of Holiness" as part of her church's drive to become a "Herald" church with a subscription list equal to at least half the membership, and a "Herald" subscription in every home where there is a Nazarene. The year 1963 is "Herald" year throughout the denomination with a concerted effort to put the "Herald of Holiness" in every Nazarene home.



2 Rev. Milton Parrish, pastor of the Rainbow Boulevard Church of the Nazarene, Kansas City, Kansas, introduces Rev. and Mrs. Paul Cleckner and their children, Susan, Dianne, and Paul Edward, at the church's annual Christmas Family Night. The Cleckners were recipients of a traditional "White Christmas" giving project which the church carries out each year, and which included clothing, toys for the children, a turkey and trimmings for Christmas dinner, plus a check for \$100. Other churches on the Kansas City District similarly assist the pastors of home mission and smaller churches at Christmas time.

3 District Superintendent Robert Goslaw watches local church trustees S. S. Bennett, Keith Hedges, and Ronald Roberts burn the mortgage on the New Milford Church of the Nazarene, New Jersey. Pastor C. Adrian Way is partially obscured to the right. The New Milford church, with thirty-two members, now has both church building and parsonage free from debt.

4 The children taking part in the Christmas program in the church at Tupper Creek,



British Columbia, delight in the newly remodeled building. Near Dawson Creek, this church is one of the northern outposts of the Church of the Nazarene in British Columbia. The original interior was plastered with mud and grass, and the building itself made of logs. The Tupper Creek church has been a "10 per cent church" each year for the past five years. Rev. Warren Brover was the pastor at the time the church was remodeled. Rev. Elwyn A. Grobe now pastors both Tupper Creek and Dawson Creek churches.

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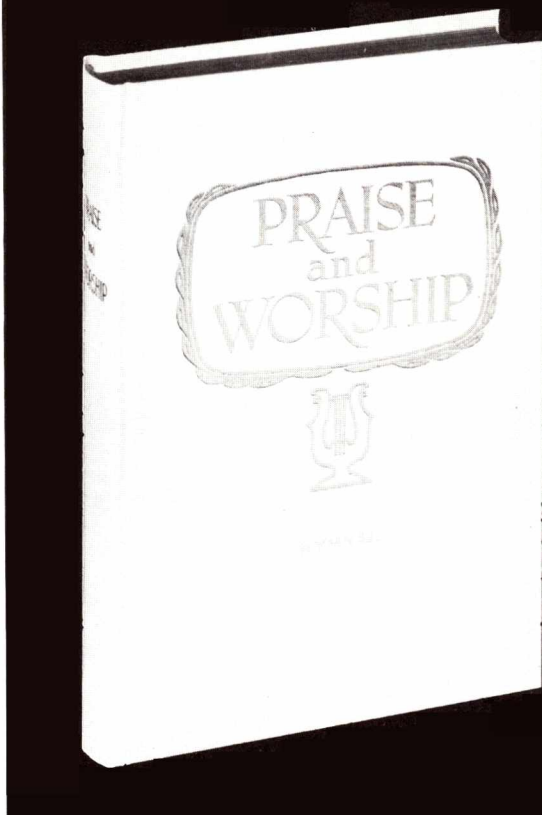
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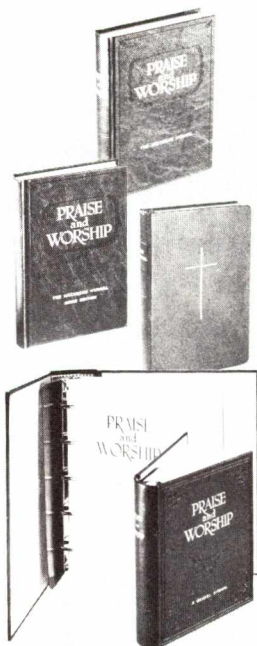
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