

# Herald of HOLINESS



*Official Organ of the  
Church of the Nazarene*

*"Beside the Still Waters"*

*Psalms 23:2*

*April 5, 1961*

# EDITORIALS

By W. T. PURKISER

## After Easter—What?

Should one read the Gospels for the first time and come to the thrilling story of the empty tomb and the appearances of the risen Christ, he would almost certainly think, This is the apex. Beyond this, no one can go. Here is the final word in both experience and doctrine.

Even the change in the attitude of the disciples would add to this conclusion. After the Crucifixion, they hid behind locked doors. Their faith completely collapsed. Their hope was entirely gone. One of them expressed it, "We *trusted* that it *had been* he which should have redeemed Israel" (Luke 24:21). But then finally, as the living Lord appeared to them over and over again during those forty days between the Resurrection and the Ascension, a real change took place. They "were continually in the temple, praising and blessing God" (Luke 24:53).

Certainly one would think that this, of all times, would be the right moment to launch the mission to reach the world. The atonement had been finished. The Lord was risen indeed. His followers had been lifted from defeat to exaltation and joy. Common sense would seem to say, This is the hour

of destiny. Away with the message to the ends of the earth!

But no! God had a different plan. The Lord had said there would be another Comforter to abide with them forever. He would teach them all things, and convict the world of sin, righteousness, and judgment. Christ had prayed with and for these who were His, who had kept His word, and who were not of the world even as He was not of the world. "Sanctify them," was His petition, that they might have His joy fulfilled in them, be kept from the evil, be one in Him, that the world might believe, and that they might join Him in glory at last (John 17).

"Behold," He said, "I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49). "Wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence" (Acts 1:4-5).

Is it that there is something more in Christian experience than the vision of the risen Lord? Could it be that there is a qualification for maximum life and service beyond that which comes in the forgiveness of sins and a new birth? Yes, this is the inescapable meaning of the sequel to that first Easter. "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

How important this fullness of the Spirit really is, the whole Book of Acts testifies clearly from chapter two on. What happened on the Day of Pentecost did have a certain dispensational aspect to it. There were the special signs of the new age in the sound of the mighty rushing wind, the cloven tongues of fire, and the capacity to speak unlearned languages. It was the *first* baptism of believers with the Holy Spirit. But it wasn't the last. It happened again in Samaria (Acts 8:17), in Damascus (Acts 9:17), in Caesarea (Acts 10:44), and in Ephesus (Acts 19:1-7).

And it has been happening down across the Christian centuries, whenever and wherever there are consecrated hearts crying out for deliverance from inner sin, and power to live and witness.

(Please turn to page 12)



## The Cover . . .

*The Psalmist declared that the Lord leads "beside the waters of quietness," as the original reads (Psalms 23:2). And God's prophet adds, "And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever" (Isaiah 32:17). In days of strife and worry, this is easy to forget. Let us draw closer to Him who said, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid" (John 14:27).*

# INFLUENCE

guard it!



General Superintendent Vanderpool

**INFLUENCE** is a powerful, abstract something to which everyone should give careful concern. Its power radiates from every life in a greater or lesser degree.

By influence man may be lifted to glorious heights of light and hope or lowered to the dismal depths of degradation and despair. Even the thought of his wrong influence troubled the rich man in hell.

The lifting power of a good influence is seen in the life of Caleb, who "wholly followed the Lord," cheering and challenging others to trust and obey.

Who has not observed the powerful silent influence of the kind, generous, unassuming Christian as it lifted others in the church and community to a higher plane of kindness and generosity? Or who has not seen the lifting force of the happy, dynamic Christian carry others to higher planes of hope, enthusiasm, and service for the church and Kingdom?

The father who is a reverent, kind, and consistent Christian in his manner of living wields a lifting influence from which his children can never escape. The

destroying, blighting power of bad influence is manifest in the life of Jeroboam, who "made Israel to sin" and left a long trail of heartbreak and death. His sin blighted every life he touched. How quickly the beautiful harmony and warm Christian fellowship can be destroyed by the influence of a nagging, faultfinding, cross-grained individual who peddles his wares through the church! Sowing discord among brethren is one of the six things Solomon said God hated.

A certain man carried on his program in the shadow of a Christian school. He laughed at the loud prayers and flowing tears of the saints. The sophisticated and the superficial listened to his chatter and ridicule of what he called "emotionalism." I fear scores will be lost because of the wrong influence of this man.

Our words, actions, attitudes, associations, and general deportment are being consciously and unconsciously watched by those who contact us. Whether we sense it or not, we lift or lower them by our influence.

How careful all of us should be that only lifting waves of influence should radiate from our lives!

## God Answers Prayer!

By **EDITH ROBERTS**

*When skies are dark and stormy and no ray of light I see,*

*And all my heavy burdens seem so very hard to bear;*

*When chains of doubt and fear that bind me will not set me free,*

*'Tis then I look to God alone and know He answers prayer.*

*When battles seem the hardest and I cannot find my way,*

*Nor can I find an earthly friend who really seems to care:*

*When deep despair engulfs me at the closing of the day,*

*Once more I look above the clouds and know God answers prayer.*

*For God has surely promised strength for every time of need;*

*He promised all my heavy burdens He would help me bear.*

*No more I'll doubt His mercy though my path grows dark indeed;*

*Each promise I have proven and I know God answers prayer!*

## LATE NEWS

### Telegram . . .

Scottsdale, Arizona—Arizona District has recently conducted two simultaneous revival campaigns with solid results. February 1 through 12, 19 churches in the Greater Phoenix area saw 20,000 people in total attendance, with approximately 1,000 new people and 1,000 seekers at the altar. February 22 through March 5, 7 churches in the city of Tucson saw 8,464 in total attendance with approximately 500 new people and 200 seekers. We feel the influence of these Nazarene campaigns will achieve lasting good in these areas.—M. L. Mann, District Superintendent.

The Kenesaw, Nebraska, Church of the Nazarene is observing its golden anniversary on May 21. Dr. S. T. Ludwig will be the special speaker. Former members who cannot attend may send greetings in care of Rev. Gerald R. Yoesel.

Rev. G. R. Hammer, retired elder in the Church of the Nazarene, suffered a stroke on January 4. Word received from Mrs. Hammer states that he now "is recuperating in his home at 434 S. Poplar Street, Santa Ana, California."

Rev. and Mrs. J. S. Gales will celebrate their fiftieth wedding anniversary at their home in Nacoma Park on April 9. Brother Gales became a minister in the Church of the Nazarene in 1914. After forty-seven years in the ministry in both pastoral and evangelistic work, they have retired, although both are still active in the work of the church. Their address is Route 1, Box 499, Choctaw, Oklahoma.

### SIMPLE TASKS

By ANNIE LEE JONES

*It seems a simple thing to do—  
To plant a tiny seed;  
But really, we are helping God  
Perform a mighty deed!*

*For while He sends the sun and rain  
That causes it to grow,  
He must depend on you and me  
The tiny seeds to sow!*

*God has another simple task  
For each of us today—  
To speak a word for Christ to those  
Who travel sin's broad way.*

*For while He gives the sinful heart  
The joy and peace it needs,  
He must depend on you and me  
To sow the gospel seed!*

## Contents . . .

### General Articles

- 2-3 Editorials
- 4 Commands of the Great Commission, *Brian L. Farmer*
- 5 The Holiness Which God Requires, *Arnold E. Airhart*
- 6 Vision and Evangelism, *Delmar Stalter*
- 7 "Buying Up" Opportunities, *Joseph Gray*
- 8 Christian Characteristics, *B. F. Seals*
- 9 Beloved Enemies of America, *J. Kenneth Grider*
- 10 The Demands for Revival, *James W. Tharp*
- 11 Mock Fireplace Religion, *Richard S. Taylor*
- 19 Campus Scenes of Our Educational Institutions

### Poetry

- 3 God Answers Prayer! *Edith Roberts*
- 4 Simple Tasks, *Annie Lee Jones*
- 8 Prayer for the Common Day, *Christine White*
- 15 What About Your Church? *Ovella Satre Shafer*

### Departments

- 13 Foreign Missions
- Home Missions
- 14 Servicemen's Corner
- 15 The Sunday School Lesson
- News of the Churches
- 18 News of the Religious World
- The Answer Corner

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## Commands of the Great Commission

By BRIAN L. FARMER

Pastor, Glasgow, Scotland

### 1. "Go ye . . ." (Matthew 28:19)

(First in a series of four articles)

Who?

Jesus was certainly talking to the eleven disciples—the twelve minus Judas Iscariot—and on this understanding, some have suggested that the Great Commission (Matthew 28:19-20) was an exclusive command for the apostles. Others say that these words of Jesus were addressed to the apostles then, and to their counterparts—professional preachers—today.

An experience of the late Dr. R. A. Torrey, the evangelist, illustrates the error of both ideas.

During a revival campaign Torrey became increasingly concerned about a certain gentleman who sat in the front row of seats night after night. Near the end of the campaign Dr. Torrey said to the man: "Tell me, sir, are you a Christian?" "I consider myself such," was the man's rather evasive reply. "Fine," said the evangelist. "Are you trying to bring other people to Jesus

Christ?" To this the man replied: "That is not my job; I'm a lawyer. It's the task of you preachers to bring people to Christ."

The evangelist then turned to scripture. Opening the Bible at Acts 8, he asked the man to read verse 4: "They that were scattered abroad went every where preaching the word." "Oh, yes," said the man, "but this refers to the apostles, preachers like yourself." The discussion then ended abruptly when Torrey invited the man to lift his eyes to verse 1, which reads: "They were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles."

Though Jesus did speak to the eleven, all other Christians were intended to cavedrop! All that was necessary then and all that is necessary now is that Christian men and women be "endued with power from on high."

The more Christians there are doing the work of leaven in different places, the sooner the whole lump will be leavened. A preacher might come into contact with a hundred people in the course of a week, but think of the multiplication of that number touched by the members of his congregation!

"Go ye . . ." You . . . and me!

By ARNOLD E. AIRHART, Pastor, St. Clair Church, Toronto, Ontario, Canada

# THE *Illness* WHICH GOD REQUIRES

HOW SHALL WE REGARD the call unto holiness? "Because it is written, Be ye holy; for I am holy" (1 Peter 1:16). Do we hear the divine requirement as a cruel thundering from Mount Sinai, or, phrased as it is in personal terms, does it come to us as the gracious illumination from our loving Heavenly Father?

We should observe at once that the "Be ye holy" is a *necessary rather than arbitrary* command. To illustrate: The law that requires us to drive our cars on the right-hand side of the road is arbitrary, since obviously the law might as well stipulate the left-hand side; but the law that requires that we shall drive our vehicle so as not to bring it into collision with another is a necessary demand.

From the person of the Creator flows the original and the ultimate constitution of the creation. Into it is written that love is better than hatred, fellowship preferable to loneliness. Our minds, our bodies, our social relationships, the universe itself are shot through and through with the demand for holiness. The divine "nature of things" sets up the requirement for holiness of heart and life. "Be ye" because "I am."

Further, the requirement is *liberating rather than restrictive*. How easily, in reading John the Baptist's great declaration of Jesus' fiery baptism, do we put the whole emphasis upon the winnowing and the burning, almost passing over the words, "and gather his wheat into the garner" (Matthew 3:12)!

The only realistic basis in all this wide world for true personal fulfillment is to be found in this fiery baptism. Not mere subtraction and not dehumanization, but rather our highest personal good, is the purpose of the great Designer. "I am holy," says our Father in heaven; "therefore share My blessedness, be like Me." And we respond, "To be like Jesus, to be like Jesus, all I ask—to be like Him."

Once again, God's requirement ought to be seen as *personal rather than mechanical*. In loving condescension God requires, not an impersonal, ma-

chinelike stance or performance, but a relationship with himself, a *personal* relationship, individually adaptable, deeply satisfying. Since our God is not "a system," nor law spelled with a capital *L*, but rather is revealed as the triune, personal Being, set forth in Jesus Christ, and known intimately through the Holy Spirit, His requirement for us is never artificial, stereotyped, codified. The holy relationship is Person-to-person. It is, as the command states, "I" and "you."

Finally, the commandment suggests that provision is made for a *dynamic rather than static* ex-

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**"Every evangelical believer who through faith in Christ by the illumination and impulse of the Holy Spirit has had conscious access to the Father resulting in forgiveness and communion, has tested the doctrine of the Trinity and found it true."—DANIEL STEELE.**

.....

perience. The "I am"—"you be" relates to process, crisis, and continuing process, as regards holy nature and holy living. Holiness is a "state of grace" and the expression is valid, but let it not conjure up the image of a "state" unconditioned by blessed and daily fellowship, obedience, and trust. False expectations of an automatic performance or automatic supply of power can lead to frustration and disillusionment.

The fullness of the Spirit, rightly understood as the active, growing, progressive experience of the pure in heart, is beautifully expressed in Charles Wesley's hymn:

*Finish then Thy new creation;  
Pure and spotless let us be.  
Let us see Thy great salvation  
Perfectly restored in Thee:  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise.*

"Jesus commissioned His disciples to go into all the world, beginning at Jerusalem, then Judea, then Samaria, then the uttermost parts of the world; but He urged them to wait for the coming of the Spirit. When He came they would set their sails and the fiercest winds would only serve to carry them forward in their program of world evangelism. Jesus promised that the Spirit would guide them into all truth, and subsequent history testifies that He verified that promise. Jesus today commissions us through His Spirit as the 'sent ones'—sent to our kinsfolk, our friends, our neighbors to tell the same gospel story. And we too can have the guidance and wisdom of the Holy Spirit."—E. S. PHILLIPS.

# VISION and EVANGELISM

By **DELMAR STALTER**

Pastor, Churubusco, Indiana



"EVANGELISM FIRST!" How good those words sound! The Book of Proverbs highlights this thought in this statement: "Where there is no vision, the people perish" (Proverbs 29:18). We stand at crossroads of opportunity: for success or utter failure.

What puzzles most of us is that (seemingly) spiritual people do not win souls while their lives are Christlike and appear to be endowed with sufficient abilities which should make them soul winners. Why? The Scripture speaks positively concerning this, and with its full authority. Let us engage ourselves with this a few moments.

Our text indicates that when mass and personal evangelism are at a low ebb, it is fundamentally due to a lack of vision. What pity we feel in our hearts when an elderly person, blinded by cataracts, stumbles along, often precariously! But how much more pitiful it is to see one who should be full of "light" unable to see! It could be similar to one staring at a brilliant light, becoming fascinated with the "light," and failing to see anything else, especially those for whom the light has been shining.

It could be, in all honesty, that men do not understand the methods of soul winning. Not all

who know Christ are able successfully to introduce Him to others. Many, indoctrinated against being "fanatical," hesitate to launch out and seek the lost, using the shopworn excuse that they do not know how. Satan readily blinds men who hesitate to give themselves in wholehearted devotion.

What really strikes us here is that those who have no vision are surrounded by people who are actually perishing. They fail to sense in a really moving manner that the "good" man is really "without God," hence without hope.

Where and how does one obtain a vision? To look first at man himself is deceiving; he is too confused himself to really know. We must have an authority that speaks with clarity, acuity, simplicity, and understanding—none other than the Holy Bible.

What does the Bible teach about evangelism? First, there is the necessity of man to be redeemed. "For all have sinned, and come short of the glory of God" (Romans 3:23). Man's description in Scripture is fully uncomplimentary, for it considers his soul rather than his outward appearance. As such, he is unworthy of God but for the intervening Christ by way of Calvary.

Again, before we turn to look at the human race, let us look at Calvary. Can we consider the cost of Calvary to God, heaven, and the human race and yet feel unmoved by a program of evangelism? The "white fields" call pleadingly to every Christian. Jeremiah senses this in his cry, "Mine eyes affecteth mine heart because of all the daughters of my city" (Lamentations 3:51). It must grip our hearts that the lost are not hopelessly lost, for we can direct them to deliverance through Jesus Christ. We can change the decision on judgment day for men by leading them to the Judge now, to repent of their sins and be reconciled unto God. We must see beyond the "shell" behind which men masquerade, knowing full well that behind each laughing unsaved person is a heart that is lost in sin.

As soon as the vision begins to grip our hearts, we yet have the program to execute. Our task of really setting men free from their sins is like freeing men from dungeons, for first the bastions must be stormed and taken from the enemy. It could be described as snatching brands from the fire.

We must seek by all means to win men. Be it by pins, tracts, signs, or any other physical thing, it is to help us to carry out this "Evangelism First" theme. These months of evangelism, both personal and mass, actuated by the thrust of impassioned witnessing, are times of blessing to us and those we save. Much more, they are important to our Father, for it means His work is being done on earth as it is in heaven.

# "BUYING UP" OPPORTUNITIES

By **JOSEPH GRAY**  
Nazarene Elder, Wichita, Kansas



LAST MARCH, I found myself facing an entirely new experience. Ever since I was a young man in my twenties I had owned a car, and had used it to get wherever I wanted to go. But an editorial position had opened up in Wichita, Kansas, and my wife was to remain in Lubbock, Texas, to finish out the school year. Since she would need the car for her transportation, and I could arrange my affairs to ride the bus, I found myself without a car and depending on the transportation service to get to and from work.

It was extremely bad weather, and the buses were loaded to the doors. A change of transit companies was coming up, and so the old buses broke down a number of times and left us waiting on the corner for an even more crowded bus. For a few days I found myself facing a mounting wave of irritation at the manners and habits of my fellow riders, especially some of the more selfish ones.

Then one morning something happened! I looked down the bus and saw a lady sitting there who reminded me of someone I had been praying with and counseling, just before leaving Lubbock. I began to pray for the woman in west Texas. Then I found myself thinking that possibly this woman had a similar problem, and so I began to pray for her.

Then I saw others on the bus who reminded me of others for whom I had prayed in the past, and also needed my prayers. Here was a brassy-looking blonde as hard as nails, but I remembered another brassy blonde carrying a burden of sin so heavy she needed to unload. Here was a tired old grandmother, barely able to get to work, but plugging away every day, and she reminded me of another grandmother for whom I had promised to pray. Here was a man with a bulbous nose, and his breath reminded me of that west Texas alcoholic. And so I began to pray for these people and all the people they reminded me of.

The fifteen- or twenty-minute ride on the bus began to be something to look forward to, instead of a source of irritation, and my crowded seat if I got one, or my place on the strap, became a Bethel, a house of prayer. Then I began to look at the people I met in my three-block walk to the office, and I found myself praying for them also. And the praying habit began to carry over into my office contacts, and my restaurant contacts at noon. And so my morning trip to the office began to be a source of blessing and inspiration, even though it was still a time of pressure in more ways than one. Gone was even the slightest touch of irritation at other folks, because I was praying for them.

I soon had some regulars I was praying for, and it was not long before I had a chance to witness to some of them, and be a real help to them.

The afternoon ride home was not so crowded, and so there was less pressure. I was tired from the day's work, and did not pray quite as freely as on the morning run. But I began to feel that I had a responsibility toward my afternoon riders as well.

Then I found the key to that ride. One evening the lady sitting next to me was reading a tract. The tract led to conversation. Perhaps she was praying too. Anyway, we had a delightful time of fellowship together, and left the bus promising to pray for each other. And I not only had found a friend; the Lord had given me the key to that evening ride. From then on, as I boarded the bus I pulled out a Testament or a tract. Many times it led to a conversation and a witness for the Lord. If nothing developed out of the ride, I would leave my tract on the seat as I left the bus. Maybe I was a litterbug. But more than one evening I had the satisfaction of seeing my tract picked up by a curious seatmate as I left the bus. And I marked that one down for future conversation.

I kept no statistics on what was accomplished, but I know I walked in God's will for me as I turned my bus rides into times of prayer and witnessing for Him. One morning I picked up Weymouth's translation of the New Testament. I had read Ephesians 5:16 previously in the King James Version, where it reads, "Redeeming the time, because the days are evil." Now I read it in Weymouth, "Buy up your opportunities, for these are evil times." And I breathed a prayer of gratitude, "Thank You, Lord, for letting me buy up these opportunities." That is what we all need to do in this great quadrennium of witnessing and soul winning. "Buy up" the opportunities.

My bus-riding days are over, at least for a while. But I learned a lesson from them. There are opportunities everywhere, and it is my responsibility to *buy them up*. How about you? Are you buying up your opportunities?



# CHRISTIAN CHARACTERISTICS

By **B. V. SEALS**  
Superintendent of Washington Pacific District

*If the salt have lost his saltness, wherewith will ye season it? (Mark 9:50)*

THE WORTH of the salt is not determined by its weight, nor even by its color, but rather by its saving characteristics. It was white yesterday and it is still white today; yet it is not the same. Why? It has lost something. It is the same weight and the same color, but it has lost the one thing without which every other thing is nothing.

It is as though you had a one at the left hand of the column and enough zeros to make a million. But take away just the one and you do not have a million less one; you have just a string of zeros left, with no meaning at all.

You may weigh as much as you did a year ago; you may have as much money; you may occupy as prominent a place; but what is the difference between you today and what you were twelve months ago? There may be little, and there may be a difference measurable only by infinity. You may have lost something more important even than yourself. You may have lost your saltness, your Christian characteristics—that which made every other thing valuable.

You may have lost your youth and do not know exactly on what day it left. If the angel whispered good-by, you did not even hear it. But there came an awkward moment when you puffed up some hill or stairway, while you exclaimed, "I'm not as young as I once was." But even the loss of youth is to be expected, and perhaps should be replaced with something better. You may have

a larger charity, a broader, better judgment, and more compassion for the lost. You may say with Paul, "When I was a child, I spake as a child. . . . I thought as a child; . . .," and while my childhood is lost now, it is lost only as the bud of the rose is lost in the blossom.

You may have lost some of your ideas. You perhaps can remember the time when you were positive about everything and knew everything. All heaven could teach you nothing. What a different tone there is in your voice today! There are some hesitations that indicate growth.

You may lose your health and still not lose your Christian characteristics. Health is only a momentary convenience and a thing to be appreciated. No man wants to live in a dilapidated house if he can help it, but the house is not the man.

You may have lost your money, but that is not everything unless you be only a servant of mammon. You may have learned more of the power and majesty of prayer. You may even now be laying up treasures in heaven and cultivating your Christian qualities.

Your Christianity is not in your health; not in your wealth; not in your circumstances; but Christianity is in the quality of your soul. If you have that, you will season the world and you will bless the day that you live in.

We should beware of losing our Christian accent. "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" (Mark 8:36) Or what shall it profit salt even though it be in a vase of gold, if it has lost its saving characteristics?

If you have lost your Christian characteristics, would you not try even now to recover your dead self? You can never do so, but God can do it, if you come with brokenheartedness to Him and put your little proposition to Him, and do not ask for place or prominence but a place of service.

God grant that we shall retain as a church our Christian characteristics and all say, "I have made a sanctuary in my heart for Him. I have made a place in my heart for the Lord."

It is wonderful that we have been won to Christ, but let us all beware lest our lives lose their winsoneness.

## Prayer

### FOR THE COMMON DAY

*I thank Thee, Lord, for ordinary days,  
The plain routine of old, familiar ways.*

By **CHRISTINE WHITE**

*May I be faithful to each little task  
That calls for loyalty; for this I ask.  
I will not waste my time in envying,  
Nor in the petty vice of gossiping;  
But fill each hour with service, banish blues,  
By doing simple chores like shining shoes.  
And when my world is bright, I know I'll find  
Health and wholeness in a cheerful mind.  
Give me a vision, Lord; grant me the grace  
To see new beauty in the commonplace!*



WHEN certain crops of cranberries were found in 1959 to have been contaminated by chemical sprays, you could hardly give away even uncontaminated ones. When it was learned that chickens treated in a certain way could cause cancer in people that used them for food, that treatment was stopped by

# Beloved Enemies of America

law. More recently when Red Number One, used in coloring food products such as wieners, was found to be a cancer-causing substance, such coloring was immediately outlawed.

But it has been different with tobacco and beverage alcohol. They too have been found out; but by and large they are still legal all the way.

Take tobacco: Front-page news stories have broadcast the scientific

finding that use of it causes mouth and lung cancer, particularly the latter. Such news items have also linked smoking with heart disease. And such diseases are not the whole of the story of the detriment of tobacco. The whole story, actually, is difficult to determine. This is in part because the tobacco weed, a relative of the deadly nightshade, contains more than twenty poisons which affect every organ and fiber of the body. Nicotine is only the chief one. Arsenic in a pound of pipe tobacco is of sufficient quantity to kill a man. One study has shown that to smoke tobacco "produces an average loss of mental efficiency of 10.6 per cent." Also it has been found that the speed with which images appear as certain stimulus words are presented is lowered an average of 22 per cent in those who smoke. Smokers on the whole make lower grades in schools than nonsmokers. Smoking reduces by 50 per cent a student's chances of making the football team.

Or take beverage alcohol—it has been found out, surely. In December of 1960 Dr. Ivy, vice-president of the University of Illinois and head of a large alcohol research team, said that the drinking of beverage alcohol is "the number one public health problem in America." He also said that "more people are sick from alcohol than from any other cause."

Back in the early thirties a big argument for the repeal of prohibition was that the free sale of alcohol would bring in much in tax dollars. In 1958 Americans drank just over 84 million barrels of beer and ale, an average of almost one-half barrel each. For all alcoholic beverages in 1959 we spent

11:2 billion dollars. Guzzling it down in this volume, of course, does mean a considerable amount of tax monies for the government. But studies have shown that for every dollar received from the alcohol tax, four or five dollars are paid out by the government in connection with the problems it causes. And who can measure in dollars the thousands of accidental deaths it causes each year, many of the victims themselves nondrinkers? It is a fact that about 50 per cent of the people killed in America through motorcar accidents are under the influence of this drug. With all this, moreover, there is the greater harm in its contribution to such evils as divorce and illegitimacy.

The ancient Chinese, at times when the alcohol problem would become acute, would issue an edict requiring the death penalty for drinking. In our

**By J. KENNETH GRIDER**

Associate Professor of Theology,  
Nazarene Theological Seminary, Kansas City, Missouri

kind of era, drinking surely causes more acute problems than it could have caused in early times. But we as a nation do nothing drastic about it. Instead, we issue licenses to men to make it and sell it, and permit the populace to consume all they wish. It helps that many areas are "dry"; but by and large the nation is openly "wet." The liquor interests were so successful in their 1932 campaign for repeal of prohibition that they got many devout Christians to believing it impossible and impractical to outlaw the beverage.

Distribution of cranberries, certain types of chickens, and an artificial coloring were all outlawed immediately when it was learned that they just might be a slight contributing factor in cancer. Tobacco is a known major cause of cancer, yet there is no governmental prohibition of its sale—not even any curbing of it. Alcohol eats away at individuals and social institutions much as cancer does, causing measureless known detriment, and yet by and large its sale is fully legal. Where have we seen, in years, enough interest in outlawing it that the idea should get a front-page notice? More often than not, the idea of prohibition comes in rather for ridicule than for commendation.

The main reason why slightly contaminated cranberries could be outlawed whereas the really detrimental commodities, tobacco and beverage alcohol, are sold freely is that sinful men are enslaved by evil habits and like the commodities whether or no. Thus evangelism comes first among the Christian's ministries to men. And yet he does not work solely in the area that properly has the priority. While at his first calling, that of inducing individuals to be utterly transformed by regenerating and sanctifying grace, he not only deplores evils such as tobacco and beverage alcohol; he actively engages himself, as instructed, for example, in the *Herald's* "Public Morals and You!" column, in a vigorous combat against them.

# The Demands for Revival

By JAMES W. THARP, *Pastor, Rushville, Indiana*

IT IS TIME for us to recognize that the survival of civilization now depends on the intervention of divine power. Wisdom superior to that of any human being is desperately needed at our present stage of world history.

If ever there was an hour in which the Church needed to cry for a spiritual awakening, that hour is now! For there are some things which demand it:

## I. The Signs of the Time

During the past fifty years the nations of the earth have experienced the greatest divisions, the bloodiest wars, the gravest famines, and the most numerous earthquakes in the history of the world. Signs have appeared in the heavens. False christs have appeared in a number of places around the earth. The Jews have returned to Palestine. The gospel of Jesus Christ has been preached in practically every part of the world.

The beasts of the forest (the nations of the earth) have gathered under the giant oak (the United Nations building in New York), only to be frustrated by the growling and snapping of the bear and her cubs (Russia and her satellites). It is evident that the kingdoms of this world are terribly shaken.

The freedom-loving nations of the Western world are advocating soft-handed, watered-down, passive policies in dealing with communism. Here in America, our own State Department's hedging and side-stepping in endeavoring to save face with the man from Moscow are an insult to our Christian democracy. Worse yet, we have dealt in a most sinister fashion with those who have dared to raise their voices of warning above the clattering compromises of political demagogues. These stalwart American statesmen have been diplomatically murdered, maneuvered into exile, or forced to commit political suicide.

In vain have we turned to science for the eradication of our miseries. That which promised to be our salvation has suddenly become a symbol of terror. The only means science offers for ending humanity's problems is the ending of humanity itself!

Are we so duped by blind and false optimists, and are we so materialistically intoxicated, that we

cannot discern the signs of the time? The processes of history have ushered us so swiftly from one crisis to another that we are crisis-hardened. Without fanatical or frustrated speculation, it appears that we should now prepare for the culmination of world events. Having passed through crisis after crisis, it is apparent that we are now staggering toward the climax!

## II. The State of the Church

While the conditions of the world are such as to demand a moving of the Spirit of God, the real heart-rending discovery is that of a dazed, drowsy Church! For the lack of a continuing Pentecost, the Church of Jesus Christ has slipped into the grip of spiritual stalemate.

*The unconcern of the average Christian.* "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee" (Isaiah 64:7). The prophet's description of the complacent professors of his day almost perfectly describes the indifferent Christians of our decade. We are more anxious about the material things than we are the state of our souls. How long has it been since we slipped away to be alone with God and prayed until our souls caught fire?

*The uncertainty of the complacent.* The lukewarm, indifferent Christian cannot maintain a strong faith. For the lack of fervent prayer the assurance of his experience begins to fade. He becomes restless and apprehensive under strong, scriptural preaching, so that he is apt to avoid the spiritual, thus becoming more and more uncertain of his standing with God.

*The unpreparedness of the compromiser.* The danger today is not only of a compromise in doctrine and standards, but a giving in to fleshly and human drowsiness and a sellout to passive, careless attitudes. This spiritual carelessness was the damnation of the five foolish virgins. Outwardly they lived as clean and righteously as did the five wise virgins. But they compromised with the trifling pull of carelessness. When the moment of all moments came, they were unprepared.

None of us is exempt from the temptation to cease fighting the spirit of indifference and lapse into a state of soul drowsiness. This would be the way the devil would turn our zeal into com-



# "Herald" Supplement: EVANGELISTS' SLATES

(May be detached and retained)

## A to C

- Allee, G. Franklin. 12844 N.E. 84th St., Kirkland, Wash.  
 Dickinson, N.D. April 6 to 16  
 Juliaetta, Ida. April 19 to 30  
 Astoria, Ore. May 17 to 28
- Anderson, G. R. R.F.D. 1, Linesville, Pa.  
 Homer City, Pa. April 12 to 23  
 Pittsburgh (Lincoln Pl.), Pa. April 26 to May 7  
 Springboro, Pa. May 10 to 21  
 Greenville, Pa. (U.B.) May 24 to June 4
- Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
- Applegate, Nellie L. Evangelist, 742 Elysian Ave., Toledo 7, Ohio
- Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
- Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.  
 Ridgeville, Ind. April 5 to 16
- Bailey, E. W. 3589 55th Ave. North, St. Petersburg, Fla.
- Baker, Everett. Box 287, New Knoxville, Ohio  
 Kansas City (Linden), Mo. April 5 to 16  
 Grand Island, Neb. April 19 to 30  
 Sidney, Neb. May 3 to 14
- Battin, Buford. 1509 Seventh St., Lubbock, Texas  
 Terrell, Tex. April 2 to 9  
 Lufkin, Tex. April 12 to 23  
 Hoisington, Kans. April 26 to May 7  
 Blackfelds, Alta., Can. May 17 to 28  
 Melfort, Sask., Can. June 4 to 11  
 Saltcoats, Sask. June 14 to 25
- Beaty, B. K. Route 4, Taylorville, Ill.
- Bebout, R. E. 215 N. Poli, Route 3, Ojai, Calif.
- Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
- Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.  
 Elwood, Ind. Mch. 29 to Apr. 9  
 Anderson (First), Ind. April 12 to 23  
 Elyria, Ohio Apr. 28 to May 7  
 Newark, Ohio May 12 to 21  
 Jefferson, Ohio May 26 to June 4  
 No. Tonawanda, N.Y. June 9 to 18
- Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.
- Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.  
 Cincinnati (Stanton), Ohio April 5 to 16  
 Lima (First), Ohio April 19 to 30  
 Indianapolis (S. Side), Ind. May 3 to 14  
 Bay City (First), Mich. May 17 to 28  
 Maples Mills, Ill. June 7 to 18  
 Annapolis, Md. June 21 to July 2
- Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.  
 Royersford, Pa. Mch. 29 to Apr. 9  
 Warren (First), Pa. April 12 to 23  
 Terre Haute (First), Ind. Apr. 26 to May 7  
 Open dates May 10 to June 4
- Bishop, Joe. 1515 S. Jensen St., El Reno, Okla.  
 Tifton, Ga. Mch. 30 to Apr. 9  
 Vassar, Mich. April 20 to 30
- Blair, Earl E. 941 Idlewild Court, Lexington, Ky.  
 Jeffersontown (Mt. Zion), Ky. April 12 to 23
- Blythe, Ellis. 225 Ludlow Ave., Springfield, Ohio  
 Wauchula, Fla. April 5 to 16  
 Lake City, Fla. April 19 to 30  
 Howell, Mich. May 4 to 14  
 Union City, Ind. May 15 to 21  
 Live Oak, Fla. May 24 to June 4  
 Lake Worth, Fla. June 7 to 18
- Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.  
 San Antonio, Tex. Mch. 29 to Apr. 9
- Las Cruces, N.M. April 16 to 23  
 Searcy, Ark. Apr. 26 to May 7  
 St. Louis, Mo. May 10 to 21  
 Cleveland, Okla. May 24 to June 4  
 Anderson, Ind. June 7 to 18
- Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
- Brand, W. H., and Wife. Evangelist and Musicians, 3205 Winter St., Ft. Wayne, Ind.  
 The Plains, Ohio April 6 to 16  
 Bellaire, Ohio April 20 to 30  
 Elmira, N.Y. May 4 to 14  
 Roanoke, Va. May 18 to 28
- Brannon, George. 4105 N. Wheeler, Bethany, Okla.  
 Norfolk, Va. Mch. 29 to Apr. 9  
 Princeton, Ind. April 12 to 23  
 Clermont, Ind. Apr. 26 to May 7  
 Ft. Wayne (E. Side), Ind. May 10 to 21  
 Farmland, Ind. May 24 to June 4
- Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.  
 Riverton, Wyo. April 5 to 16  
 Burlington, Colo. April 19 to 30  
 Denver (Englewood), Colo. May 3 to 14  
 Open date May 17 to 28  
 Home for June
- Brockmueller, C. W. and Esther. Evangelist and Singer, 908 15th Ave. So., Nampa, Ida.  
 Alberta, Minn. April 5 to 16  
 Open date April 19 to 30  
 Rochester (First), Minn. May 3 to 14  
 Cosmos (Corvuso), Minn. May 17 to 28  
 Open dates May 31 to June 25
- Brown, Curtis R. Song Evangelist, 449 Bresee Ave., Bourbonnais, Ill.  
 Alexandria, Ind. April 3 to 9  
 Ada (First), Okla. April 12 to 23  
 Amarillo (First), Texas Apr. 26 to May 7  
 Fort Wayne (E. Side), Ind. May 10 to 21  
 Freeport, Pa. (camp) May 26 to June 4

## Evangelists' Open Date Listing Service

Commissioned evangelists and song evangelists are requested to send their open dates to the Department of Evangelism, Edward Lawlor, 6401 The Paseo, Kansas City 10, Missouri. On the fifteenth of each month a list is prepared showing these open dates for the six-month period ahead. This list is mailed each month to all district superintendents. The list is also sent to pastors and church leaders upon request. The Open Date Listing Service is proving popular with evangelists, district superintendents, and pastors.

This is another service of your Department of Evangelism.

- Brown, Marvin L. 810 Pleasant St., Ke-  
wance, Ill.  
Open date May 22 to June 4
- Brown, W. Lawson. Box 785, Bethany,  
Okla.
- Buckley, Ray. 300 E. Jackson St., Or-  
lando, Fla.  
Reynoldsburg, Ohio April 5 to 16  
Portsmouth (Sciotoville), Ohio  
April 19 to 30  
So. Zanesville, Ohio May 3 to 14  
Lakeland, Fla. (Assemb.) May 15 to 18  
Orlando, Fla. May 21 to 28  
Open dates May 31 to June 25
- Budd, Jay B. 5030 Renard Drive, Day-  
ton 24, Ohio  
Dayton (N'ridge), Ohio April 5 to 16  
Hamilton (Tuley Rd.), Ohio  
April 19 to 30  
Mt. Sterling, Ohio May 3 to 14  
Washington C.H., Ohio May 17 to 28  
Rudolph, Ohio May 31 to June 11  
Franklin (Jones Chap.), Tenn.  
June 14 to 25
- Bullock, Ed. 605 Lexington Ave., New-  
port, Ky.
- Burkhart, Munroe. 2726 Mount View,  
Dallas 34, Tex.  
Lancaster, Tex. Mch. 29 to Apr. 9
- Burnem, Eddie and Ann. Box 1007,  
Ashland, Ky.  
Olivet, Ill. April 5 to 16  
Trenton, Ohio April 19 to 30  
Detroit (Trinity), Mich. May 3 to 14  
Olney, Ill. May 17 to 28  
Jonesboro (First), Ark. June 4 to 11  
Falmouth, Ky. June 14 to 25  
Open date June 27 to July 2
- Burton, C. C. 412 Monticello St., Som-  
erset, Ky.  
Lexington (First), Ky. April 12 to 23  
Nashville (Bethel), Tenn. May 4 to 14  
Marion, Ill. June 7 to 18
- Callihan, Jim and Evelyn. Singers and  
Musicians, Box 3123 O.B., Dayton 31,  
Ohio
- Cargill, A. L. and Myrta. 838 W. Kiowa,  
Colorado Springs, Colo.  
Levelland, Tex. Mch. 29 to Apr. 9
- Cargill, Porter T. 405 N.W. First St.,  
Bethany, Okla.
- Carleton, J. D., and Wife. Preacher and  
Singers, P.O. Box 527, Kansas City 41,  
Mo.  
Merigold (Sunflower), Miss.  
April 3 to 9  
Jackson (Van Winkle), Miss.  
April 10 to 16  
Biloxi, Miss. April 17 to 23  
Pascagoula, Miss. April 24 to 30  
Erie, Kans. May 3 to 14  
Hominy, Okla. May 17 to 28
- Carlsen, Harry and Esther. Evangelist  
and Musicians, 168 Belmont St., Car-  
bondale, Pa.
- Carpenter, Harvey and Ruth. Evange-  
list and Singers, 5 Reading Ave., Hills-  
dale, Mich.
- Carroll, Morgan. Box 42, Vilonia, Ark.
- Carter, Jack and Ruby. Preacher and  
Singers, 4609 N. Mueller St., Bethany,  
Okla.  
Williamsburg, Ind. Mch. 29 to Apr. 9  
Meta, Mo. April 13 to 23  
Roswell, N.M. Apr. 26 to May 7  
Palisade, Colo. May 10 to 21
- Casey, H. A. and Helen. Preacher and  
Singers, P.O. Box 527, Kansas City 41,  
Mo.
- Blackwell (S. Side), Okla.  
Mch. 29 to Apr. 9
- Milwaukee, Wis. April 12 to 23  
Arcola, Ill. Apr. 26 to May 7  
Vincennes (First), Ind. May 10 to 21  
Spencer, S.D. May 24 to June 4  
Irving, Tex. June 7 to 18  
Hernando, Fla. June 21 to July 2
- Caudill, Virgil R. Route 3, Troy Rd.,  
Springfield, Ohio  
Burlington (First), Iowa April 6 to 16  
Hillsboro, Ohio April 20 to 30  
Coldwater, Ohio May 4 to 14  
London, Ohio May 18 to 28
- Chapman, C. L. 601 W. Main, Oblong,  
Ill.
- Chatfield, C. C. and Flora N. Evan-  
gelists and Singers, P.O. Box 527,  
Kansas City 41, Mo.  
Ypsilanti, Mich. Apr. 26 to May 7  
Blue Island, Ill. May 24 to June 4
- Clark, Eddie. Route 1, Colona, Ill.
- Clark, Gene. Box 7, Cory, Indiana  
South Point, Ohio Mch. 29 to Apr. 9  
W. Terre Haute, Ind. (W.M.)  
April 12 to 23  
Patrickburg, Ind. April 24 to 30  
Newark (E. Side), Ohio May 3 to 14  
Vermillion, Ohio May 17 to 28  
Coal Grove, Ohio May 31 to June 11  
Cloverdale, Ind. June 14 to 25
- Clark, Hugh S. 602 S. Broadway, George-  
town, Ky.  
Phillipsburg, Ohio April 5 to 16  
Steubenville, Ohio April 19 to 30  
Highway, Ky. June 7 to 18
- Clemmons, Paul H. 1300 Terrace Dr.,  
Defiance, Ohio
- Clift, Norvie O. P.O. Box 527, Kansas  
City 41, Mo.  
Springfield, Ore. April 5 to 16  
Billings (First), Mont. April 19 to 30  
Great Falls (First), Mont. May 3 to 14  
La Grande (First), Ore. May 17 to 28  
North Nampa, Ida. May 29 to June 11  
Nampa (Franklin Rd.), Ida.  
June 12 to 23
- Cole, George O. 413 E. Ohio Ave., Se-  
bring, Ohio
- Cooke, J. Mervin. Route 5, Lynn St.,  
Abbotsford, B.C., Canada
- Cooper, Marvin S. 1514 N. Wakefield  
St., Arlington, Va.  
Coffeen, Ill. (F.M.) April 5 to 16  
Hastings, Mich. May 3 to 14  
LeRoy, Mich. May 17 to 28  
Harrington, Del. May 31 to June 11
- Corbett, C. T. P.O. Box 215, Kankakee,  
Ill.  
Selma, Ind. Mch. 30 to Apr. 9  
Cheyenne (First), Wyo. April 12 to 23  
Casper (First), Wyo. Apr. 26 to May 7  
Muncie, Ind. May 24 to June 4  
Open date June 8 to 18
- Coulter, Miss Phyllis. Song Evangelist.  
P.O. Box 33, Nineveh, Ind.  
Richmond (St. Paul), Ind.  
April 5 to 16  
Lagrange, Ind. (P.H.)  
Apr. 26 to May 7
- Cox, C. B. 1322 N. First Ave., Upland,  
Calif.
- Crabtree, J. C. 1506 Amherst Road,  
Springfield, Ohio  
Alexandria, Ind. April 3 to 9  
Evansville, Ind. April 10 to 16  
St. Louis (Lafayette Pk.), Mo.  
April 20 to 30
- Kansas City (Central), Kans.  
May 7 to 14
- Fairmount, W.Va. May 15 to 21  
Columbia (First), S.C. May 22 to 28  
Portsmouth (First), Ohio  
June 1 to 11  
Peoria (Faith), Ill. June 12 to 18  
Tulsa, Okla. June 19 to 25
- Cravens, Rupert R. 823 N. Kramer, Law-  
renceburg, Tenn.
- Crews, H. F., and Mrs. Evangelist and  
Singers, P.O. Box 527, Kansas City 41,  
Mo.  
Midwest City (First), Okla.  
Mch. 29 to Apr. 9  
Tyler (Grace), Tex. April 12 to 23  
Lansing, Ill. Apr. 26 to May 7  
Lombard, Ill. May 9 to 14  
Open date May 15 to June 4  
Goshen, Ark. June 8 to 18  
Prescott, Ark. June 23 to July 2
- Crider, Jim and Janet. Singers and  
Musicians, Box 65, Greensboro, Ind.  
Burlington (First), Iowa April 6 to 16  
Richmond (First), Ky. April 19 to 23  
Holt, Mich. May 3 to 14
- Crider, Marcellus and Mary. Evangelist  
and Singers, Route 3, Shelbyville, Ind.  
Mendota, Ill. Mch. 29 to Apr. 9  
Anderson (Goodwin Mem.), Ind.  
April 12 to 23  
Mackey, Ind. Apr. 26 to May 7  
Fredericktown, Mo. May 10 to 21  
Ironton, Mo. May 24 to June 4  
Greensboro, Ind. June 7 to 18  
Montpelier, Ohio June 21 to July 2
- Crites Evangelistic Team, J. A. Preacher  
and Singers, P.O. Box 527, Kansas City  
41, Mo.  
Dellroy, Ohio April 2 to 16  
Charlotte (N. Side), N.C. Apr. 19 to 23  
Stanley, N.C. Apr. 26 to May 7  
Horshead, N.Y. May 10 to 21  
Open date May 24 to June 4  
Bellaire, O. (Hol. Assn.) June 8 to 18
- Crutcher, Estelle. 9301 Jamaica Drive,  
Miami, Fla.  
New Philadelphia (First), Ohio  
April 2 to 9  
Youngstown (First), Ohio Apr. 16 to 23  
Orbisonia, Pa. Apr. 30 to May 7  
West Somerville, Mass. May 14 to 21

## D to F

- Dale, Bennie I. 339 Northeast E St.,  
Linton, Ind.
- Danner, Joel. P.O. Box 527, Kansas City  
41, Mo.  
Oklahoma City (S. Side), Okla.  
April 5 to 16  
Abilene, Texas April 19 to 30  
Tulsa (Quincy), Okla. May 3 to 14  
Noble, Okla. May 15 to 21  
Wilcox, Ariz. May 29 to June 4  
Tucson, Ariz. June 5 to 11  
Denton, Tex. June 14 to 25
- Darm, Jean and Jane. Song Evangelists,  
338 Michigan Ave., Adrian, Mich.
- Darnell, H. E. P.O. Box 929, Vivian, La.  
Corydon, Ind. Mch. 29 to Apr. 9  
Charleston, S.C. April 10 to 16
- Davis, C. W. and Florence. 930 N. In-  
stitute, Colorado Springs, Colo.  
Freedom, Okla. Mch. 30 to Apr. 9  
West Monroe, La. April 20 to 30  
Mt. Vernon, Ill. May 4 to 14
- Davis, Leland R. Song Evangelist, Naz-  
arene District Center, R.D. 1, Louis-  
ville, Ohio  
Butler, N.J. April 13 to 23

- Open dates Apr. 24 to May 28  
Hendrysburg, Ohio May 28 to June 4  
Open time June 5 to 30
- Dayhoff, I. E. Missionary-Evangelist.  
Box 233, University Park, Iowa
- Dennis, Darrell and Betty. Song Evangelists and Musicians, Box 75, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
Modoc, Ind. April 2 to 9  
Aclon, Ind. April 12 to 23  
Clermont, Ind. Apr. 26 to May 7
- Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
- Dishon, Melvin. 225 East 14th St., Bowling Green, Ky.
- Beech Grove, Ind. Mch. 29 to Apr. 9  
Southport, Ind. April 12 to 23  
Indianapolis (Sumpter Ave.), Ind. Apr. 26 to May 7  
Columbus, Ind. May 10 to 21  
Camby, Ind. June 14 to 25
- Dobbins, C. H. Yoder, Ind.
- Dobson, J. C. Box 504, Bethany, Okla.
- Donaldson, W. R. 118 W. Fourth, La Junta, Colo.  
Flat River, Mo. April 4 to 16  
Newport, Ark. April 20 to 30
- Drayer, Fred E. 32 Fenner Ave., Newport, R.I.
- Drye, J. T. P.O. Box 527, Kansas City 41, Mo.  
Tulsa (W. Side), Okla. Mch. 29 to Apr. 9  
Perryton, Tex. April 12 to 23  
Brazil, Ind. Apr. 26 to May 7  
Eldon, Mo. May 10 to 21  
Durango, Colo. May 25 to June 4
- Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.  
Middleport, Ohio April 5 to 16  
Plymouth, Mich. April 19 to 30  
Clarksburg, W.Va. May 3 to 14  
Ashford, W.Va. May 17 to 28  
Franklin, Tenn. May 29 to June 4  
Decatur (First), Ala. June 5 to 11  
Shawmut, Ala. June 12 to 18
- Dunn, T. P. 318 E. Seventh St., Hastings, Neb.  
Palco, Kans. April 5 to 16  
Lincoln (First), Neb. April 19 to 30  
Great Bend, Kans. May 3 to 14  
Craig, Mo. May 17 to 28
- Easley, Gordon W. Evangelist, Nazarene Camp, Anadarko, Okla.
- Eastman, H. T. and Verla May. Preacher and Singer. 2005 East 11th, Pueblo, Colo.  
Oakridge, Ore. Mch. 29 to Apr. 9  
Sumner (Bonney Lake Ch.), Wash. April 12 to 23  
Snohomish, Wash. April 25 to 30  
Kalama, Wash. May 7 to 14  
Seneca, Ore. May 16 to 21  
Harper, Ore. May 24 to 28  
Glenns Ferry, Ida. May 31 to June 4  
Lakewood, Colo. June 10 to 30
- Edwards, L. T., and Wife. 657 Second St., Stayton, Ore.  
Portland (Parkrose), Ore. Apr. 5 to 16  
Medicine Hat, Alta. Apr. 26 to May 7
- Elsea, Cloyce. Box 18, Vanburen, Ohio
- Emrick, C. Ross and Dorothy. Evangelist and Musicians, 600 N. Trumbull St., Bay City, Mich.
- Emsley, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.
- Seattle (Ballard), Wash. Mch. 29 to Apr. 9
- Olivia, Minn. April 11 to 16  
Willmar, Minn. April 18 to 23  
Huron, S.D. Apr. 26 to May 7  
Brightwaters, N.Y. May 10 to 17  
Yonkers, N.Y. May 19 to 21  
Freeport, Pa. (camp) May 26 to June 4  
to June 25
- Reserved
- Erickson, Dave. 3972 Christopher St., Charleston Heights, S.C.  
Brighton, Colo. April 2 to 12  
St. Louis (N. Side), Mo. April 14 to 16  
St. Louis (Page-Warson), Mo. April 19 to 30  
Alton, Ill. May 3 to 14  
Harrisonburg, Va. May 17 to 28  
Staunton, Va. June 8 to 18  
Erickson, Wm. (Billy). 521 Lemont Drive, Nashville 7, Tenn.  
Portsmouth, Va. April 7 to 16  
California, Pa. April 21 to 30  
Leesburg, Va. May 5 to 14  
Freeport, Pa. (camp) May 26 to June 4
- Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.  
Kansas City (Armourdale), Kans. April 5 to 16  
Pennville (Sugar Grove), Ind. April 19 to 30  
Council Bluffs (Central), Iowa May 3 to 14  
Dublin (First), Ga. May 17 to 28  
Decatur (First), Ga. May 31 to June 11  
Open date June 14 to 25
- Esterline, John W. Evangelist. 300 Central Ave., Shafter, Calif.
- Everleth, Lee and Judy. Song Evangelists, 618 8th St., Marietta, Ohio  
Ashtabula, Ohio (E.U.B.) April 9 to 16  
Open date April 19 to 30  
Rochester (Lake Ave.), N.Y. May 7 to 14  
Open date May 17 to 28
- Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.
- Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
- Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio
- Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.  
Easton, Mass. Mch. 29 to Apr. 9  
Pennsville, N.J. April 12 to 23  
Kingston, N.Y. Apr. 26 to May 7  
Flint, Mich. May 10 to 21  
Lansdale, Pa. May 24 to June 4
- Finger, Joseph. Box 632, Route 1, Orlando, Fla.
- Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.  
Stinesville, Ind. April 5 to 16  
Rochester, Mich. April 19 to 30  
Gibsonburg, Ohio May 17 to 28  
Chattanooga (E. Ridge), Tenn. May 31 to June 11
- Firestone, Orville. 316 Edwards, Bossier City, La.
- Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.  
Portland (First), Ore. April 5 to 16  
Portland (Central), Ore. Apr. 19 to 30
- Fitz, R. G. 215 Chestnut, Nampa, Ida.
- Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.
- Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
Corydon, Pa. Mch. 29 to Apr. 9  
Millsboro, Del. (P.H.) April 12 to 23  
Marseilles, Ill. Apr. 26 to May 7  
College Corner, Ohio May 10 to 21  
Nevada, Mo. May 24 to June 4  
Kleinfeltersville, Pa. (camp) June 7 to 18  
Auburn, Pa. (camp) June 23 to July 2
- Fox, Stewart P. R.D. 2, Leesburg, Va.
- Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.  
Open dates for April  
Terre Haute (Central), Ind. May 21 to June 4  
Bradford, Pa. (V.B.S.) June 12 to 21  
Butler, Pa. June 26 to 30
- Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill.  
Atlantic, Iowa April 5 to 16  
Wyoming, Ill. Apr. 26 to May 7  
Cuba, Ill. May 8 to 21  
Canton (Maples Mills), Ill. May 22 to June 4  
Peoria (First), Ill. June 5 to 18  
Smithfield, Ill. June 19 to 29
- Frodge, Harold C. Box 96, Pana, Ill.  
Clinton, Ill. April 5 to 16  
Sioux City (First), Iowa April 19 to 30  
Roxana, Ill. May 3 to 14  
Open date May 31 to June 11  
Carlville, Ill. June 14 to 25
- Fuggett, C. B. 4311 Blackburn Ave., Ashland, Ky.  
Tulsa (Central), Okla. Mch. 29 to Apr. 9  
Atlanta (First), Ga. April 17 to 23  
Frankfort (First), Ky. April 24 to 30  
East St. Louis, Ill. May 7 to 13  
Jackson, Ga. May 16 to 21  
Wrightsville, Ga. May 22 to 28  
Lexington (Kenwick), Ky. June 4 to 11

## G and H

- Garvin, H. B. 1415 Robinhood Rd., Charleston, W.Va.
- Geeding, W. W. and Wilma. Preachers and Chalk Artist, Box 123, Avon, Ill.  
Robeline, La. Mch. 29 to Apr. 9  
Bamberg, S.C. April 12 to 23  
Phenix City (First), Ala. Apr. 26 to May 7  
Elizabeth, W.Va. May 10 to 21  
Lincoln, Ill. May 24 to June 4  
La Harpe, Ill. June 7 to 18  
Farmington, Ill. June 21 to July 2
- Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.  
N. Ark. Dist. April 18 to 20  
Bradley, Ill. Apr. 30 to May 7  
Eau Claire, Wis. May 24 to 28
- Gillespie, Sherman and Elsie. Song Evangelists, 1614 Rector Ave., Muncie, Ind.  
Geneva, Ind. April 2 to 9  
Anderson (Columbus), Ind. April 19 to 30  
Muncie (Mayfield), Ind. May 24 to June 4
- Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.  
Erie, Pa. April 5 to 16  
DuBois, Pa. April 19 to 30  
Atlasburg, Pa. May 3 to 14  
Scottdale, Pa. May 17 to 28
- Gleason, J. M., and Wife. Preacher and Singers. 934 N. Mueller, Bethany, Okla.

- Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
- Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.
- Gordon, Maurice F. 2417 "C" St., Selma, Calif.
- Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
- Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
- Greenlee, Miss Helen. Song Evangelist, Route 2, Humeston, Iowa
- Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.
- Griffith, R. E. Missionary-Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Grimm, George J. 136 East St., Sistersville, W.Va.  
New Matamoras, Ohio April 6 to 16  
New Martinsville, W.Va. April 19 to 30  
Marion, Va. May 3 to 14
- Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
- Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
Corydon, Ind. Mch. 29 to Apr. 9  
Hartford City, Ind. April 12 to 23  
Spencer, Ind. Apr. 26 to May 7  
Latonia, Ky. (Pilg.) May 10 to 21  
Bedford (Valley Miss.), Ind.  
June 21 to July 2
- Haden, Charles E. Sacramento, Ky.  
Tullahoma (First), Tenn. April 5 to 16  
Melbourne, Fla. April 19 to 30  
Cowan, Tenn. May 3 to 14  
Manchester, Tenn. May 17 to 28  
Murfreesboro (First), Tenn.  
June 1 to 11  
Monteagle, Tenn. June 14 to 25
- Hamilton, Jack and Wilma. 532 West Cherokee, Springfield, Mo.  
San Antonio (First), Tex. April 2 to 9  
Galena Park, Tex. April 10 to 16  
Austin (First), Tex. April 19 to 30  
Fort Collins, Colo. May 7 to 17  
Seattle (First), Wash. May 18 to 28  
Enid (Main), Okla. May 31 to June 11
- Hampton, Pleais and Dorothy. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
- Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
- Harley, C. H. Burbank, Ohio  
Lexington, Ohio Mch. 29 to Apr. 9  
Findlay (Summit St.), Ohio  
April 12 to 23  
Minford, Ohio Apr. 26 to May 7  
Loudonville, Ohio May 10 to 21  
Bath, N.Y. June 7 to 18  
Wooster, Ohio June 21 to July 2
- Harrison, Charlie. P.O. Box 527, Kansas City 41, Mo.
- Harrold, John W. Box 291, Red Key, Ind.  
Butler, Ind. April 5 to 16  
Monroeville, Ind. April 19 to 30  
Algona, Iowa May 3 to 14
- Havener, J. D. 460 S. Bresee, Bourbonnais, Ill.
- Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.  
Oregon, Ill. Mch. 29 to Apr. 9
- Hegstrom, H. E. P.O. Box 8, University Park, Iowa  
Bloomfield, Iowa April 5 to 16  
Kokomo (Forest Lawn), Ind.  
April 19 to 30
- Danville (Oaklawn), Ill. May 3 to 14  
Clarinda, Iowa May 17 to 28  
Astoria, Ill. May 31 to June 11  
Monticello, Iowa June 14 to 25
- Heriford, Russell W. Box 82, Big Bear City, Calif.  
Ava, Mo. Mch. 26 to Apr. 9  
Raton, N.M. April 16 to 30
- Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
- Hodge, Ralph and Mrs. Song Evangelists and Musicians, 417 Lawrence St., Benton, Ill.
- Hoffman, Daniel C. 8255 Plains Rd., Mentor, Ohio  
Harmon, Okla. April 2 to 16  
Taloga, Okla. April 18 to 30  
Scottsdale, Ariz. May 1 to 14  
Willoughby, Ohio May 17 to 28  
Copley, Ohio May 31 to June 11
- Hokada, James T. Rt. 1 Parkview, Grafton, W.Va.
- Holstein, C. V. 623 Village St., Kalamazoo, Mich.  
St. Johns, Mich. April 5 to 16  
Benton Harbor, Mich. April 19 to 30  
Pickford, Mich. May 4 to 14
- Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.  
Dayton (Maryland Ave.), Ohio  
April 5 to 16  
Nashville, Mich. April 19 to 30  
Colorado Springs, Colo. May 3 to 14  
Ashtabula (Edgewood), Ohio  
May 17 to 28
- Galesburg (Faith), Ill.  
May 31 to June 11  
Middlebury, Ind. June 18 to 25
- Hoot, W. W. Rt. 5, Box 207, Morgantown, W.Va.  
Ironton (First), Ohio Mch. 29 to Apr. 9  
Ashland (Grace), Ky. April 12 to 23  
Belle, W.Va. Apr. 26 to May 7  
Masontown, W.Va. May 11 to 21  
Paden City, W.Va. May 24 to June 4
- Hoots, Bob. Box 1, Albany, Ky.  
Nicholasville, Ky. April 3 to 9  
Georgetown, Ky. April 12 to 23  
Lancaster, Ky. Apr. 26 to May 7  
Brandenburg, Ky. May 21 to 28
- Hoover, Amos. 1451 Ravine Rd., Vista, Calif.
- Hopkins, L. C. (Lee). 503 Holly, Nampa, Ida.
- Hostetler, Robert L. Song Evangelist. 1017 E. Firmin, Kokomo, Ind.
- House, John W. Evangelist, 1719 West 19th St., North Little Rock, Ark.
- Hubartt, Leonard G. Route 4, Huntington, Ind.  
Gilman, Ind. Mch. 29 to Apr. 9  
Hartford City, Ind. April 12 to 23  
Churubusco, Ind. Apr. 26 to May 7  
Fort Wayne (Elmhurst), Ind.  
May 10 to 21  
Peoria (Golden Acres), Ill.  
May 24 to June 4  
State Line, Ind. June 7 to 18
- Humble, Don. Piketon, Ohio  
Morgantown, Ohio Mch. 29 to Apr. 9  
Dover, Ohio April 11 to 23  
Willard, Ohio Apr. 26 to May 7  
Columbus (Beechwood), Ohio  
May 10 to 21  
Reserved May 28 to June 4  
Oak Hill, Ohio (Tab.) June 5 to 17  
Portsmouth, Ohio (camp)  
June 21 to July 2
- Humble, James W. 219 Elder St., Nampa, Ida.  
Wapello, Sask., Can. Mch. 29 to Apr. 9  
Winnipeg (Beulah), Man.  
April 12 to 23  
Minneapolis (Camden Pk.), Minn.  
Apr. 26 to May 7  
Kenosha, Wis. May 10 to 21
- Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.  
Nashua, N.H. Mch. 29 to Apr. 9  
Brookville, Pa. April 13 to 23  
Charlottesville, Va. May 3 to 14

## I to L

- England, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.  
Waynesburg (First), Pa.  
Mch. 29 to Apr. 9  
Schuylkill Haven, Pa. April 20 to 30  
Brantford, Ont. May 10 to 21  
Massillon, Ohio May 25 to June 4  
Etlan, Va. June 12 to 18
- Irick, Mrs. Emma. P.O. Box 917, Lufkin, Tex.  
Lansdale, Pa. April 4 to 9  
Pitman, N.J. April 11 to 16  
Augusta, Kans. April 21 to 30  
Wichita (Park City), Kans.  
May 4 to 14  
Carl Junction, Mo. May 18 to 28  
Neosho, Mo. June 16 to 25
- Isenberg, Don. Chalk Artist-Evangelist, 10 Linn St., Bourbonnais, Ill.  
Osawatomic, Kans. April 12 to 23  
Delta, Colo. Apr. 26 to May 7
- Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
St. Marys, Ohio April 5 to 16  
Sapulpa, Okla. April 19 to 30  
Franklin, Ohio May 7 to 14  
Springdale, Ohio May 15 to 21  
De Soto, Mo. May 24 to June 4  
Lamar, Colo. June 7 to 18  
Monticello, Iowa (tent) June 19 to 25
- Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio
- Jerrett, Howard W. 630 Hazelhurst, Ferndale, Mich.
- Johnson, W. Talmadge. 4408 S. Shields, Oklahoma City, Okla.  
Groves, Tex. Mch. 30 to Apr. 9  
Kirwin, Kans. April 12 to 16  
Gaylord, Kans. April 20 to 30  
Derby, Kans. May 3 to 14  
Dewey, Okla. May 17 to 28
- Jones, A. K. 315 Harmon Ave., Danville, Ill.  
Eaton Rapids, Mich. April 5 to 16
- Jones, Claude W. R.F.D. 1, Bel Air, Md.  
Warren, Ohio April 5 to 16  
So. Portland, Me. April 19 to 30  
Melrose, Mass. May 3 to 14  
College Park, Md. May 17 to 28
- Jones, M. J. 2624 Hawthorne Ave., Orlando, Fla.  
Fairborn, Ohio April 12 to 23
- Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.  
Champaign (Grace), Ill. April 5 to 16  
Open date April 19 to 30  
Toledo (Jackman Rd.), Ohio  
May 3 to 14
- Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Ida.

- Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.  
Wichita Falls (First), Tex. Mch. 29 to Apr. 9  
South Norfolk, Va. April 13 to 23  
Newport News, Va. Apr. 26 to May 7  
Maryville, Tenn. May 10 to 21  
Wheeling, W.Va. May 24 to June 4  
Winston Salem, N.C. June 7 to 18  
Laurens, S.C. June 21 to July 2
- Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 408, Pottersville, Mich.  
LeMars (First), Iowa April 5 to 16  
Grand Junction (First), Colo. April 19 to 30  
Montrose (First), Colo. May 3 to 14
- Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.  
Catlettsburg (S. Side), Ky. April 4 to 16  
Backus, Minn. April 18 to 30  
Iola, Kans. May 3 to 14  
Karval, Colo. May 16 to 28  
Freedom, Okla. May 30 to June 11  
Open date June 13 to 25
- Laing, Gerald D., and Wife. Preacher and Singers, 119 E. Reasoner, Lansing, Mich.  
Land, Herbert. Box 362, Dumas, Tex. Watonga, Okla. April 5 to 16
- Langford, James C. Route 1, Farmington, Ark.  
Santa Fe (First), N.M. April 5 to 16  
Poplar Bluff (Kyles), Mo. April 19 to 30  
Pittsburg, Tex. May 3 to 14
- Langford, J. V. 701 N. First, Henryetta, Okla.  
Fargo (First), N.D. April 5 to 16  
Port Arthur (First), Tex. April 19 to 30  
LaMoure, N.D. May 3 to 14
- Lanier, John H. Poplar St., Junction City, Ohio  
Junction City, Ohio April 2 to 16  
Sardinia, Ohio Apr. 23 to May 7  
Chester, Ohio May 14 to 28  
Hagerstown, Md. June 4 to 18
- Latham, E. L. Dawson, Ill.  
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Chillicothe (First), Ohio April 5 to 16  
Flint (South), Mich. April 19 to 30  
Rockford (Parkside), Ill. May 3 to 14  
Evansville (Vict. Chap.), Ind. May 17 to 28  
Macon, Mo. May 31 to June 11  
Lamar, Mo. June 14 to 25
- Leichty Family, The (Elvin, Marge, Dianne, Donald). Evangelist and Singers, Route 1, Earl Park, Ind.  
Rossville, Ill. April 5 to 16  
Rising Sun, Ind. April 19 to 30  
S. Amherst, Ohio May 3 to 14
- Leih, Martin. 309 Violet St., Monrovia, Calif.  
Vancouver (Hillcrest), Wash. April 2 to 12  
Washougal, Wash. April 16 to 26  
Ephrata, Wash. Apr. 30 to May 10  
Randle, Wash. May 14 to 24
- Leonard, James C. 223 Jefferson St., Marion, Ohio  
Oxford, Pa. Mch. 29 to Apr. 9  
Waverly, Ohio April 12 to 23
- Pleasantville, Ohio Apr. 26 to May 7  
Ridgeway, Ohio May 10 to 21  
Portsmouth (W. Side), Ohio June 7 to 18
- Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.  
Albuquerque (Sandia), N.M. April 6 to 16  
Albuquerque (S. Side), N.M. April 20 to 30  
Colorado Springs (Penn. Ave.), Colo. May 5 to 14  
High Point, N.C. May 18 to 28  
Stigler, Okla. June 2 to 11  
Dublin (Graham Mem.), Ga. June 16 to 25
- Liddell, T. T. 8819 S. Fairfield Ave., Evergreen Park 42, Ill.  
Mt. Pleasant, Mich. Mch. 29 to Apr. 9  
Reading, Mich. April 12 to 23  
Jackson, Mich. Apr. 26 to May 7  
Lansing (First), Mich. May 10 to 21  
Buchanan, Mich. May 24 to June 4  
Lapeer, Mich. June 7 to 18
- Lipker, Charles H. Route 1, Alvada, Ohio  
Indianapolis (First), Ind. April 6 to 16  
Shelby, Ohio April 20 to 30  
Detroit (East), Mich. May 4 to 14  
Kent, Ohio May 18 to 28  
Richland Center, Wis. June 1 to 11  
Warren (Leavittsburg), Ohio June 15 to 25
- Little, H. C. 1338½ Hunter Ave., Columbus 1, Ohio  
Caledonia, Ohio April 9 to 16  
Circleville, Ohio April 23  
Columbus (Wilson Ave.), Ohio May 3 to 7
- Lockard, Dayton and Patricia. Preachers and Singers, Rt. 2, Box 250, Charleston, W.Va.  
Nashville (Donelson), Tenn. April 5 to 16  
Grafton, W.Va. April 19 to 30  
Princeton, W.Va. May 3 to 14  
Kelloggsville, Ohio May 17 to 28  
Parsons, W.Va. May 31 to June 11  
Albany (First), Ky. June 14 to 25
- Long, Robert E. 511 Delaware Ave., Lansdale, Pa.  
Mifflinburg, Pa. Mch. 29 to Apr. 9  
Meadville, Pa. April 12 to 23  
Akron (E. Liberty), Ohio Apr. 26 to May 7  
Phila. Dist. Assembly May 9 to 14  
Lewisburg, Pa. May 17 to 28
- Longnecker, J. L. 401 W. Sixth, Beardstown, Ill.  
Mt. Erie, Ill. Mch. 29 to Apr. 9  
Pittsfield, Ill. April 12 to 23  
Edgewood, Ill. Apr. 25 to May 7  
Oblong, Ill. May 10 to 21
- Lyons, James H. P.O. Box 336, Harvey, Ill.
- M**
- MacAllen, L. J. 119 W. Rambler Ave., Elyria, Ohio  
Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.  
Martin, Paul. 914 Greenwich St., San Francisco 11, Calif.  
Martin, Vern. Route 1, Fruitland, Ida.  
May, Buddie. 328 Greenup Ave., Ashland, Ky.
- McCaul, C. B. 210 Phillips St., Berryville, Ark.  
McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.  
McCullough, Forrest. 787 E. Waldorf Ave., Memphis 6, Tenn.  
Cleveland, Tenn. April 5 to 16  
Alcoa, Tenn. April 19 to 30  
Lenoir City, Tenn. May 3 to 14  
Waverly, Tenn. May 17 to 28  
Beulah's Chapel, Tenn. May 31 to June 11  
Church Hill, Tenn. June 16 to 25
- McDonald, Ray. 5958 Southwind, Houston, Tex.  
McDowell, Mrs. Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif.  
Cleveland (Garfield Hghts.), Ohio April 5 to 16  
Uhrichsville, Ohio April 19 to 30  
Norfolk, Va. May 3 to 14  
Victoria, Va. May 16 to 21  
Litchfield, Minn. June 2 to 11  
Encinitas, Calif. June 20 to 25
- McFarland, C. L. Route 1, Michigantown, Ind.  
Kokoho, Ind. April 5 to 16  
Boone, Iowa April 19 to 30  
South Bend, Ind. May 3 to 14  
Somerset, Ky. (P.H.) May 17 to 28
- McNatt, J. A. 2932 Wingate Ave., Nashville 11, Tenn.  
Richmond (First), Ind. Mch. 29 to Apr. 9  
Kansas City (First), Mo. April 12 to 23  
Okmulgee, Okla. May 10 to 21  
Nashville, Tenn. (Home) May 24 to June 4  
Chattanooga (First), Tenn. June 7 to 18  
Vacation June 21 to July 2
- McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Weirton, W.Va. Mch. 28 to Apr. 9  
Toronto, Ohio April 10 to 16  
So. Portland, Me. April 19 to 30  
Hot Springs, Ark. May 1 to 7  
Argo, Ill. May 11 to 21  
Lakewood, Ohio May 22 to 28  
Arlington, Va. June 6 to 11
- McWhirter, G. Stuart. Cordova, Ala.  
Lafayette (First), Ind. April 5 to 16  
Reserved April 17 to 23  
Oklahoma City (Britton), Okla. Apr. 26 to May 7  
E. Gary (Portage First), Ind. May 10 to 21  
Tuscaloosa (First), Ala. May 28 to June 4  
Kokomo (Bon Air), Ind. June 5 to 11  
Open date June 14 to 25  
S.W. Okla. Dist. Youth Camp June 26 to 30
- Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio  
Roseville, Ohio April 5 to 16  
Lexington (Kennewick), Ky. April 19 to 30  
Du Quoin, Ill. May 3 to 14  
Smiths Ferry, Pa. May 18 to 28  
Milford, Ohio May 31 to June 11  
Ridge Farm, Ill. June 14 to 25
- Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Chanute, Kans. April 4 to 9  
Salina (Trinity), Kans. April 12 to 23

Coffeyville (Central), Kans. Apr. 26 to May 7  
Fairmont, W.Va. May 10 to 21  
Meyer, Virgil G. 3112 Willow Oak Drive, Ft. Wayne, Ind. Anderson (Columbus), Ind. April 19 to 30  
Paulding, Ohio May 3 to 14  
Open & reserved May 17 thro' June  
Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo. Mch. 29 to Apr. 9  
Brush, Colo. April 12 to 23  
La Junta, Colo. Apr. 26 to May 7  
Rapid City, S.D. May 10 to 21  
Buffalo, Okla. May 24 to June 4  
Gary, Colo. June 7 to 18  
Pueblo (W. Side), Colo. June 21 to July 2  
Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio  
Malden, Mass. April 5 to 16  
Elkton, Ky. April 19 to 30  
Phillipsburg, Pa. May 3 to 14  
Mansfield, Ohio May 17 to 28  
Mt. Gilead, Ohio (home) June 5 to 18  
Open date June 19 to July 2  
Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn. Little Rock, Ark. Mch. 30 to Apr. 9  
Columbus (Warren), Ohio April 12 to 23  
Hendersonville (First), N.C. Apr. 26 to May 7  
Joliet (First), Ill. May 10 to 21  
Wichita (W. Side), Kans. May 25 to June 4  
Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn. Baltimore, Md. Mch. 29 to Apr. 9  
East Chicago, Ill. April 12 to 23  
Millington, Mich. Apr. 26 to May 7  
Ravenna, Ky. May 10 to 21  
Loveland, Ohio May 24 to June 4  
Huntsville, Ala. June 7 to 18  
Columbus, Ga. June 19 to July 2  
Miller, Mrs. Ruth E. Song Evangelist, 5914 S. Datura Ave., Littleton (Denver), Colo.  
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va. Conemaugh, Pa. April 5 to 16  
Baltimore (E. Side), Md. April 19 to 30  
Clymore (Kennwood), Pa. May 10 to 21  
Latrobe, Pa. (M.B.I.C.) May 31 to June 11  
Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.  
Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas  
Moore, Franklin M. Box 24, Cory, Ind. Waterloo, Ind. April 5 to 16  
Cable (Kennard), Ohio April 19 to 30  
Ft. Wayne (W. Main), Ind. May 3 to 14  
Knoxville (First), Tenn. May 17 to 28  
Carthage, Tenn. May 31 to June 11  
Vincennes (N. Side), Ind. June 14 to 25  
Moore, Sartell. Evangelist, 7 Ferromonte Ave., Kenil, N.J. West Mifflin, Pa. April 16 to 23  
Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.  
Morgan, J. Herbert and Pansy S. Evangelists and Singers, 334 N. Randolph St., Indianapolis 1, Ind. Wartburg, Tenn. April 5 to 16  
Massapequa Park, N.Y. April 23 to 30  
Bellmore, N.Y. May 4 to 14  
Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.  
Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St. and Ridge-land Ave., Worth, Ill.  
Mounts, Paul E. 6708 N.W. 29th St., Bethany, Okla.  
Mund, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37, Mo.  
Murphy, B. W. 2953 Fourth Ave., Huntington 2, W.Va. Belington, W.Va. April 2 to 12  
Pineville, W.Va. April 19 to 30  
Florida Month of May  
Open date. (Fla. to W.Va.) June 4 to 11  
Myers, J. T. 502 Lafayette St., Danville, Ill.  
**N to R**  
Nelson, Charles Ed. and Normadene. Evangelist and Singers. P.O. Box 241. Rogers, Ark. Siloam Springs, Ark. April 1 to 9  
Springfield (Central), Mo. April 12 to 23  
Miami, Okla. Apr. 26 to May 7  
Anniston, Mo. May 10 to 21  
Holton, Kans. May 24 to June 4  
Noel, Ark and Lou. Preachers and Singers, 902 S. Pettit, Hominy, Okla.  
Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn. Cardington, Ohio April 5 to 16  
Upper Sandusky, Ohio April 19 to 30  
Burton, Ohio May 10 to 21  
Flushing, Mich. May 24 to June 4  
Sparta, Tenn. June 7 to 18  
Bonham, Tex. June 21 to July 2  
Norsworthy, Archie N. 113 Asbury, Bethany, Okla.  
Norton, Joe. Box 143, Hamlin, Tex. Gainesville, Tex. Mch. 30 to Apr. 9  
Alvin, Tex. April 13 to 23  
Hillsboro, Tex. Apr. 26 to May 7  
Nutter, C. S. P.O. Box 48, Parkersburg, W.Va. Bruceton Mills, W.Va. April 5 to 16  
Summersville, W.Va. April 19 to 30  
Clarksburg, W.Va. May 3 to 14  
Osborn, Brian. Blind Song Evangelist. 2206 Oregon Ave., Orlando, Fla.  
Osborne, O. L. 619 E. Tennessee St., Evansville, Ind.  
Palmer, "Bob." 59 Broad St., Jackson, Ohio West Lafayette, Ohio April 6 to 16  
Peebles (liberty Chap.), Ohio April 18 to 30  
Parrott, A. L. P.O. Box 68, Bourbonnais, Ill. North Platte, Neb. April 5 to 16  
Omaha (First), Neb. April 19 to 30  
Greenville, Tex. May 3 to 14  
Wadsworth, Ohio May 17 to 28  
Burr Oak, Kans. May 31 to June 11  
Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
Lexington, Ky. Mch. 30 to Apr. 9  
Battle Creek, Mich. (P.H.) April 14 to 23  
Corry, Pa. Apr. 28 to May 7  
Oil City, Pa. May 12 to 21  
Jefferson, Pa. May 26 to June 4  
Pattan, Martin L. Route 11, Box 54, Fort Worth, Tex.  
Patterson, A. B. Box 568, Abbotsford, B.C., Can.  
Patterson, Walter. 1642 Wilson St., Wichita Falls, Tex.  
Pauley, Thomas, Jr. Evangelist, New Boston, Ohio  
Pease, Denver. 14 N. Dayton St., Rockford, Mich.  
Perryman, V. Dan. 508 Wyche Ave., Bossier City, La.  
Pestana, George C., and Wife. Evangelist and Musicians, 3241 N. Main St., Pleasant Hill, Calif. Alameda, Calif. Mch. 27 to Apr. 9  
Peters, Joseph W. P.O. Box 22, Virden, Ill.  
Peterson, Amil. 108 Becker St., Apt. 5, Kitchener, Ont., Can.  
Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
Pickering Musicalaires, The. Evangelist and Musicians. 4042 Linden St., Allentown, Pa.  
Pierce, Boyce and Catherine. Evangelist and Singers, 505 Columbia Ave., Danville, Ill.  
Ironton (First), Ohio Mch. 29 to Apr. 9  
Akron (Arlington), Ohio April 12 to 23  
Monticello, Ill. Apr. 26 to May 7  
Milford, Ill. May 10 to 21  
Richland Center, Wis. June 1 to 11  
Charleston (Cross Lanes), W.Va. June 15 to 25  
Pittenger, Twyla. Evangelist, Shelby, Ohio Temple, Mich. April 5 to 16  
Munith, Mich. April 19 to 30  
Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind. Carthage, S.D. Mch. 29 to Apr. 9  
Madison, S.D. April 12 to 23  
Hutchinson (Bethany), Kans. Apr. 26 to May 7  
Milwaukee (First), Wis. May 10 to 21  
Delta, Pa. May 24 to June 4  
Lewistown, Ill. June 7 to 18  
Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
New York Dist. Tour April 3 to 11  
Wollaston, Mass. April 16 and 17  
Maine Dist. Tour April 19 to 23  
New England Dist. Conv. April 24 and 25  
Maine Dist. Tour April 27 to 30  
New England Dist. Tour May 3 to 10  
Ashland, Ky. May 16 to 21  
Seymour, Ind. May 24 to 28  
Purkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio Shelbyville, Ill. April 5 to 16  
St. Louis (Wellston), Mo. April 19 to 30  
Manchester, Conn. May 7 to 14  
Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.  
Raker, W. C., and Wife. Evangelists and Singers, Box 106, Lewistown, Ill.



## S and T

- Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich. Zanesville, Ohio April 5 to 16  
 Sumner, Mich. April 19 to 30
- Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind. Ortonville, Mich. April 2 to 9  
 Ellington, Mich. April 10 to 16
- Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
- Riden, Kenneth R. 30 W. Church, Cambridge City, Ind. St. Paris, Ohio April 12 to 23  
 Lagrange, Ind. (P. H.) Apr. 26 to May 7  
 Osgood, Ind. May 10 to 21  
 Indianapolis, Ind. (F.M.) May 24 to June 4  
 Indianapolis (Mars Hill), Ind. June 7 to 18
- Roach, A. L. 9327 Althea Ave., Affton 23, Mo. Kirkwood, Mo. April 9 to 16
- Robbins, James F. 1817 "F" St., Bedford, Ind.
- Roberts, Robert C. 639 Hill Top Drive, Cumberland, Md.
- Robinson, Paul E. P.O. Box 981, Dayton, Ohio
- Robison, Robert, and Wife. Preacher and Musicians, Heaters, W.Va. Martinsburg, W.Va. April 5 to 16  
 La Frank, W.Va. April 19 to 30
- Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn. Hays, Kans. April 5 to 16  
 Erlanger, Ky. April 19 to 30  
 Holt, Mich. May 3 to 14  
 Hamilton (Mt. View), Ont. May 17 to 28  
 Reserved (Home) May 30 to June 11  
 Warren (Morgandale), Ohio June 14 to 25
- Rodgers, J. A. (Jimmy). 12783 Beech St. N.E., Route 3, Alliance, Ohio East Palestine, Ohio April 5 to 16  
 New Cumberland, W.Va. May 10 to 21
- Roedel, Bernice L. 423 E. Maple St., Boonville, Ind. Greenbrier (Pleasant Hill), Ark. April 5 to 16  
 Greenbrier, Ark. April 19 to 30  
 Alix, Ark. May 3 to 14  
 Mackey, Ind. (V.B.S.) May 22 to June 4  
 Roachdale, Ind. (V.B.S.) June 5 to 18  
 Bridgeport, Ind. (V.B.S.) June 19 to July 2
- Root, J. B. Summersville, Ky. Danville, Ky. April 5 to 16  
 Olive Hill, Ky. April 19 to 30  
 Jamestown, Ky. May 3 to 14  
 Gulfport, Miss. May 17 to 28
- Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.
- Rowe, G. Howard. 2013 LaGrange Rd., Dayton 32, Ohio
- Rushing Family Trio, The (Dec, Bernadene, and Tracy). Singers and Musicians, King City, Mo. Yuba City (union), Calif. April 5 to 16
- Rushing, Charles and Emma Jean. Preacher and Singers. P.O. Box 527, Kansas City 41, Mo. Eldon, Mo. May 10 to 21
- Rust, Everett F. 420 Sherman, Alva, Okla.
- Sanford, Mrs. Ruth. Song Evangelist. 9533 Hi-way 67, St. Louis 36, Mo.
- Scarlett, Don. Route 1, North Vernon, Ind. Oklahoma City, Okla. April 6 to 16  
 Bossier City, La. April 20 to 30  
 Jefferson, Tex. May 4 to 14  
 Moundsville, W.Va. May 18 to 28
- Schriber, George R. 5949 N. Forestdale, Glendora, Calif.
- Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
- Scott, N. Edward. 873 Cottonwood Rd., Banning, Calif.
- Sellick, R. T. Box 22, Oxford, N.S., Canada
- Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
- Sheets, Lloyd Dean. Box 165, Waverly, Ohio Syracuse, Ohio Mch. 30 to Apr. 9  
 Charleston, W.Va. April 17 to 23  
 Logan, W.Va. Apr. 27 to May 7  
 Elkins, W.Va. May 18 to 28  
 Quick, W.Va. June 4 to 11
- Shelton, S. Trueman and Ruthellen. Evangelist and Singer, P.O. Box 926, Riverbank, Calif. April 6 to 16  
 Holtville, Calif. April 30 to May 7  
 Seward, Alaska
- Sherry, George C. 707 Long Ave., Port St. Joe, Fla. Mch. 29 to Apr. 9  
 Lizemore, W.Va. April 12 to 23  
 Timberville, Va. Apr. 26 to May 7  
 Sistersville, W.Va. May 10 to 21  
 Scalp Level, Pa.
- Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.
- Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio Dayton (Central), Ohio April 19 to 30
- Slack, D. F. Song Evangelist, Route 2, Vevay, Ind. Connersville (First), Ind. April 19 to 30  
 Indianapolis (N. Side), Ind. May 3 to 14  
 Mitchell, Ind. May 17 to 28
- Slater, Hugh. P.O. Box 527, Kansas City 41, Mo. Hammond (Black Oak), Ind. Mch. 30 to Apr. 9  
 Chattanooga Valley, Tenn. April 13 to 23
- Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
- Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Ind.
- Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
- Smith, C. B. Box 404, Vernon, Ind.
- Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla. Akron (Kenmore), Ohio Mch. 29 to Apr. 9  
 Oklahoma City (First), Okla. April 12 to 23  
 Denver (S. Side), Colo. Apr. 26 to May 7  
 Colorado Springs (Trinity), Colo. May 10 to 21  
 Parsons, Kans. May 25 to June 4  
 Morrilton, Ark. June 9 to 18
- Smith, Ottis E. 716 S. Main St., North Canton, Ohio Murphysboro, Ill. Mch. 29 to Apr. 9  
 Johnstown, Pa. April 12 to 23  
 Robbins, N.C. (Pilg.) Apr. 28 to May 7  
 Dover, N.J. May 10 to 21  
 East Rockaway, N.J. May 24 to June 4  
 Curtisville, Pa. June 8 to 18
- Smith, Paul R. P.O. Box 527, Kansas City 41, Mo. El Paso (Richmond Hills), Tex. April 6 to 16  
 Moriarty, N.M. April 19 to 30  
 Plainville, Kans. May 4 to 14  
 House Springs, Mo. May 18 to 28  
 Buckhannon, W.Va. June 1 to 11
- South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind. Weatherford, Okla. April 6 to 16  
 Lawton (Lawton Heights), Okla. April 20 to 30  
 Pineville, La. May 4 to 14  
 Whiting, Ind. May 18 to 28
- Spackey, Glenn. 260 Buttonwood Ave., Bowling Green, Ohio Georgeville, O. (Ch. Union) April 5 to 16  
 Cincinnati (Pisgah), Ohio April 19 to 30
- Stabler, R. C. Box 34, Montoursville, Pa. Bunola, Pa. Mch. 29 to Apr. 9  
 Albion, Pa. April 12 to 23  
 Nanty Glo, Pa. Apr. 26 to May 7  
 Lavelle, Pa. May 10 to 21  
 Auburn, Pa. (Ch. of God) May 24 to June 4  
 Nazareth, Pa. June 7 to 18
- Stafford, Daniel. Box 207, Southport, Ind. El Reno, Okla. April 5 to 16  
 Dallas (N. Side), Tex. April 20 to 30  
 Plainfield, In. May 4 to 14  
 Ebenezer, La. May 18 to 28  
 Oklahoma City (May Ave.), Okla. June 1 to 11  
 Atlanta (Riverside), Ga. June 15 to 25
- Steininger, Dwight F. Route 3, Nashville, Ind. Goshen, Ind. April 5 to 16  
 La Porte, Ind. April 19 to 30  
 Elkhart (N. Side), Ind. May 3 to 14  
 Wabash, Ind. May 17 to 28
- Steele, J. J. Evangelist, Box 1, Coffeyville, Kans. Kingman, Kans. April 5 to 16  
 Cimarron, Kans. April 19 to 30  
 El Dorado, Kans. May 3 to 14  
 Topeka (Highland Pk.), Kans. May 17 to 28  
 Minneapolis, Kans. June 1 to 11  
 Open time June 18 to July 16
- Stapp, Martin, Jr. Apt. 4-C, Robinson Terrace, Richmond, Ky. Sommerville, Ky. April 7 to 16  
 Naomi, Ky. April 19 to 30  
 Ashland, Ky. May 3 to 14  
 Durban, Ky. May 17 to 28  
 Straight Creek, Ky. May 31 to June 11
- Stewart, Paul J. P.O. Box 850, Jasper, Ala. Henryetta, Okla. April 6 to 16  
 Birmingham (First), Ala. April 20 to 30  
 Bloomington (E. Side), Ind. May 4 to 14

## U to Z

- Moultrie (First), Ga. May 18 to 28  
 Cincinnati, Ohio (camp) June 1 to 11  
 Pineville, N.C. (city-wide) June 12 to 25
- Stinnette, Frank. 939 N. Lincoln, Loveland, Colo. June 12 to 25
- Stouffer, Clayton and Florence. Preacher and Singers, 115 Garden St., Bedford, Ohio  
 Ogdensburg, N.Y. April 19 to 30
- Strack, S. J. Box 112, Jefferson, Ohio  
 Wilmington, Del. April 5 to 16  
 Niles, Ohio April 19 to 30  
 Summerside, P.E.I. May 3 to 14  
 Home Missions—P.E.I. May 17 to 28
- Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.  
 Hamilton, Ohio Mch. 29 to Apr. 9  
 Quincy, Ohio April 12 to 23  
 Sidney, Ohio Apr. 26 to May 7  
 Bridgewater (Spring Creek), Va. May 10 to 21  
 Cincinnati, Ohio May 24 to June 4  
 Lebanon, Tenn. June 7 to 18  
 Alum Creek, W.Va. June 21 to July 2
- Tarvin, E. C. California, Ky.  
 Wren, Ohio Mch. 30 to Apr. 9  
 Sharpsburg, Ky. April 13 to 23
- Taylor, Emmett E. P.O. Box 527, Kansas City 41, Mo.  
 Durant (First), Okla. April 5 to 16  
 Fitch, Tex. April 19 to 30  
 Pasadena (First), Tex. May 3 to 14  
 Open date May 17 to 28  
 Panama, Okla. May 31 to June 11
- Taylor, Robert W. 240 Forestdale, "Knollwood," Dayton, Ohio
- Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
 Dayton (First), Ohio Mch. 29 to Apr. 9  
 Muskegon (First), Mich. April 12 to 23  
 Hot Springs (First), Ark. Apr. 30 to May 7  
 Fairborn (Wrightview), Ohio May 10 to 21  
 St. Albans, W.Va. May 25 to June 4  
 Lansing (Pleasant Grove), Mich. June 6 to 11
- Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.
- Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.  
 Mineral City, Ohio April 5 to 16
- Tink, Walter W., and Wife. Evangelist and Singers, Box 126, University Park, Iowa
- Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.
- Turpel, John W. Route 2, Minesing, Ont., Can.  
 Scarborough, Ont. Mch. 29 to Apr. 9  
 Owen Sound, Ont. April 12 to 23  
 St. Thomas, Ont. Apr. 26 to May 7  
 Sault Ste. Marie, Ont. May 10 to 21
- Underwood, G. F., and Wife. Preacher and Singers, 2044 Hazelwood, S.E., Warren, Ohio  
 Salamanca, N.Y. Apr. 26 to May 7
- Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa, Ida.  
 Ottumwa (First), Iowa April 9 to 19  
 Evansville (N. Side), Ind. Apr. 23 to May 3  
 Pomeroy, Wash. May 21 to 31
- Vascoe, David J. 1215 Pine St., Duncan, Okla.  
 Open dates
- Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.  
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.
- Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.  
 Glendora, Calif. April 2 to 9  
 S. San Gabriel, Calif. April 23 to 30  
 Denair, Calif. May 21 to 28
- Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade 2710-C Fowler St., Ft. Myers, Florida  
 New Albany, Ind. Mch. 29 to Apr. 9  
 Chicago, Ill. April 12 to 23  
 Vicksburg, Mich. Apr. 26 to May 7  
 Irvine, Ky. May 10 to 21  
 Greencastle, Ind. May 24 to June 4  
 Washington, Ill. June 7 to 17  
 Liberty, Ind. June 20 to July 2
- Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge 38, Mass.
- Watson, C. R. Sealy, Texas
- Watson, Paul C. 311 N.W. Seventh St., Bentonville, Ark.  
 Berryville, Ark. April 12 to 16  
 Fayetteville, Ark. May 3 to 14  
 Placencia, Calif. June 7 to 18
- Weathers, C. G. and Florence. 811 N. Sinclair, Tavares, Fla.
- Wells, Kenneth and Lily. Evangelists and Singers, P.O. Box 1043, Whitefish, Mont.  
 Menomonie, Wis. April 5 to 16  
 Grand Forks, N.D. April 19 to 30  
 New Rockford, N.D. May 3 to 14  
 Hillsboro, N.D. May 17 to 28  
 Billings, Mont. (Assemb.) June 6 to 9
- West, George R. 5317 Cedar Ave., Long Beach 5, Calif.
- Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.
- Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
- Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.
- Williams, Earl C. Box 64, Brighton, Colo.
- Williams, Lillian. 327 W. Broadway, Sparta, Tenn.  
 Allardt, Tenn. (V.B.S.) May 22 to 26  
 Sparta, Tenn. (V.B.S.) May 31 to June 10  
 Charleston (S.B.), W.Va. (V.B.S.) June 12 to 17
- Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Stockton, Calif. April 5 to 16  
 Los Gatos, Calif. April 19 to 30  
 Arvin, Calif. May 2 to 7  
 Pomona, Calif. May 14 to 21  
 Riverbank, Calif. May 24 to June 4  
 Caruthers, Calif. June 7 to 18  
 Central City, Calif. June 21 to July 2
- Wilson, Matthew V. Route 2, Vicksburg, Mich.  
 Bellaire, Mich. (P.H.) April 16 to 23  
 Boyne City, Mich. Apr. 26 to May 7  
 Perry, Mich. May 10 to 21
- Winegarden, Robert. Route 1, Cayuga, Ind.  
 Havana, Ill. April 5 to 16  
 Tiffin, Ohio April 19 to 30  
 Metropolis, Ill. May 3 to 14  
 Ridgway, Pa. May 17 to 28  
 Lowville, N.Y. May 31 to June 11
- Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
- Woods, Robert F. (Bob). Pfefferlaw, Ontario, Can.  
 Westchester, Pa. April 9 to 16  
 Plymouth, Mich. April 19 to 23  
 Oxford, N.S. May 7 to 14  
 Moncton, N.B. May 17 to 28  
 Can. Atlantic Dist. Tour  
 May 29 to June 11
- Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio  
 Zanesville (N. Side), Ohio April 9 to 16  
 Open dates Apr. 23 to May 14  
 Toboso, Ohio May 21 to 28  
 Open dates for June
- Woodward, George P. Artist-Evangelist. R.D. 2, Box 677, Monongahela, Pa.  
 Columbus, Ind. April 6 to 16  
 Greenville, Ohio April 21 to 30  
 Peoria, Ill. May 5 to 14  
 Frederick, Md. May 19 to 28  
 Ottawa, Ill. June 2 to 11  
 Burnham, Pa. June 16 to 25
- Worcester, Gerald. 15605 Gridley Rd., Norwalk, Calif.
- Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.  
 Anchorage (First), Alaska April 5 to 9  
 Lewiston (Orchards), Ida. April 12 to 23
- Wright, Fred D. Hometown, Ind.  
 Fort Wayne, Ind. April 9 to 16  
 Bristol, Ind. April 19 to 30  
 Indianapolis (N. Side), Ind. May 3 to 14
- Yoakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.
- Zimmerlee, Don and June. 1331 Gregan Place, St. Louis 33, Mo.  
 Assumption, Ill. April 4 to 16  
 Rantoul, Ill. April 19 to 30  
 Valley Park, Mo. May 3 to 14  
 Frank Clay, Mo. May 17 to 28

placency, reduce our courage to compromise, and substitute our faith with form.

### III. The Solution for Our Dilemma

A moving of the Spirit of God upon His people is the greatest need in the year of 1961. The signs of the time and the state of the Church demand that Christians begin seeking God with an unutterable passion. Never has a proclamation from the Board of General Superintendents been more timely than was our call to prayer and fasting this Easter season. Never was a theme more needed than that of our quadrennium theme, "Evangelism First!"

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (II Chronicles 7:14).

God is the Answer to our needs! Let us seek Him!

# MOCK FIREPLACE RELIGION

By RICHARD S. TAYLOR

ALMOST AS SOON as I entered the little home where I was to be entertained for the revival meeting I was aware of a warm coziness in the living room. My attention turned quite naturally to the bright glow in the fireplace, which I supposed was the source of the cheeriness. But I was disappointed to discover that the glow came from a fifteen-watt electric bulb, hidden under some very realistic-looking chunks of plastic coal.

I consoled myself by turning my attention to the tinted stonework surrounding the fireplace. I marveled at its texture, its coloring, its perfectly matched stones, its aesthetic balance. But such close examination was not wise, as it too was synthetic.

The dear little lady of some seventy years who was my hostess explained, "No, there is no chimney. We picked out that fireplace at the factory showroom. They brought it just as it stands, and stood it on the floor against the wall. Looks nice, doesn't it? You see, we had had a piano there before. When the piano went, the wall looked sort of bare and empty, so we got the fireplace.



It really makes the room seem warmer and cheerier, I think."

As nearly as I could analyze the situation, the mock fireplace had been installed (1) to fill up an empty place, (2) because it looked nice, and (3) because it helped to create a cozy atmosphere. Perfectly good reasons, surely, with which everyone should be content—so long, of course, as the humble little oil heater in the hallway did its job on cold nights!

But each time thereafter as I looked at the fireplace and marveled at its deceptive realism, including the chiming mantel clock on top, and even the shiny brass screen in front (to guard the rug against popping sparks!), I could not avoid seeing it as a symbol of much modern-day religion.

People are aware of an empty place in their lives, a sort of "vacant wall." So they shop around for a religion that will harmonize with the rest of the furniture in the room, and the general color scheme. When they find just what suits them, they import the ready-made, artistically designed religion into their lives. It is not built into their characters; it does not structurally belong, and never will. No painful, costly alterations are necessary. No real spiritual fire will ever warm their hearts. But it looks nice. It adds respectability and propriety to life—and it does give such a cozy feeling to have a bit of religion around!

What is this mock fireplace religion? It is the feeling of so-called "worship" which worldly people often experience in the hush of a beautiful sanctuary, with soft organ music in the background. It is the sense of reverence inspired by a gentle and well-conducted funeral service, with its sentimental poetry and songs. It is the sense of well-being imparted by an hour of old-fashioned hymn singing, so often shared heartily by unregenerate people.

Or it may be the trappings of formal religion, possibly the sacraments clung to tenaciously, or even church membership itself, with the membership certificate placed so carefully and reverently in the old family Bible. Or it may be a christening or confirmation celebration, with all the relatives invited in to share the solemn rite, followed by its happy festivities.

Or it is a church wedding, with the measured tones of a clergyman in prayer and blessing, and possibly the use of a little white Bible.

Or it may be a religious magazine occasionally read, or a motto hung on the wall, or a religious radio or TV program which is enjoyed. All of these incidentals of religion may add beauty and respectability to life, may even be participated in quite sincerely, yet be only the aesthetic harmonies of a mock religion.

But the warmth of mock religion is solely and strictly psychological. The fire of the Holy Spirit does not burn within the heart. There is no basic

and lasting alteration in the moral and spiritual character. There is no open communication between the soul and God. And in the cold nights of life's calamities, when the chilling blasts of sin or sorrow shake the house of the soul to its foundations, and all human fires are quenched by tears, then we will learn the grim meaning of the adjective "mock." For the religion that is decorative only, and is chosen for its sentimental coziness, will mock us bitterly in the hour of real need.

I was no longer entranced by the beautiful mock fireplace. Every time I looked at it I wanted to say: "You are a cheat—a sham—a lie—a disappointment." Let us make certain that we do not become captivated and satisfied by the outward showiness of mock religion. Let us ask God to build within us a religion of flame and fire, and may we ever keep it alive and bright and hot by the fuel of true devotion.

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***The Christian religion is more than a pleasant state of mind. It is solidly anchored in the Person of our Lord Jesus Christ, and He stands for something more than an amiable disposition. If He had been content to talk about sacrifices, it would have been interesting. When He died on the Cross, it became a fact. If He had stopped with a discussion of immortality, it would have been inspiring. When He rose from the dead, it became real.***

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"Jesus, wilt Thou come into my house of life! Build thyself into my soul. Alter the structure of my character in keeping with Thy presence. And may the fire of Thy holy presence burn eternally on the altar of my heart. Amen."

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### Editorials, continued from page 2

None of this is to discount the importance of the Great Commission or of plans, programs, and promotion; but to point out that before any of these directives and helps can be effective there must be an inner dynamic which can come only through the power of the Holy Spirit. If this was true for disciples ablaze with the actual vision of the risen Lord in His resurrection body, is it not every bit as true for us who love Him although we have not seen Him with our physical eyes?

After Easter is Pentecost. After justification is entire sanctification. After the new birth is the fullness of the Spirit. After free salvation is full salvation. Let us not stop too soon. If ever our dying age is to get the message of eternal life, it will be from those who not only live, but live abundantly (John 10:10). "And when the day of Pentecost was fully come, they were all with one accord in one place. . . . And they were all filled with the Holy Ghost" (Acts 2:1-4).

### Editorial Notes

Presented as a supplement between pages 10 and 11 of this week's *Herald* is an eight-page listing of evangelists' slates for April, May, and June. Pastors and others wishing handy reference to this information may detach the supplement from the rest of the paper and retain it in the file.

It is hoped that this new feature will provide a greater service to our evangelists and churches. It should be noticed that these eight pages are in addition to the twenty pages which now make up the *Herald*.

While the "new" *Herald* is slightly smaller than the black and white issues, careful use of space enables us to present as much material as formerly.

The Nazarene Publishing House, which has always carried two full pages of advertising, has reduced its space to one page; and printing the evangelists' slates as an additional supplement results in additional space for articles and features.

When the new publishing house building is constructed, the management plans to install a new rotary lithograph press which will print, assemble, staple, and trim the *Herald* in one operation at the rate of 8,000 per hour. The new equipment will also remove the limitation on the number of pages which can regularly be handled in each issue.

★ ★ ★

Americans will soon be given a demonstration of the political power of the Roman Catholic church in the United States in the all-out fight by the hierarchy for public support for its parochial schools. President Kennedy has spoken against the position of his church. There are long-standing constitutional principles at stake. Protestants should strongly protest to their senators and congressmen against any provision of federal funds for parochial education.

★ ★ ★

"Give Attendance to Reading." Two new books have recently come from the presses of the Nazarene Publishing House. *In Christ*, by John B. Nielson, is a thoughtful study in depth of the meaning and use of Paul's great phrase. Paul uses the words "In Christ" or their equivalent 108 times to describe Christian experience and life. (133 pp., cloth cover, \$1.75.)

*The Jewel of Prayer*, by Harry E. Jessop, is a devotional study of the many facets of prayer, drawn from the rich and mature experience of one of Britain's and America's best-loved holiness expositors and Bible teachers. (70 pp., Krome-Kote cover, \$1.00.)



# FOREIGN MISSIONS



GEORGE COULTER, *Secretary*

## Brief Report from Cuba

Everything has gone well on our recent visit to Cuba. The Cuban Nazarenes seemed overjoyed to see me again. A Baptist missionary who has remained here has been able to carry on with his work and said that the door seems to be wide open for gospel work, with a ready response on the part of the Cubans.

The people seem hungry as never before. Our people are anxious for the day when we will be able to come back and live here again. We pray that this will soon be possible.

We had a wonderful camp meeting early in March, with good attendance and response, and the blessing of God was on the services. We felt it was one of the best camp meetings we have ever had. We covet your prayers for Cuba and our Nazarenes there. Pray also that God will make it possible for us to return soon and carry on the work of the church on this island.—SPURGEON HENDRIX, *Cuba*.

## New Arrival

Robert Nathaniel Steigleder was born in Africa to Rev. and Mrs. Philip Steigleder, on January 29, 1961.

## Cape Verde Notes

We are constructing the Hoover Chapel on the island of Sal, and expect to have it finished by Easter, the Lord willing.

Mrs. Eades and Mrs. Wood are holding a revival at S. Filipe, Fogo, and the Hencks are conducting another revival in Mosteiros, Fogo. One of our Bible college students is holding a revival here in S. Maria, Sal, and there have been five seekers thus far. Last week this same student held a week's meetings in Espargos, Sal, and thirty-four seekers were at the altar. Praise the Lord!

There is a fresh move of the Spirit here and souls are coming through. Hallelujah!—ERNEST A. D. EADES, *Cape Verde Islands*.

## Late Report on Mrs. Ronald Bishop

Ruth still remains unconscious, though we feel we see some signs of slight improvement from time to time. We are planning to bring her home soon from the hospital. The doctors have indicated that, with nursing care in the home, she should be just as well

off as she was in the hospital, if not better. We are hoping that in the familiar surroundings of home, she might have more awareness of things that are going on. This could be a help to her. It will be good to have our family all together again in the

near future. We would appreciate your continued prayers for Ruth and for the family. We want God's perfect will to be done.—RONALD BISHOP, *British Honduras* (home on furlough).

## "La Hora Nazarena" on New Stations

"La Hora Nazarena," our Spanish "Showers of Blessing" program, is now going out over a 50,000-watt station in Hermosillo, Mexico. This should cover the coastal cities and towns, and parts of Central America.

We also have a new European outlet at Monte Carlo over a 100,000-watt station. This will blanket Spain and reach to South America.

# Home Missions



ROY F. SALLEE, *Secretary*



Those who attended the Ninth Hawaii District Assembly, held February 15-17 in Honolulu. Dr. D. I. Vanderpool, general superintendent, and Dr. W. S. Purinton, district superintendent, just right of center.

## New District Superintendent in Hawaii

General Superintendent D. I. Vanderpool presided at the Ninth Hawaii District Assembly, which was held February 15-17 in the Honolulu First Church. The district reported a net membership gain of forty-seven, and a net gain in Sunday school enrollment of forty-two. A total of \$52,229 was raised during the past year.

Dr. William Eckel visited the assembly and preached at one of the night meetings. The other two evening messages were brought by Dr. Vanderpool. These services were Spirit-filled times of bless-

ing, and many sought and found the Lord at the altar.

The assembly unanimously elected Dr. Melza Brown to succeed Dr. Purinton as district superintendent.

## Church Extension Loan Funds

The departmental report to the General Board at the first of the year stated that 1960 was one of the best years in the history of our Church Extension loan funds. This is shown by the following comparative financial statement at the end of the years 1959 and 1960. The figures are the combined totals for both the short-term loan fund and the General Church Loan Fund of the Division of Church Extension.



# Servicemen's CORNER

## New Appointment

Rev. John A. Hathaway has been appointed as a lieutenant (junior grade), Chaplain Corps, U.S. Naval Reserve. Mr. Hathaway will receive his orders through the First Naval District, 495 Summer Street, Boston, Massachusetts.

Mr. Hathaway, the son of Mr. and Mrs. Irvin Hathaway, Gardiner, Maine, received his elementary education in the Gardiner schools. He graduated from Gates Business College, Augusta, Maine, in 1950, after which he served with the state of Maine, Department of Banks and Banking, for a period of three years. Upon the leading to enter the ministry, he did his theological training at Eastern Nazarene College, from which he received the bachelor of arts and bachelor of theology degrees. While at Eastern Nazarene College, Wollaston, Massachusetts, he held a pastorate at the Duxbury Church of the Nazarene. Upon receiving his bachelor of divinity degree from the Nazarene Theological Seminary, Kansas City, Mis-

souri, in May of 1959, the New England District, Church of the Nazarene, appointed him to do some home mission work in Caribou, Maine. A church was organized in April, 1960, by Rev. J. C. Albright, district superintendent. The church ministers to air force personnel at Loring (SAC base) and Presque Isle air force (SNARK Missile) bases.

## From the WAC

I wish to take this chance to tell you how very much I enjoyed receiving the church literature. It has meant so much to me. The Lord has blessed me very much these first months of service in the WAC. I never realized what a field of needs there is in the service until I joined. There are so many opportunities to witness. I only pray that I can be a true witness.—Pvt. DOROTHY A. ROGERS.

## From Taiwan

I want to thank you for sending the wonderful literature that you have sent me. You will never know how much of a help it is to have Christian literature in a foreign country, especially in the military. It has not only helped me, but others also are interested in it at times. May the Lord bless you richly for your wonderful work—HERBERT ZUERCHER.

.....  
**NAZARENE SERVICEMEN'S COMMISSION**  
*Paul Stebbins* DIRECTOR  
 .....

ASSETS			
	Dec. 31, 1959	Dec. 31, 1960	
Cash	\$ 48,231.78	\$ 85,681.96	
Government securities	25,000.00	25,000.00	
Cash in savings bank	17,421.22	18,432.70	
Amortized loans to churches	678,809.82	893,341.09	
Short-term loans to churches	349,636.67	373,361.99	
	<b>\$1,119,099.49</b>	<b>\$1,395,817.74</b>	
LIABILITIES			
Savings deposits in General Church Loan Fund	\$ 587,671.90	\$ 809,789.44	
Accrued interest held	1,483.39	2,583.10	
Current accrued interest, estimated	4,000.00	5,000.00	
	<b>\$ 593,155.29</b>	<b>\$ 817,372.54</b>	
NET ASSETS			
Reserve Trust Fund	\$ 42,421.22	\$ 43,432.70	
Other net assets	483,522.98	535,012.50	
	<b>\$ 525,944.20</b>	<b>\$ 578,445.20</b>	

General Church Loan Fund permitted savings deposits up to \$1,156,890.40 at that time, so the funds were well within the maximum limit provided by the General Board.

With the coming of spring, church building is greatly increased and many new applications are being received. Have you considered making a deposit to the General Church Loan Fund? Any deposit of \$100 may be sent in, for a term of one year or longer, and you receive a higher rate of interest on five-year deposits. Write to the Division of Church Extension, Box 6076, Kansas City 10, Missouri, for complete information.

Five of the charter members of the Paris Church of the Nazarene in Paris, Pennsylvania, came by profession of faith, having been saved in the services preceding the organization of the church on January 29. R. B. Acheson, superintendent of the Pittsburgh District, reports that a real, old-fashioned Nazarene spirit prevailed on the day he was privileged to officially organize the church. Rev. Michael M. Lucas has been appointed pastor.

The Monroeville Church of the Nazarene at Monroeville, Alabama, was organized by District Superintendent L. S. Oliver on January 8. A four-year-old church building has been purchased and Rev. Jim Paul Stewart has taken over the pastorate.

Rev. Lee R. Bowman is the pastor of the newly organized Mount Sterling church on the Illinois District. The congregation is worshipping in a rented hall for the time being.

Sponsored by the Elkhart Zone, the Shipshewana, Indiana, Church of the Nazarene was organized on January 29 by Dr. Paul C. Updike, superintendent

## New Churches

District Superintendent James C. Hester of the San Antonio District reports that the presence of the Lord was manifest and there were tears and rejoicing on the night of January 26 when the Northside Church was officially organized in Midland, Texas. Midland First had helped sponsor the new church by donating lots and charter members. A lovely brick building is under construction, and Rev. Don Sanders is pastor of this new church.

There was an increase of \$54,501 in total net assets during the year. Total loans outstanding were \$1,266,703.08 on December 31, 1960, an increase of \$238,256.59 during 1960. New savings deposits of \$251,123.63 were received and \$29,006.09 paid back for withdrawals, making a net increase in savings deposits of \$222,117.54.

On December 31, 1960, there was a total of \$809,789.44 in savings deposits on hand. The policy set up by the General Board for the operation of the

of the Northeastern Indiana District. The church is using the Brethren church campgrounds at the present time; but with twenty charter members, a fully organized board, and tithes already coming in, they are trying to secure a good location for their church building. Rev. C. G. Schlosser is acting pastor. The Sunday school attendance the first Sunday was forty-three.

# THE SUNDAY SCHOOL LESSON



By J. W. ELLIS

Topic for April 9:

## The Source of True Wisdom

SCRIPTURE: Job 28:12-28; Proverbs 1:2-7; Ecclesiastes 12:13-14; James 1:1-8 (Printed: Proverbs 1:2-7; Job 28:20-28)

GOLDEN TEXT: *If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him* (James 1:5).

Supercolossal state and federal highways have replaced the cowpaths and

pony trails of a bygone day. Mary's little lamb, so goes the story, followed her to the one-room schoolhouse. That day, also, is no more. Where stood the one-room now stands the multi-level, multi-department, and multimillion-dollar school. Where grazed the lamb now parks the "hot rod."

The only difference seems to be that in an earlier day education's motivation was opportunity; now it appears to be survival. Since World War II the world has moved exceedingly close to the cliff's edge—a cliff of its own making, for education without true wisdom is ultimate folly.

The art of political science, the polish of diplomacy, the genius of technology, nor the power of military strength will suffice to keep the peace nor usher in Utopia. It is like saying, "Physician, heal thyself." The more we have moved in this direction, the more we have removed from our concept of "In God We Trust."

The question is not: Can a person learn better in one room than in a school of many rooms? It rather seems that the larger we become, the less we need God. Our old-fashioned idea of God left Him in an old-fashioned place—thus the source of true wisdom was left behind, like Mary's little lamb.

True wisdom is revealed truth. The curriculum includes such subjects as God; Jesus Christ; the Holy Spirit; man, his origin, purpose, and destiny; sin; salvation; eternity. The main Source Book is the Bible. When the pursuit of such knowledge no longer occupies our time, then off the track are we.

## WHAT ABOUT YOUR CHURCH?

By OVELLA SATRE SHAFER

*Churches can be beautiful,  
Stately—wooden—old;  
They can be new—inspiring;  
They may be frigid—cold.*

*Churches do have personalities.*

*Some have the warmth of God inside,  
Full of love, mercy, compassion;  
In others—all these traits have died.*

*Whether your church is large or small,  
Pray for your "house of God";  
Pray for lighted altar fires  
That burn the name of "Ichabod"!*

The fear of the Lord is the beginning of such wisdom. Man, in awe before God, contemplates Him in all His power and glory and honor. Man, in obedience to God, will direct the genius of his mind, the labor of his hands, and the devotion of his heart to please Him.

Wrote Paul, "Of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption" (I Corinthians 1:30). Said Christ of himself, "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6).

Unless our wisdom roots in Jesus Christ, we shall fall like Humpty Dumpty, and all the king's horses and all the king's men cannot put us together again.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



# News of the Churches

Evangelist C. T. Corbett reports: "On December 26, Jim, our son, and I left home and drove to Portland, Oregon, where we opened our second campaign with Rev. B. F. Peterson and the Oregon City church. Jim returned to college at Nampa, Idaho, and I went on with the revival with Carl Mullins as the singer. God gave some blessed victories. Then to my second campaign in the church at Albany, Oregon, where Rev. Roscoe Hohn is pastor. Lyle Houser did good work as song leader here. I enjoyed my revival labors in Monrovia, California, with Pastor James Ballew, and Max Durbin as the song leader. In the meeting at First Church in Bakersfield, California, with Pastor E. H. Edwards, and Paul Harris as song leader, God gave sixty-two seekers on the closing day. At this writing I am in Covina, California, with Rev. D. A. McKellips, pastor, and

John Whisler as the singer. On the first Sunday the Lord crowned the day with thirty-four seekers, and what a time of blessing we had! We have seen hundreds of seekers in these five meetings. I now travel eastward, with plans to return west in 1962 and '63, if the Lord tarries."

Evangelist Betty Wagner writes: "God has been good to me since my serious surgery last November, and I am now able to pastor the church at Tecumseh, Michigan, so have left the field of evangelism. I wish to thank all my friends who remembered me with cards and prayers and letters while I was ill. I am not well yet, and would appreciate the continued prayers of my friends. I appreciate all of you with whom I have worked in the field of evangelism. We are believing God for victory in the work here in Tecumseh."

The Danville (Illinois) Holiness Convention will be long remembered for the freedom in the Spirit that characterized each of the sessions. Shouts of victory with praises to God punctuated the inspired messages of Dr. Ray Hance, superintendent of the Kansas District, who was the principal speaker. From the first night, when Rev. Arthur Morgan opened the session, to the closing Sunday afternoon rally, the altars were filled with seekers for the blessing of heart purity. To add to the inspiration, Brother Paul McNutt sang in the Spirit, and was used mightily of the Lord to reach the hearts of hungry people and thrill the souls of the Spirit-filled. Rev. Mark Moore, district superintendent, added his leadership in the spiritual as well as the material realm, as all pastors worked for the betterment of the convention.—GLENN R. EVANS, Reporter.

## NOTICE

**To ministers who are covered under the group life insurance plan of the general church:**

**Your Annual Insurance Questionnaire has been mailed to you. It must be returned by May 15, 1961, if your "free" coverage is to be continued for another year.**

**If your questionnaire has not reached you, please notify the Board of Pensions at once.**

**DEAN WESSELS  
6401 The Paseo, Box 6076  
Kansas City 10, Missouri**

Noblesville, Indiana—"Evangelism First" has been a real blessing to the members of this church. Prayer, visitation, and faithfulness to the services of the church has produced a wonderful spirit of revival. During the period of this special emphasis our church acted as host for the Hamilton County Indoor Camp Meeting, which proved very profitable. Also a five-day convention with Rev. U. B. Godman of Port Huron, Michigan, saw some wonderful reaping. Nineteen new members were added to the church, of which seventeen were new Nazarenes from among junior, junior high, senior high, young adult, and three married people's classes. We have broken ground for a fifteen-thousand-dollar remodeling program which will add to the beauty and function of the church. Amidst talk of "recession," nearly twice the amount of our financial goal for this purpose was pledged. We are beginning our third year with this wonderful and co-operative congregation, looking to God for even greater victories.—WAYNE E. WELTON, *Pastor*.

San Antonio, Texas—South Church closed a one-week revival on February 26 with Evangelists H. A. and Helen Casey. Their singing and music were an attraction and, best of all, the Lord was manifestly present. Some new people attended the services, and forty-four seekers found help at the altar. We are closing our second year with these fine folks and received only one negative vote in the recall. We are losing some twenty-five of our regular attendants through a shift in the military, but working to gain others. Harmony prevails, God is blessing, and the church moves forward.—A. L. DENNIS, *Pastor*.

Ballinger, Texas—After fifty years I have returned to serve this church as pastor. I was ordained in 1912 in Hamlin, Texas, and came to pastor this church. Now after serving as pastor and district superintendent, with victories and defeats, I returned to pastor at Ballinger again. On March 19, just past, Wife and I celebrated our sixtieth wedding anniversary—so no doubt this will be our last pastorate. We do give God praise for all His help and blessing.—E. W. WELLS, *Pastor*.

Brandenburg, Kentucky—Many said it couldn't be done, but we now have a nice new church. At the recommendation of District Superintendent D. D. Lewis, Rev. R. E. Bolton came as our pastor at assembly time; we thank the Lord for him. For several years we had struggled in an old basement, and now within five months' time we have a nice church building, free of debt. In August of '59 we had 20 in Sunday school, and on rally day in August of 1960 we had 173 present. Recently we had a good revival with Evangelist Wm. Thompson and wife. They are some of God's choice servants, and were a blessing to all of us here.—*Church Secretary*.

Akron, Ohio—Recently the Ellet Church had a wonderful revival with Rev. George Woodward as the evangelist and Lee Everleth as the singer. Brother Woodward was mightily used of the Lord both in his messages and in his chalk pictures. Also our people were blessed by the singing of Brother Everleth. As a result of this campaign Ellet Church is moving forward for the Lord in the salvation of souls.—BERNARD YOUNG, *Pastor*.

Sturgis, Michigan—In the fall of 1960 our old parsonage was torn down and a lovely, new, modern parsonage purchased in a better section of the city. The old parsonage lot was filled in and we now have a nice, large parking lot at the rear and side of the new church building. Under the efficient leadership of our pastor and wife, Rev. and Mrs. Arthur W. Gould, we now have a beautiful lot and buildings, a new foyer, new heating system, and chapel. This fine piece of work has been accomplished with finances in better condition than when we started. We praise God for His blessings on our church, both spiritual and temporal.—RUBY MORRISON, *Secretary*.

Rev. Lowell W. Coey writes: "After ten years in the pastorate, during which time the Lord helped us to build two new churches, I am now entering the evangelistic field as preacher and singer. I am making up my slate for meetings in and about the southern California area—will work in youth, Sunday school, or church-wide revivals, as the need may be. Write me, 2512 Catherine Road, Altadena, California."

## Did You Know?

**The Lillenas Publishing Company (The Nazarene Publishing House and Lillenas are one) is the largest denominational music publisher.**

Evangelist Fred G. Stockton writes that he has left the field and has "taken on a home mission job at Fort Stockton, Texas. Here is a city of about eight thousand population which never has had a holiness church of any kind. Superintendent Hester and the San Antonio District are back of the project. The district has made payment on lots, so we are off to a good start. Please pray for us."

Cullman, Alabama—First Church is still rejoicing over the blessings of the recent week-end youth revival, February 23 to 27. Rev. John Banks of the Grace Chapel Church was the evangelist, and God honored his heart-stirring messages. Around one hundred seekers prayed through to definite victory in God at the altar, and the majority of these were teen-agers. Under the leadership of our good pastor, Rev. A. M. Pruitt, our church is moving forward for God.—DORIS McCROW, *Reporter*.



## The Wise Treasurer

knows that we need to process the **EASTER OFFERING** as early as possible. If you have not sent your check, please send it today—to John Stockton, General Treasurer, 6401 The Paseo, Kansas City 10, Missouri.

—General Stewardship Committee



## ANNOUNCEMENTS

### WEDDING BELLS

Miss Ruby Nell Weston and Orville G. Kelley of Richmond, Kentucky, were united in marriage on December 16, 1960, in Danforth Chapel, Berea, Kentucky, with Rev. E. W. Bell officiating.

### BORN

—to Professor Robert and Jean (Schray) Brown of Olivet Nazarene College, Bourbonnais, Illinois, a son, Philip Roy, on March 4.

—to Rev. and Mrs. Stanley Gerboth of York, Nebraska, a son, Mark Edward, on March 3.

—to Richard M. and Sylvia (Richardson) Jones of Bourbonnais, Illinois, a daughter, Birdia Carolyn, on March 2.

—to Dean and Elizabeth (Campbell) Cox of Bourbonnais, Illinois, a son, Bruce Allen, on March 2.

—to Dr. and Mrs. Don Beaver of Bethany Nazarene College, Bethany, Oklahoma, a daughter, Jill Janette, on February 23.

—to Rev. Harold and Neva Gay (Mackey) Coats of Cleveland, Oklahoma, a son, Harold Henry, Jr., on February 10.

—to Raymond and Joyce (Hamell) Brodien of Bourbonnais, Illinois, a daughter, Susan Marie, on February 8.

—to Kermit and Marion (Hoffman) Tolbard of Cressona, Pennsylvania, a son, Brian Wesley, on February 7.

—to David and Ardell (Jones) Ingalls of Burlington, North Carolina, a son, David Leigh, Jr., on February 3.

—to Lowell and Ardella (Cox) Beam of Olivet Nazarene College, Bourbonnais, Illinois, a son, Paul Thomas, on February 1.

—to Rev. Solomon W. L. and Nancy (Schmidt) KeKoa of Honolulu, Hawaii, a girl, Kealani Edith Jayne, on January 17.

### SPECIAL PRAYER IS REQUESTED

by a friend in California for physical healing and salvation of three friends;

by a "Herald" reader in Idaho for her mother; by a Christian mother in Kansas for the salvation of two sons, one in high school and the other in the U.S. Army; also for healing of another son; and for some unspoken requests, that God's will may be done;

by a "Herald" reader in Idaho for an office situation, that God may undertake in a special way, also for two business transactions in which decisions must be made shortly, that God's will may be done.

## Directories

### GENERAL SUPERINTENDENTS

#### HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

#### G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

#### SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

#### D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

#### HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

#### V. H. LEWIS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

## Deaths

**MICHAEL D. TROVAS** of Freeport, Illinois, died at his home on December 31, 1960, at the age of seventy-four. He was a charter member of the Church of the Nazarene in Freeport, Illinois, which was started in 1926. He is survived by his wife. Funeral services were held at the church with Rev. J. T. Holstein, pastor, officiating, assisted by Dr. Lyle Eckley, district superintendent, and Rev. Harry Grimshaw, a former pastor.

**EDWARD FREDRICKSEN** was born in Sarpsburg, Norway, May 4, 1879, and died on January 30, 1961, at the home of his son-in-law, Rev. Walter F. Masters, pastor of First Church of the Nazarene, Richmond, Virginia. He was converted in Buffalo, New York, in 1911, and ten years later he joined First Church of the Nazarene in Cleveland, Ohio. At the time of his death he was a member of the Richmond First Church. He is survived by his wife, Lottie; a daughter, Anna S. Masters; and a son,

Frank E. Funeral was conducted in Richmond First Church with Rev. Warren O. Holloway, pastor of Richmond Southside Church, officiating.

**MRS. LULA BASS SEDAM** was born August 29, 1881, in Carson, Iowa, and died December 7, 1960. She was married to Thomas J. Sedam in 1912, and to this union three children were born. In 1922 the family moved to Pocatello, Idaho, where they became charter members of the Church of the Nazarene. Since 1945 Mr. and Mrs. Sedam have made their home in Burley, Idaho. On October 16, 1960, the Church of the Nazarene was organized in Burley, and Mr. and Mrs. Sedam became charter members. Mrs. Sedam died in the faith, and her works do follow her. Funeral service was conducted by her pastor, Rev. L. G. Bridgewater.

**ALBERT CALE, SR.**, was born February 10, 1870, and died February 9, 1961, the day before his ninety-first birthday. He lived in and around Montrose, Iowa, all his life. Funeral was conducted by Rev. L. L. Watters, Nazarene pastor at Boone, assisted by Rev. G. A. Parker, the pastor at Montrose, Iowa, with interment in the cemetery in Montrose. The pallbearers were his grandchildren.

**MRS. MELBA FRENCH**, daughter of Mr. and Mrs. Roy Humble, died February 5, 1961, at Wilmington, California. She was born August 2, 1919, in Texas. In 1937 she was united in marriage to Floyd W. French. Besides her parents, she is survived by her husband; two daughters, Mrs. Yvonne Wright and Mrs. Vivian Arnold; one son, Ronald; two sisters, Mrs. Velba Lofton and Mrs. Louise Bower; and a brother, Curtis. Funeral service was conducted by Rev. R. P. Ireland of Compton with interment in Green Hills Memorial Park, Wilmington, California.

**MRS. LORRAINE MAE (MATHES) SEANEY**, wife of Chester Seaney, of Coral Village Church, Miami, Florida, died January 18, 1961,

## "SHOWERS of BLESSING"

### Program Schedule

April 9—"The Power of God unto Salvation," by E. W. Martin

April 16—"The Love of God," by E. W. Martin

April 23—"God Knoweth," by E. W. Martin

April 30—"Don't Reckon Without God," by E. W. Martin

after a short illness. She was born in Dodge City, Kansas, December 16, 1921. At the age of ten she became a member of the Glen Park Church of the Nazarene in Gary, Indiana. She lived a life devoted to God, always showing a Christlike attitude and carrying a burden for souls as she worked with her husband in the church. Besides her husband, she is survived by a daughter, Cathy Jo Anne, age five; her parents, Rev. and Mrs. R. A. Mathews; a sister, Mrs. Wanda Leonard; and a brother, Rev. Donald E. Mathews. Funeral service was held at the Coral Village Church with Dr. John L. Knight, district superintendent, officiating, assisted by Rev. Lawrence Shaffer. Then the body was taken to Gary, Indiana, where a service was held in Glen Park Church of the Nazarene with Rev. U. D. Dibble officiating, assisted by Rev. Harold Latham and Rev. Arthur Morgan, district superintendent. Interment was in the Calumet Park Cemetery at Gary.

# CHRIST IS RISEN INDEED!



This is my gift for world evangelism, that others who now sit in darkness may have the light

NAME .....

ADDRESS .....

Clip and mail with your offering to:  
**John Stockton, General Treasurer**  
6401 The Paseo  
Kansas City 10, Missouri

# the Answer corner

Conducted by W. T. PURKISER, Editor

AMERICANS spend \$10,800,000,000 a year for alcoholic beverages, enough to build a new \$1,232,000 school every hour or pay every teacher \$8,000, according to the woman's Christian Temperance Union. The \$10,800,000,000 expenditure was \$100,000,000 more than the year before. (WRN)

OKINAWA—Far East Broadcasting is now operating a 100,000-watt radio transmitter on the island of Okinawa, 350 miles off the coast of mainland China. Daily broadcasts of the gospel in the Chinese languages are beamed behind the bamboo curtain for three hours per day. This new and powerful transmitter joins others in the Philippines giving millions under Communist tyranny the opportunity of hearing the Word of Life.

WINONA LAKE SCHOOL OF THEOLOGY, founded in 1920 by the eminent British Bible expositor, G. Campbell Morgan, and operated since then as a summer seminary, has now become the Summer School Division of Fuller Theological Seminary of Pasadena, California. Dr. John A. Huffman will remain as director, but the school will come under the administrative control of Fuller Theological Seminary. Faculty members for the summer program will be recruited from other outstanding seminaries as well as Fuller. Dr. Ralph Earle and Dr. Harvey Finley, of Nazarene Theological Seminary, have served as members of the summer school staff in past years.

YOUTH FOR CHRIST INTERNATIONAL has announced that Jerusalem, Jordan, will be the location for the Youth for Christ World Teen Convention to be held in December, 1964. Between twenty and twenty-five thousand teen-agers and their adult leaders from almost all the nations of the world are expected to gather for five days of sessions. Another Capital Teen Convention is planned for Washington, D.C., in December of 1962.

WORLD RELIGIOUS NEWS reports that since 1950 crime has increased in this country four times as fast as the population. For every dollar our churches cost us, our crime rate costs us twelve dollars.

PROTESTANT MISSIONARIES sent out from all countries have risen to the total of 42,250, an increase of 3,644 in the last two years. Of the total, 27,219 represent North American agencies. The remaining missionaries serve under groups in other countries. (WRN)

**Why does God let wicked people continue on in their sins and let them prosper, while on the other hand some good people suffer?**

This question puzzled the Psalmist also. He said, "For I was envious at the foolish, when I saw the prosperity of the wicked. . . . They are not in trouble as other men; neither are they plagued like other men. . . . Behold, these are the ungodly, who prosper in the world; they increase in riches" (Psalms 73:3-12).

On the other hand, the Psalmist, who loved and served the Lord, found that he was often in trouble. He almost complained a little about it: "Verily I have cleansed my heart in vain, and washed my hands in innocency. For all the day long have I been plagued, and chastened every morning" (vv. 13-14).

But then, in the sanctuary in worship, he understood. "When I thought to know this, it was too painful for me; until I went into the sanctuary of God; then understood I their end. Surely thou didst set them in slippery places: thou castedst them down into destruction. How are they brought into desolation, as in a moment! they are utterly consumed with terrors" (vv. 16-19).

**I have been a Christian many years, but there is one thing that troubles me. I feel sure that if I were placed under certain circumstances and conditions I would yield to temptation and commit an act of sin. This realization is always before me; because of this have I already committed sin? Can you recommend a book to me which would be of help?**

First, in the book line: try one by Oscar J. Finch, *Triumphant in Temptation* (75c); by Martin Wells Knapp, *Impressions* (75c); and ask your pastor to loan you a copy of R. T. Williams' *Temptation: A Neglected Theme*.

As to the question itself, if you have already made up your mind that, should opportunity present itself, you would commit an act you know to be sin, then you are certainly guilty in the sight of God. A man who goes to rob a bank and is prevented only by the presence of a policeman on the corner is a thief, even though he doesn't actually steal a dime.

If, on the other hand, your perplexity is due to lack of self-confidence, then it

**What is the difference between the christening, baptism, and dedication of children?**

As I understand it, christening is a form of baptism, with the added elements of naming the child and in some churches receiving him into church membership (with a rite of "confirmation" to come along later). The differ-

ence between christening and baptism of infants lies in the form of the ritual, but more essentially in the use of water. If water is used, it is baptism, whatever it may be called.

As for the Psalmist himself, he said, "So foolish was I, and ignorant: . . . Nevertheless I am continually with thee: thou hast holden me by my right hand. Thou shalt guide me with thy counsel, and afterward receive me to glory. Whom have I in heaven but thee? and there is none upon earth that I desire beside thee" (vv. 22-25).

It all adds up to the moral of the old story of the skeptical farmer who chose one of his fields to plow, sow, cultivate, and harvest on Sundays. When he had a bumper crop, he twitted his religious neighbors. One of them said, "But God does not settle all accounts in October."

There is one further matter: Suppose righteousness did always "pay off" immediately in prosperity and success, and sin immediately bring disaster and misery. For a great many people, religion would then become simply a commercial transaction. What they did would be based, not on love for God and righteousness, but on calculating self-interest.

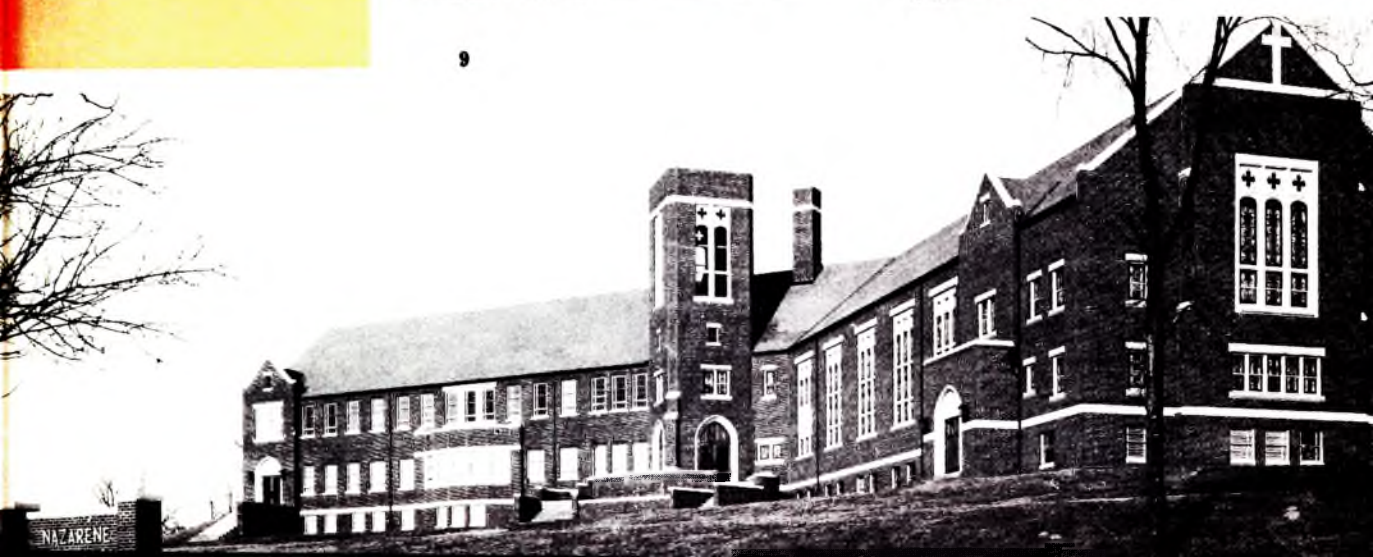
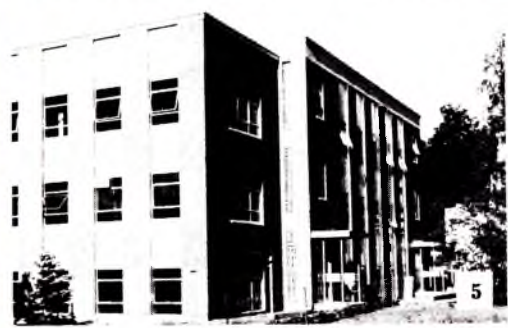
would not necessarily be sin. Sin consists, not in temptation, but in the consent of the will when solicited to evil. And you always have the great promise of I Corinthians 10:13, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

May I urge you to seek earnestly the sanctifying fullness of the Holy Spirit. You will find in an experience of holiness a new power in temptation and a new stability in faith (I Thessalonians 3:10-13).



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