



Herald of HOLINESS

June 17, 1959

Our Pastor

General Superintendent Williamson

Dr. and Mrs. A. Milton Smith have given thirteen years of their lives to Kansas City First Church. The accomplishments have been outstanding. Through their vision, faith, wisdom, and patience a new, spacious, attractive building in a most desirable location is now occupied. The undertaking has been financed without strain or crisis. The annual income of the church has increased 120 per cent. Every interest of the church has received generous support—the zone college, the seminary, the district with its varied program; while the General Budget commitment has been lifted from \$4,000 to \$15,000, plus the many specials.

The church membership has grown and Sunday school enrollment and attendance have risen by 40 per cent. Seventeen new churches have been organized by Dr. Jarrette Aycock in the greater Kansas City area. To all of these First Church has given cordial support. A total of 735 members have been received into the fellowship of the church, of whom 183 were on profession of faith.

Dr. Smith has enhanced the standing of his church in Kansas City. He served as chairman of the ministers' organization. He is loved and respected by pastors and their congregations. The bankers, business and professional men, and civic leaders regard him highly.

Dr. and Mrs. Smith have been pastor and friend to all. The aged, the sick, the sorrowing, and the confused have been helped by their wise counsel and earnest prayers. The children and the youth love and trust them. They were gentle among us even as a nurse cherisheth her children, so being affectionately desirous of us, they were willing to have imparted unto us not the gospel of God only, but their own souls, because we were dear unto them. (See I Thessalonians 2:7-8.)

In preaching Dr. Smith has never failed to give a faithful interpretation of the Word of God. His pastoral prayer on Sunday morning with the entire congregation kneeling has brought the people and the Lord together in sacred communion. Often we could have gone home after the prayer feeling repaid for going to church.

The most admirable characteristic of our pastor has been his Christlikeness. Bearing heavy burdens, suffering keen disappointments, and sharing the sorrows of many have not daunted him. He has under all circumstances been poised and strong, sweet and humble. It could be said of him as of Samuel, "Behold, now there is in this city a man of God, and he is an honourable man."

The fragrance of these poured-out lives will bless hundreds as long as life shall last.




LATE NEWS

Telegrams . . .

Walla Walla, Washington—North-west District 55th annual assembly just closed (May 30). Dr. E. E. Zachary's report of gains in all lines, including \$75,000 giving for foreign missions, enthusiastically received with a generous love offering expressing the respect of the people for his leadership. Peter C. Burkhardt, Charles A. Wilkes, and Floyd E. Sumner ordained. Dr. and Mrs. Hugh C. Benner used of the Lord to direct an outstanding assembly.—C. L. Rodda, Reporter.

Redlands, California—Fifty-third annual assembly, Southern California District, General Superintendent Samuel Young presiding. His unique messages were thrilling, edifying, and challenged the delegation to great forward move in world evangelism. District Superintendent Nicholas A. Hull's annual report: 4 new churches, 35 churches in building programs; total giving for general interests \$149,874; total giving of district, \$1,609,564. Church members 9,613; net gain 794; received on profession of faith 904. Sunday school annual average 12,713. Southern California District is a united force supporting the outstanding leadership of District Superintendent Nicholas Hull.—Andrew Young, Reporter.

Pasadena, California—The ninth annual assembly of the Los Angeles District met at the Brosee Avenue Church in Pasadena, May 20 through 22, with Dr. Samuel Young presiding. A sense of God's presence prevailed as Dr. Young ministered from service to service, culminating in the ordination service when elder's orders were conferred upon LeRoy Baum, Richard Graley, and Jack A. Robinson. District Superintendent Shelburne Brown, who is completing the first year of a three-year call, reported a successful year with 3 new churches (making a total of 11 since the General Assembly); an increase in Sunday school enrollment and attendance; a five-star missionary society; total church membership of 8,102; total giving for all purposes at \$1,377,000, which is \$171.04 per capita giving, and 9.88 per cent for the General Budget. High point of the assembly came Wednesday evening as Superintendent Brown presented a "five-year-plan" outlining the future goals for each department of the district work. Included in the plan are goals for beginning 25 new churches, increasing our membership to 12,000 (which is a 50 per cent gain), \$150,000 in the district revolving fund, and substantial gains in Christian education, missionary, and youth work. These goals were



Herald of Holiness

June 17, 1959
Vol. 48, No. 16
Whole Number 2460

- 1 Our Pastor, General Superintendent Williamson
- 3 When Revival Came to Oxford, Ernest J. Myatt
- 4 Faith Is a Family Affair, Katherine Bevis
- 5 Honor to a Christian Father, Sam Stearman
- 6 IOU, Carolyn Keith
- 6 Among the Holiness Preachers, E. Wayne Stahl
- 7 A Tribute to My Father, Suzanne Raiser Trotter
- 7 The Calling of a Father, John E. Maybury
- 8 Cut the Cloth to Fit the Boy, Milo L. Arnold
- 9 The Three Hells, A. O. Hendricks
- 10 Which Is the Right Direction? Edwin Zimbelman
- 10 Revelation, Christine White
- 11 In Times Like These, Pauline E. Spray
- 11 Books in Review, Norman R. Oke
- 12 Editorials, S. S. White

Next Week . . .

"G O D," Leo C. Davis
Our Neighbor Celebrates Too!
E. Drell Allen

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

enthusiastically received by members of the assembly, and under the anointed leadership of Superintendent Brown, the Los Angeles District moves ahead for God and His kingdom.—Gene Hudgens, Reporter.

Quincy, Massachusetts—Eastern Nazarene College just closed outstanding thirty-seventh commencement season. Dr. Hardy C. Powers brought address at dedication of new science building Sunday afternoon, and preached annual sermon on Sunday evening. God's gracious blessing was present in his ministry. Forty-seven degrees awarded at commencement exercises, at which President Harold Case of Boston University brought address. President Edward S. Mann honored at this time on completion of thirty years of service to E.N.C.—Reporter.

ATTENTION PASTORS:

A man representing himself as an army officer has appeared in several sections of our church. He makes a sizeable donation to the church in the form of a check and then requests that a second, much smaller check be cashed. In cases where he has been able to get the small check cashed by the church, both checks were no good. Pastors should be on the alert for incidents of this sort.

—S. T. LUDWIG
General Church Secretary

Mobile, Alabama—Alabama District Assembly in session at Mobile First orersubscribes \$22,500 quota toward Trevecca's quarter million dollar Mackay Library. Dr. Hardy C. Powers never better as presiding general and speaker. District solidly behind Superintendent L. S. Oliver in aggressive program of advance. General Budget overpaid by wide margin of 30 per cent above apportionment; four new churches organized. A spirit of unity prevails as Alabama District begins its fifty-second year.—Reeford Chaney, District Secretary.

Rev. W. H. Hurn writes that after serving the church at Jerome, Idaho, for fourteen years, he has accepted the pastorate of the church in Burns, Oregon.

After having served the Stockton-Fremont Church for nearly six years, Rev. Robert Owen has resigned to accept a call to the church in Auburn, California.

Dr. Lawrence B. Hicks, pastor of First Church in Chattanooga, Tennessee, sends word that Rev. Calvin Privett of Mobile, Alabama, has accepted the call to be assistant pastor of First Church. Brother Privett has held pastorates in Tennessee and Mississippi and also served as evangelist.

Rev. Terrell C. ("Jack") Sanders, Jr., sends word that he and his wife (Edrell) have resigned as pastors of First Church in Canton, Illinois, to accept a call to the Skogonic Avenue Church of the Nazarene in Belfast, Northern Ireland. They left the States early in June and their new address is 26 Glanworth Drive, Belfast, Northern Ireland.

Some people are too busy doing good to do wrong; others are too busy doing wrong to do good. Which class do you belong to?—Selected.

When Revival Came to Oxford

By ERNEST J. MYATT

Pastor, Newburgh, New York

Thirty-nine years ago last December revival came to Oxford, Nova Scotia. Organized in 1902 by Dr. Hiram Reynolds at the invitation of L. J. King, a converted Catholic, such godly men as Brothers Rency, BeVier, and Dearn had been its pastors. Thus the spiritual foundations had been well laid in Canada's first Pentecostal Church of the Nazarene. The laymen were outstanding. They paid no heed to ridicule or the obstacles of Satan. The old Baptist church was purchased for \$100 and the money subscribed for in one meeting. In 1908 a delegation moving to Calgary, Alberta, organized the church destined to become the beginning of the Canada West District. Some of the saints had moved over into "glory." In that post-war year of 1919 the church was at a low ebb.

Ever since my brush with death during the Spanish influenza epidemic the year before, I had been convicted but was becoming hardened in the ways of sin and unbelief. Then it happened: revival came to Oxford resulting in over thirty souls praying through and three men called to the ministry. Wrongs were confessed, neighbors reconciled, and cards, tobacco, and dime novels burned. A mighty tide of victory and glory visited the people.

First my mother, a charter member of the church, was sanctified. Brought up in rural Canada of strict Methodist parents she had had an unsettled experience for some years. She hungered for the baptism of the Holy Spirit. After three weeks of determined seeking, during which God showed to her the awful condition of the carnal heart, she arrived at Jordan's banks, crossed the swelling river and reached Canaan's land. She shouted and praised God that Sunday afternoon for two hours, assisted by the pastors, Misses Custance and Allen. From that time until she passed to her reward thirty-seven years later she was an untiring witness to the experience of heart holiness and an ardent advocate of righteous living.

Then the Irish evangelist, Rev. R. J. Dixon, and his devoted wife, arrived for three wonderful weeks. Brother and Sister Dixon "prayed revivals down" from heaven. The second week my brother George jolted the morning congregation out of complacency by running to the altar. He was followed by a score of others on succeeding nights. Five days later on a Friday night I found my way to

the penitance form and began to seek God in earnest.

Hell was battling for my soul. Every sin I had ever committed seemed to rise before me. The devil told me I had waited too long. The evangelist shouted in my ear to keep praying. The saints groaned! A half-dozen boys prayed at the top of their voices. How I wished Brother Dixon would plead the cause of my lost soul before the bar of heaven. The Lord showed me the awful abyss awaiting lost humanity. Mightily I cried for forgiveness.

Suddenly I knew Someone was pleading my cause. I saw a thorn-crowned face. It was the Christ. He seemed to say, "Son, it was for you." My heart was filled with unspeakable gladness. I needed not an angel to bring me Heaven's tidings. Oh, the wonder of that hour! I rose to my feet to witness to the salvation of Him who died upon the cursed tree. It was a decision I could never forget. Spoiled for this world for all time, my name was among the redeemed.

I was sanctified on Sunday morning. That night I put my last quarter on the plate, joined the church with twelve others, and sang for the first time:

*To the old rugged Cross I will ever be true,
Its shame and reproach gladly bear;
Then He'll call me someday to my home far away,
Where His glory forever I'll share.*

The "Million Dollar Mystery" at the local movie house was forgotten. The hard wooden benches became a glad haven where we sang the *glory songs* and heard the preached Word. We were so *hot* for God with five meetings a week that worldly companions fell away. Every service was a glorious experience; another milestone toward heaven. We had never heard of thermostats, insulation, or oil furnaces; yet the old church was electric with the blessing of God, vibrant testimonies, victorious shouts, and warm handclasps. Christmas was celebrated by having three preaching services. We had revival!

What was the secret of the Divine visitation? Consistent praying, yielded hearts, and clear, unctionized preaching on great Bible texts. For weeks afterward we were praying the glory down. Yes, and for all eternity we will praise God that revival came to Oxford!

FAITH

Is a Family Affair

By KATHERINE BEVIS

This generation in which we live faces questions undreamed of thirty years ago.

There is a disease spreading over the country—the disintegration of family life—a disease of fast living and fast dying.

Family meals were a high light when I was a child. Father would relate what happened in the business world. Mother would discuss problems that arose around the house. The children (and there were only nine of us) would seek praise for our achievements.



Today, in too many homes, mealtime is an intrusion. It is something to “grin and bear” and get over with as quickly as possible, so that father can rush to a meeting or his club, mother can rush to a club meeting or her bridge game, and the children can rush to TV or a teen-age date. Yes, most of the homes today have made room for the busy time in which we live, so that each member can go his own way, even if the younger ones’ way is “an evening with the baby sitter.”

No longer are confidences exchanged in the family circle, for the circle no longer exists. (That is—in most modern homes.)

I am glad that I can carry over from my childhood the memories of a Christian home. A home where there was no wealth, sometimes not quite enough food for the nine little hungry mouths, unless Daddy and Mother went without (which they were glad to do), but there was always enough time for God; time to have family prayer; time to listen to the reading of His Word; time to thank Him for all His many blessings.

I am glad that I can remember how Mother’s patient hands would often be removed from the dishwasher in order to kiss a bruise and make it well; how Dad could spend long hours every day at manual labor and still be in fine condition to take time to read to us, then how his tired body would be able to kneel at the throne of God as he asked God to take care of his family and as he thanked Him for the care already given. I am glad I can remember that nothing ever pressed my dad and mother too hard for them to have time to ask God’s grace and blessing on the food before we consumed it, even though many times I thought they might have shortened the blessing a little—yet, now I have lived long enough to thank God myself that they were not in a hurry.

I am glad that I can remember the songs my mother sang as she toiled about the chores in the home, no maid service, of course, yet she was always able to find time to teach me any of the words as I tried to sing with her.

I am glad to remember that my father and mother had *faith in a God who was able . . .* and they lived this faith before their children.

Several years ago a life insurance company ran an advertisement entitled: “Faith Is a Family

GOD, GIVE US MEN*

*God, give us stalwart men who will not flinch,
When pressed about with tempests, black as
night;*

*Who will not falter, or retreat one inch
When wrong seeks to usurp the place of right.*

*God, give us men whose courage rises high
When all the world grows faint, and reels with
fear;*

*True courage—born of faith that cannot die,
Because it holds Thy sacred teachings dear.*

*Oh, give us fathers who will lead the way
For little children, wavering and slow—
Men, who, with swift, firm tread, from day to day
Mark well the road their little ones should go.*

*God, give us fathers! Men who gladly toil
At shop and mill; at desk and factory;
Who wrest a living from the fruitful soil
And pay with gratitude, their tithes to Thee.*

*God, give us fathers! Thou who sent Thy Son
To teach a weary world the way of peace,
Build in the hearts of men Thy royal throne—
Be Thou enshrined within till life shall cease!*

*By KATHRYN BLACKBURN PECK, in *Golden Windows*, used by permission.

Affair." The advertisement featured a picture of a mother kneeling in prayer with her two children at bedtime. Under the picture were these words, "Faith is not just for holy days. Faith is for every day—at work, at play, and in the quiet times that the family have together."

I am glad for those quiet times our family had together—one of God's many great gifts to me—a Christian home.

Summing these things up as a whole, I feel reasonably sure that the memories of my early childhood have given me faith and courage to meet the heartbreaks, disappointments, and disillusionments that life has meted out to me.

May God bless our Christian fathers and mothers!

Honor to a Christian Father

By *SAM STEARMAN, Pastor,*
Meade, Kansas

He is as stalwart as the Kentucky hills amidst which he was born. He is as straight as the western plains upon which he has spent most of his life. He is a man in every true sense of that word.

Born during the latter part of the last century he knows the meaning of hardships and limitations. Deprived of much formal education he was trained by his parents who valued moral principles above material possessions. He was taught to work and he worked hard. He early learned that his word was to be as good as his bond and his bond as good as gold. His children have never known him to sacrifice principle for price.

He is a quiet, unassuming man. He never made a public speech or coined a famous phrase. Many years ago he met God in a character-transforming experience that gave him spiritual fiber when the shadows and clouds of crushing heartbreak hung low as well as when the sun shone brightly.

He is a plain man who walks close to God and lives daily by His principles. His good, uncompromising life marks him as a man of God—a man of whom I rejoice to say, "He is my father."

I'll always owe DAD an

IOU

By CAROLYN KEITH

Student, Eastern Nazarene College, Wollaston, Massachusetts

Did you ever receive an IOU? This has been my method for obtaining money for things I can't afford. It is an old custom my father used to practice when he was young. Last Christmas when I was broke I gave my father an IOU for a sum of money which I paid after Christmas. We can pay our fathers back for tangible goods, but what about the intangible goods?

How can I repay my father for spiritual guidance? For praying for my salvation when I was indifferent toward Christ? For asking God's blessing on me as I venture along new pathways? For following me wherever I go with prayer? What value can I place on a prayer?

Can I repay consideration and love? The gentle talks and loving comradeship when I needed cheering or when I was just lonesome? The kind smile across a room when my self-confidence was diminishing? I wonder how I will repay all the time he has spent in worry over me—when I didn't feel well or had a hard exam? Or his anxiety for my return at night so that he could lock the door and know that all were safely in? Doesn't just "Thanks, Dad!" seem small?

Perhaps I can write my father an IOU again. But what would I say? I owe you my love, my time, my thoughts; I'm indebted to you for all that I am and all that I will become? How unfeeling this sounds! Will a few lines on a piece of paper show love? Can I express thus what is in my heart?

How do you thank a person for the example he has set for you? For teaching you to keep high standards and to live a life that will be a blessing to others? For teaching you that the really important things in life have little or no monetary value? That the things of God are of the highest and only eternal value?

A simple "Thank you, Dad!" is so insignificant compared with real values. I guess intangible objects have no means of repayment. I'll always owe Dad an IOU.

Would you be surprised to find Nathaniel Hawthorne

AMONG THE HOLINESS PREACHERS?

By E. WAYNE STAHL

Retired Nazarene Elder, Lowell, Massachusetts

One would hardly expect to find in the writings of one of the kings in the empire of literature a passage concerning the baptism of the Holy Ghost so clear, so definite, and so hortatory by implication that it might have been written by John Wesley or by Phineas Bresee.

But I discovered such a passage just a few hours ago. I found it as I was re-reading this morning Hawthorne's wonderful *Scarlet Letter*, which has been termed by competent critics as the most perfect work of fiction ever produced.

My personal valuation of it is so great that I expect to read it every year of my life so long as I am on the earth. Even though I realize this ambition, I shall not equal the illustrious Spurgeon, who once confessed that he supposed he had read *Pilgrim's Progress* through a hundred times!

Detouring for a moment, I might add that it would seem that Spurgeon's wonderful style in making sermons (both he and Bunyan were in the same denominational camp of the Lord's warriors) was due, I surmise, to his superlative familiarity with this masterpiece of the Baptist jailbird, for Christ's sake, of three hundred years ago.

Detouring for another moment, I would add that the *Scarlet Letter* is, with its fascinatingly interesting pages, a marvelous study in spiritual psychology. And for those who seek to "minister to a mind diseased" and for those who feel that many cases of nervous pathology "need the Divine more than the physician" the book will have many valuable hints.

Returning now to the main highway of this article I am writing, I would say that the aforesaid passage which gripped me with "hooks of steel" in Hawthorne's great book, is in connection with his description of certain Puritan preachers who labored in those far-off days of the scene of his story. He refers to them as "true saintly fathers" who were as diligent students in their libraries as they were "spiritual communicants" and intercessors in their closets of secret prayer.

But there was, the famous writer tells us, something tragically lacking. He declares positively, "All that they lacked was the gift that descended upon the chosen disciples at Pentecost, in tongues of flames."

Then as an antidote to any fanatical interpretation of his words he goes on to write, regarding those fiery manifestations that they were "symboliz-

ing not the power of speech in foreign and unknown languages, but that of addressing the whole human brotherhood in the heart's native language."

How beautifully, how sanely, does Hawthorne express the core of the truth!

And he closes the passage I am sharing with my readers with these dynamic, glowing words: "*These fathers, otherwise so apostolic, lacked Heaven's last and most precious attestation of their office, the Tongue of Flame.*"

Would you want a more positive and a franker declaration of the need of the "second blessing" for the believer than this statement? Here were men—godly, devoted, self-sacrificing. And yet there is demanded of them a deeper work of grace.

It would seem that, had William Arthur's mighty book, the *Tongue of Fire*, been in circulation in Hawthorne's times, he had been quoting from it, or adapting its title.

In connection with his reference to the imperativeness of the "fulness of the blessing of the gospel of Christ" for the preacher, I think of what I once heard a guest preacher say one Sunday morning as he stood before the audience in the church where I was pastor.

He confessed that there was a time in his ministry when his sermons seemed to lack a certain potency, a failure to "come home to the business and bosoms" of his congregations. Then, he confessed, he experienced the baptism of the Holy Ghost. And he declared that he could preach the very same messages, with a power and demonstration of the Spirit that made them really take hold of his hearers.

Let us not forget that the words of Hawthorne and the confession of that preacher apply not just to ministers, but, emphatically, also to the laity. For one of the glorious distinctions of Protestantism, the chief one, I would say, after the doctrine of justification by faith, is what is termed "the priesthood of believers." In a sense, every one who has experienced salvation is a preacher. And the layman's "pulpit" is his home, his place of business, his recreation, his social contacts, his school, or any place where he meets others.

How gloriously effectual that preaching will be, whether by lip or life, when it is energized by the flaming love of God experienced in the heart through the impartation of the omnipotent Holy Ghost!

A Tribute

to My Father



By SUZANNE RAISER TROTTER

I thank God that I have had a Christian father, and that he is living today. Because of a lifetime of generosity he will not bequeath lands, stocks, or bonds to his children but he has given us a far greater heritage.

I cannot describe my father very well, nor the way I feel about him. He is not infallible. He can be firm, but never, *never* harsh. All my memories of him are fond ones.

When I was a little girl Daddy was a stronghold, a safe retreat, a sure refuge. He was kind, loving, soft-spoken, gentle. When I was an adolescent, afflicted with "growing pains" he was the personification of patience and understanding, a sympathetic listener, a wise counselor. His deep sense of humor, accurately balanced by Christian charity, often lightened otherwise grave situations. When I was a struggling college student he inspired, encouraged, and sacrificed for me.

One of my most cherished memories is of the

times our family spent together climbing in the hills, searching the woods for walnuts, gooseberries, bittersweet, rocks, etc. At such times we often felt another Presence. My father still thrills at the song of a bird or the stateliness of a tree. He still enjoys looking for sweet William, Dutchman's breeches or Jack-in-the-pulpit.

Since God has blessed me with my own home I am often challenged and inspired by my father's example set in my childhood home. He was a good provider of material things. He was a preserver of harmony and love in the home. I can never recall a cross word, unpleasant attitude, or tense situation between my parents. When life had deeply hurt or sadly disappointed my father he kept sweet.

At fifty-seven, neither fame nor fortune has knocked at his door, but I know there is an increasing store of treasures piling up in heaven for my father.

THE CALLING OF A FATHER

Jesus of Nazareth had made an impression upon the Zebedee family. Mother Zebedee was no doubt impressed by His kingly courtesy. The boys (for after all that's what they still were, even in their late teens) were convinced He was truly a man of God. Had not they seen Him increase as John the Baptist willingly decreased in influence and leadership? They had been urged to follow Him by John the Baptist.

Then there was Zebedee—steady, quiet, solid, and unassuming. He and the boys had talked it over. If they wished to follow

Jesus he would arrange for others to take their places at the fishing. Yes, he would hire others and release the hands of John and James to do the bidding of their Leader, Jesus. Without arguing or too much outward struggle he yielded. "I can't go," he might have said, "but you are young and alert and though at times dreamers, yet it seems right." Thus Zebedee remained with the hired servants, mending nets when Jesus came by to call James and John, the sons of Zebedee. *The father made it possible, for that was his calling.*—JOHN E. MAYBURY, Pastor, Jonesboro, Arkansas.

CUT THE CLOTH

to Fit the Boy

Mother used to cut the cloth with the boy in mind. She never made overalls in random, convenient sizes to be worn by any boy whom they would chance to fit. She looked for the neediest boy, measured him for size, and cut the cloth accordingly.

Do our church services show this kind of planning? For whom is the service cut? Is it aimed at the persons with the greatest need or do we just have services, hoping that they will fit somebody? Jesus shocked the people of His day by cutting the cloth with the neediest people in mind. He cut it to fit the poor, the beggar, the lonely, and the lost, sinful people. The old timers in the family complained bitterly that He gave them nothing to fit them.

Our services in the church, the Sunday school, and the various departments should always be patterned with the needs of people in mind. There is doubtless a need that we cut many garments to fit the people who have long been in the family, but our chief responsibility is to the lost people about us. We dare not plan all our services with

enjoy. The pastor must speak a language which that person will understand and offer a hope he will recognize. He must teach a truth which that person can grasp, and cut the cloth with the stranger in mind.

The long-faithful Christian should not complain if he is somewhat overlooked in the effort to meet the need of the stranger. Christians should not come to each service expecting that it be cut in their size. They should rather come praying that God would help them to find the person whose need is greater and see that he receives something. Their prayer for their pastor should be not so much for a sermon to please them personally but a sermon that would appeal to the person whose needs are greater than their own.

Every Christian should be most eager to see others warmed and fed. The ninety and nine should not complain at being left alone while the Shepherd goes after the one that is lost. Only a spoiled child would expect something every time sewing was done. The wholesome child will share with the parent a concern for the child who needs a new garment more. The church which gears its services to attract and help the ignorant, the needy, the lonely, and the lost will find the richer reward in seeing others made happy. No church will go unclothed by reason of cutting too much of its cloth for strangers.

No church board and no Christian should measure the ministry of their pastor or the success of their church by the number of things provided to fit the existing members. The chief aim must be to cut the cloth to fit the boy who needs it most.

We dare not compromise our gospel to please the world, nor weaken our ministry by conformity to sinners, but we must at the same time remember that we are sent to reach the lost. It is more important that the hungry be fed than that we glut ourselves. Our first concern should be that the church provide a ministry in its services which will be acceptable to the strangers who come within our doors. It is more important that the hungry get a sandwich than that the faithful get pie. It is more important that the naked be clothed than that the faithful have a stuffed wardrobe. Let's cut the cloth with the boy in mind.

There are no more assuring words to the believing soul than these: "He went before." As Jesus confronted the city of Jerusalem, He did it with a full knowledge of what lay ahead. But He must go before if others were to follow. . . . All through the day, whether we see dimly or clearly, He is there in the only solid pathway beckoning us upward. We may confidently go where He has gone before.—*Selected.*

ourselves in mind. The pastor does not dare to cut all his cloth to fit the members of the church. He must be concerned about attracting and holding the stranger who sits on the back seat (if he can find a back seat). That wayward, lonely, and cold person must not be overlooked while we lavish all our time upon the things we ourselves



GENERAL SUPERINTENDENT AND MRS. D. I. VANDERPOOL are greeted at the Dublin airport by Rev. Leslie Roberts and Dr. George Frame (right), British Isles North District superintendent. Pastor Roberts has been appointed to open a new work in this capital city of Eire. This beachhead in Ireland is a major home mission thrust of great consequence. The British Isles North District, with the assistance of the Department of Home Missions, is sponsoring this new move. The prayers of our Nazarenes everywhere are requested for the success of the venture.

THE THREE HELLS

By **A. O. HENDRICKS**

Retired Nazarene Elder, Pasadena, California

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow (Psalms 116:3).

David was orthodox. He believed in heaven and hell; right and wrong. Some people believe in heaven but scoff at hell. As sure as there is a heaven, there is a hell. The writer will try to point out three hells.

First: There is hell in the human heart, as the Psalmist points out. When Adam and Eve yielded to the temptation of Satan, sin was conceived in their hearts, and they experienced carnality in their hearts. From that moment carnality, which is a child of hell, has been the lot of every child of Adam. Every man and woman carries heaven or hell in their hearts.

Men tell what is in their hearts by what they say and do. When they lie, swear, steal, murder, and commit adultery, it is because these things are in their hearts. "As he (a man) thinketh in his heart, so is he" (Proverbs 23:7). ". . . out of the heart . . . proceed evil thoughts" (Mark 7:21). Hell is let loose on the streets almost everywhere

because hell is in the hearts of men. An angry mother may kill her child, by nursing it when she is angry. This has happened many times.

Second: There is hell in the home without God. There is hell on earth right here in many homes without Christ. Father and mother drinking, smoking, and fighting; sending their children to the movies while they go to the tavern to "tank-up."

Sometimes one parent tries to go right, but the other one refuses. A man in the West Indies, right next door to our Tunapuna church, hacked his wife to pieces with his cutlas because she protested his drinking; and when the daughter came to help her mother, he cut her arm off with the same cutlas.

It was hell in the heart of this man that brought hell into their home. Such things are happening almost every day all around us, which demonstrates what we are trying to say in this article. The law of the harvest, sowing and reaping, cause and effect, operates in every realm of life. It is self-evident to reasonable people.

Third: There is an eternal hell hereafter, if we

persist in serving sin. The Bible clearly teaches this awful truth. Think seriously over the terrible fact. "The wicked shall be turned into hell, and all the nations that forget God" (Psalms 9:17). Hell was not made for man, but for the devil and his angels. But it has become the dumping ground for all mankind who reject God and His Christ, and line up with the devil. It is the abode of Satan, the fallen angels who are now demons, and lost human souls who have rejected Christ. Please read carefully the following scriptures: II Peter 2:4-7, Revelation 20:12-15, Mark 9:43-48, Matthew 13:41-43.



The Golden Anniversary year of our church thrilled us as we recalled the progress God helped us to make; it blessed us as we remembered that God is still the same today; it challenged us as we considered the prospects which the future presented. We cherish the memory of the past, rejoice in the blessings of the present, and we do not want to lag behind in the challenge before us. The three stages of time involved can be stated in three words: *retrospection* upon God's past help, *consideration* of our present position and responsibility, and *anticipation* for a future filled with the promises of God.

These stages of time can be illustrated by a person driving an automobile. He could spend his time watching the rear-view mirror and reflect only upon where he had been and what is behind him. One ought to look into the rear-view mirror at times, but it is not a safe procedure to continue to look there while the car is in motion.

He can dreamily observe the beauty of the passing scenery of the present by looking out from the side windows on the car. It is good to consider and enjoy one's good fortune in being able to see what God has wrought, but even this satisfying direction of gaze has its dangers. One cannot dwell there too long for safety's sake, and besides, the scenery changes rapidly and constantly.

Then the driver can also look out of the wind-

What is not in hell. There are no children in hell. There are no true Christians in hell. There is no law in hell. There is no truth in hell. There is no peace in hell. There is no love in hell. There is no purity in hell. There is no hope in hell. No one can ever escape from hell once he is there. That is why the writer is not taking any chances on going to hell.

You need not go to hell. He is "not willing that any should perish, but that all should come to repentance" (II Peter 3:9). Confess and forsake your sins, and believe on the Lord Jesus Christ, and you will be saved.

By **EDWIN ZIMBELMAN**
Pastor, Napa, California

Which Is the Right Direction?

shield, the direction of the future, taking in that which is coming in a spirit of genuine anticipation—for that which is new, untried, and challenging in unknown experience will captivate interest in that which lies ahead. We all agree that this is the safe direction in which to look.

With eyes to the front, mind alert, and faith in God we can move onward and forward in the direction of the future having firm confidence that His grace will be sufficient. Then we can say with Paul the Apostle, "forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize . . ." (Philippians 3:13-14).

REVELATION

By **CHRISTINE WHITE**

*Long had I looked for sweet serenity,
Sought near and far in deep humility
For peace that passeth understanding. Then
A revelation came! I knew that when
My will is wholly under His command,
While trustfully I hold His pierced hand,
Pride will take wings, all doubt and fear be gone,
And dull gray morn will turn to radiant dawn!*

IN TIMES LIKE THESE

By PAULINE E. SPRAY

"Which psalm do you want me to read, Mary?" asked Dad from the chair where he was sitting in the corner of the hospital room.

"Oh, there is one that I like—I think it is the twenty-seventh," Mom answered. She lay very still in the white bed.

Accordingly Dad turned to the favorite passage of scripture. Once or twice his voice faltered and he quickly struggled to regain his equanimity as he read:

"The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid? . . .

"One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

"For in the time of trouble he shall hide me in his pavilion; in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. . . .

"Wait on the Lord; be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord."

Tears filled her eyes to overflowing and began trickling down her cheeks. I opened the door in the stand beside her bed and reached for a tissue, that I might gently dry her eyes.

Then Mom said, "Now Dad is going to pray."

How good Dad's prayer sounded in that room! The presence of the Lord filled the place until the nurse standing by must have sensed the angels hovering near in a very real way too.

When we opened our eyes, a beautiful smile flooded Mom's countenance. How true it is that perfect love does cast out all fear! When our trust is completely centered in the Lord, even the fear and dread of the unknown is quickly vanished.

A little later drowsiness began to overtake her. We waited for Mom to be wheeled into surgery. Falteringly she mumbled, "I have a good verse."

"What is it?" someone asked.

"The angel—of the Lord—encampeth round about them—that fear him . . ." Her voice, heavy with sleep, trailed wearily from her lips.

"And delivereth them," I added.

The hours of waiting during the surgery were not easy, but the everlasting arms around and underneath were sustaining and we could rest in

Him, knowing that His love was sufficient for us.

The anxious moments passed and we were called to consult with the attending surgeon. After explaining the seriousness of our loved one's condition, he assured us, "But she came through it well."

How grateful we were that in this hour of distress we had One upon whom we could depend! How marvelous to serve an able God! Now with David we can proclaim: "The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him."

It is a wonderful consolation to have Christ at your side "in times like these."



CHARLIE COCKATOO VISITS THE INSECT WORLD*

KEITH MOXON

(Nazarene Publishing House, \$1.25)

This is delightful junior fiction. The author is a brand-new name in our writing world and a sparkling juvenile writer.

Charlie Cockatoo is an Australian parrot. You will enjoy meeting him as he takes you on an eye-opening tour of the insect world. Before your very eyes the thrilling and complex life of the insect world appears, and your mouth will fairly fall open in amazement. Things happen that you would never have imagined; yet the stories are carefully authenticated for accuracy.

Each one concludes with a splendid spiritual application. Mom and Dad, you will want to read this when Junior is through—there may be a rush to see who gets it first.

—NORMAN R. OKE, *Book Editor.*

*Order direct from Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.

A decorative header featuring a large, stylized letter 'E' on the left, which is part of the word 'EDITORIALS'. The 'E' is filled with a textured pattern and has a quill pen nib pointing downwards from its base. The word 'EDITORIALS' is written in a bold, serif font to the right of the 'E'. The entire title is flanked by dotted lines on both sides. A large, detailed illustration of a quill pen with its feathered shaft extends from the top right corner across the top of the page, overlapping the 'EDITORIALS' text.

EDITORIALS

Honorary Degrees Conferred

May and June are commencement months for the schools of the Church of the Nazarene. Many of our young people will be receiving college or seminary degrees. Along with these, certain honorary degrees are conferred from year to year by our institutions of learning.

This year the honorary doctor of divinity degree was conferred upon four of our ministers, as follows: Rev. Norman R. Oke, book editor for the Church of the Nazarene, by Canadian Nazarene College; Rev. Orville L. Maish, superintendent of the Michigan District of the Church of the Nazarene, by Olivet Nazarene College; Rev. M. L. Mann, superintendent of Arizona District, Church of the Nazarene, by Pasadena College; and Rev. D. S. Somerville, superintendent of Eastern Kentucky District, Church of the Nazarene, by Trevecca Nazarene College. All of these men have rendered years of faithful and fruitful service to the kingdom of God as represented by the Church of the Nazarene. We are glad to congratulate Dr. Oke, Dr. Maish, Dr. Mann, and Dr. Somerville on this special recognition which has been given to them.

In addition to these honorary degrees of doctor of divinity, two doctor of law (L.L.D.) degrees were conferred. One was given by Pasadena College to Mr. Norman Scharer, superintendent of schools, Santa Barbara, California, an active alumnus of Pasadena College. The other was conferred upon the Honorable Mark O. Hatfield, governor of Oregon, by Northwest Nazarene College. Governor Hatfield gave the commencement address this year at Northwest Nazarene College. Certainly we congratulate these two Christian gentlemen who have distinguished themselves in their special fields of service.

We appreciate every institution of learning in the Church of the Nazarene, rejoice with them in

the good year which has just closed, and wish for them even greater triumphs in the future.

The Father's Threefold Obligation

There are three characteristics which an ideal father should possess. First, *he should be a leader in the home*. I didn't say a *boss* or a *dictator*. I mean by leader that he should set the right example before his family; and I do not believe that he can do this in the fullest sense unless he is a genuine Christian. Also, he should take the initiative as to religion, both in the home and out of the home. It is his business to see that thanks are returned at the table, that family prayers are held, that the pastor is encouraged to visit the home. Besides, he should lead the way to Sunday school and church. His wife and children should not have to get him up and out to these services, he should go of his own accord and insist that the other members of the family go.

There is at least one more thing which this leadership on the part of the father should mean. He should stand for the proper type of discipline and take the lead in it. He should not wait for the wife to do this. He is the head of the house. However, I would add here, woe be to the wife and mother who does not stand with her husband as he leads in these matters. She had better not hold back on any of them or take issue with what her husband is doing, at least before the children. There must be unity in the home, and the wife must stand by her husband as he stands by the right.

Second, *the ideal father supports his family*. He isn't lazy. This does not mean that he is obligated to satisfy their every whim as to food and clothing, but it does mean that he, as an energetic man, does his best for them. The Bible isn't very complimentary of the man who fails at this point. It says,

"But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel" (I Timothy 5:8).

When a young man gets married he should remember that he is taking on a big responsibility.

• By *Stephen S. White*

One very important part of it is that he will have to earn a living for himself and his family by hard work. In this connection I think of my own father. He provided well for his family by the sweat of his brow. He took very few vacations during forty or fifty years. He was on the job providing for his wife and six children. Nevertheless he didn't find it necessary to work on Sunday except in emergencies.

Last, *the father should befriend his family.* This means that he should love them—genuinely love them—his wife and children. He should do this in spite of everything. Many homes die, or live on the border of death, because of the lack of true love on his part. But this is not the chief truth which I would emphasize in this third and last thought. The father, along with the busy life of supporting his family, should find some time to play with and befriend his children. This is more easily done today than it used to be. Back in my father's day men worked ten hours per day and six days each week. This did not give them much time for playing with and befriending their families. With a shorter workday and week the father should do better now. We must not only discipline our children, we must find time to play with and befriend them. They need love, and love which is expressed in genuine interest and joy. The father who does his best for his children must spend some time with them.

What I have set forth above is an ideal, what a father should be and do. I am sure that I fell short of the ideal. I believe that I could do better if I had a chance at it again. On the other hand the ideal which I have set up for the father is important, and every father should strive to reach it.

"The Teen Scene"

On Sunday, May 24, a teen-ager handed me a copy of their mimeographed publication, the name of which is the *Teen Scene*. The editor is Glaphre Gilliland; the reporters, Betty Benson and Buddy McGraw. This particular copy was the Mother's

Day issue. It had a cartoon on the front page with REMEMBER in big letters across the middle, and then the Bible with the words *Holy Bible* on it, and a rose with the word *Mother* underneath. Above the cartoon was the editorial, which reads thus:

"Sometimes we are guilty of forgetting how much our mothers do for us. On Mother's Day we have a chance to redeem ourselves, and to remember the little things they do which are so important to our lives. There are many mothers in the Bible whom we especially remember: Mary, the mother of Jesus; Naomi, and others. If we were to pick a mother from our church to add to that list, I believe that we should all agree on Mother Werly. The beautiful testimony of her life has been such a blessing to me as I am sure it has been to you. Mother Werly has been kind enough to write something for our paper concerning Mother's Day."

Underneath the cartoon was the article by Mother Werly, brief and to the point. I might stop here long enough to say that all of us in Kansas City First Church know and love Mother Werly. What is true of her is true, no doubt, of someone (maybe several) in our churches everywhere; some mother, or mothers, we especially look up to, whom we appreciate for their godly lives. Mother Werly says:

"Mother's Day is a day set aside in which we honor motherhood everywhere. We pay tribute to the mothers of the home, of the church, and of the nation. How far-reaching is the influence of a godly mother's life! It is now many years since my own mother went to her reward, but the example and teaching she gave to me lingers in my mind as a fragrant perfume. God grant the young people of today shall be grateful if God has given to them the blessing of a godly, Christian mother who by prayer, wise counsel, and example helped to mould their lives into something beautiful and useful in the world and for the cause of Christ. We thank God for our young people today who are the hope of the church and the world of tomorrow, and He is depending upon you. God bless the group of the N.T.O. in the wonderful work you are doing." (signed) Mother Werly.

As I perused the other pages of *Teen Scene* I found many interesting things, but I can mention only two. In listing their recent programs, they mentioned that one, a panel, led by Debbie Kraft, got the interest of the group and held it. The subject was, "How to Get Saved and Sanctified." "We were sidetracked, but it was a profitable evening, since we got some old problems cleared up." It's not a bad sign to find our teen-agers, in their

Sunday evening service, discussing the two main doctrines of Christian experience. I am sure it was a profitable hour.

But teen-agers don't just have Sunday evening devotional services, or Sunday evening religious meetings. They need and have companionship during the week. Here's a news item in this *Teen Scene*: "Bring on the food, was the big cry of the picnic held last week. It was delicious! Food fit for a king. Eating wasn't the only attraction, though it was the main one, as usual. A hike was taken along the rugged hills of Swope Park, and if you weren't there, you really missed something."

Eating is usually, even for adults, the main attraction on a picnic, though not the only attraction. Certainly, it still plays a pretty important part

when I attend a picnic, for I continue to have a weakness for *eats*, though it is not as ravenous as it was when I was in my teen years. There is nothing out of the way in teen-agers having picnics during the week and wanting plenty to eat. God bless the teen-agers not only of Kansas City First Church, but of every local church in our denomination. If you don't have a teen-age group in your church, my friend, you ought to have one; and perhaps there is no more important group in a church than the teen-age group. They will make up the church of tomorrow. We'd better get some teen-agers, or we'll have no church tomorrow; and we'd better get them started on the right track, or we'll not have the right kind of church then.



by BERTHA MUNRO

Security

Monday:

"Said I not unto thee, that, if thou wouldst believe, thou shouldst see the glory of God?" "He which hath begun a good work in you will perform it unto the day of Jesus Christ." "He that believeth on him shall not be confounded." This means you. (John 11:40; Philippians 1:6; I Peter 2:6.)

Tuesday:

"His compassions fail not. They are new every morning; great is thy faithfulness." "They that know thy name will put their trust in thee: for thou, Lord, hast never forsaken them that seek thee." He will not fail you now. (Lamentations 3:22-23; Psalms 9:10.)

Wednesday:

"The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity." "In righteousness shalt thou be established." "The ways of the Lord are right, and the just shall walk in them." "My righteousness is near; . . . and on mine arm shall they trust." "I will betroth thee unto me for ever; . . . in righteousness, and in judgment." He owns those who own the family

likeness, and He himself will supply it. (II Timothy 2:19; Isaiah 54:14; Hosea 14:9; Isaiah 51:5; Hosea 2:19.)

Thursday:

"I will betroth thee unto me . . . in lovingkindness, and in mercies." ". . . in faithfulness: and thou shalt know the Lord." "I will greatly rejoice in the Lord, my soul shall be joyful in my God." "I will look unto the Lord; I will wait for the God of my salvation: my God will hear me." His love is your shining shield. (Hosea 2:19-20; Isaiah 61:10; Micah 7:7.)

Friday:

"The Lord is not slack concerning his promise, . . . but is longsuffering to us-ward." "So will I watch over them, to build, and to plant, saith the Lord." "I love them that love me; and those that seek me early shall find me." "The Lord shall give thee rest from thy sorrow, and from . . . the . . . bondage." He is working for you now. (II Peter 3:9; Jeremiah 31:28; Proverbs 8:17; Isaiah 14:3.)

Saturday:

"Now . . . become servants to God. Ye have your fruit unto holiness, and the end everlasting life." "For sin shall not have dominion over you: for ye are . . . under grace." "Yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God." He will make your life profitable, to Him and to yourself. (Romans 6:22; Romans 6:14, 13.)

Sunday:

"Be ye therefore followers of God, as dear children; . . . not . . . as men-pleasers, but . . . doing the will of God from the heart." "Let him that glorieth glory in this, that he understandeth and knoweth me." "The Lord is faithful, who shall stablish you and keep you from evil." "Though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory." The end is not yet. (Ephesians 5:1; 6:6; Jeremiah 9:24; II Thessalonians 3:3; I Peter 1:8.)

Nazarene Young People's Society and
Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary

From the American Bible Society

Nazarene Young People's Society,
6401 The Paseo,
Kansas City 10, Missouri.

Dear Ponder:

Your check of \$19,000.00 is an inspiration to all of us, and a matter of special gratification to me. Many years ago it was my privilege to work on the start of this program. You have certainly carried it forward in a wonderful way, and we are extremely grateful to you.

Please convey to all of the Nazarene Young People's Society the thanks of the

American Bible Society on behalf of the spiritually hungry people throughout the world. It is indeed significant for the Church of the Nazarene to go over its accepted goal!

Faithfully yours,
ROBERT T. TAYLOR
Secretary

NOTE: The goal for our church was \$18,900.00. This is the first year we have reached our goal. Thanks to all of our participating churches.

PONDER W. GILLILAND
Executive Secretary

Carl Clendenen—Western Ohio
Nate Reza—Southwest Mexican

DISTRICT N.J.S. DIRECTOR:
Mrs. Elizabeth McIntyre—New England

I have just been looking over the lessons for the coming quarter in all three of our lesson helps from Headquarters. I think this quarter's lessons on *reverence* are especially good for all ages. Especially do we need to teach the junior lesson material, provided in *Junior Topics*. If ever we needed to teach our boys and girls reverence, it is now. If our adults had had a little more training along this line when they were of junior age, we would not have the problem of irreverence among that group. I trust that every director will give special attention to these lessons and do his best to train those under his direction. I am very pleased with the way the lessons are correlated on each age level. Personally, I think our church made a big step of progress when it gave us *Programs with a Purpose*. I trust that every society is using our *Junior Topics* for its lesson material.

MRS. HUGH RUSSELL, *Nazarene Junior Society Director, New Mexico District.*

Akron Reporting

The Akron District convention was held in the Cleveland First Church of the Nazarene, April 10 and 11. Rev. Fletcher C. Spruce was the speaker. Never before have the youth of the Akron District heard any better messages for the present day than those by Mr. Spruce. They were informative and inspirational. The convention was one with much spiritual enthusiasm. On Friday evening the altar was lined with young people seeking God's help. There were those young people who made decisions for God in this service who will always be glad of this convention.

On Saturday morning, the following were elected to district offices: Rev. Edward J. Eichenberger, president; Rev.

Arthur Brown, Jr., vice president; Rev. J. O. McCaskell, secretary, and Rev. Roy O. Watson, treasurer.

The Akron District is looking for both bigger and better days in the service of the Master. By God's help, we will do more in 1959 and 60--J. O. McCaskell, *Secretary, Akron District*

Selected to Serve

The following have recently been elected or re-elected to serve as district youth leaders.

DISTRICT N.Y.P.S. PRESIDENTS:
Wayne Munro—Canada Pacific
Jay Keiser—Central Ohio
Orval Stone—Eastern Kentucky
Howard Rickey—New England
Don Fivecoat—Oregon Pacific
Mayne Minnich, Jr.—Pittsburgh

Servicemen's Corner



An Open Letter to Nazarene Churches:

"Paul, the apostle, wrote letters to certain churches asking them to help other churches. As one of your representatives in military life, who is in a position to see a problem created by military circumstances, I am writing to you concerning the need of certain of our churches.

"There are a number of large military installations in America where either there are no Nazarene churches within a convenient distance, or else the church nearby is so small as to be incapable of offering a full menu of church-centered activities to young servicemen. Your young men put on the military uniform at the age when they critically need the strongest religious influences that can be given them if they are to survive spiritually.

"After arriving at a new station one of the first things your son is likely to do will be to see if he can find a Church of the Nazarene in the vicinity. When he finds one and there are no young people of his own age—or the church cannot provide social life for servicemen because of its struggle to build a permanent organization, then it will be easy for him to conclude that other places are more rewarding for recreation and relaxation.

"The growth of the Church of the Nazarene must at least keep pace with the population

growth of the nation. We can do this if, for one thing, our children and youth are won and held for the church. We now lose too many. It is my belief that a large percentage of our young men whom we lose are 'fading away' while they are stationed at some military base where there is little provision for adequate pastoral care, social life, and moral guidance within the local church. Is it fair to expect these small, part-time pastored churches to shoulder this burden alone? It would benefit our entire denomination if this were made the responsibility of all our home churches to help those near military bases to become strong and thus help to 'plug the leaks in the dikes' for the continuing life of the church itself.

"What can we do? We can discuss and pray about this problem in our local churches and district gatherings. Thus, through our concern and investigation of this at various levels, we can plan to meet this challenge through the normal channels of our church's organization."

—HENRY W. STROMAN, *Chaplain, U.S. Navy.*

NAZARENE SERVICEMEN'S COMMISSION
Ponder W. Gilliland DIRECTOR



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, *Secretary*

Moving Nazarenes

We will take another look at the work the department does in regard to our moving Nazarenes. The first ones listed have told a story of success. These people were saved to the church. Faithful pastors sent us their names and new addresses and we forwarded the information immediately to the proper pastor.

The last six reported here show the consequences of waiting too long to inform us of those who move. I believe in these reports we can catch a bit of the disappointment and grief that comes when we lose people. These could have been kept—if we had known sooner. Sometimes a week makes the difference between winning or losing souls. We can save them if we hurry.

Colorado: "The mother was glad we called and will have the children ready to send this next Sunday. Children from two other families, who also just moved here, may also come as a result of this contact."

Washington: "I contacted these the day they arrived and have now received them into the church."

Pennsylvania: "These folks are now attending our church regularly."

Texas: "They were thrilled to have me call. They said they would be in our services Sunday. Thanks a million for the name. Send me others. I called on these the day you sent the notice to me."

Kentucky: "They are coming to church. Good prospects for active members. Thanks!"

Maryland: "Results of the call were favorable. Promised to attend."

California: "These folks are attending our services regularly. Thanks for the grand job you are doing in contacting the church in this area."

Virginia: "Enrolled one more baby on our hunt for fifty. Parents will be in church Sunday."

Florida: "Results of the call were good. I believe we will succeed in holding them to the church."

Massachusetts: "They were out to the services Sunday."

Idaho: "Mrs. ——— and her family have been attending here regularly."

New Mexico: "Results of the call were that they are now attending church here."

Minnesota: "Mrs. ——— will be joining our church on Sunday. Thank you so much."

Kansas: "They have lived here about a year and thus have been out of contact with our church. Another group has been having Bible study in the home. We will do our best. Wish we could have received information sooner."

Oklahoma: "They have been here several months and had started attending another church."

South Dakota: "She has been here since early last fall, although your card arrived this morning. Because she was not followed up immediately we have lost her. She has joined another church. Only promise is that she will visit. Too little too late."

Missouri: "The mother was indifferent. We are hopeful that we can per-

suade the children to get started. They have been out for three months. Wished we had known of their arrival here sooner."

Kansas: "They have been here for one year already. We probably could have kept them if we had been contacted sooner. Now they have joined another church. This was reported to us a year too late."

Colorado: "They have joined another denomination. Have been here since August, 1958, and I believe could have been reached if notified sooner."

The Sunday School Lesson

MENDELL
TAYLOR

Topic for
June 28:

Nations Need Religious Leaders

SCRIPTURE: II Kings 11-12 (Printed: II Kings 11:4, 9-12, 17-19, 21; 12:2).

GOLDEN TEXT: *For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts (Malachi 2:7).**

A Fearless Priest: The evil influence wielded by Jezebel did not stop with her death. She bequeathed to the nation a daughter Athaliah, who eventually rivaled her mother in immorality and sinfulness. Unfortunately, this daughter was married to the son of Jehoshaphat, whose name was Jehoram. This meant that the abominable worship of Baal would be introduced into the Southern Kingdom in the same way that it had corrupted the Northern Kingdom.

The devastating influence of Athaliah soon showed up. She conspired with Jehoram to have the brothers of Jehoram murdered, then he would have no rivals to the throne. Next, this madly ambitious woman worked up a massacre that was designed to do away with every male of the Judean royal line. The wife of the high priest was clever enough to hide the infant son of the king so that he would not suffer death in the massacre. For six years the child was reared in seclusion.

The question was often asked: "Is Athaliah going to ruin the nation by her wickedness, or will someone rise up to resist her, as dangerous as that might be?" Her record revealed that anyone who dared to clash with her did so at the risk of his life. In spite of the



Nazarene Ministers Benevolent Fund

DEAN WESSELS, *Secretary*

An elder who has spent thirty-six years as a pastor and evangelist in the Church of the Nazarene wrote the Department of Ministerial Benevolence as follows:

"I wish to thank you and the General Board . . . for your loving care and thoughtfulness during the years past. I do not know what I would have done these past seven years without the help from the Nazarene Ministers Benevolent Fund. I am sure God will and does bless the church in general for their love and thoughtfulness for their tired and worn ministers. Jesus is very precious to me these days and is helping me make the adjustment in a life of retirement from the front of the battle. . . . I wish to thank you again for the continued help from month to month."

Your local N.M.B.F. budget helps to make a testimony like this possible.

perils involved, a fearless high priest by the name of Jehoiada, decided to oppose the treacherous wives of this ambitious woman.

A Forward-looking Plan: The time for drastic and daring action had come. The spiritually-minded priest called a meeting of the military leaders. They convened in the house of the Lord. They took an oath of loyalty to stand by each other until the situation changed for the better.

After this, the priest let them in on the top secret of the day. He brought before the group the young son of the king who had been hidden from the public for the past six years. Then the priest made the inference that the child should be the king of Judah.

Such an act would be looked upon as treason by many; therefore the military men were armed with weapons. The priest gave them spears and shields. Each warrior was assigned a certain area to defend. This forward-looking plan was the only thing that could save Judah from complete destruction by Athaliah.

A Favored Prince: After these elaborate preparations, the young boy was brought forward. A crown was placed upon his head; he was anointed for the office. The military men observing the ceremony gave to the king's son an oath of allegiance. Following the coronation exercises, the group of onlookers gave him an ovation. They clapped their hands and blended their voices in a choral response which made the heavens ring with these words, "God save the king."

In keeping with her character, Athaliah heard the cries of the soldiers and threw a fit as she shouted: "Treason! Treason!" Her disgraceful career was brought to a sudden end. The soldiers slew her with their swords.

A Fundamental Principle: The young king adopted the following motto as the fundamental principle of his life: He "did that which was right in the sight of the Lord." That is the finest way to live that our world knows anything about.

In carrying this fundamental principle into effect, the following reforms were worked out: (1) the altar of Baal was destroyed; (2) the sanctuary of Baal was demolished; (3) the chief priest of Baalism was slain. This clean sweep for the Lord brought a new day of prosperity and progress for the kingdom of Judah. No matter how hopeless the situation may appear, the Lord will always bring us out, if we'll trust and never doubt.

*CORRECTION: The Golden Texts as printed in the second quarter "Advanced Quarterly" and lesson leaflets are incorrect. The verse printed here is correct.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

the Question box

Conducted by STEPHEN S. WHITE, Editor

Does your pastor have the right to look through the tithe envelopes and then get in the pulpit and say that he knows who is tithing and who isn't?

Sure! But it would be very poor judgment for him to do it. People can't be forced to tithe, and there is nothing in the *Manual* which gives us the right to try to force people to tithe. We strongly urge our people to tithe, but we do not say that they have to in order to belong to the Church of the Nazarene. If a person hasn't enough religion to tithe without being driven into it, I'm afraid that he wouldn't keep it up very long if he were to start. After saying what I have, I add that

Our "Manual" lists general rules and special rules. Is it true that members are expected to obey one of these lists, but the other list they are to take or leave as they personally please?

For me, both sets of rules are obligatory; and more than this, they are not grievous to bear. In addition, I do not believe that there is any Nazarene who has been one very long who really differs with my interpretation. He may say that he does, but in his heart, that is not the case, and he knows it. There

I have heard the idea expressed that God calls through the need of mankind. By this, I mean that God calls some to be ministers by giving them a conviction of the need rather than through the inner voice of the Holy Spirit. Do you agree with this?

You have asked a difficult question, because God doesn't always call people into His work in exactly the same way. I would not want to say that the *feeling* of the need never plays any part in one's call to preach or be a missionary. On the other hand, I wouldn't want to urge young people to decide to go into the ministry merely because they realize that the world is in great need of preachers and missionaries, just because of their realization of the presence of whitened harvest fields. According to my way of thinking, it takes more than that to constitute a real call. The inner voice was not an audible voice for me. However, from my earliest youth I felt that if I did God's full will, I would have to be a preacher of the gospel. More than that, when I seriously considered doing something else, I got into spiritual darkness. I definitely felt that I was moving in the

I find two conflicting passages, or a contradiction. In II Samuel 6:23, we read where Michal, the daughter of Saul, was childless all her days. Then in II Samuel 21:8, it says that she had five sons. Will you please set me straight on this?

In the margin in the King James Version in connection with II Samuel 21:8, you'll find that it has "or Michal's sister." This is in line with what even the most conservative Bible scholars say as to this passage. We don't have the original manuscripts, we have only copies of them, and these copies are

I do not believe that many pastors do what you say your pastor does. Most of them certainly have more understanding of the problem involved. Further, when I was a pastor, I preferred not to know who tithed and who didn't, then I could preach the truth on tithing without anyone being able to say that I was talking about him. Finally, if you are conscientiously tithing, and you know it and know that God knows it, you shouldn't worry about what your pastor says on the subject.

is one more thing which I would say—I have been a member of the Church of the Nazarene since its organization and have heard almost all of its leaders many times, but not once have any of them taken the position that one of these sets of rules is obligatory while the other is not.

wrong direction. I still feel, as many of the old-timers felt, that the person who is called to preach holiness realizes that it is "woe is me" if he doesn't do it. Further, I must say in this connection that I am getting a little disturbed about the fact that it is very easy for some today who claim to be called to preach to take some side line instead—do something which has some special religious significance but does not demand preaching. I don't believe that teaching, even in a holiness school, can be substituted for preaching if it means that the burden of preaching the gospel falls out of the picture. The worker in the homeland should think a long time before he gives up pastoring or evangelizing for any other kind of Christian work. Of course, there are exceptions to every rule, but we must be sure that we do not let the exception become the rule.

several removes from the originals—that is, they don't come immediately from the originals. Thus the word Michal, the name of Merab's sister, got into II Samuel 21:8 instead of Merab sometime in the copying. Merab was the oldest daughter of Saul, and she did have five sons.



Foreign Missions

Urgent Prayer Request for Dannie York

Dannie York, five-year-old son of Rev. and Mrs. Leonard York, missionaries in British Honduras, has been stricken with polio. Please intercede in prayer for this little missionary lad.

Thank You for Your Prayers

Please thank everyone who has so kindly and faithfully prayed for me. I praise the Lord for His wonderful undertaking. I am already feeling much better. I am making a good recovery, but the doctor who attended me feels that I should not resume duties for at least another two weeks.—DR. T. HAROLD JONES, *Acornhoek, Transvaal, South Africa.*

News Flash

ISLAND OF TOBAGO ENTERED MAY 19. TRINIDAD NAZARENES RAISED TWELVE HUNDRED DOLLARS (West Indies currency) TO COVER BUDGET. Harmon.

Thank You

Please thank the people for their interest, love, and prayers in my behalf. It is with great joy that I report that my period of hospitalization has ended and I am now back home again. The operation was most successful and the pain in my hip is completely gone. How wonderful! All that remains now is getting the muscles and tendons to functioning properly so that I will again walk naturally. The doctor says that this will take about three months. He said that I had had an unusually rapid recovery. I still use the crutches, one or both at times, as the doctor doesn't

REMISS REHFELDT, Secretary

want me to put full weight on the leg too quickly. The exercises for adjusting the muscles are quite strenuous, but I can see improvement almost daily. My strength is returning and very soon I shall be equal to my usual routine of work.—PEARL JENKINS, *Transvaal, Africa.*

Urgent Need for Outdated Literature

We are in real need of Sunday school literature for our Sunday schools. We run over 2,000 in Sunday school each month. Our supplies are very low. We need material that is not more than two years old, very urgently.—DAVID BROWNING, *Church of the Nazarene, P.O. Box 170, Georgetown, British Guiana.*

(Note: If these materials are sent as PRINTED MATTER, in packages weighing six pounds or less, the postage cost will be considerably cheaper than parcel post.—ED.)

Kathy Hall Improving

Little Kathy Hall who underwent heart surgery recently, has returned to her home, and is already able to be up and take her meals with the family. Continue to pray for this little girl's complete recovery.—*Cuba.*

Missionaries on the Move

Rev. and Mrs. John McKay, and their daughter, Betty, left India on May 19, to return home for furlough. They will make their home for the present at 302 E. Midvale St., Chattanooga, Tennessee.

Rev. and Mrs. Ronald Denton, newly arrived in Brazil, are now living at Caixa Postal 115, Belo Horizonte, Minas Gerais, Brazil, South America.

Rev. and Mrs. I. E. Dayhoff, veteran missionaries to Africa, left the field on May 4 to return home for furlough and retirement. Their home address will be: Box 126, Tabor, Iowa.

Bolivia

Perhaps you have wondered how we all are these days. Everyone is well and safe, and things have quieted down, at least on the surface. The Stanfields have arrived and are getting right into the harness. We are certainly enjoying their company. The Seelys have also arrived now, and are settling in. It is wonderful to be a part of a missionary staff again.

A number of our Bible school boys left recently to offer themselves for military service. Things are at a high pitch of patriotic fervor these days, and other influences also are working on our boys. We need much prayer that the call of God to preach the gospel will become a compelling burden on our young men, until they will devote themselves to preparing to answer this call at any cost.—IRA TAYLOR, *Bolivia.*

From India

We are drawing near to the close of our first year in the Bible school—the best and most profitable year in my life. I have never enjoyed work any more, nor felt God's presence and blessing more in my life. God gave us victory in every encounter with the enemy. We expect nine students to finish the term ending March 31.

The month of March was full of meetings, conventions, and the district assembly, which met March 15-19. Our needs were never greater. We are begging God for a great outpouring from Him. We believe that He is able.

You may have heard that Brother Samuel Bhujbal is very sick in our Basim hospital with high blood pressure. He needs our prayers right now.

It is a disturbing thing to see the poor, the weak, the sin-sick, the young sheep who need a good shepherd's care all about us. More than ever I see the value and importance of our holiness message and the urgency of giving it to the people of the world. We teach it and preach it as best we can and pray constantly, "O God, help us to do it better!"—CLARENCE CARTER, *India.*

NEWS

of the Churches



Annual N.Y.P.S. Convention Western Ohio District

The annual N.Y.P.S. convention for the Western Ohio District convened at First Church, Dayton, on Friday, May 8.

Rev. Eugene Stowe, general N.Y.P.S. president, was on hand to give the opening message to a church that was well filled at 9:00 a.m. The affairs of

the day then continued smoothly and lively under the leadership of Rev. Carl Clendenen, district N.Y.P.S. president.

High points of the convention included: (1) "The Conquest Shoe Shine" when the district N.Y.P.S. president and Conquest chairman of the Northeastern Indiana District shined the shoes of the Western Ohio District N.Y.P.S.

president and Conquest chairman, as a humble tribute to Western Ohio for winning the Conquest contest between the districts. Western Ohio now has 2,400 Conquest subscriptions. (2) The re-election of Rev. Carl Clendenen as N.Y.P.S. president for another year, followed by the election of Verl Ballmer, vice-president; Wesley Poole, secretary;

Leo Chance, treasurer; and Glen Evans, high school supervisor. (3) The presentation of a check for \$800 to sponsor the Nazarene radio broadcast in Uruguay for a year and the decision to accept another equal missionary project for the coming year. (4) The awarding of scholarships to Olivet Nazarene College to Anne Blevens, Dayton Maryland Ave.; Darrell Elridge, Georgetown; Sharon Clay, Toledo Manhattan Blvd.; and Jerry Smith, New Richmond, in the amount of \$125 each. Scholarship awards of \$100 each were made to Sharon Crabtree, Bellefontaine; Portia Conner, Bethel; and Charles McNeely, Lockland.

The attendance was over four hundred, with more than one-half teenagers.

The high points of the evening service were the district Bible Quiz, won by the youth on the Lima Zone, followed by another youth-directed message by Rev. Eugene Stowe. The Western Ohio youth continue to go forward.—MARK E. MOORE, *Reporter*.

Pastor Harold J. Potter writes, "Mrs. Potter and I enjoyed our ministry for the past four years with the people of the Hillsdale church. They are a spir-

itual, sacrificing, and gracious people, loyal to God and the whole program of the church. The Lord gave us many victories with these fine folks. We have now accepted the pastorate of Faith Church in Bay City, Michigan, and are believing God to help us and the good people here to win souls for Him and the church."

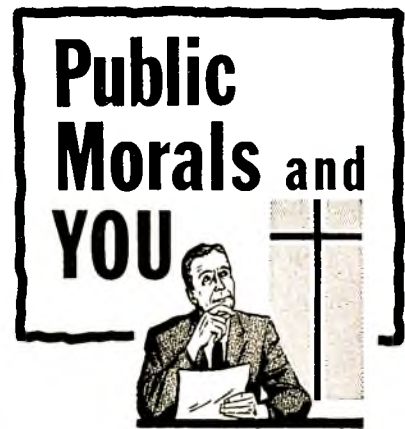
Fairbury, Nebraska—We give God praise for the wonderful revival services, which closed here on May 3, after continuing a full week longer than scheduled. Rev. George Cocoris, of Florida, proved to be the right man in the right place, and night after night God seemed to speak directly to the hearts of the people. People came to the services from miles around. From the very first Brother Cocoris emphasized the necessity of prayer and fasting, and our people accepted the challenge. In answer to prayer, God broke in on the Sunday morning services in a glorious way, and we saw real results. We praise God for the consecrated ministry of Brother Cocoris, a converted Greek, who brought to us a new and deeper appreciation for the ministry of prayer and fasting. We thank God for this revival and the souls who prayed through to victory.—J. R. SMITH, *Pastor*.

Monett, Missouri



Sunday, May 3, marked the eighteenth anniversary of the organization of the Church of the Nazarene in Monett. It also marked the date of the dedication of our new church building erected in 1958 to replace the one destroyed by fire on February 17, 1958. The fire completely destroyed the building, and also my entire theological library of some six hundred volumes. The new edifice is 42 x 84', constructed of hardite blocks with an exterior of white limestone mosaic bricks. The interior is provided with blond oak pews and matching furnishings. The floors are concrete covered with asphalt tile, and

the ceilings are acoustic tile with semi-recessed lighting fixtures. The actual expense of construction has been \$13,000; the building valued at \$35,000, and the indebtedness is some \$5,700. Dr. Stephen S. White, editor of the *Herald of Holiness*, was the special dedication speaker. We are especially indebted to District Superintendent Dean Baldwin for his helpful guidance and encouragement during the building program. Through his efforts and the generosity of the church board, I have been able to replace a substantial portion of the library.—DALE B. WORCESTER, *Pastor*.



According to "The American Issue" (April, 1959), Senator Richard L. Neuberger of Oregon, reintroduced his bill "to provide grants to the states to assist them in informing and educating children in schools with respect to the harmful effects of tobacco, alcohol, and other potentially deleterious consumables." This bill was first introduced on May 21, 1958, in the second session of the 85th Congress.

Senators Bennett and Moss of Utah, are cosponsors with Senator Neuberger of Senate Bill 1394.

When introducing this bill, Senator Neuberger called attention to the heavy advertising of cigarettes and liquor aimed at American boys and girls and proposed a program of education "to give this nation's youth the facts about tobacco and alcohol, to resist the daily outpourings of advertising in behalf of these habits."

Similar legislation (H.R. 5626) has been introduced into the House of Representatives by Representative David King of Utah.

We would do well to write today to Senators Richard L. Neuberger, Wallace F. Bennett, and Frank E. Moss and commend them on their bill (S 1394). Write them in care of the Senate Office Building, Washington 25, D.C.

We suggest that you write also to Representative David S. King and commend him on his bill (H.R. 5626). Write him in care of the House of Representatives Office Building, Washington 25, D.C.

Our letters will encourage congressmen to present and to work for the passage of constructive legislation.

Earl C. Wolf, *Secretary*
Committee on Public Morals

New Bridge, Oregon—Recently we had a revival with Rev. Lawrence Abba of La Grande as the evangelist. God blessed his ministry and gave seekers equal to more than the total membership of the church. As a result of this meeting twelve new members were added to the church. We give God the praise.—LLOYD SWAIM, *Pastor*



FOR 500 PEOPLE



**the greatest week of
Music Year
will be July 6-10
at the
NATIONAL CHURCH MUSICIANS'
INSTITUTE
Indian Lake, Vicksburg, Michigan**

Registrations indicate a hunger for practical, down-to-earth assistance in church musicianship, the very thing to which the entire staff of N.C.M.I. is dedicated.

Classes of fifty to three hundred persons each will, in this intensive week of lectures, discussion, demonstration, and practice, receive the benefit of an accumulated one hundred years' musical experience at the local church level . . . instruction in

- | | |
|--|----------------------------|
| CHOIR DIRECTING, ORGANIZING TECHNIQUES, and VOICE CULTURE | <i>by "Gary" Moore</i> |
| HYMN WRITING and ARRANGING | <i>by Floyd W. Hawkins</i> |
| THE SONG LEADER, RADIO and TELEVISION PROGRAMMING TECHNIQUES and THE PASTOR AND MUSIC | <i>by R. T. Williams</i> |
| PIANO and ORGAN | <i>by "Greg" Larkin</i> |
| CHILDREN'S CHOIRS | <i>by Inez Johnson</i> |
| ORCHESTRA LEADERSHIP and INSTRUMENTAL MUSICIANSHIP | <i>by James Boersma</i> |
| GOSPEL SONG INTERPRETATION | <i>by Bill Carle</i> |

The Institute will close Friday evening, July 10, with a climactic sacred music festival in which the entire Institute faculty and the massive festival choir and orchestra will combine to present a two-hour program of glorious song. A cordial invitation is extended to all within reach of Indian Lake to be present for this momentous event.

R. W. Stringfield
Manager of the Music Department
NAZARENE PUBLISHING HOUSE



St. Albans, Vermont—Eternity alone will reveal the impact made on our church here by the influence and ministry of my late husband, Rev. W. W. Clay. Though here only eighteen months, he contributed much to the spirituality of the church and contact in the community. He had three major goals and burdens for this assembly year: a good revival, an increase in missionary zeal and giving, and construction of proper Sunday school facilities. All were well under way at the time of his home going last November, and each has been reached during the year. In December, with the weather the worst this generation has seen, God gave us a most gracious revival with

Evangelists William and June Schmidt. Souls were saved, people joined the church, Christians got light and walked in it, and the saints were refreshed. In spite of our great loss God helped us as a group and individually. We received letters from many places over the country with people saying they were praying for us—we feel all this helped to make the many victories possible.—**VERA F. CLAY, Pastor.**

Evangelist R. A. Isbell writes, "Due to changes in a church I have had a cancellation for the date, July 16 to 26. My three children will travel with me during the summer months; their musical program consists of vocal and in-

strumental numbers, also we have children's services. We will go anywhere for freewill offerings and entertainment. If interested in this date, write me, Box 957, Crowley, Louisiana."

San Antonio District N.Y.P.S. Convention

The forty-sixth annual San Antonio District N.Y.P.S. convention was held on May 5, at Austin, with Rev. Howard R. Borgeson as host pastor.

High lights of the convention were: reports from all local presidents who were present; a brief and humorous skit urging the attendance of all young people at the youth camp and institute, at Camp Chrysalis, Kerrville, and the very interesting report of our much-appreciated district president, Rev. H. R. Borgeson.

The special order of the day was conducted by the district superintendent, Rev. James C. Hester. After the district president gave his report, he was re-elected to lead in the young people's work for another year. The district treasurer, Rev. George C. Mullins, Jr., presented a check to Brother Borgeson, a love offering expressing appreciation for his splendid leadership and work of the past year.

In addition to the president, other officers elected are: Rev. Paul Grundy, vice-president; Rev. Jarrell W. Garsee, secretary; Rev. George C. Mullins, Jr., treasurer; Rev. T. A. Burton, teen-age sponsor; Carolyn Hester and Dayne Johnston, teen-age representatives; Rev. B. J. Garber, Junior Society supervisor, and Rev. Ralph West, institute director.

The young people of the San Antonio District love God and are marching forward to win other young people to Christ and the church.—**PAUL GRUNDY, Reporter.**

Idaho-Oregon District Assembly

The Idaho-Oregon District Assembly was held in College Church, Nampa, Idaho, April 29 and 30. Rev. Eugene Stowe, host pastor, and the people of College Church entertained the assembly most efficiently.

The Honorable Thomas Luppe, mayor of Nampa, and a member of College Church, gave the assembly a most warm welcome to the city.

The outstanding feature of the assembly was the wonderful report of District Superintendent I. F. Younger. In this first year of a three-year term gains were made in every department. At the close of Brother Younger's report, the love of the district for its leader was shown by freely giving the largest love offering ever given on Idaho-Oregon District with an extended vacation time so that the Youngers might visit the mission field of their choice this summer.

Dr. John E. Riley, president of Northwest Nazarene College, and members of the faculty presented the college and its goals for the future. Mr. and Mrs. Al Ramquist were appreciated as they presented the publishing house and its interests.

Dr. Hugh C. Benner blessed and chal-

lenged the assembly with his wonderful leadership and anointed messages.

Rev. E. B. Hartley was again elected district secretary, and Wendel W. Moore was re-elected district treasurer.

The Idaho-Oregon District gave more than 11 per cent to General Budget. Membership showed a gain of 191 this year, with 263 members being received on profession of faith.

The continued blessing of God, the leadership and guidance of the Holy Spirit, and a vision of the task for the future were the prayer and desire of all at the close of this forty-seventh assembly of the Idaho-Oregon District.—J. RUSSELL BROWN, *Reporter*.

Pastor Robert L. Ellis reports from Anderson, Indiana: "We came to Goodwin Memorial Church on December 1, 1958, and since that time we have received twenty-five new members into the church, purchased a new Hammond organ, and redecorated the main auditorium. Gains are being made in all departments. On Easter the Sunday school attendance was 449, with approximately \$900 received in the Easter offering. We have had three revivals, with Miss Helen Greenlee, the Paul Trissel Evangelistic Party, and Gloria Files and Dorothy Adams as the special workers. We have a good people here."

Are You Receiving Two Copies of the Same Periodical?

If you are, most likely either your name or address was sent to us listed in a different way than it was the year before. When this is the case, we cannot accept these as renewals. Therefore, you have two subscriptions in our files.

Please send the address labels from both of the identical issues. This will help us locate the duplicates. These will be combined, and the time remaining on your old subscription will be added to the new one.

CIRCULATION DEPARTMENT

Rev. Everett and Irene Kimball, evangelists and singers, write: "Due to physical fatigue, Mrs. Kimball was ordered by her doctor to rest and thus we were out of the work for a time. We are happy to report that, through the prayers of many who remembered her, God has definitely undertaken and she is now able to assist in the meetings with her music and singing. We are open for calls for revival meetings, holiness conventions, and camp meetings, and will be glad to serve as a party; or I'll come as evangelist only, as the need may demand. We do our best to promote Holy Ghost revivals. Write us, P.O. Box 346, Pottsville, Michigan."

Van Horn, Texas—On May 10 we closed a revival meeting with Evangelist Jack Durham. Although the attendance was small, God met with us, giving us a man and his wife and six children for prayer at the close of an object lesson, an out-of-town woman saved in a week-night service, and two teen-age girls saved on Sunday morning. We are encouraged and thank God for sending this good evangelist our way.—W. H. WILLIAMS, *Pastor*.

Evangelist H. N. Dickerson writes: "God has richly blessed me during the past year, although I did not put in a full year. After forty years of continuous ministry, I felt I should take it a little easier. Pastors and people have been wonderful to me. In late February, I went to the hospital for surgery—was there seventeen days; but the Lord wonderfully undertook and the operation was a success. I give God thanks, and also thank all the good friends who prayed for me and sent letters and cards. I have recovered so fast that I am now slating meetings for the fall and on. I will be in Illinois in September and will be able to slate meetings from October on. Write me, 5220 N.E. 20th Avenue, Fort Lauderdale, Florida."

Evangelist W. H. Davis reports: "The five months we have been in full-time evangelism have been the very best days of our ministry. We have held revival meetings in Kansas, Oklahoma, Arkansas, Georgia, and North Carolina. I have two choice dates open for the summer and fall—July 23 through August 2, and October 8 through 18. Write me, Route 3, Box 229 a, Henryetta, Oklahoma."

Johnson, Kansas—Bethel Church recently had a very fruitful revival. Evangelist D. C. Van Slyke preached with the unction of God, and Mr. and Mrs. Frank Wright played and sang with the anointing of the Spirit. God met with His people in a wonderful way, and many souls found spiritual help from God at the altar of prayer. Bethel Church is growing as a result of this meeting, and the work goes forward.—ARTHUR W. MYERS, *Pastor*.

Deaths

MRS. HARRY J. CORNELL (nee Julia L. Dickerson) was born November 2, 1872, at Centerport, Long Island. She died December 9, 1958, in Whitestone, at the home of her son, Nathan. Saved at an early age, she was sanctified around the turn of the century under the ministry of Rev. Charles BeVier, who was the prime mover in the establishment of what was to become the John Wesley Church of the Nazarene, Brooklyn. She came to know the way of holiness through association with such persons as H. F. Reynolds, H. N. Brown, F. E. Angell, Wm. Durton, John and Jenny Duryea, and others. In 1910 she was married to Harry J. Cornell, whom she survived for twenty years. They were active charter members of the Flushing Church of the Nazarene, organized in 1920. Her home was always open to ministers; often she furnished a room or an apartment for the pastor of the church. Her life was exemplary, and her spirit bolstered the faith of all who knew her. She lived for the past four years in a wheel chair; a hip broken in an accident refused to heal. She is survived by her son, Nathan, and her daughter, Ruth—both wholehearted Nazarenes. Funeral service was conducted by the local pastor, Rev. Roland Stanford, and a former pastor and long-time friend of the family, Rev. J. W. Patton, with interment at the Zion Episcopal Cemetery, Douglaston, Long Island.

Recent songs by

REITA
DeLONG
RUNDLETT



a Nazarene song writer
whose songs,
once they are heard,
fast become favorites

Written in appealing harmony with strong gospel messages of praise, blessing, and conviction.

Printed in four-page 7 x 10" folders, punched for immediate use in "Mult-O" Ring Binder*

Number SF-367

"Jesus Walks Beside Me" (mixed voices)
"Long Before I Knew Him" (chorus)

Number SF-368

"Nothing Impossible with Him" (mixed voices)
"All This and Heaven Too" (chorus)

Number SF-369

"I'll Walk with Him" (duet)
"Jesus Means Everything to Me" (chorus)
"All I Need" (mixed voices)

Folder 25c each

Send for Yours TODAY!

ORDER AN EXTRA FOR THE ACCOMPANIST

*An excellent investment for all singers. Handy, flexible, plastic binder for keeping 7 x 10" sheet music.

ONLY \$1.25

Nazarene Publishing House

2923 Troost, Box 527, Kansas City 41, Missouri
Washington at Bresee, Pasadena 7, California

IN CANADA:

1592 Bloor Street, West, Toronto 9, Ontario

MISS LUCILLE BINGHAM was born July 19, 1904, at Brocton, New York, and died in the hospital on January 13, 1959. She was a member of the Church of the Nazarene in Brocton, serving as church treasurer and steward. She was a faithful member, loved the Lord and her church. Her devotion to God left a lasting impression on all who knew her and worked with her. She is survived by a niece and several cousins. Funeral service was held in Brocton, with graveside services at Kennedy, New York, with Rev. Everett Kaufman officiating.

SIDNEY FREEMAN MUNRO of Rockland, Maine, died November 15, 1958. He was born October 1, 1896, at Friendship, Maine. He was a faithful member of the Church of the Nazarene in Rockland. He was a wonderful husband and father, and very considerate. He is survived by his widow, Mrs. Eula B. Munro; three sons, Ralph and Richard of Rockland, and Sidney of Connecticut; and eight daughters, Mrs. Bernice McLain, Mrs. Lucy McLain, Mrs. Norma Cuthbertson, Mrs. Charlotte Coro, Mrs. Laura Dudley, Mrs. Glenice Cuthbertson, Mrs. Doris Dorr, and Mrs. Nancy Flaherty, all living in the vicinity of Rockland.

MRS. LAURA BELL PRYOR of Pasadena, California, died January 24, 1959. Prior to her coming to Pasadena four years ago she had been a long-time member of First Church in Detroit, Michigan, and at one time was the cook at Olivet Nazarene College. She was a member of First Church of the Nazarene in Pasadena. Funeral service was conducted by the pastor, Rev. J. William Ellis and Rev. I. W. Young.

A. RAY DEBOLT was born February 8, 1885, and died very suddenly on January 12, 1959. He had been an active member of First Church of the Nazarene in Columbus, Ohio, for forty-four years, serving in many different capacities. He gave a glowing testimony in prayer service just a few days before his death. He was married to Doris Westerman and was the father of four children: Col. Arthur DeBolt, Mrs. Dorothy Pitzel, and Mrs. Ruth Downing, all of California, and Mrs. Mary K. James of Pennsylvania. Funeral service was conducted by his pastor, Rev. Miles A. Simmons, in First Church, Columbus, with interment at Upper Sandusky, Ohio.

ARIE DENBURGER was born September 16, 1871, near Pella, Iowa, and died in Frederick, Oklahoma, on January 25, 1959, at the age of eighty-seven years. In 1898 he was married to Adrianna De-Young; she died in 1944. Funeral service was held in the Frederick Church of the Nazarene, with Rev. Ernest Conrad, pastor, officiating. Interment was in the Tipton, Oklahoma, cemetery.

FRANK ELMER WILLIAMS was born on July 23, 1921, son of Maggie Williams and the late Perry Williams. He died January 16, 1959, in a hospital in Newton, Kansas. In 1947 he was married to Betty Jean Quiring. He is survived by his wife, a daughter, Diana Lyn; also his mother, four sisters, and two brothers. Funeral service was held in First Church of the Nazarene, Newton, with the pastor, Rev. H. C. Thomas, in charge.

Announcements

WEDDING BELLS—Miss Claudia Lee Lovell and Mr. Paul A. Blystone, both of New Smyrna Beach, Florida, were united in marriage on May 9, at First Church of the Nazarene in New Smyrna, with Rev. Harold Kennedy officiating.

BORN—to Roy and Lenora (Sloan) Simpson at Ft. Belvoir, Virginia, a son, Kendall Ray, on May 19.

—to Rev. Ray J. and Priscilla (Gould) Hawkins of Denver, Colorado, a daughter, Beth Ann, on May 6.

—to Mr. and Mrs. Melvin L. Pierce of Fort Worth, Texas, a son, Melvin Leroy, on April 24.

—to Raymond and Delores (Schorey) Price, Jr., of Toulon, Illinois, twin sons, Gregory Dean and Rodney Gene, on March 29.

—to Dave and Janet (Shemwell) Barclay of Seattle, Washington, a son, Alan Dean, on April 28.

—to Don and Jean (Shemwell) Bradley of Walla Walla, Washington, a son, DeWayne Lee, on March 18.

—to Rev. and Mrs. R. Wayne Sharpes of LaCrosse, Wisconsin, a daughter, Janice Lynn, on February 17.

SPECIAL PRAYER IS REQUESTED by a Nazarene pastor in Michigan for "one of our own 13-year-old Nazarene girls . . . a wonderful Christian . . . outstanding in our church . . . suffering from cancer of the lymph glands . . . no hope outside of God";

by a Christian lady in Ohio for a very urgent prayer request, unspoken—for His glory and in His will;

So glad to visit ^{my} your Publishing House

MRS. PEARL ALLISON of Danville, Illinois, was a recent visitor to the Publishing House. After her tour of the plant she wrote in the guest register: "So glad to visit your Publishing House." On second thought she scratched out the word "your" and substituted "my."

How right she was! For to her it is indeed "my" Publishing House. Every man, woman, and child who has membership in the Church of the Nazarene is a shareholder. It is owned by and operated for the Church of the Nazarene.

Speaking of visitors to the Publishing House—*when are you coming to see us?* If you're coming for your first visit, we believe you will be thrilled to see each department in action. If you have been here before, we'd like you to come and see us again. You'll be delighted with the changes and the progress constantly taking place as we try to keep pace with a growing church.

Do plan to visit "YOUR" Publishing House whenever you are anywhere near Kansas City. You'll be welcomed as a member of the family for that is what you are.

Your NAZARENE PUBLISHING HOUSE

VISITING HOURS: 8:00 a.m. to 3:30 p.m. Monday through Friday

by a reader in Washington that God may undertake for their family—husband claims to be a Christian but accepts no responsibility in caring for the needs of his wife and two small children—she does want the Lord's will worked out for all of them;

by a Christian friend in Ohio for complete victory over a personal fault, for healing of his wife, and for their son;

by a Nazarene in Indiana for a Christian (Nazarene) lady who has suffered many persecutions because of a backslidden husband, that God will work out their entire situation, for her healing, for their five children, and as to a prospective move—much of the difficulty would be solved if the husband would come back to God;

by a Christian lady in Ohio for a nervous movement of the head as the result of a bad fall, which causes her much suffering—that God may touch and heal.

Nazarene Camp Meetings

July 3 to 12, Albany District Camp. Workers: Rev. Charles Lipker, Rev. Paul Martin, Professor

Paul Qualls. Rev. Renard D. Smith, district superintendent. For reservations write to the camp manager, Rev. John L. Moran, 115 Temple St., Owego, New York.

July 10 to 19, Pleasant Ridge Nazarene Camp, McConnellsburg, Pennsylvania. Rev. George Brannon and Rev. V. S. Rushing, evangelists; Eugene and LaNora Smith, song evangelists.

July 18 to 26, Central Ohio District Camp, at Columbus Campgrounds, Cleveland Avenue at Morse Road, Columbus, Ohio. Workers: Dr. Samuel Young, Dr. B. V. Seals, Dr. John S. Logan, evangelists; Professor Ray Moore, song evangelist; Dr. John Cotner and the Olivet Nazarene College Crusaders' Quartet, youth workers; Rev. H. C. Little, prayer director; Mrs. H. C. Little, children's worker. Dr. Harvey S. Galloway, district superintendent. For information write the secretary, Rev. C. D. Westhafer, 708 Woodland Ave., Wooster, Ohio.

July 30 to August 9, Western Ohio District Camp, at the Nazarene Center, Hi-way 29; 2½ miles west of St. Marys and 7 miles east of Celina. Workers: Dr. Mendell Taylor and Rev. Charles Lipker, evangelists; Professor Ray Moore, singer; Mrs. Noel Whitis, children's worker. Dr. W. E. Albea, district superintendent. For information write Rev. O. V. Mewbuorn, 1001 Edwards St., St. Marys, Ohio.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for 1959

North Dakota	June 24 and 25
Northeastern Indiana	July 8 to 10
Michigan	July 15 and 16
Eastern Kentucky	July 23 and 24
Illinois	July 29 and 30
Kentucky	August 5 and 6
Joplin	September 2 and 3
Southeast Oklahoma	September 16 and 17

G. B. WILLIAMSON
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for 1959

Eastern Michigan	July 15 and 16
Western Ohio	July 22 to 24
Southwest Indiana	August 5 and 6
Dallas	August 12 and 13
Northwestern Illinois	August 19 and 20
Indianapolis	August 26 and 27
South Arkansas	September 16 and 17
North Arkansas	September 23 and 24

Sorry . . .

In recent issues of this periodical we advertised a special Bible (No. B-4989RL).

The response was most gratifying. *We are completely sold out* of our limited stock and orders are still coming in!

We regret deeply having to disappoint our many customers. Next time such an offer is made we hope you will be among the very *first* to reply.

Your NAZARENE PUBLISHING HOUSE

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for 1959

- Albany July 1 and 2
- Maritime July 9 and 10
- Central Ohio July 15 to 17
- Pittsburgh July 22 and 23
- Wisconsin August 6 and 7
- Missouri August 12 and 13
- Northwest Indiana August 19 and 20
- Houston August 26 and 27
- Georgia September 9 and 10
- Mississippi September 16 and 17

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for 1959

- Northeast Oklahoma June 24 and 25
- Canada West July 8 to 10
- Minnesota July 16 and 17
- East Tennessee July 30 and 31
- Kansas August 5 to 7
- Iowa August 12 to 14
- Tennessee August 19 and 20
- Louisiana September 2 and 3
- Kansas City September 9 and 10
- Southwest Oklahoma September 23 and 24

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for 1959

- West Virginia July 2 to 4
- Colorado July 16 and 17
- Chicago Central July 22 and 23
- Northwest Oklahoma July 29 and 30
- Virginia August 12 and 13
- South Carolina September 16 and 17
- North Carolina September 23 and 24
- New York October 2 and 3

District Assembly Information

NORTH DAKOTA—Assembly, June 24 and 25, at the Nazarene Campgrounds, Sawyer, North Dakota. Send mail, merchandise, and other items relating to the assembly to the entertaining pastor, Rev. Theo. Rosenau, Sawyer, North Dakota. (Campgrounds are one-fourth mile north of Sawyer; to get to campgrounds—Soo Line train; bus lines from Jamestown—Minot). Dr. Hardy C. Powers presiding.

NORTHEAST OKLAHOMA—Assembly, June 24 and 25, at First Church, South Delaware and East 12th, Tulsa, Oklahoma. Send mail, merchandise, and other items relating to the assembly to the entertaining pastor, Rev. L. A. Ogden, South Delaware and East 12th, Tulsa, Oklahoma. (N.F.M.S. convention, June 22 and 23.) Dr. D. I. Vanderpool presiding.

ALBANY—Assembly, July 1 and 2, at the District Campgrounds, Brooktondale, New York. Send mail, merchandise, and other items relating to the assembly to the entertaining pastor, Rev. Wm. Williams, White Church Road, Brooktondale, New York. (N.F.M.S. convention, June 29 and 30.) Transportation to reach the District Center—Lehigh Valley Railroad, Greyhound Bus, Mohawk Airlines. Dr. Samuel Young presiding.

WEST VIRGINIA—Assembly, July 2 and 3, at the District Center, Summersville, West Virginia. Send mail, merchandise, and other items relating to the assembly to the entertaining pastor, Rev. Chester Acton, Nazarene Camp, Summersville, West Virginia. Instructions on how to reach the Center: by bus to Summersville; by train or plane to Charleston, then by bus to Summersville. (N.F.M.S. convention, July 1.) Dr. Hugh C. Benner presiding.

NORTHEASTERN INDIANA—Assembly, July 8 to 10, at the Camp Meeting Tabernacle, R.F.D., Marion, Indiana. Send mail, merchandise, and other items relating to the assembly to the entertaining pastor, Rev. H. B. Hughes, 1215 Quarry Road, Marion, Indiana. Lake Central Airlines and bus are the only means of transportation to reach Marion. Dr. Hardy C. Powers presiding.

MARITIME—Assembly, July 9 and 10, at the Church of the Nazarene, 156 Fitzroy St., Summerside, P.E.I., Canada. Send mail, merchandise, and other items relating to the assembly to the entertaining pastor, Rev. Phillip Chatto, Central Avenue, Box 455, Summerside, P.E.I., Canada. (N.F.M.S. convention, July 8; N.Y.P.S. convention, July 11.) Dr. Samuel Young presiding.

CANADA WEST—Assembly, July 9 to 11, at the Tabernacle, Canadian Nazarene College, Red Deer, Alberta, Canada. Rev. Charles Muxworthy, 4802 Ross Street, Red Deer, Alberta, entertaining pastor. Send mail, merchandise, and other items relating to the assembly to Rev. Charles Muxworthy, Canadian Nazarene College, Red Deer, Alberta, Canada. (N.F.M.S. convention, July 8.) Dr. D. I. Vanderpool presiding.

NEW

**5 Popular Subjects
5 Popular Prices**



Faith

Why Fear When You Can Trust

By E. E. WORDSWORTH

Sound, practical truths focusing the light of faith into the shadows of doubt that gather around physical, mental, and spiritual uncertainties. 32 pages, paper. 25c

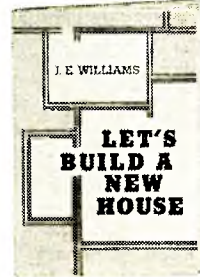


Theology

Safety First

By B. F. NEELY

Thoroughly, prayerfully, and logically presented truths, well founded on scripture, proving the doctrinal position of holiness as the safest of all teachings. 40 pages, paper. 35c



Home

Let's Build a New House

By J. E. WILLIAMS

Wise counsel, emphasizing the importance of the home and safeguards necessary to keep it Christian amid these days of fast, modern living. 22 pages, paper. 25c



Christian Living

From Dreamer To Deliverer

By A. J. LOWN

Thrilling episodes from the life of Joseph who found victory over temptation and changed the history of a nation. Challenging reading for today's youth. 55 pages, paper. 50c



S.S. Methods

Olsen of Eugene

By JERRY JOHNSON

An enthusiastic story of a successful Sunday school superintendent, his amazing methods, and his unusual results. Sunday school pupils will find it fascinating throughout. 55 pages, paper. 50c

Order Them ALL—An Investment of ONLY \$1.85

Nazarene Publishing House

2923 Troost, Box 527, Kansas City 41, Mo.
Washington at Bresee, Pasadena 7, Calif.

IN CANADA—1592 Bloor Street, West, Toronto 9, Ontario

June 17, 1959

EASTERN MICHIGAN—Assembly, July 15 and 16, at First Church, 18751 Fenkell, Detroit, Michigan. Send mail, merchandise, and other items relating to the assembly to the assembly c/o First Church of the Nazarene, 18751 Fenkell, Detroit 23, Michigan. (N.F.M.S. convention, July 13-14.) Dr. G. B. Williamson presiding.

MICHIGAN—Assembly, July 15 and 16, at Indian Lake Campground, Route 2, Vicksburg, Michigan. Send mail, merchandise, and other items relating to the assembly to the entertaining pastor, Rev. V. H. Ward, Route 2, Vicksburg, Michigan. Campground located five miles northeast of Vicksburg. (N.F.M.S. convention, July 13-14.) Dr. Hardy C. Powers presiding.

CENTRAL OHIO—Assembly, July 15 to 17, at the District Campground, 2708 Morse Road, Columbus, Ohio. Send mail, merchandise, and other items relating to the assembly to the assembly c/o Mr. Delbert Quillen, Nazarene Campground, 2708 Morse Rd., Columbus, Ohio. (N.F.M.S. convention, July 13-14.) Dr. Samuel Young presiding.

COLORADO—Assembly, July 16 and 17, at the District Center, 1755 Dover, Denver, Colorado. Send mail, merchandise, and other items relating to the assembly to the entertaining pastor, Rev. M. A. Palmaquist, 1755 Dover, Denver 15, Colorado. (N.Y.P.S. convention, July 13-14; N.F.M.S. convention, July 14-15.) Dr. Hugh C. Benner presiding.

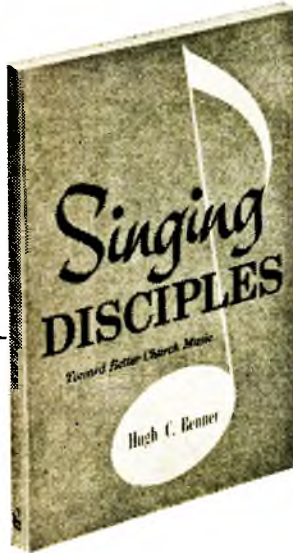
MINNESOTA—Assembly, July 16 and 17, at Mission Farms, 3401 Medicine Lake Blvd., Minneapolis, Minnesota. Send mail, merchandise, and other items relating to the assembly to Mission Farms, 3401 Medicine Lake Blvd., Minneapolis, Minnesota. (N.F.M.S. convention, July 13-14; Sunday School convention, July 15; N.Y.P.S. convention, July 18.) Dr. D. I. Vanderpool presiding.

District Superintendents

ABILENE—Orville W. Jenkins, 3515 43rd St., Lubbock, Texas
AKRON—C. D. Taylor, Nazarene District Center, Canton-Alliance Rd., Route 1, Louisville, Ohio
ALABAMA—L. S. Oliver, 5401 Tenth Ave. So., Birmingham, Alabama
ALASKA—Bert Daniels, 106 W. King Edward Ave., Vancouver 10, B.C., Canada
ALBANY—Renard D. Smith, 5216 S. Salina St., Syracuse, New York
ARIZONA—M. L. Mann, 6801 E. Coronado, Scottsdale, Arizona
AUSTRALIA—A. A. E. Berg, G.P.O. Box 783 L, Brisbane, Queensland, Australia
BRITISH ISLES NORTH—George Frame, 126 Glasgow, Garrowhill, Baillieston, Glasgow, Scotland
BRITISH ISLES SOUTH—J. B. MacLagan, 48 Loxley Road, Wandsworth Common, London, S.W. 18, England
CANADA CENTRAL—H. Blair Ward, 42 Ellendale Dr., Dorset Park, Scarborough, Ontario, Canada
CANADA PACIFIC—Bert Daniels, 106 W. King Edward Ave., Vancouver 10, B.C., Canada
CANADA WEST—Edward Lawlor, 2236 Capitol Hill Crescent, Calgary, Alberta, Canada
CENTRAL OHIO—Harvey S. Galloway, 4100 Maize Road, Columbus 24, Ohio
CHICAGO CENTRAL—Mark R. Moore, 1394 Blatt Blvd., Bradley, Illinois
COLORADO—Oscar J. Finch, 1765 Dover Street, Denver 15, Colorado
DALLAS—Paul H. Garrett, 2718 Maple Springs Blvd., Dallas 35, Texas
EAST TENNESSEE—Victor E. Gray, 4000 Sunset Avenue, Chattanooga 11, Tennessee
EASTERN KENTUCKY—D. S. Somerville, 2717 Iroquois Ave., Ashland, Kentucky
EASTERN MICHIGAN—W. M. McGuire, 450 Eileen Drive, Pontiac, Michigan
FLORIDA—John L. Knight, 2115 Hawthorne Trail, Lakeland, Florida
GEORGIA—Mack Anderson, 927 S. McDonough St., Decatur, Georgia
GULF CENTRAL—Warren A. Rogers, 7429 Wykes Ave., Detroit 10, Michigan
HAWAII—W. S. Purinton, 502 Hao Street, Honolulu, Hawaii

The Book of the Year For Singing Nazarenes!

**JUST
OFF
THE
PRESS**



By **HUGH C. BENNER**
General Superintendent
Church of the Nazarene

LYLE PRESCOTT, superintendent,
Puerto Rico District says:

"... a wonderful addition to the music ministry of our church! SINGING DISCIPLES has already helped me in a number of ways, and I am sure it will make a contribution to a lot of musicians and singers and leaders throughout our movement."

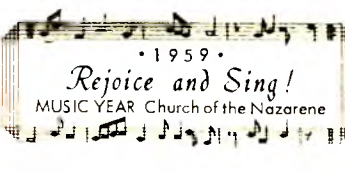
A forthright, extremely practical discussion on

- A Singing Church
- Congregational Singing
- Special Singing
- Instruments in the Church
- Better Church Music

70 pages, paper \$1.00

**You'll Want a Personal
Copy RIGHT AWAY!**

Nazarene Publishing House



HOUSTON—W. Raymond McClung, 525 Hohldale, Houston 18, Texas
IDAHO-OREGON—I. F. Younger, 324 Holly St., Nampa, Idaho
ILLINOIS—Harold Daniels, P.O. Box 72, Springfield, Illinois
INDIANAPOLIS—Luther Cantwell, 4740 East Washington, Indianapolis, Indiana
IOWA—Gene E. Phillips, 1102 Grand Ave., West Des Moines, Iowa
JOPLIN—Dean Baldwin, 1614 Mimosa, Carthage, Missouri
KANSAS—Ray Hance, 457 Lexington Road, Wichita 8, Kansas
KANSAS CITY—Jarrette E. Aycock, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Missouri
KENTUCKY—D. D. Lewis, 2230 Alta Ave., Louisville, Kentucky
LOS ANGELES—Shelburne Brown, 1373 Breese Ave., Pasadena 7, California
LOUISIANA—V. Dan Perryman, 2408 Douglas Dr., Bossier City, Louisiana
MARITIME—Bruce Taylor, Box 234, Oxford, Nova Scotia, Canada
MICHIGAN—Orville L. Maish, 2000 Francis St., S.E., Grand Rapids, Michigan
MINNESOTA—Roy F. Stevens, 6224 Concord Ave., So., Minneapolis 24, Minnesota
MISSISSIPPI—Otto Stucki, P.O. Box 10507, Westland Station, Jackson 9, Mississippi
MISSOURI—E. D. Simpson, 12 Ridge Line Dr., St. Louis 22, Missouri
NEBRASKA—Whitcomb Harding, 803 North Briggs, Hastings, Nebraska
NEVADA-UTAH—Raymond B. Sherwood, Box 510, Fallon, Nevada
NEW ENGLAND—J. C. Albright, 19 Keniston Road, Melrose, Massachusetts
NEW MEXICO—R. C. Gunstream, 215 57th St. N.W., Albuquerque, New Mexico
NEW YORK—Robert Goslaw, 27 Wilson Street, Beacon, New York
NORTH AMERICAN INDIAN—G. H. Pearson, 4229 No. 16th Drive, Phoenix, Arizona
NORTH ARKANSAS—J. W. Hendrickson, 1922 Jefferson, Box 907, Conway, Arkansas
NORTH CAROLINA—Lloyd B. Byron, 1240 Pinecrest Ave., Charlotte, North Carolina
NORTH DAKOTA—Harry F. Taplin, 302 W. Thayer Avenue, Bismarck, North Dakota
NORTHEASTERN INDIANA—Paul Urdike, 840 Kem Road, Box 987, Marion, Indiana
NORTHEAST OKLAHOMA—I. C. Mathis, 6502 West 51st, Rt. 9, Box 656-C, Tulsa, Oklahoma
NORTHERN CALIFORNIA—George Coulter, 100 Beulah Park Dr., Rt. 4, Santa Cruz, California
NORTHWEST—E. E. Zachary, 4305 Snow Mountain Rd., Yakima, Washington
NORTHWESTERN ILLINOIS—Lyle E. Eckley, 116 W. Beverly Court, Peoria, Illinois
NORTHWEST INDIANA—Arthur C. Morgan, 60 Northview Drive, P.O. Box 350, Valparaiso, Indiana
NORTHWEST OKLAHOMA—Jonathan T. Gassett, 505 N. Donald St., Bethany, Oklahoma
OREGON PACIFIC—W. D. McGraw, Jr., P.O. Box 5205, Portland 16, Oregon
PHILADELPHIA—Wm. C. Allshouse, 26 Ridge Road, West Chester, Pennsylvania
PITTSBURGH—R. B. Acheson, Castle Heights, Box 367, Butler, Pennsylvania
ROCKY MOUNTAIN—Alvin L. McQuay, 346 Wyoming Ave., Billings, Montana
SAN ANTONIO—James Hester, 434 Furr Drive, San Antonio, Texas
SOUTH AFRICA (European)—C. H. Strickland, Box 48, Florida, Transvaal, Union of South Africa
SOUTH ARKANSAS—W. L. French, 4412 Maple St., North Little Rock, Arkansas
SOUTH CAROLINA—Ben F. Marlin, 511 Dogwood St., Columbia, South Carolina
SOUTHERN CALIFORNIA—Nicholas A. Hull, 1423 Westwood Ave., Santa Ana, California
SOUTH DAKOTA—Albert O. Loeber, 715 W. Havens, Mitchell, South Dakota
SOUTHEAST OKLAHOMA—Glen Jones, 1020 East 6th, Ada, Oklahoma
SOUTHWEST (Mexican)—Ira L. True, 1490 N. Wesley Ave., Pasadena 7, California
SOUTHWEST INDIANA—Leo C. Davis, 228 Westwood Drive, Edgewood Addition, Bedford, Indiana
SOUTHWEST OKLAHOMA—W. T. Johnson, Box 249, Duncan, Oklahoma
TENNESSEE—C. E. Shumake, 1342 Stratford Ave., Nashville 6, Tennessee
TEXAS-MEXICAN—Everette Howard, 1007 Alamestos Street, San Antonio 1, Texas
VIRGINIA—V. W. Littrell, Rt. 2, Box 283, Fairfax, Virginia
WASHINGTON—E. E. Grosse, 144 Clearview Road, Hanover, Pennsylvania
WASHINGTON PACIFIC—B. V. Seals, 12515 Marine View Drive, Seattle 66, Wash.
WEST VIRGINIA—H. Harvey Hendershot, 5008 Virginia Ave., Charleston, S.E., West Virginia
WESTERN OHIO—W. E. Albea, 4301 Midway Ave., Dayton, Ohio
WISCONSIN—D. J. Gibson, 5709 Pleasant Hill Road, Madison, Wisconsin