

Herald of Holiness



Official
Organ
of the
Church of
the Nazarene

Jan. 22, 1958

The life and ministry of Jesus were "highly irregular." He cannot be contained within the limits of formal logic and there is no formula that will measure Him. Even in His advent, Jesus was unpredictable. He came as a Messiah to the chosen people, but He was not recognized because of His humility and suffering. No palace for Him, but a carpenter's home. Here was the Child of the ancient promise, but He was born of a virgin. Mystery indeed! The very day of His arrival seemed at first glance to be ill timed, for He was cradled in a manger away from home. Only humble shepherds heard the heavenly messengers and came to honor Him. Later on, when the wise men came

Jesus, the Unpredictable

General Superintendent Young



*And they were all amazed
at the mighty power of God.*
Luke 9:43

to worship Him, they came from afar. Herod, the king, responded to the news with hate and with the slaughter of the infants. Then Egypt (of all places!) afforded asylum to the world's Saviour.

As a lad He astonished the doctors of religious law by His grasp of vital issues, and when He began to teach He spoke with authority. The trained leaders queried: "How knoweth this man letters, having never learned?"

His concept of leadership shocked His closest followers. While they quarreled over position He reached for a towel and basin and washed their feet. He exemplified the leadership of service.

His miracles defy analysis or adequate rational explanation. He healed the blind and deaf—and lepers too. There seemed to be no incurables for Him; He even raised the dead.

His early popularity did not ensnare Him, for He assaulted wickedness in high places. He pointed out the corruption beneath their cloaks of respectability. He concluded His ministry in early manhood, and left most of the planning to His followers. In fact, He entrusted His entire redemptive mission to a small band that He had tutored himself for three years, but the percentage of fishermen among them was amazingly high.

Despite the awareness of His impending death, He made no provision for a burial plot. Then a rich admirer and follower gave Him his own tomb, but it proved to be a temporary loan. On the third day the miracle of miracles happened—He rose from the dead! The news at first was credited to hysterical women, but finally the most skeptical cried out at the sight of Him, "My Lord and my God."

His departure was sudden and dramatic, and the promise then given was that He would return again. His believing followers still await that day. It could be a surprise to many, for *He is gloriously unpredictable!*

LATE NEWS

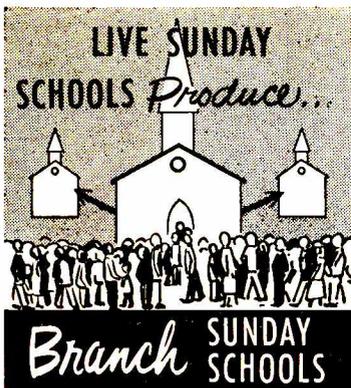
Telegrams . . .

Milwaukee, Wisconsin—Another "first" for the Wisconsin District. The South Milwaukee Church was organized January 1, at 12:05 a.m. Two large lots have been purchased and a parsonage valued at \$20,000 has been erected. Plans call for the erection of a sanctuary on the corner lot in this rapidly growing residential area. The new Y.M.C.A. in South Milwaukee is the temporary quarters of the church. Rev. Frank Enoch has been appointed pastor. Milwaukee First Church with Rev. J. E. Ferguson has co-operated beautifully in this our fifth church in the Milwaukee area.—D. J. Gibson, Superintendent of Wisconsin District.

Kansas City, Missouri—I organized on January 5 the first church on our new district, Kansas City Raytown, with thirty-two charter members, twenty-nine of them adults. We must thank St. Paul's Church of the Nazarene for their great help in starting this work. We have leased a lovely hall; have a fine pastor and a wonderful people.—Jarrette Aycock, Superintendent of Kansas City District.

Pastor Don L. Newell sends word from Winter Haven, Florida: "At the conclusion of our watch-night service at 12:30 a.m., E.S.T., Winter Haven Nazarenes began reading the Bible and finished two hours and twenty minutes later—trusting we are the first during our Golden Anniversary to read the Bible through. We are challenged by our heritage and the vision of our general and district leaders. Our desire is to take advantage of the golden opportunities which are ours during our Golden Anniversary year."

After serving three years as pastor of First Church in Athens, Tennessee, Rev. Dalton Roberts has accepted a call to pastor the church in Boone, Iowa.



Herald of Holiness



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Next Week . . .

His Name Shall Be Called—
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Have Faith in God

By J. MELTON THOMAS

"Have faith in God." The Master spoke
As waiting followers seemed to be
Perplexed that just a word from Him
Had withered up the fruitless tree.

"Have faith in God," the Master speaks,
"Tho' nations kill themselves in war,
Tho' peace seems lost within the dark,
And shining beams of hope seem far."

"Have faith in God," Christ speaks
again,
"Tho' grieved by deepest human loss;
Tho' clubbed by disappointment's hand,
And crushed beneath the heavy cross."

"Have faith in God." In poverty
The riches of the Lord are thine,
And treasures from the heavenly world
Linked with a heritage divine.

"Have faith in God." When friends
forsake,
Christ's kindly heart will understand;
He'll take forsaken hands in His
And guide them through the lonely
land.

"Have faith in God." When all goes
wrong,
There is a Friend who sees and knows.
He calms the troubled waves of life;
He helps man midst his deepest woes.

"Have faith in God." For Death himself
Cannot the heart of faith rule o'er;
The Christ who guides His child
through life
Will land him safe on heaven's shore.

The White House
Washington

Dr. Hardy C. Powers
Board of General Superintendents
Church of the Nazarene
Kansas City, Missouri

To the members and friends of the Church of the Nazarene, joining in the observance of their denomination's fiftieth anniversary year, I send greetings!

For half a century, by faith and work, you have grown in service to a wide community.

In this tradition, I am sure your fellowship will continue to flourish in devotion to God and neighbor.

Congratulations and best wishes.

DWIGHT D. EISENHOWER

MOVING AHEAD IN

PUERTO RICO

General Superintendent Benner

The Church of the Nazarene in Puerto Rico is moving ahead in a spirit of unity and optimism. This was my sincere feeling as I was privileged to visit our work there late in November.

Rev. Lyle Prescott, who assumed the superintendency there only a few months ago, has won the hearts of Puerto Rican Nazarenes and evidenced an intelligent and effective grasp of the situation. He is challenging the church to aggressive evangelism and advancement in the understanding of the experience and life of scriptural holiness. Mrs. Prescott is giving loyal support to her husband and her service is appreciated by the people.

Rev. C. William Porter is making a significant contribution through his supervision of the Bible school. Also the musical groups under his direction added much to the public services. Mrs. Porter has served as president of the district N.F.M.S. and the excellence of her leadership was demonstrated by the fact that all of the nine fully organized societies came to the missionary convention reporting that they were "Star Societies."

Our first service was at the Carolina church, about twenty-five miles out of San Juan. There were 240 in Sunday school that morning. At the close of a message on holiness, 16 seekers bowed at the altar and many gave clear testimonies.

On Sunday afternoon a holiness rally was held at First Church, Santurce (San Juan). The service closed with thirty-one seekers at the altar, and a volume of typically Nazarene praying that was most blessed and encouraging. Again Sunday eve-

ning, at the Santurce Third Church, God crowned the service with seekers. And on Monday evening, at Ponce, on the southern shore of the island, the altar call was fruitful.

The district assembly was held at Santurce Second Church and was a time of blessing and inspiration. The assembly was well organized and proceeded smoothly and efficiently. The committee reports were adequate and in excellent form. Superintendent Prescott set a goal of one hundred new members in full standing for the coming year. The giving for world evangelism was 8.53 per cent of the total, and plans were launched to make the Puerto Rico District a "10 per cent district" in 1958.

In his report Brother Prescott gave full credit to the service rendered by Rev. Harold Hampton, his predecessor in the superintendency, as well as an expression of appreciation for the contribution of Mrs. Hampton. The Hamptons are loved and appreciated by our Puerto Rican Nazarenes.

Puerto Rico, being American territory, offers some unusual opportunities. The American influence is evident everywhere, and new factories are being built, widely dispersed in the area around San Juan. Near each factory is a new housing development. Furthermore, in San Juan large slum areas have been completely cleared and the people from such areas have been moved into huge, modern housing developments of the apartment house type, some of which accommodate many thousands of people.

This is our day of opportunity for Puerto Rico. Let us pray for our missionaries and national workers there, that God may give a gracious revival that will eventuate in a major harvest of souls.

The Supermarket of Religions

By **CARL W. GRAY, JR.**, Pastor, Cross Lanes Church, Charleston, West Virginia

This thought may seem somewhat trite, but most of us are acquainted with our present-day supermarkets. There is a similarity between the religious world and this modern day convenience. The purpose of the comparison should be an encouraging thought in our warfare for God and holiness. Let us notice the illustrative lesson:

Variation of Selection

As an individual enters this modern shopping center, there are many attractions that catch the eye. He will notice the shelves are stocked with everything imaginable, especially good things to eat. All these items are carefully placed at the finger tips of the customers. The place is decorated with displays of all kinds, advertising numerous products. On special occasions there are demonstrations and even "free samples" to increase the purchase.

As one may go shopping for material things, he may do practically the same for things that are spiritual. It has often been said, "The world is full of religions." Almost everyone that you meet is religious to a certain extent. Churches are scattered across the neighborhood, each differing from the other, their religious views varying from one extreme to the other. Trifling religious matters make a wide selection from which to choose. Pity the person that is ignorant of God and His Word, struggling to find the right way!

Religions are attractively advertised as merchandise. People are being deceived with the philosophy of "Just so you believe something." This wide variation of selection was narrowed considerably when Paul stated, "For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should *live* soberly, righteously, and godly, in this present world" (Titus 2:11-12). The Apostle John pointed to Jesus Christ as the living standard of our religious experience when he declared, "Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world" (I John 4:17). Our evaluation of Jesus Christ determines the standards of Christian living.

The Convenience of Self-service

One of the main attractions of a supermarket is the idea of "serve yourself." How this appeals to

the human thinking! This is the secret to the large scale of business for these chain stores. The management realizes that human beings will buy practically everything they see, whether they need it or not. If it looks good, they will buy it! The cart generally is filled to overflowing because the "serve yourself" took its toll.

Many religious beliefs of today are founded upon the same principle. People are looking for a "convenient" doctrine merely to ease their consciences. They desire a religion that will not hinder them in continuing to live as they want to live. Paul foretold these conditions as he wrote words of instruction to Timothy: "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables" (II Timothy 4:3-4).

Social prestige is the main motive of church attendance in many cases. The world is seeking for a religion by name but not of experience. They want the form but not the content. "For men shall be lovers of their own selves, . . . lovers of pleasures more than lovers of God" (II Timothy 3:2-4).

Jesus rebuked this type of living when He warned the multitude, "And why call ye me, Lord, Lord, and do not the things which I say?" (Luke 6:46) He reminded them also, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven" (Matthew 7:21).

"Self-service" prevents us from helping others. It engenders a spirit of self-gain and opposes self-denial and cross-bearing. This attitude of mind and heart will eventually lead to mankind's greatest loss—his own soul. "For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" (Matthew 16:25-26)

Transaction at the Check-out Counter

After an adventurous time of meandering over the store, the merchandise has been selected, the check-out counter is the last stop. Now comes the time to determine the amount to be paid. Each

item is carefully marked and the cash register soon presents the total. The cashier requests the amount. The individual takes home only what he has selected. He possesses only the amount that he has purchased. His possession is determined by the price. What he is willing to pay determines the extent of the transaction.

Is this not true with religion also? People may shop around until they find a religion with low standards and few requirements, but it does not cost them very much. They are allowed to continue the same habits, go to the same worldly places, dress and look the same as before. They are religious in words but not in living. Jesus verified Isaiah's description of these religious professors when he stated, "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men" (Matthew 15:8-9).

The modern terminology stresses the idea of "joining the church" more than the experience of being "born again." We hear much concerning people "going into the church" but little is said about conviction, repentance, or conversion. With this type of doctrine we can see why many churches have no need of an altar. Religion, to them, is merely a matter of changing the mind rather than a change of the heart.

The individual receives what he is willing to pay for even in religion. Many people believe the *doctrine* of holiness, but the *price* to attain the experience is what they refuse to accept. Holiness costs too much for some people.

The gospel of full salvation has always been expensive. Salvation cost God something dear—"his only begotten Son." Salvation cost Jesus Christ something—"... he died for us." Salvation still costs the Christian something—"his all." Old-time religion still demands the same price as always. Therefore salvation for the Christian will not be found on a "bargain counter."

Jesus pointed out the way when He preached, "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it" (Matthew 7:14). The Apostle Paul's personal testimony is an example of real Christian living, "But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: that I may know him, . . ." (Philippians 3:7-10).

There may be a variation of selection in the religious world, but there still remains one way

Pioneer Days:

The Holy Passion Lingers

It was in an old hotel building where the stagecoach stopped in the rough hills of western Oregon that the Church of the Nazarene was holding forth the Word of Life. Revival fire had swept the little valley, and hard-fisted timbermen and trappers stood in the rear of that crowded room as my father, Rev. Albert H. Smith, was preaching with passion and the unction of the Holy One. So great was the power of God in that service that some of these strong men cried out in repentance.

I never will forget how my mother tackled the roughest man in the county that night. She had been warned not to ask him to the mourners' bench, for he was "a mean one—might even shoot." But as she pleaded with him to become a Christian, a kindly response softened his hard face. It was the turning point in that man's life. What fearlessness and what passion characterized those early Nazarenes!

Soon that hotel building was purchased by the new group of Nazarenes, was torn down, and my father saved every board, window, and door and from it built a church and parsonage which still stand in that community. His salvage sense was for both man and materials. His passion to build God's kingdom in the hearts of men and in the heart of the valley still lingers with me as a norm of New Testament religion. He, like other pastors of the old North Pacific District, covered the Northwest preaching the message of full salvation with a zeal not unlike that of apostolic days.

—HERMAN L. G. SMITH
Pastor, First Church
Calgary, Alberta, Canada

of salvation into the kingdom of God. The sure way is the *way of holiness*.

Self-service and self-gratification may be the trend of the modern church world of today, but God's Word still marks out the pathway to the crucifixion of self and a consecrated life to magnify the precious name of Jesus.

The individual that is willing to pay the price for a heart experience and obeys the "call unto

holiness" has no regrets. There is the reward of a deep, settled peace. "Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because *we keep his commandments, and do those things that are pleasing in his sight*" (I John 3:21-22).

Holiness is worthwhile at any cost. It pays us to "go all out for God" and pay the price. *Our hearts tell us so!*

Despite modern conveniences and comforts, for a Christian

Life Is a Challenge

By JUSTA LEE ALLEN

Life is a challenge! Life is a challenge because God intended that it should be a challenge. Had not God so intended, He would have made life easy. He didn't—not even for the Christian.

It is with little difficulty that most people join the church. But to be loyal followers of Christ is not easy. Jesus said, "I came not to send peace, but a sword." The sword means conflict. The Christian—young or old—must face the high call of God which demands total allegiance. In other words, the Christian must come face to face with what God wants him to do with his life, and therein lies the challenge.

The prophet Jeremiah was called of God to a specific task. Jeremiah faced the call squarely. But the call itself started a conflict within the mind and heart of Jeremiah. He had two fears. The first: his own inadequacy as prophet to the nations.

Probably every person who has accepted the challenge of the Christian ministry has felt the same way. Martin Luther, although by nature a robust and positive character, felt very humble as he faced his call of God in life. He became so timid that some feared he could not go on with what proved to be the beginning of a great reformation within the Church.

But this feeling of inadequacy happens not just to special church workers. When anyone, in whatever field of activity, faces the fact that he is doing God's work he is filled with the fear of inadequacy. Moses was not a preacher, but he had the same experience.

It is only the non-Christian who enters upon his lifework feeling capable, and only because he has not faced the fact that he is called to do the stupendous work of God. A lawyer, for instance, may feel confident until he realizes he is God's lawyer. Teachers may feel capable until they realize they are God's teachers. Parents may never doubt their ability to rear a model family until they come to realize they are representatives and interpreters of God to their children. Doctors usually are conscious of their own limitations in fighting disease, but they become better doctors when they realize they are God's doctors and must depend upon divine aid.

One who has no sense of a divine mission in life has nothing to help him in times of inadequacy. All Christians feel inadequate for the tasks of life. Not only does everyone *feel* inadequate; he *is* inadequate if he is not a Christian, whether he be lawyer, doctor, teacher, parent, or working in some other capacity.

Working in one's own strength, it is the lot of the inadequate always to be afraid. Not only was

Pattern for Power

By CHRISTINE WHITE

*The story of Jesus will never grow old;
It's deaver and sweeter each time that it's told.*

Pray for His pardon, seeking His face;

Rely on His wisdom, believe in His grace.

Speak of His presence that banishes fear;

Draw on His power for comfort and cheer.

Tell of His mercy that drops like the rain.

Let all men know He is coming again.

Give Him all glory, all honor and praise.

Love Him and serve Him through all of your days!

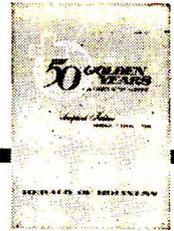
Jeremiah afraid of his inadequacy; he was afraid, too, of what would happen to him if he carried out God's instructions. Jeremiah realized that to be wholly loyal to God meant that he would be misunderstood and hated by the people among whom he lived and worked. At best, he reasoned, life for him would be a burden; the worst that could happen to him would be death.

But a Christian is courageous, despite his fears. As someone has said: "It does not take a very brave dog to bark at the bones of a lion." A child of God must needs enter into conflict. Evil does not give up without a struggle. Jesus found it so. He said: "The servant is not greater than his lord. If they have persecuted me, they will also persecute you" (John 15:20).

Today, as in other ages, world citizens face social evils and injustices and, like Jeremiah, we may hesitate to enter the conflict, wondering what will happen to us, our business, and our social standing. A Christian must live daily by the rule: "What would Jesus do?" God promised Jeremiah: "They shall fight against thee; but they shall not prevail against thee; for I am with thee" (1:19). God's promise has been fulfilled to Christians throughout history. Stephen was not delivered from his enemies, but God was with him so that "all . . . looking stedfastly on him, saw his face as it had been the face of an angel" (Acts 6:15). Martin Luther faced antagonism, but he could write "A Mighty Fortress Is Our God." Bunyan did not escape prison, but while in prison he could write *Pilgrim's Progress*.

Today, as we enter with Him the conflict against evil, we need not be afraid, for He promises to be with us. "Follow me," is His simple invitation. We may feel inadequate; our knees may tremble, but God will give grace to follow. And following, the loyal Christian finds victory in the challenge of life; for, in the words of Witherspoon, a brave and loyal scout in *Simm's Mellichampe*: "It is only fear of God that can deliver us from the fear of man."

*A professional man
looks at . . .*



**The
ANNIVERSARY ISSUE
of the "Herald of Holiness"**

MY PULSE QUICKENED as I drew from its mailing envelope my copy of the Anniversary issue of the *Herald of Holiness*. No doubt this pleasurable cardiac response related itself largely to sentiment; for here on these forty-eight pages was a microcosmic cross section of my church—of my chosen religious family.

Each picture of persons and places flashed in kaleidoscopic succession a variegated pattern of scenes and experiences from the past: of revivals, of lecture series, of board meetings, of missed putts, of wall-eyed pike, and of midnight snacks. For these pages are filled with people who are my friends and with institutions that seem nearly as close to me as my waiting room.

Mixed inseparably, however, with this deep familial sentiment is a dash of pardonable pride which spiced my emotional response.

Here before me is an attractive, informative brochure, superbly designed and executed, which can and will have an honored place in my consultation office and my waiting room. Its gold cover will brighten and dignify a Chippendale table, and its contents will attract and illuminate even the casual reader. I can proudly send copies to my most discriminating friends, patients, and professional colleagues.

HOWARD H. HAMLIN, M.D., F.A.C.S.
*Physician and Surgeon
Chicago, Illinois*

Forever

By E. WAYNE STAHL

"What we are doing now will be forever,"
These words I heard an earnest Christian say.
They thrilled me, and I shall forget them never;
Both terrible and glorious are they.

Yes, thinking, saying, doing, in this present,
Will vibrate to a vast eternity,

*Make it with holy gladness incandescent
Or dark with clouds that never lifted be.*

*Each one of us is making a recording,
And its transcription someday will be heard:
Then comes the retribution or rewarding,
As Christ in Matthew twenty-five averred.*

*So teach us, Lord, the precious days to number
That in our hearts true wisdom there may be,
Which will us of Time's trifles disencumber,
Make us glad children of eternity.*

You can't help gathering impressions when you travel:

Some Nazarene Churches

I Have Seen

By ART CROY



Recently while driving with my family through eight states of our beautiful country I was shocked into a realization of how small a margin there is between making a good impression and a poor one on those not members of our church—the community people and the visitors coming and going.

It was gratifying as we drove along the highway to see an attractive, glistening sign welcoming the passer-by to a Church of the Nazarene. Frequently only a few minutes later there on the main thoroughfare was the church advertised by the wayside sign. Our church wasn't always imposing in size nor impressive in architecture, but it was clean and neat and inviting. A well-kept lawn and a sign in the front or attached to the building announced the denominational affiliation, the hours of service, and the pastor's name and address. Most of our churches that we passed were of this type.

But we did see a few of the others—and they sort of haunt us. Some were introduced by a weather-beaten sign carelessly attached to a post that leaned at a precarious angle—and the church was all too much the same: a frame structure which hadn't seen paint for a generation; a stucco building with streaks of rust and splotches of grime that suggested an interior where you'd want to spread your handkerchief before sitting down. With these churches usually there was no sign at all, or if there was one, it had a vacant stare with no mention of hours of service or pastor's name or location.

The traveling public is looking at road markers and church signs. Many of these persons are spiritually hungry—some of them unconsciously seeking a sanctuary of reconciliation and peace. A few hours of work and a few dollars invested in paint and a few more for new, attractive signs would do such wonders. Attractive signs are available at such reasonable prices; paint is so plentiful and a bit of manual labor on the part of pastor and people would be such fun and good exercise. The results would provide "sinner contact" and unmistakable direction toward the temple of God no matter how small or humble our church may be.

The sight of these unattractive churches—some with signs, others without—carried my thoughts back to my early childhood. My mother always insisted that we children wash thoroughly in and behind our ears and at least to our elbows. We thought this was merely one of her notions, but she insisted that "cleanliness is next to godliness." How much truer is this adage when we present our church, our faith, and our Lord to the traveling public! I don't think I'm too critical. I am simply concerned that our people become more concerned in publicizing the Church of the Nazarene as she proclaims the soul-saving message to the travelers of our highways.

Only a Boy!

By KATHERINE BEVIS

It was many years ago that a faithful Scottish minister sat alone in his study, deep concern written on his face. His love for God gave him great, beautiful dignity, as he sat there, the evening shadows deepening outside his open window. His heart was heavy; and, speaking aloud, he cried out to the open space of the room: "O God, how have I failed You?"

The reason for his distress was the fact that he had been preaching to his people there, as honestly and faithfully as he knew how, yet in the entire year only one member had been added to his church. A voice seemed to speak and say: "But you know you have done your best."

Again the minister spoke aloud, "But, Father, Your Word says, 'By their fruits ye shall know them'—and only one new member—this seems rather a slight evidence of true faith and zeal."

The Voice seemed to say, "True, but 'charity suffereth long, and is kind; . . . beareth all things, . . . hopeth all things.' Who knows what that young boy, the only new member, may do for God? Some seed that we sow bears fruit late, but that fruit is most precious."

The minister seemed now to have no answer, but still with a heart grieved and heavy, he retired, having the feeling that his work was no longer owned and blessed by God.

Little did the minister know that night that the new member—only a boy—would years later return to London. An aged missionary, his name would be spoken with reverence; when he went into an assembly, the people would rise to their feet; when he spoke in public, there would be deep silence. Princes stood uncovered before him, nobles invited him to their home, for this boy was none other than *Robert Moffat*. Yes, only a boy, but this boy grew into a man, a missionary who brought under the gospel influence the most savage of African chiefs, who gave the translated Bible to strange tribes, who enriched with valuable knowledge the Royal Geographical Society, and honored the humble place of his birth.

The minister, long before this, had gone to be with his Saviour, but his work was remembered because he was faithful to God; and even though that year he brought only one boy to the Saviour, that one boy meant much to an unsaved world.

Many times in looking back over our lives we see that what seemed at the time the most hopeless was in reality the best of all. All that God asks

NEWS in PICTURE



SIXTH ANNUAL NAZARENE EDUCATION CONFERENCE, held at Olivet Nazarene College, October 13 to 17. Standing (left to right) are Presidents Reed, Olivet Nazarene; Riley, Northwest Nazarene; Mann, Eastern Nazarene; Taylor, Canadian Nazarene; Dr. Ludwig, Department of Education. Seated (left to right): President Mackey, Trevecca Nazarene; President Cantrell, Bethany Nazarene; Dr. Williamson, General Superintendent; President Corlett, Nazarene Seminary; and President DeLong, Pasadena Nazarene.

of any of us is faithful service. He will honor it with results in due time.

The Lord makes faithfulness a test of character. It is not a question of superior abilities and great genius, but it is a question of great faithfulness. By that shall the servants of the Lord stand, and through the lack of faithfulness shall they fail. In faithfulness men are great; in unfaithfulness they are weak. Faithfulness is the road to power.

Only one boy—but think what his life meant to the world!

In the Darkness Believe[☆]

By LOIS KENDALL BLANCHARD

*As you grope your way through a darkened room,
You turn aside for a chair*

*Simply because, when the light was on,
You saw that it was there.*

*Though you cannot discern it with your eyes,
You would certainly never doubt*

*That it still is there. You trust what you saw
Before the light went out.*

*You believe in the dark what you saw in the light;
And, oh, that it could be so*

When God lets darkness for a time

Obscure that inner glow!

He knows why He pulls the curtains shut,

Permitting those hours of gloom;

And if He was there when the day was bright,

He is still in the darkened room.

Believe in the dark what you saw in the light!

Though these eyes for a time may not see,

He is standing there. You can hear His voice

Saying, "Lo, I am still with thee."

Remember His grace; remember His love;

Remember His promise so true.

Believe in the dark what you saw in the light.

He is there in the darkness with you.

[☆]Theme suggested by the late Rev. A. H. Perry

My Travels During the Fall of 1957

My travels during the latter part of 1957 took me to points in Missouri, Illinois, Texas, Kansas, and Ohio. First I preached in Wornall Road Church of the Nazarene, Kansas City, Missouri, from Wednesday night over Sunday. Rev. Harold R. Morgan was its second pastor and had been there about three years. Since then he has accepted another church, and Rev. Bob Hoots has taken his place. The people of Wornall Road Church have stood together and responded to their leadership. It was a joy to work with them and their pastor.

During the *Herald of Holiness* campaign on the Kansas City District, I preached one Sunday at Richmond, Missouri. This was my third time to minister to the people of this church. Rev. Phil Williams is their pastor and was on hand to boost for the services and our church paper. This church has made phenomenal progress under the leadership of Rev. and Mrs. Phil Williams.

The Northwestern Illinois District Preachers' Retreat was my next stop. It was held at the Manville Holiness Campground, which recently has become the district center. It is always a pleasure to work with Dr. Lyle E. Eckley, superintendent of the Northwestern Illinois District, and his pastors. Mrs. Eckley, Mrs. Morrow, and several of the pastors' wives were on hand to see that we

had plenty to eat. Rev. and Mrs. Harry Morrow, founders of the Manville Camp, live on the grounds. They are among the best friends I have, and it was a delight to fellowship with them again and stay in the home of their son-in-law and daughter, Mr. and Mrs. Clifford Burton, who live near the district center. I also enjoyed the hospitality of Rev. and Mrs. Gene Fuller. Brother Fuller is pastor at Streator, Illinois. He met me at an early train and later took me to Manville.

Fourth, I was in a holiness convention at the Arlington, Texas, Church of the Nazarene. It began on Wednesday night and continued over Sunday. Rev. James H. Robertson has pastored this church for several years. During this time a new church has been built, and while I was there an educational unit was being erected. While in Arlington, I met several friends of former years who had labored with the late Dr. J. T. Upchurch at the Berachah Home. Texas is my home state, and she put on her best dress while I was in this convention. I basked in as fine fall sunshine as could be found anywhere in the world. This, plus my fellowship with the pastor and his family, the people of this church, and the blessing of God on the services, made this an outstanding occasion in my life.

My next engagement was a four-day holiness convention in our First Church at Wichita, Kansas. Rev. G. A. Gough is the pastor, and his father, Rev. W. A. Gough, is the minister of visitation. I was treated most kindly by both of them and had the privilege of being in the pastor's home for Sunday dinner. First Church has a beautiful new sanctuary, a large congregation, and one of the largest Sunday schools in our denomination. The latter's attendance the Sunday I was there was over eight hundred. The attendance in all of the services was good, and the music, under the direction of local talent, was excellent. There were several at the altar on Sunday night. While in Wichita, I also had the opportunity of fellowshiping with Rev. Ray Hance, superintendent of the Kansas District. I visited in his home, the district parsonage, which is exceptionally well located and provides adequately for him and his family. I also had the privilege of seeing several of our churches in Wichita. God is certainly blessing Superintendent Hance as he leads on in the work of the Kansas District.

In the early part of December, I was in a holiness convention at our First Church in Dayton, Ohio. The churches in the Dayton Zone joined in

The Creation

By FLORA E. BRECK

*When God created sky and earth,
He watched the seas unroll;
And from the very dust He wrought
The man—a living soul.*

*How humbly, then, His creatures
Should walk upon the earth
Since He, through all the ages,
Conceived each mortal's worth!*

*And, since the span of life is short
And passes as a breath,
How prayerfully each man should serve
Until deterred by death!*

this convention, with Rev. Harold Frye, pastor of the Dayton Knollwood Church of the Nazarene and chairman of the zone, presiding at the week-night services. Dayton First has a valuable church and parsonage plant, with Rev. Donald E. Snow as pastor. He and Mrs. Snow and their daughter and son-in-law, Rev. and Mrs. Donald Ault, made me feel very much at home, as did Rev. and Mrs. Frye and many others. Added high lights of this convention were: the privilege of being again with Dr. and Mrs. W. E. Albea, who have so distin-

guished themselves as leaders of the Western Ohio District; meeting with a group of our preachers and their wives for a luncheon; attending a Sunday afternoon zone missionary rally at First Church, where Rev. S. C. Krikorian spoke to a large audience; a visit in the Kendall home; the excellent musical program which was led by Mr. Baker, minister of music at Dayton First Church, assisted by choir members from the various churches of the zone, and finally, the presence and blessing of the Lord.—STEPHEN S. WHITE, *Editor*.

Before you start your trip . . .

Consult Your Travel Agency

By LETTA J. SIGLER

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass (Psalms 37:5).

Summertime, for a lot of people, is a time of travel and vacation. Many times when we plan a trip, instead of spending hours with numerous maps spread out around us, we turn our travel planning problems over to a travel agency, an automobile club, or a national oil company. When we look at the returned maps, our route is clearly indicated from the point of origin until we arrive home. If we are traveling by transportation other than automobile, a ticket is enclosed which assures us of passport to our destination.

This can have many spiritual applications for you and me. We need only look around us today to come to the realization that our friends, neighbors, and associates need guidance and stabilization in their lives. They take one route, are dissatisfied with the "scenery," change routes, and often find themselves at *dead end*, not knowing which way to turn. This is the result of not choosing a destination and placing the routing of their lives in the hands of a competent Guide. To whom can they go but Jesus? Have you ever recommended a reliable travel agent to a friend? Then why not recommend a most reliable Guide and Travel Agent for the road of life? Lives turned over to the Lord Jesus Christ first of all have their names written on the passport to heaven, the book of life. The course of their lives will be carefully directed so that each road may lead to greater blessing and beauty in Christ.

However, we cannot get our salvation passports and travel on without consulting the way our Master Travel Agent has chosen for us. We must daily and continually consult the Word of God and seek the Father's guidance in prayer to check up and make sure we are still on the right route.

When planning our trip, we are asked to choose whether we prefer the most direct route or the most scenic route. Spiritually, after we determine our destination to be heaven and that our routing shall be the perfect highway of the will of God and holiness, we must set our sights on the most direct route and not cast our eyes on the scenery that Satan has set up along our way to delay our progress and encourage us to sit down and rest awhile. We must keep moving and be about our Father's business if we are to stay on course and reach our heavenly home, our glorious destination.

When we see the face of our Saviour and Guide and review our life's journey with Him, what shall our report be? Thanksgiving for the route by which He has led us home? Or shall we have to hang our heads in shame that we chose not to follow His route and oftentimes were in a maze of confusion and loss until we humbled ourselves to once more seek guidance back to the right way. Let us travel on joyously, frequently consulting our Bible and our heavenly Guide for travel plans.

If an earthly agent so carefully arranges our travel plans, how much more is our Heavenly Father interested in our choosing the right destination and planning the road we shall follow? *Trust in Him!*

Triumphant Living

S. Miller Willis was a lay evangelist in the Southern Methodist church during the latter part of the last century. He was born in Hamburg, South Carolina, in 1839 and reared from his infancy in Augusta, Georgia. His biography was written by Rev. W. C. Dunlap, a presiding elder in the Southern Methodist church in northwest Georgia. Rev. S. Miller Willis was an example of triumphant living, and for this reason I pass on some excerpts from his biography.

The first paragraph of the tenth chapter of this biography will introduce you to this unique man:

"He was no polemic in any critical sense of that term. He would not controvert. He made no pretensions to scholarship. He wrote brief reports sometimes of meetings, but a regular communication for publication he never wrote that I ever heard of; but, in a large degree, so far as Georgia is concerned, he was the inspiration of the holiness movement. It incarnated itself in Miller Willis. He was the most dogmatic man I ever knew. He never tried to prove God's Word to be true. He said it was so. He never hoped he was converted, he *knew* it. He never hoped or believed he was wholly sanctified, he *knew* it. I have often heard him say, 'I know I am converted better than I know my right hand from my left, and I know if I were to die this moment, I'd go straight home to heaven.' He overcame 'by the blood of the Lamb' and the word of his testimony (Rev. 12:11)."

Miller Willis' testimony was found on the margin of his Bible in a rather sketchy form: "S. M. Willis was born into the kingdom of God, 1864. He got Matthew 18:3, in Augusta, Georgia; was converted, and he knew it, and I know it now, twenty-two years afterward. To God be all the glory. Was sanctified like I Thessalonians 5:23, October 6, 1877, while Brother W. C. Dunlap was preaching from Ephesians 3:16-21."

This certainly is a triumphant, even though brief, testimony. Also, it is definite. No one can doubt for a minute what Miller Willis meant by it.

After reading what Willis' biographer said about his dogmatism—his definiteness it should perhaps better be called—then looking up his testimony, let's see how he died and what people said about him after he left this world.

The biographer of Miller Willis has this to say of his name:

"There is no name of any man, living or dead, spoken today in the city of Augusta, Georgia, so often as that of Miller Willis. His praise as a holy man is on the tongue of all who knew him, and he was universally known here, especially by the older citizens. He was born and brought up here. His funeral yesterday was the highest attestation to his

worth as a religious man. He absolutely had nothing else to commend himself to the esteem of the people except his Christianity, for, as the preacher declared, he left nothing of this world's goods except his Bible and the staff he leaned upon when he walked. And yet, as the same preacher declared, returning from the cemetery, no other man could have called together such a thoroughly representative congregation by his death as attended the funeral of Miller Willis. There were representatives from every walk of life. The merchant, the lawyer, the mechanic, the every-day laborer, was largely represented. As has been announced, he

Editorials

fell on sleep at the home of his brother-in-law, Mr. Robt. M. Adam, in Spartanburg, S.C., on the morning of July 15, 1891, about seven A.M. It was in perfect harmony with a life wholly given to God for the last twenty-five years that the last audible words sent back by him as his feet touched the Heavenly shore were, 'Trusting Jesus now and forever. Amen.' And then, as if special favor was bestowed upon him to speak, even after life was gone out of the body, he called back to Brother Adam, 'Do you hear? Trusting Jesus now and forever. Amen.' Who that knew him can doubt for one moment that the first words that broke upon angelic ears was, 'Trusting Jesus now and forever. Amen.'"

Someone may say that these words are those of a friend and fellow traveler, and not to be taken too seriously. In answer to this, let me give you the opening paragraphs about Miller Willis in the Augusta, Georgia, *Evening News* (dated July 16, 1891) at the time of his death:

"Miller Willis was the best known man in Georgia among all classes of people. This is what a man who knew him well said to the *Evening News* today, and it is true. He has been all over Georgia and Carolina, and among all sorts of people, and he made a deep impression everywhere he was seen and heard. Everybody who read last evening about his death had a good word to say about Miller Willis. No man has been found to say aught against him. And yet in life he was called a crank. He will be buried from St. James' M. E. Church at 4:30 o'clock this afternoon. Augusta was his home, or rather his headquarters, and St. James was his church. He worshipped, however, as he worked, everywhere, and the good he has done is beyond

those who are going through those stages of life when preparation can best be made. It is not enough to come to this planet and eke out an existence; we must take advantage of the opportunities as they come to us as early as possible and prepare to live with success in this world—success in the sight of men and also success in the sight of God. But it is not enough for us to face the fact that we must prepare to live here and now; we must also remember, day by day, that we are citizens of another world, and we should prepare to live with God in that world. I would not set the concept of a this-worldly life over against the life of the next world; there should be no competition between them. We should realize that one is the extension of the other, and that we

should not only prepare to live in the one but also to live in the other. And we should also remember that we are given the first primarily in order to prepare to live in the second.

Along with all of this, we should bear in mind the fact that we cannot prepare for or be ready to live the life which is to come unless we begin living as we should here. Ask yourself this question, my friend: "What would I do if I knew that I had only twenty-three minutes to live?" Would you have to seek to make things right with your fellow men and with God? Would you need this time for that purpose, above everything else, or would you go on in your life in the usual way, having already made preparation to meet the future with God and unafraid?

She didn't want to hear everything

Ear Plugs and Hearing Aids

By MABEL C. QUADLIN

A few years before our mother passed on to her reward we decided that she needed a hearing aid. So she was brought from a small city in downstate Illinois into Chicago to be fitted with one. Somewhat to our surprise, the technician who tested Mother's hearing was reluctant to advise the purchase of any aid, even though he admitted that her hearing was somewhat impaired. "At your mother's age a slight impairment of hearing is to be expected. Her trouble is not so much in the ear as it is a lack of interest in what is going on around her. Why do you think that she needs a hearing aid?"

One of us replied that, no matter how quiet it was, whenever anyone addressed her she always answered, "What did you say?" The man nodded. "So I noticed. But I also observed that she goes on to answer the question or to remark on what was said before we repeat it. If her trouble was in her hearing, she would not always do that."

He went on to say, "There is something that a great many people fail to take into consideration when thinking of buying a hearing aid. It is this—that not only pleasant sounds are magnified, music, loved ones' voices, etc., but also the harsh, unpleasant ones; for example, the noise of traffic, the neighbors' quarreling."

We began to wonder if Mother really did need that hearing aid. Perhaps perfect hearing was not

an unmitigated blessing, after all. We remembered that she seemed to be able to understand the greater portion of the pastor's sermon every Sunday. The technician had said she appeared to have trouble with her hearing, when actually it was lack of interest. Although we knew that she loved us all dearly, we also knew that God held the supreme place in her heart and life. Her ear was closely attuned to His voice, His word as brought by the pastor. We now saw that the man was right. Mother went back home without the hearing aid.

Tonight the incident of the visit to the office of the technician of whom I have written was brought to mind by the leader of the prayer service. He used the phrase "our ears dulled." Although he meant dulled to the voice of God, I wondered if they could not also be dulled to worldly voices, sounds having no relation to the spiritual life. As

LIFE magazine advertises that "LIFE can mean a fuller life for you." Remembering that LIFE carries more than \$12,000,000 of alcoholic beverage advertising per year, we presume LIFE means a life fuller of the beer, wine, whiskey, gin, rum and vodka which LIFE so enthusiastically advocates. A fuller (hic!) life, indeed!—*The American Issue, June, 1957.*

I look back I feel that God had, in a way, put spiritual ear plugs into my mother's ears!

We know that there are sounds that cannot be heard by human beings but which are quite audible to certain animals. Is it not possible, in a sense, that a child of God, one who is drawing very near to the entrance of the heavenly home, may be spiritually deaf to alien sounds, even when the physical hearing is good? Wouldn't it be wonderful if we could buy some kind of ear plug to keep out the voice of the enemy and his imps? We could put it into the ear that is most inclined to listen to him, and in the other we could put a hearing aid with a battery connected to the Holy Spirit's dynamo.

Or would it really be so nice? We would have to forego the triumph of resisting the enemy, and it could be that the lovely voice of God is the sweeter because of its contrast with that of the world. No, I am sure it is better to hear His voice because we *choose* rather than because we are *compelled*.

Walk with the Master

By PEARL BURNSIDE MCKINNEY

*Your life may be burdened, and heavy the task,
But God giveth wisdom to those who will ask.*

*So walk with the Master, by night and by day;
Before you is light to illumine the way.*

*How blessed the day Jesus spoke to your heart,
And bade you from sins of this world to depart!*

*How sweet are the paths in His fellowship trod!
For we have been made in the image of God.*

*In paths that are dark and in paths that are bright,
In paths that are rugged and hidden from sight,*

*Just walk with the Master, and hold to His hand;
Your step can be sure though you don't understand.*



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

Evangelistic Honor Roll

The Crusade for Souls Commission is continuing the publishing of the list of churches, by district, who qualified during their last assembly year for the Evangelistic Honor Roll Certificate. The group qualification standards were published in the November 13 issue of the *Herald*.

We congratulate the following, who have obtained certificates:

Church	Pastor	Present Membership	Gain
ROCKY MOUNTAIN DISTRICT			
Glenrock	K. E. Remick	12	5
Mills	L. J. Higgins	14	7
Miles City	D. A. Moore	19	6
Cheyenne Grace	C. A. Rock, Jr.	80	12
SAN ANTONIO DISTRICT			
Waco Cumberland	R. Moore, Jr.	20	8
Kingsville	B. J. Garber	25	10
Kerrville	D. A. Hess	26	10
San Ant. Hatfield Mem.	H. W. Spruce	60	9
Odessa First	P. Keeton	118	14
Midland	L. E. Humrich	131	13
San Benito	F. Parmer	153	22
SOUTH ARKANSAS DISTRICT			
Hot Springs Grace	M. Brown	19	14
Benton	D. Hudspeth	34	16
Malvern	R. E. Zell	38	16
Collegeville	J. B. Lowe	46	9
Little R. Br'dmoor	J. Ellis	116	17
Hot Springs First	J. F. Hamm	254	24
SOUTH CAROLINA DISTRICT			
Clover	A. B. Hilliard	19	5
Cayce	J. M. Myers	30	19
Greenville	E. H. Carter	32	10
R k Hill Emmanuel	R. T. McElveen	47	9
Spartanburg First	J. T. Flannery	48	16
Charleston Hgts. First	W. B. Welch	126	14

Sumter First C. H. Huff 263 18

SOUTHEAST OKLAHOMA DISTRICT

Tecumseh	J. L. Chapman	19	5
Cumberland	L. Shaw	20	11
Midwest City Ch. Mem.	L. A. Richardson	22	5
Bennett	W. F. White	26	5
Oklahoma City Zion	J. C. Andrew	93	15
Poteau	C. G. Powell	130	14

SOUTHERN CALIFORNIA DISTRICT

Newberry	V. Smith	13	13
Santa Ana Edinger St.	Mrs. O. Gunter	28	9
Encinitas	R. C. Lewis	33	12
Pomona Towne Ave.	E. T. Hadwin	46	10
Linda Vista	J. J. Thomas	50	14
South Whittier	E. Coble	55	11
Colton	J. P. Ingle	71	10
Blythe	Mrs. F. Walling	79	17
Cypress	C. S. Fisher	106	14
Riverside First	H. Hines	103	13
Hemet	P. W. Urschel	110	20
Escondido	H. Wolf	122	14
Pomona First	J. A. Wooton	137	15
Fullerton	H. B. Buckner	137	15
Long Beach North	P. Brandyberry	141	18
Torrance	C. Little	142	13
Banning	W. H. Stone	145	16
Bellflower	V. R. Rayborn	145	14
Maywood	L. C. Johnston	149	12
Whittier	B. E. Johnson	245	21
Ontario	O. J. Nease	250	48
Anaheim	M. L. Morford	256	24
San Bernardino First	C. A. Rhone	265	26
Long Beach First	M. F. Smith	453	43

SOUTHWEST INDIANA DISTRICT

Sullivan	G. Stevens	18	6
Jeffersonville First	R. Halstead	18	6
Orleans	R. Whelan	18	5
Carbon	J. Britton	20	5
Terr Haute Northside	Mrs. P. Adams	22	17
Shoals	L. Knight	27	19
Greencastle	M. Hamilton	121	12
Bloomington E. Side	C. G. Bohannon	125	12
Princeton	C. Montgomery	238	23

Seymour	R. Vaughn	283	37	Vancouver Central	D. Coonrod	142	14
	SOUTHWEST OKLAHOMA DISTRICT			Tacoma First	V. Grover	147	12
Cordell	L. D. Roland	15	6	Kirkland	R. Friberg	170	19
Snyder	R. Summers	19	7	Kelso	E. Smith	200	20
Okla. City Lincoln Terr.	F. P. Smith	28	17	Seattle Central	M. Chalfant	214	32
Okla. City Portland Ave.	J. M. Holladay	35	13	WASHINGTON-PHILADELPHIA DISTRICT			
Walters	R. A. Isbell	57	9	Milford, Del.	E. M. Gladden	17	6
Sayre	O. W. Wilson	68	15	Fairview, Muncy, Pa.	F. Marrett	19	6
Elk City	O. C. Perry	96	13	Elkton, Md., Boulden Ch.	G. Faile	24	18
Okla. City Jernigan Mem.	L. L. Lawrence	100	28	Rising Sun, Md.	L. R. Alder	26	5
Okla. City Trinity	W. D. Wellman	175	35	Woodstown, N.J.	F. Allison	26	5
	VIRGINIA DISTRICT			Hyndman, Pa.	L. Dingee	28	8
Portsmouth	H. L. Kohser	49	10	Dover, Del.	J. A. Brown	30	7
Staunton	E. M. Fox	70	9	Camden, N.J.	M. H. Taylor	60	15
	WASHINGTON PACIFIC DISTRICT			Baltimore, Md., East	P. D. Basham	72	11
Maple Valley	W. Smith	35	12	Philadelphia, Pa.	P. L. Liddell	76	9
Raymond	L. Guffnet	35	11	Wash., St. Pleasant, D.C.	J. R. Jones	90	19
Auburn	S. Ledbetter	56	12	Frederick, Md.	W. D. Mowen	100	12
Renton	W. R. Wise	117	14	Mifflinburg, Pa.	F. D. Pick	116	16

The Sunday School Lesson

MILTON POOLE

Topic for February 2



The Privileges of Church Membership

SCRIPTURE: I Peter 2:9-10; II Corinthians 9:6-8; Galatians 6:1-3; Hebrews 4:14-16; 10:23-25 (Printed: same)

GOLDEN TEXT: *But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light* (I Peter 2:9).

What a glorious privilege to belong to the Church of Jesus Christ, to be a member of both the invisible and the visible body of believers!

In this lesson, however, we are concerned primarily about the privileges which are yours as a member of the visible church. By your choice you confessed Christ before men, identified yourself with fellow Christians, and accepted the privileges of church membership.

Our *Manual* succinctly states these privileges: "The privileges and blessings which we have in association together in the Church of Jesus Christ are very sacred and precious. There is in it such hallowed fellowship as cannot otherwise be known. There is such helpfulness with brotherly watch care and counsel as can be found only in the Church. There is the godly care

of pastors, with the teachings of the Word, and the helpful inspiration of social worship. And there is co-operation in service, accomplishing that which cannot otherwise be done."

The various passages of scripture used show the facets of this privilege of church membership.

1. *The privilege of exalting Christ:* ". . . that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: . . ." (I Peter 2:9-10).

2. *The privilege of serving others:* ". . . that ye, . . . may abound to every good work" (II Corinthians 9:6-8).

3. *The privilege of sharing burdens:* ". . . Bear ye one another's burdens, . . ." (Galatians 6:1-3).

4. *The privilege of receiving grace:* ". . . Let us therefore come boldly unto the throne of grace, . . . and find grace to help in time of need" (Hebrews 4:14-16).

5. *The privilege of uniting in fellowship:* ". . . not forsaking the assembling of ourselves together, . . ." (Hebrews 10:23-25).

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Foreign Missions

REMISS REHFELDT, Secretary

Africa Prayer Requests

Pray for our nurses. We need a mighty revival among them. Pray for the revival which has begun, that it shall intensify and spread throughout the length and breadth of Africa.

Pray for Swazi men. So few of them ever pay the price to go on with the Lord.

Pray for our hospital patients. We nurse raw heathen, and saints, and all stages in between. We need guidance to know how to deal with each soul.—IVIS HOPPER, *Swaziland, Africa.*

Progress at Acornhoek

By ELMER SCHMELZENBACH
Africa

I think I told you that we had completed the Bruce Maxey Memorial at Champagne. We just closed a good revival meeting there recently and took fifteen new members into the probationary class. Even now they crowd into the chapel. It is one of the prettiest little churches we have.

We have also completed the new dining room for the girls' hostel and the kitchen, and it is in use.

My building crew is working on the Hugh Clark Memorial at the Farm Newington. While they are there we will also build the workers' home, as the camp meeting pledged 210 pounds for that and nearly all of it has been paid in. From there the crew will move to Islington to reconstruct the church there, which will be the Flint Central.

We are all well and strong. Mary is much better this year, although still having some trouble with asthma, but we praise God for the improvement over last year.

One of our evangelists sent a boy in with a report Sunday from Ludlow—the church built by Great Bend, Kansas. His note said, "Dear *Mfundisi*, I want to tell you what my God is doing for us. Today we had our prayer and fasting meeting at noon. We were twenty-nine there. We prayed for God to send us a Holy Ghost revival. At

Servicemen's Corner



SERVICEMEN'S RETREATS

A special report from Headquarters in Heidelberg, Germany, says:

The attendance at religious retreats in Berchtesgaden for the first 10 months of this year already has surpassed the total for 1956, the USAREUR chaplain announced here.

Through October, 11,173 persons attended retreats at the recreation area this year, compared with 10,074 for 1956.

The USAREUR chaplain also announced that 40 religious retreats will be held during the first six months of 1958 at the retreat house. The following have retreats scheduled for that period: Byzantine Retreat, 11 Protestant Retreats for Men, 10 Catholic Retreats for Men, 2 Protestant Retreats for Chaplains, 2 Catholic Retreats for Chaplains, 2 Jewish Torah Convocations, Baptist Convention, Latter-day Saints Conference, Lutheran Retreat, Protestant Women's Convention, Episcopal Retreat, Seventh-Day Adventist Retreat, Assemblies of God Retreat, Reorganized Latter-day Saints Retreat, Choir Clinic, NAZARENE RETREAT, MARCH 17-21.

FROM ITALY—"Prior to receiving your literature about our Nazarene Servicemen's Retreat, I was planning to attend one of the other Protestant

retreats, but now I am looking forward to going to Berchtesgaden, Germany, and visiting with some of my friends and meeting you in person. We do appreciate your interest in the men in service, and the church's interest. It's a great thing you are doing. If all the men appreciate the material as much as we do, it's not going to waste."—DAVID L. MUND.

A NAVY MAN WRITES—"I was very pleased to receive the information concerning the Retreat to be held in Berchtesgaden, Germany. Though I will not be able to attend, it gave me a wonderful feeling to be reminded of the thing I have always believed: that our church pursues their interest with action! I am presently a member of the Mallory Church of the Nazarene, Jacksonville, Florida, where my squadron is home based. The pastor's name is Rev. T. J. Giddens. I would like to give this short testimony: 'God's power has never failed me when I need His help. If there was no more than just the joy of serving Him, it would be enough.'"—WILLIAM G. ELWOOD.

NAZARENE SERVICEMEN'S COMMISSION

London W. Gilliland DIRECTOR

1:00 p.m. He did. In all my life I have never seen such a thing. Everyone was blessed and running about, crying, shouting, and some said it was as if lightning had hit them. God truly blessed us. Pray for us now that we may be open channels that blessings may flow freely to usward.—EVANGELIST PIOS KHOZA."

We have had many wonderful revivals. Fifteen heathen in one church and five heathen women in another service Sunday. This is what we have longed for and what we work for constantly. We are satisfied when we can harvest for the Master.

India Council Meets

The Forty-eighth Annual Mission Council of the Church of the Nazarene in India convened on Sunday, November 3, 1957, in Basim. Rev. Earl Lee was unanimously re-elected as chairman of the council.

At present there are 27 organized churches and 15 outstations on this field, with 934 full-fledged members. There are 216 Sunday schools, 24 organized missionary societies with 359 active members, and 8 young people's societies with a membership of 135.

In the hospital and the 3 dispensaries

a total of over 28,000 patients were treated. Including the new addition to the hospital and new equipment all properties are valued at over \$285,000.

More than double the number of tracts were distributed this year. The total pieces of literature and Bibles given out and sold was over 112,000. The population on our India field is

over 2 million. There are many, many people still to be reached with the gospel.

Council Meeting ended with an all-night of prayer. God poured His Spirit out upon us, and we are looking forward to this coming year, when He shall continue to establish His Church in this needy area.—W. HELM, *Reporter*.



By R. L. LUNSFORD

Billy Graham New York Crusade Also a Financial Success

It seems evident that the Billy Graham New York Crusade was not only a spiritual success, but a financial success as well. When the final audit is completed it is expected that approximately \$50,000 will remain for the use of the Protestant Council of the City of New York for the Crusade follow-up program and for the development of

future evangelism in New York City. An additional \$150,000 has been sent to the Billy Graham Evangelistic Association office in Minneapolis for telecasts of future crusades. The next Billy Graham Crusade will be in San Francisco during the month of April. Incidentally, Graham was cited by the National Association of Social Science for "distinguished service to humanity in 1957."



"By all means save some"

OPEN TO ALL

Regional Church School Conventions

February 17-18, 1958, College Church of the Nazarene, Nampa, Idaho

February 20-21, 1958, First Church of the Nazarene, S.W. 12th Avenue and Main Street, Portland, Oregon

February 24-25, 1958, Sacramento, California, State Fairgrounds; Dr. Hugh C. Benner, Special Speaker

February 27-28, 1958, San Bernardino, California, Municipal Auditorium; Dr. Hugh C. Benner, Special Speaker

April 9-10, 1958, Fergus Falls, Minnesota

April 14-15, 1958, Calgary, Alberta, Canada

April, 1958, Great Falls, Montana, and Riverton, Wyoming

Watch for announcements of conventions to be held in the fall of 1958 and the spring of 1959.

DISTRICT SUPERINTENDENTS APPRAISE REGIONAL CONVENTIONS

The convention did much to stir and enlighten our people and I believe it will be reflected in our Sunday school attendance and in the type of work our workers do. I am quite sure we will be able to get more of our folks into the next one regardless of distance because of the enthusiasm of those who attended.

MACK ANDERSON
Georgia District

The attendance was very good but I believe it will be much better in the next one because of the fact that those who attended this one were so carried away with it.

D. D. LEWIS
Kentucky District

All of our people from our district who attended the convention report to me that it was the finest gathering they have attended.

DR. ORVILLE JENKINS
Abilene District

Our people received a great benefit from the convention both by way of inspiration and also by way of practical information and knowledge relative to Sunday school work . . . most important of all, the entire gathering was blessed and anointed with the presence of the Holy Spirit. My only regret is that we did not have more laymen present.

W. RAYMOND McCLUNG
Houston District

Religion on University Campuses

With the spotlight on youth activities during National Youth Week (January 26 to February 2), it is heartening to religious leaders to see the continued growth of interest in religion on the part of college and university students. Of interest to Nazarenes is the fact that the University of Arizona has chosen Dr. R. V. DeLong, president of Pasadena Nazarene College, as speaker for their religious emphasis week.

Five-Year Plan Announced by Youth for Christ

Plans for a five-year program of world-wide scope to combat juvenile delinquency were explained to the delegates at the midyear convention of Youth for Christ International in Chicago, January 7 to 9.

The plan calls for (1) Christian activity for unchurched high school age young people; (2) guidance programs for youth in penal institutions, and (3) developing youth programs in every capital city of the free world. A budget of more than half a million dollars a year is anticipated.

Dr. George J. Reed, prominent Nazarene layman of Washington, D.C., has been named to the Advisory Board of the organization's Youth Guidance Division. Dr. Reed, brother of Dr. Harold W. Reed, president of Olivet Nazarene College, is chairman of the United States Board of Parole.

Conservative Baptists Concerned with Home Missions

It is estimated that America needs 100,000 new churches to keep up with its growing population.

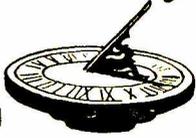
Challenged by this opportunity, the Conservative Baptist Association of America has adopted the slogan "408 in '58." The denomination has no home missions budget. Nevertheless, it has challenged its established local congregations to organize and provide financial assistance for at least 408 new churches by December 31, 1958. Pastors of local congregations are encouraged to spearhead the move into unchurched neighboring communities.

A Protestant Pavilion at Brussels' World Fair

When the International Exposition opens at Brussels, Belgium, next April 17, it will have as one of its most attractive buildings a Protestant Pavilion. Expected to cost \$235,000, the building will stand in the center of the 500-acre Exposition ground. Daily noonday and evening services will be held. On Sundays the services will be held in the four official languages of the exposition—Dutch, French, German, and English. With less than 9 per cent of the Belgium population Protestant, this pavilion should provide a tremendous witness for the evangelical faith.

Thought for the Day

by BERTHA MUNRO



"The Years Teach"

Monday:

"The years teach what the days did not know"—Emerson.

"Life seems upside down," someone said to me today. "You want happiness and give all you have to get it, only to find yourself unhappy, wretched, complaining. You forget all about happiness, give away till it hurts, let people take advantage of you—and come to the end radiantly happy. You work all your life for some goal, and when you get it you find you don't want it at all. You forget what you like and let everybody have his way, and the very thing you would want most comes to you. Life seems a mass of contradictions." Yes, the years teach that life is like that. (Psalms 90:9-12.)

Tuesday:

"Pleasure for me," you said, "and freedom." But the freedom of your own way proved to be heavy bondage, and "pleasure" left your mouth filled with ashes. "She that liveth in pleasure is dead while she liveth." "He knoweth not that the dead are there." (I Timothy 5:6; Proverbs 9:18.)

Wednesday:

Work was distasteful and routine was boring; you ran away from labor and refused responsibility; you longed for release from both deadlines and deadliness. But your moral muscles grew flabby and "escape" dreams depleted your personality. Routine had kept you healthy; when the long anticipated retirement arrived, it was leisure that was boring and you had no reserves to meet it. (John 5:17; 9:4.)

Thursday:

Pain wore for you an ugly face; she always does. But you found that she carries a gift in her hand, a more intimate knowledge of the Christ who suffers with you. And the "bitter" sorrow is a sweetener of the spirit. (Hebrews 12:11.)

Friday:

So much to be accomplished—surely activity was the best thing; the more

Continued on page 20

the Question box

Conducted by STEPHEN S. WHITE, Editor

Do you consider the last twelve verses of Mark 16 part of the inspired Word of God? Moffatt says it is a second-century attempt to complete the chapter. Weymouth says these twelve verses are no part of Mark's Gospel, and Dr. W. B. Godbey and others rule it out.

You have just about answered your own question. One of the most conservative of the recent Bible dictionaries says that these twelve verses are not in the oldest manuscripts of the New Testament. Because of this, they are not considered by most scholars to have been the original closing of this Gospel. Nevertheless, they must have been added

at a very early time and do not present any teaching which is out of harmony with the beliefs of the Apostolic Church. I do not think that any satisfactory explanation has been given as to these last twelve verses, that is, just why and by whom they were added, as they seem to have been.

Do animals have souls? Someone said in our church that animals have souls the same as people, but different—they do not have the power of choice.

There is nothing in the Bible which indicates that animals have souls, and this has not been the teaching of the Christian Church. Only persons have souls, and one of the distinguishing

marks of a person is freedom of choice, or free moral agency. Without this power, a creature could not be a person and have a soul.

Do you consider verses eleven and twelve of Acts 19 sufficient authority for the sending of healing cloths today?

No! In the complex and wicked world which we have today there is too much opportunity for deception. Even in Paul's day there were those who tried to deceive. Read Acts 19:8-20 and you

will realize that there was a struggle then between Paul and those of the Christian way and those who were following the magical arts of that age.

What is the difference between sanctification and entire sanctification?

As I have indicated many times in the *Herald of Holiness*, the word sanctification is used with different meanings. Sometimes it signifies exactly the same as entire sanctification—people use it in testifying as a synonym of entire sanctification, or the second crisis. This refers to the cleansing from sin which the Christian receives when he consecrates his all and believes that the work is done. But in the strictest sense,

sanctification should be differentiated from entire sanctification. When so differentiated, it may refer to any part of the inner process, or development, of salvation in contrast to justification, which describes a part of salvation that takes place outside of man—God's act of forgiving man's actual transgressions. Further, in the history of Christian doctrine, the term sanctify has had other uses.

Can you explain why the lunatic could not be healed by the disciples (Matthew 17:14-21)? It seems to me that it was because Judas Iscariot was there at the foot of the mountain.

Judging from what Jesus said when He healed the man's son. Judas had nothing to do with this failure on the part of the disciples to heal the lunatic. In answer to the question from the disciples as to why they could not heal the son, Jesus answered as follows: "And Jesus said unto them, because of your unbelief: for verily I say unto

you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Howbeit this kind goeth not out but by prayer and fasting." The next verse does speak of Jesus' betrayal, but it has nothing to do with the healing incident.

Does Revelation 21:2 mean a real city?

Undoubtedly John the Revelator is revealing a vision which he had of the future realm in which the righteous will live. It may be, and is, described in many ways. This much we know, it will be real and will be very different from the realm of struggle and sorrow

in which we now live. As Dr. J. B. Chapman used to say, I can tell you much more about it when I have been there five minutes than I can now. However, I am sure that it will not be a disappointment; it will surpass our fondest dreams and hopes.

you packed into a day, the better. Activity is good, well oiled with faith and trust; but alone it created friction and sparks. And it made you too busy to hear the Master's voice.

I was working in the temple with the Saviour by my side . . .

Glancing upward from my labor I just caught His distant smile:

"You have placed your work between us; come and talk with Me awhile."

(I Kings 20:40a.)

Saturday:

Interruptions, delays, detours in your work looked like frustrations, upsetting, not to be endured. You rebelled against them, and fretted. In the perspective of years you see they did not worry God; rather, disappointments taken as His appointments proved blessings in disguise. "The things which happened unto me have fallen out rather unto the furtherance of the gospel." (Philippians 1:12.)

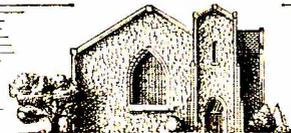
Sunday:

"I have learned," Paul said, "to be content." "I have been young, and now am old," the Psalmist sang, "yet have I not seen the righteous forsaken."

We really don't have to learn by trial-and-error, battered to pieces by life's deceptions; nor need we wait for gray hairs to teach us. We have the sure word of Jesus: "Come unto me, . . . and learn of me." Life doesn't have to cheat us. (Matthew 11:28-29; Isaiah 11:2-3; Proverbs 9:10.)

NEWS

of the Churches



Kokomo, Indiana—First Church had a wonderful revival in December with Dr. A. L. Parrott and Professor and Mrs. Richard Mock as the special workers. Thirteen new members were added to the church. During the eight years Pastor Millikan has been at First Church it has continued to grow numerically, and the property has been enlarged and remodeled so that now the property has increased in value from \$20,000 to \$179,000 and the debt increase is only \$12,000. Brother Millikan has rendered valuable service in assisting in starting two new churches in Kokomo.—ARTHUR C. MORGAN, *Superintendent of Northwest Indiana District.*

South African District Assembly (European)

The eighth annual assembly of the South African District (European) convened on November 27 at our Bible college in Potchefstroom. Business sessions and evening meetings were held in the college chapel, a splendid structure catering primarily to the needs of this Afrikaans-speaking educational center.

Dr. Charles H. Strickland, district superintendent, gave a stirring, searching, and challenging address, which provided the key to all the glorious successes of this assembly. A new feature was a Nazarene bookroom carrying an excellent selection of holiness books. This exhibition was a wonderful introduction to the possibilities of wholesale literature dissemination in southern Africa.

Another interesting feature was the use of three languages throughout the sessions. Any of three (Afrikaans, Portuguese, and English) languages was continually translated over an earphone system, which greatly facilitated the speed of handling business.

Reports and testimonies were very encouraging, but none so blessed and thrilled us as the testimony of Rev. K. Cronje, who was raised from a sickbed when none of us believed he would rise again.

High light of business sessions was the amazing report of our district superintendent. Membership reached an all-time high of 533, a gain of 47; giving increased by over 25 per cent to £15,194;

and missionary giving went up to £1,273, representing "10 per cent" apart from buildings, which is very high on this young district. We now have 23 churches, an increase of 4 this year. At the conclusion of this remarkable report the whole assembly rose and sang the doxology.

The Bible college president, Dr. Floyd Perkins, gave a report he had not planned to give in person. Their trip to the States was canceled on account of measles in the family. Though none of us would deny them their furlough, we were glad they could be present to rejoice with us. The Bible college has had twenty students since inception, and eleven graduates, eight of whom are in the ministry today, serving in the Nazarene ranks.

On Wednesday evening something happened which deeply stirred all our hearts. After a wonderful message, Dr. Strickland gave us an introduction to the "Golden Jubilee" year, to which the about 120 people present listened with rapt attention. He spoke of the growing church and its growing financial pains, then asked if he might float a "one pound club." There were 110 cards signed, promising to give one pound (\$2.80) each time a call came, with a maximum of three per year. But from the 110 cards the giving went on—it couldn't be contained—and before the session was over, nearly six hundred pounds (about \$1,700) was pledged for the church at Pietermaritzburg. What hath God wrought!

Yes, it was a good assembly, characterized by a spirit of liberty and spiritual freshness.—T. H. M. BARRON, *Reporter.*

Phoenix, Arizona—First Church is enjoying the unusual blessings of God. Our weekly offerings are averaging 20 per cent above those of last year, and last year showed marked gains above previous years. Our Thanksgiving offering for '57 was over two thousand dollars—the largest missionary offering we ever have had. For the recall of our pastor, the votes have repeatedly been practically unanimous, and Pastor Harold Daniels is beginning his fifth year with us. Recently an all-night of prayer at the altar was followed the next Sunday by a wonderful manifestation of the

presence of the Spirit—no place for preaching. It was an outstanding experience of Christian fellowship and worship. Recently we have acquired two valuable lots, west of our church property, at very attractive terms, to provide for much needed and more adequate Sunday school facilities. We give all glory to God.—C. OLAN MOORE, *Secretary.*

Pulaski, Virginia—A great spirit of revival broke in on a recent Sunday morning service, with God giving waves of glory—ten souls were saved and one sanctified. The Spirit continued with us in the evening service, and eight more souls were saved as the people shouted and wept. We thank God for His rich blessings and give Him all praise.—E. A. WELLS, *Pastor.*

Pastor L. C. Salisbury writes: "In our Golden Anniversary year, the church at Kalama, Washington, is planning for a fortieth anniversary and home-coming day, probably in late August. We plan for as many as possible of our former members and friends to be with us at that time. We are especially interested in contacting the remaining charter members of the church, and also former pastors. If you are in this group, please write me at once, Box 146, Kalama, Washington."

Evangelist Allen H. Wagner writes: "Due to a change of schedule, I have two open dates I'd like to slate, one in late January and the other February 19 to March 2. I'll be glad to go anywhere as the Lord may lead. Write me, 404 N. Kentucky Avenue, De Land, Florida."

Highland, Indiana—In December our church had a fine revival with Evangelists Eddie and Ann Burnem as preacher and singer; they are fine workers. Souls were saved, reclaimed, and sanctified, with others encouraged, and God stepped in and saved a home from being broken up. Our Thanksgiving offering reached a new high of \$353.92. The Sunday school has increased each month during this church year. We appreciated the ministry of the Burnems with us.—L. D. LOCKWOOD, *Pastor.*

You and your Morals



A year ago, Sweden abolished liquor rationing. Now, officials are checking up on the results. This is what they find: Drunkenness has gone up 125 per cent nationally, more than 200 per cent in big cities. There are ten times as many cases of delirium tremens. Swedes consume more hard liquor apiece than do residents of any other nation, outdoing Americans two to one. Absenteeism among workers is rising. Alcoholism among women is up to 80 per cent.

Under rationing, Swedes drank an average of a little more than five quarts of spirits a year per person. Foes of that system argued that everyone felt compelled to use up his ration; that, with no allotments, consumption would fall. However, now that rationing has ended, the per capita consumption has gone up by more than two quarts per year.

Officials figure it will be at least ten years before the trend is reversed. Their biggest concern: the upward swing in the number of women alcoholics.—*U.S. News and World Report*, Oct. 12, '56. Pass this information on to those who think that prohibition was a failure.

KENNETH S. RICE, *Secretary*
Committee on Public Morals

Emergency Revival Date Service

Notice: *Evangelists and Pastors*

The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists, provided such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months.—*V. H. Lewis, Executive Secretary.*

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

Deaths

MRS. GLADYS MAY YATES, nee Frisk, age forty, died September 29, 1957, after a long illness, in a nursing home at Nampa, Idaho. She was born August 10, 1917, in Junction City, Kansas. In 1937 she was united in marriage to Roy Yates; they moved to Nampa in 1941. She was a member of First Church of the Nazarene in Nampa, having been converted in her childhood in Pleasant Hill Church of the Nazarene in Sylvia, Kansas. She lived a consistent Christian life. Her patience, courage, and thoughtfulness of others through her long illness were a blessing to all who knew her. She is survived by her husband, and four teen-age children: Barbara, Fred, Richard, and Donald; also her parents, Mr. and Mrs. George Frisk, of Nampa; a brother, Paul; and three sisters: Beulah, Evelyn Hodges, and Joye Drodan. Funeral service was conducted by Rev. Raymond Kratzer in Nampa First Church, with burial in Hillcrest Memorial Gardens.

MRS. H. P. FRENCH was born in Coleman County, Texas, December 10, 1893, and died August 20, 1957. She was a faithful member of the Church of the Nazarene at Brownfield, Texas. For many years she taught a Sunday school class and was president of the N.F.M.S. She is survived by her husband, two daughters, two sons, and her mother. Funeral service was conducted in her home church at Brownfield, with Rev. John Ferguson and Rev. Howard Smith in charge.

MRS. LYDIA VIOLA WILCOX ALBRIGHT died on September 21, 1957, in Santa Ana, California. She was born in Armstrong, Pennsylvania, November 26, 1878. Until her recent illness she was a faithful attendant of the Hemet church, of which she was a charter member; she was also a charter member of the Santa Ana church. She always had a testimony for her Saviour. She is survived by three sons: Chester and Robert, of Hemet; Wayne, of Santa Ana; four daughters: Mrs. Beulah Duckett and Mrs. Esther Garth, of Santa Ana; Mrs. Ruby Winterborne, of Riverside; and Mrs. Melvina Miller, of Burbank, California; also a sister, Mrs. Jake Davis; and a brother, Walter Gehres. Funeral service was held in the Hemet church, with her pastor, Rev. Paul W. Urschel, officiating. Interment was in the San Jacinto Valley Cemetery.

T. B. WOOD had been a member of the Church of the Nazarene in Brownfield, Texas, only a short time when he was taken out of this life by a car accident, on September 12, 1957. He and his wife were faithful in attendance and support of the church. He was sixty-five years of age. He is survived by his wife, two daughters, and several brothers and sisters. Funeral service was conducted in the Brownfield church with the pastor, Rev. Howard Smith, officiating.

LEROY R. DEAN, age fifty-five, died October 23, 1957, in Aliceville, Alabama. A native of Columbus, Mississippi, he had lived in Aliceville the past twenty-seven years. He is survived by his wife, Mrs. L. R. Dean; two sons, Roy and Carlan; and three daughters, Mrs. Myrtle Winborne, Mrs. Bobby Stanfill, and Inez; also one brother and one sister. Funeral service was conducted by his pastor, Rev. G. W. Wall, of the Aliceville Church of the Nazarene, assisted by Rev. Homer Benson of Millport. Burial was in Franconia Cemetery.

MRS. ALICE REGAN FLOYD was born in Early County, Georgia, May 31, 1876, and died in a Blakely, Georgia, hospital, October 21, 1957, at the age of eighty-one years. Converted at an early age, she was later sanctified and was among the pioneers who organized the Independent Holiness Church at Donalsonville, Georgia, in 1902. When this church merged with the Church of the Nazarene, she became a Nazarene and remained one until her death. She was a faithful Christian, mother, and teacher, outspoken for the cause of holiness and Christian education. In 1890 she was married to Joshua William Floyd, who preceded her in death. Nine children were born to this union: Thomas, deceased; Fred Wm., professor at Bethany Nazarene College; Ruth, deceased; Mrs. Lois Cross and Miss Theo, of Atlanta; John, deceased; Mrs. E. L. Pittman, Mrs. N. Leedham, and Mrs. Elmer Grist. She is also survived by a brother, Smiley Regan. Memorial services were conducted at the Cedar Springs Freewill Baptist church, by Rev. George W. Privett and Rev. G. W. Bates, with interment in the Cedar Springs Cemetery, Georgia.



LOOKING FOR AN OPPORTUNITY?

NEED: Applications from
Correspondents
WRITE Personnel
NAZARENE PUBLISHING HOUSE
2923 Troost Kansas City, Mo.

Announcements

RECOMMENDATION—Rev. F. F. Wise, pastor on our district since 1945, has recently accepted a teaching position in our Trevecca Nazarene College. He will be available for week-end meetings, also youth work in summer camps and institutes. He has been very active in our district youth work, directed our youth institute for several years, and served as district N.Y.P.S. president from 1955 until moving to Trevecca. Address him, Box 242, Trevecca Nazarene College, Nashville 10, Tennessee.—*R. B. Acheson, Superintendent of Pittsburgh District.*

WEDDING BELLS

Cordelia May (Sue) Briggs of Dearborn, Michigan, and Floyd Dale Higel of Howe, Oklahoma, were united in marriage on December 22, at St. Paul's Church of the Nazarene in Kansas City, Missouri, with the pastor, Rev. Jack Lee, officiating.

Miss Marlene Brake of Ivanhoe, California, and 2nd Airman Givens Young of Little Rock, Arkansas, were united in marriage on December 15, in the home of the groom's parents, Mr. and Mrs. Clarence Young, in Visalia, with Rev. M. B. Rayborn officiating.

BORN—to Rev. Joseph C. and Eleanor (Esselstyn) Williamson of Independence, Missouri, a son, Gregory Johnston, on December 29.

—to Kenneth and Martha Taylor, of Kansas City, Kansas, a son, Glen Paul, on December 28.

—to Rev. and Mrs. Merlin E. Hunter of Sacramento, California, a son, Donald Eugene, on December 26.

—to Rev. and Mrs. George Mullins, Jr., of Sinton, Texas, a daughter, Ruth Elizabeth, on December 22.

—to Mr. and Mrs. James Erickson of Nazarene Theological Seminary, Kansas City, Missouri, a son, Warren Lamont (Monty), on December 20.

—to Rev. and Mrs. Walter Attig of Keokuk, Iowa, a son, Sheridan Ray, on December 19.

—to Dr. Loyd and Verna (Millard) Smith of Laredo AFB, Texas, a daughter, Renee V'Anne, on December 17.

—to Ted and Peggy (Graham) Douglas of Houston, Texas, a daughter, Brenda Jill, on December 13.

—to Rev. and Mrs. Bill Lakey of Carl Junction, Missouri, a son, Kevin Dean, on December 12.

—to Rev. and Mrs. J. M. Gleason of Bethany, Oklahoma, a daughter, Ruth Ann, on December 9.

—to Bob and Donna (Edge) Viser of Bethany, Oklahoma, a daughter, Cynthia Anne, on November 28.

—to Robert M. and June (Beaty) Allison of Pueblo, Colorado, a son, MacGregor Stuart, on November 4.

SPECIAL PRAYER IS REQUESTED by a reader in Ohio "that I may become fully consecrated to the Lord in every way, and for a problem";

by a brother in Ohio that God will undertake for him physically—he has a very bad heart;

by a friend in Illinois that God will help as to "my future," also for "my boys" and that "in all ways God will keep us united"—"I do need God's help desperately";

by a young lady in West Virginia who wants to serve the Lord, that He will strengthen her faith and have His full way in her life—she is attending the services at the Church of the Nazarene;

by a Nazarene couple in Idaho for a family of three to be convicted of their need so they will yield their hearts to God—God has been definitely working in this home and they do feel their need—also that as friends they may have wisdom to deal with this family as God would have them to do; by a lady in Minnesota “that our three married children may be reclaimed, and their companions saved, and that our youngest daughter may be healed of cancer if it is God’s will—the children were all reared in the Church of the Nazarene.”

Evangelists' Slates

A to C

Akin, G. M. 627 Pine St., Minden, La.
 Allee, G. Franklin. 2022 Ellis Ave., Boise, Idaho
 Corpus Christi, Texas Jan. 30 to Feb. 9
 El Paso, Texas Feb. 13 to 23
 Allen, Jimmie. Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Amos, C. A. Route 4, Boonville, Ind.
 Roachdale, Ind. Jan. 28 to Feb. 9
 Rockville, Ind. Feb. 11 to 23
 Anderson, G. R. R.F.D. 1, Linesville, Pa.
 Cuba to February 1
 Port Clinton, Ohio Feb. 5 to 9
 Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis, Ind.
 Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
 Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
 Warren, Ind. Jan. 29 to Feb. 9
 Open time Feb. 10 to March 9

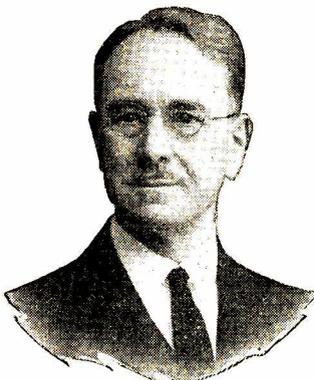
Bailey, Clayton D. Box 579, Fort Dodge, Iowa
 Roxana, Ill. Jan. 28 to Feb. 2
 Sikeston, Mo. Feb. 5 to 16
 Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.
 Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
 Ft. Scott, Kans. Feb. 19 to March 2
 Barte, Robert H. and Belle M. Evangelist and Singers, 156 Wian Ave., Winchester, Ky.
 Dayton, Ohio Feb. 4 to 16
 Monticello, Ky. March 2 to 16
 Battin, Buford. 1509 Seventh St., Lubbock, Texas
 Raymondville, Texas Jan. 29 to Feb. 9
 Ranger, Texas Feb. 12 to 23
 Becker, Miss Wanda L. 819 Central Ave., Newport, Ky.
 Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Bertolots, The Musical (Fred and Grace). 1349 Perkinson Ave., Reading, Pa.
 Chariton, Iowa Jan. 22 to Feb. 2
 Grand Prairie, Texas Feb. 5 to 16
 Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
 Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Macungie, Pa. Jan. 29 to Feb. 9
 Youngstown (Wickliffe), Ohio .. Feb. 12 to 23
 Bishop, Joe. Box 47, Yukon, Okla.
 Blair, Earl E. 941 Idlewild Ct., Lexington, Ky.
 Dutton, Ala. Jan. 20 to Feb. 3
 Nelsonville, Ohio March 2 to 9
 Blue, Peggy (Baker). Song Evangelist, 329 East E St., Hutchinson, Kansas
 Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
 Tyler (First), Texas Jan. 22 to Feb. 2
 Woodville, Calif. Feb. 5 to 16

Bomgardner, Harold E. Song Evangelist, 3522 N. Cascade, Colorado Springs, Colo.
 Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
 Bowman, Russell. 11 Kelso Rd., Columbus, Ohio
 Ironton, Ohio Feb. 26 to March 10
 Columbus, Ohio March 12 to 23
 Bracken, A. K. 115 N. Mueller Ave., Bethany, Okla.
 Houston (First), Tex. Feb. 5 to 9
 Houston (Oakwood), Tex. Feb. 12 to 16
 Brannon, George. 125 N. Wheeler, Bethany, Okla.
 Fairmont, W.Va. Feb. 11 to 23
 Oklahoma City, Okla. March 12 to 23
 Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
 Mesa, Ariz. Jan. 29 to Feb. 9
 Chandler, Ariz. Feb. 12 to 23
 Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
 Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.
 Brockmueller, C. W. 1318 W. Mountain Ave., Fort Collins, Colo.
 Brough, C. Wesley. 302 W. Belleview, Porterville, Calif.
 Hemet (First), Calif. Jan. 22 to Feb. 2
 La Habra (First), Calif. Feb. 5 to 16
 Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio
 New Castle (First), Ind. Feb. 2 to 9
 Marion (First), Ind. Feb. 12 to 23
 Brown, J. R. Song Evangelist, 13 Latonia Terrace, Covington, Ky.
 Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.
 Brown, Melza H. 1715 North 15th St., Boise, Idaho
 Brown, W. Lawson. P.O. Box 527, Kansas City 41, Mo.
 Open date Feb. 19 to March 2
 Perryton, Texas March 5 to 16
 Burk, Elbert F. 2711 Danube Dr., Sacramento 21, Calif.
 Burness, Eddie and Ann. Box 1007, Ashland, Ky.
 Burson, H. D. 4609 Briarabend, Houston 35, Texas
 Malden, Mo. Jan. 29 to Feb. 9
 Garden City, Kans. Feb. 12 to 23
 Burton, C. C. P.O. Box 145, Somerset, Ky.
 Atlanta, Texas Feb. 12 to 23
 Grafton, W.Va. March 3 to 16
 Butcher, Bill R. Box 454, Skiatook, Okla.
 Callihan, Jim and Evelyn. Singers and Musicians, 6 Eisenhower Dr., Dayton 3, Ohio
 Sardinia, Ohio Jan. 26 to Feb. 5
 Fairborn (Wrightview), Ohio .. Feb. 12 to 23
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
 Willows, Calif. Jan. 29 to Feb. 9
 Canute (Hefner), Okla. .. Feb. 24 to March 2
 Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Carlsen, Harry and Esther. Preachers and Musicians, 168 Belmont St., Carbondale, Pa.
 Warren, Pa. Feb. 6 to 16
 Wayne, Mich. Feb. 20 to March 2
 Carpenter, Harry and Ruth. Evangelists and Singers, 5 Reading Ave., Hillside, Mich.
 Carter, Jack and Ruby. Preacher and Singers, 609 S. Mueller St., Bethany, Okla.
 Texarkana (First), Ark. .. Jan. 29 to Feb. 9
 Fort Sumner, N.M. Feb. 13 to 23
 Carter, W. A. 3808 Park St., Greenville, Texas
 Columbus (First), Ga. Jan. 29 to Feb. 9
 McAllen, Texas Feb. 12 to 23
 Casey, H. A. and Jewel. Preacher and Musicians, Box 206, Bethany, Okla.
 Marion, Ill. Jan. 29 to Feb. 9
 Blue Island, Ill. Feb. 12 to 23
 Casto, Clyde C. 2016 North Ave., Del Paso Heights, Calif.
 Seaside, Calif. Jan. 22 to Feb. 2
 Santa Rosa, Calif. Feb. 5 to 16
 Chaney, Mrs. Opal. Song Evangelist, 3103 Roslyn Drive, Middletown, Ohio
 Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
 Yuma, Ariz. Jan. 29 to Feb. 9
 Springville, Calif. Feb. 26 to March 9
 Clark, Eddie. Route 1, Colona, Ill.
 Clift, Norvie O. P.O. Box 85, San Luis Obispo, Calif.
 Dallas, Ore. Jan. 29 to Feb. 9
 Weiser, Idaho Feb. 12 to 23
 Cochran, Gene W. 6718 McCorkle Ave., St. Albans, W.Va.
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Garden Groves, Calif. .. Jan. 29 to Feb. 9
 Oceanside, Calif. Feb. 12 to 23
 Coulter, Phyllis. Song Evangelist, Nineveh, Ind.
 Connersville (Virginia Ave.), Ind.
 Jan. 26 to Feb. 2
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio

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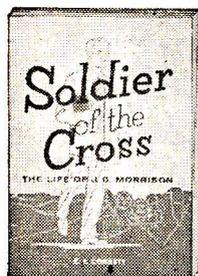
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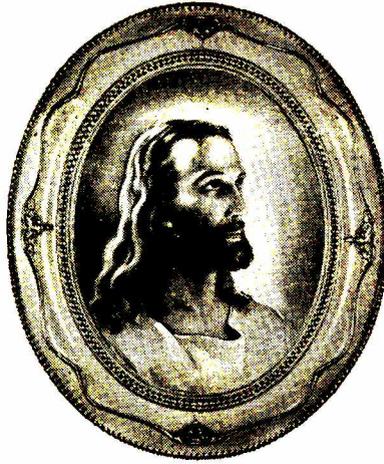
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 Crawford, J. H. 910 N. Pleasant St., Springdale, Ark.
 Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Killeen, Texas Jan. 29 to Feb. 9
 Kirbyville, Texas Feb. 12 to 23
 Crider, Jim and Janet. Singers and Musicians, 1014 S. Tompkins St., Sbelbyville, Ind.
 Ridgeville, Ind. Feb. 12 to 23
 Scottsburg, Ind. Feb. 26 to March 9
 Crutcher, Estelle. 2134 S.W. 82nd Place, Miami, Fla.
 Lakeland (First), Fla. .. Jan. 29 to Feb. 9
 Leesburg, Va. Feb. 16 to 23

D to F

Danner, Joel. Box 724, Bethany, Okla.
 Sheffield, Ala. Jan. 27 to Feb. 2
 Hays, Kansas Feb. 12 to 23
 Darnell, H. E. Box 929, Vivian, La.
 Melbourne, Fla. Jan. 22 to Feb. 2
 Hobe Sound (camp) Fla. Feb. 6 to 16
 Darnell, Leo. 1524 Laurel Dr., Columbus, Ind.
 Tucson (First), Ariz. Feb. 12 to 23
 Brownstown, Ind. March 5 to 16
 Davidson, Otto, and Wife. Evangelist and Singers, 224 Ames St., Mt. Vernon, Ohio
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Florence, Colo. Jan. 29 to Feb. 9
 Banning, Calif. Feb. 19 to March 2
 Davis, Leland R. Song Evangelist, 2021 12th St., Akron 14, Ohio
 DeBoard, C. E. 24 Sharilane Dr., East St. Louis, Ill.
 DeBord, Clifton and Nelle. Box 881, Ashland, Ky.
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
 Dobbins, C. H. and Mrs. Evangelist and Musicians, 604 S. Wayne St., Alexandria, Ind.
 Tularosa, N.M. Jan. 29 to Feb. 9
 Winamac, Ind. Feb. 19 to March 2
 Dobson, J. C. Box 504, Bethany, Okla.
 Wichita Falls, Texas Jan. 29 to Feb. 9
 Ada, Okla. Feb. 26 to March 9
 Dooley, C. H. 2012 Boulevard St., Greensboro, N.C.
 Danville (Grays Sliding), Ill.
 Indianapolis (Keystone), Ind. ..Feb. 12 to 23
 Dye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Hollis, Okla. Jan. 27 to Feb. 2
 Carnegie, Okla. Feb. 3 to 9
 Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville, Tenn.
 Dyer, Esther M. Musical Evangelist, P.O. Box 121, Crystal Beach, Fla.
 Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.
 Montebello, Calif. Jan. 19 to 26
 Corcoran, Calif. Feb. 7 to 16
 Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Oregon
 Grandview, Wash. (F.M.) ..Jan. 29 to Feb. 9
 St. John, Wash. (F.M.) Feb. 12 to 23
 Elkins, W. T. Wurtland, Ky.
 Plant City, Fla. Jan. 15 to 26
 Tampa, Fla. Jan. 29 to Feb. 9
 Elsea, Cloyce. Box 18 Van Buren, Ohio
 Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
 Greensboro, N.C. Jan. 19 to 26
 Tallahassee, Fla. Feb. 2 to 9
 Emsley, Robert. Bible Expositor, P.O. Box 527, Kansas City 41, Mo.
 Concord, Calif. Jan. 22 to Feb. 2
 W. Covina, Calif. Feb. 5 to 16
 Esmond, Sarah, and Pilot, Verle. Visitation Evangelists and Singer, 20 Beulah Park Dr., Santa Cruz, Calif.
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 Broken Bow, Okla. Jan. 29 to Feb. 9
 Rossville (First), Ga. Feb. 12 to 23
 Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.
 Felter, H. J., and Wife. Box 87, Leesburg, N.J.
 Lake Worth, Fla. Jan. 19 to 29
 Ferguson, Edw. R. and Alma. Preacher and Singer, 3144 McCracken Ave., Muskegon, Mich.
 Ferguson, Lois. Song Evangelist, 702 First Ave., East, Oskaloosa, Iowa
 Files, Gloria; and Adams, Dorothy. Evangelist and Singers, Wiley Ford, W.Va.
 Anderson, Ind. Jan. 29 to Feb. 9
 Collingdale, Pa. Feb. 12 to 23
 Finger, Maurice and Naomi. Route 3, Lincoln, N.C.
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Alhambra, Calif. Jan. 29 to Feb. 9
 Los Angeles (First), Calif. Feb. 16 to 23
 Flannery, James. 1705 Blackburn Ave., Ashland, Ky.



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 Ford, A. E. and Mrs. Song Evangelists, 647 West Lincoln St., Caro, Mich.
 Fouse, Fay A. 635 Western Ave., Winchester, Ind.
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Franklin, Cletus. 116 McGrath, Battle Creek, Mich.
 Beulah, Mich. Jan. 29 to Feb. 9
 Lapeer, Mich. Feb. 12 to 23
 Free, O. S. P.O. Box 527, Kansas City 41, Mo.
 Shafter, Calif. Jan. 29 to Feb. 9
 San Fernando, Calif. Feb. 12 to 23
 Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Bloomington, Ill.
 Frodge, Harold C. Box 181, St. Paris, Ohio
 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
 Santa Ana, Calif. Feb. 2 to 9
 Dinuba, Calif. Feb. 10 to 16

G and H

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
 Astoria, Ill. Jan. 22 to Feb. 2
 De Soto, Mo. Feb. 5 to 16
 Gillespie, George M. P.O. Box 208, Auburn, Ind.
 Gillespie, Joe and Jim. Singers and Musicians, Box 208, Auburn, Ind.
 Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
 Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.
 Kalvesta, Kansas Jan. 27 to Feb. 2
 Camden, Ark. Feb. 11 to 16
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
 Goodall, Haven and Gladys. Evangelist and Singers, 6850 W. 115th St., Worth, Ill.
 Nashville, Mich. March 12 to 23
 Gough, J. J. 6553 Monte Vista Dr., San Bernardino, Calif.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
 Granger, Olen C. 3906 Oakwood St., Pine Lawn 20, Mo.
 Gray, Joseph. 1003 Sixteenth St., Lubbock, Texas
 Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Corona, Calif. Feb. 5 to 16
 Placerville, Calif. Feb. 19 to March 2
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

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 Griffin, "Bill" 711 Roosevelt, Nampa, Idaho
 Nyssa, Oregon Jan. 29 to Feb. 9
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 Grimm, George J. 513 Diamond St., Sistersville, W.Va.
 Salisbury, Md. Jan. 22 to Feb. 2
 Ridgeway, Mich. Feb. 5 to 23
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Dayton (Daytonview), Ohio ..Jan. 29 to Feb. 9
 Celina, Ohio Feb. 12 to 23
 Hall, Dave. 776 E. Simpson, McPherson, Kansas
 Monmouth, Ill. Jan. 29 to Feb. 9
 Lincoln (N. Side), Neb. Feb. 12 to 23
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas
 St. Louis (Wellston), Mo. ..Jan. 27 to Feb. 2
 New Lexington, Ohio Feb. 5 to 16
 Hamilton, James A. 4404 Riverside Dr., Huntington, W.Va.
 Hampton, Pleas and Dorothy. Evangelist and Chalk Artist, 123 Moreland Ave. S.E., Atlanta 16, Ga.
 New Ellenton, S.C. Jan. 24 to Feb. 2
 Albany, Ga. Feb. 5 to 16
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
 Harley, C. H. Burbank, Ohio
 Galena, Ohio Jan. 22 to Feb. 2
 Cambridge, Ohio (U.B.) Feb. 5 to 16
 Harrington, Wm. N. Rt. 3, Box 66, Gainesville, Fla.
 Harrison, Ray. P.O. Box 527, Kansas City 41, Mo.
 Mill City, Ore. (F.M.) .. Feb. 16 to March 2
 Zillah, Wash. March 9 to 23
 Harrold, John W. Box 309, Red Key, Ind.
 Hart, H. J. Owasso, Okla.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Heasley, Jimmy and Fern. Preachers and Singers, Box 293, Marionville, Mo.
 Hegstrom, H. E., and Wife. 834 17th St. S.W., Cedar Rapids, Iowa
 Henbest, C. L. Box 345, Rogers, Ark.
 Dallas, Texas Jan. 29 to Feb. 23
 Tulsa (W. Side), Okla. March 5 to 16
 Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

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son of Christ. Diseases healed. **ST. MATTHEW,**
 "Lo a voice from heaven, A. D. 28... us, walking by
 This is my beloved Son... er, and An'dr
 m well pleased. net into th
CHAPTER
 ptation... to him.
 23 Al... way le
 was Je's... then
 : into the... him
 of the devil... James
 when he h... John his brot
 forty night... Zeb'e-dee their
 lungred. nets; and he
 when the te... them.
 aid, If thou... 22 And they immediately le
 undant that... ship and their father, and fo
 ad. him.
 answered and said, e Eph. 6. 17. 23 ¶ And Je'sus went about a

- Henricksen, G. W. 12703 N.E. Clackamas St., Portland 16, Ore.
- Henson, J. C. 103 N. Peniel, Bethany, Okla.
- Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
- Clarion, Iowa Jan. 22 to Feb. 2
- Holcomb, T. E. 787 Breedlove St., Memphis 7, Tenn.
- Franklin, Tenn. Jan. 30 to Feb. 9
- Nashville (Calif. Ave.), Tenn. ... Feb. 11 to 16
- Holstein, James and Lois. Evangelist and Singers, R.F.D. 5, Russ Rd., Greenville, Ohio
- Gainesville (First), Fla. ... Jan. 23 to Feb. 2
- W. Palm Beach, Fla. Feb. 6 to 16
- Holtzclaws, The Paul M. Evangelist and Singers, Parkersburg, Ill.
- Hooker, H. H. P.O. Box 11, Gardendale, Ala.
- Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.
- Hostetler, Robert. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.
- Hubartt, Leonard G. Route 3, North Manchester, Ind.
- Arcola, Ill. Jan. 19 to 26
- Hughes, Guthrie. Box 212, Valley Station, Ky.
- Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
- Norwalk, Conn. Jan. 21 to 26
- Riceville, Pa. Jan. 30 to Feb. 9

I to K

- Ingland, Wilma Jean. Evangelist, 322 Meadow Ave., Charleroi, Pa.
- Bradford, Pa. Feb. 2 to 9
- Greensboro, Pa. Feb. 11 to 16
- Isenberg Evangelistic Party. Evangelist and Musicians, Box 388, New Cumberland, Pa.
- Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
- Tipp City, Ohio Jan. 28 to Feb. 2
- Pittsfield, Ill. Feb. 3 to 9
- Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
- Intercession City, Fla. Feb. 9 to 16
- Jewel, G. Raymond. Evangelist, 619 Fifth St., Fort Wayne, Ind.
- Johnson, A. G. and Elveda. Evangelist and Singers, 355 61st St. N.W., Albuquerque, N. Mex.
- Johnson, Andrew. Wilmore, Kentucky.
- Jones, A. K. 309½ N. Franklin, Danville, Ill.
- Jones, Claude W. R.F.D. 1, Bel Air, Md.
- Washington (Capt. Hghts.), D.C.
- Jan. 29 to Feb. 9
- St. Albans, Vt. Feb. 19 to March 2
- Jones, M. J. 119 N. Colorado Ave., Indianapolis, Ind.
- Muncie (Mayfield), Ind. ... Jan. 29 to Feb. 9
- Pennville (Sugar Grove), Ind. ... Feb. 12 to 23
- Jordan, Hugh R. 1124 Fort St., Boise, Idaho
- Keel, Charles. 3642 Linwood Ave., Cincinnati 26, Ohio
- Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
- Hartford City, Ind. Feb. 3 to 9
- Glen Burnie (Morley Pk.), Md. ... Feb. 12 to 23
- Keller, Wm. D. 200 Randolph St., Buckhannon, W.Va.
- Keller-York Evangelistic Party. Singers and Musicians, Box 256, Seelyville, Ind.
- Florida
- Cedar Rapids (First), Iowa
- Feb. 26 to March 9
- Kelley, Wm. Evangelist, 1966 Phillips Ave., Holt, Mich.
- Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
- Fort Myers, Fla. Jan. 29 to Feb. 9
- Charlotte (First), N.C. Feb. 12 to 23
- Kent, Maurice B. Evangelist-Artist, 76 S. Cedar Rd., Tippecanoe, Ind.
- Klemme, Kenneth A. Song Evangelist, 1229 North 11th St., Enid, Okla.
- Kleven, Orville and Kathryn. Evangelists and Musicians, 2355 Roosevelt Blvd., Eugene, Oregon
- Arcata, Calif. Jan. 21 to Feb. 2
- Battle Ground, Wash. Feb. 4 to 16
- Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
- Jet, Okla. Jan. 21 to Feb. 2
- Carlsbad, N. Mex. Feb. 4 to 16
- Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio
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