



Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

September 1, 1954

POWER!—For What?

General Superintendent Benner

What is the major problem of Nazarene evangelism?

There are those who seem to feel that it is entirely a matter of spiritual power; that if our people were spiritual enough, the evangelistic results inevitably would follow. But would a more intense spiritual program, of itself, solve our problem? I believe not, simply because power in any realm, of itself, will not produce results. It must be applied to some purpose, geared to some activity.

So spiritual power, of itself, produces no effective results, but at the best leads to futility, and at the worst may tend toward fanaticism. For evangelistic achievement, there must be *people* upon whom this spiritual power may be exerted, and toward whom evangelistic fervor may be directed.

What would happen to the average evangelistic campaign if fifty, one hundred, or two hundred new prospects were to become available in the services? The whole situation would be changed and electrified. There would be point and purpose to prayer. The evangelist would not be frustrated for lack of material. And the same principle would obtain for the pastor if there could be a reasonable

number of altar prospects in the regular evangelistic services.

We must have spiritual power and fervor. Without the power and presence of God we can do nothing. But Nazarenes everywhere need to face the full issue of evangelism and be gripped by a vast discontent that will make them unwilling to invest merely in demonstrations of power. We must have evangelistic results, and this means *we must have people*.

The Apostolic Church did not wait for the people to come to them; they went where the people were with their witness to the saving and sanctifying power of Jesus Christ. It was not the power of Pentecost demonstrated merely in the Upper Room that moved the world, but that power directed toward men and women on the streets, in the market places, in the synagogues, and in the homes.

Herein is found the basic purpose of the visitation and personal evangelism phases of the Crusade for Souls Now. It is clear that, if we are to succeed, we must have people. The Crusade program contacts the people. Therefore, every pastor and every church is under a solemn obligation either to develop as effective a means of reaching the people or to put the Crusade project into operation immediately.

TELEGRAMS

Des Moines, Iowa—Rev. Gene Phillips re-elected district superintendent by nearly unanimous vote; \$870.00 love offering. Increased district membership 205; increased Sunday-school attendance 319; increased Sunday-school enrollment 971; foreign missionary giving \$51,966.00; college budget paid in full; 2 new churches; 7 ordained Friday morning. The messages of Dr. D. I. Vanderpool, presiding officer, wonderfully received.—J. C. LEONARD, *Assembly Reporter*.

Jasper, Alabama—Victorious partial tour of the Alabama District with Rev. Robert Wellmon; dynamic messages, people responding in a wonderful way. Urgent request for an extended tour of the district. Tears and shouts over entire audience as incidents are given from our Nicaragua field.—REV. MRS. PEARL CLABORN, *District N.F.M.S. President*.

Maryville, Tennessee—The seventh annual assembly of the East Tennessee District just closed with Dr. Hugh C. Benner presiding beautifully. Rev. Victor E. Gray re-elected district superintendent with the finest vote yet. Advances in building and improvements very prominent; membership increase of 6.8 per cent, twice the national average. Challenge accepted for one thousand new members this year, with comparative gains in all departments.—RAY DUNNING, *Reporter*.

NEWS IN BRIEF

After serving twice, for a total of nearly seven years, as pastor of the church in Bremerton, Washington, Rev. G. Franklin Allee has resigned, effective in September, to re-enter the evangelistic field, with time also for an occasional Sunday-school convention or tour.

Dr. Melza H. Brown has resigned as pastor of First Church in Little Rock, Arkansas, to accept the work as pastor of First Church in Colorado Springs, Colorado.

Rev. Preston J. Theall has resigned as pastor of the church in Neodesha to accept a call to pastor Rainbow Boulevard Church in Kansas City, Kansas.

Rev. Wendell Paris has resigned as pastor of Scenic Drive Church in Springfield, Missouri, to accept a call to pastor the church in Neodesha, Kansas.

Rev. Melvin Shoemaker has resigned as pastor of the church in Erie, Kansas, to accept a call to pastor the "Rush" Church in Uhrichsville, Ohio.

After serving as pastor of Trinity Church in Fresno for six years, Rev. A. G. Blacklock has resigned to accept a call to pastor First Church in Bakersfield, California.

Rev. Victor F. Enoch has resigned as pastor at Carl Junction and accepted a call to pastor the Scenic Drive Church in Springfield, Missouri.

Rev. Floyd W. Rowe has resigned as pastor of the Mt. Scott Church in Portland, Oregon, to accept a call to pastor First Church in Longview, Texas.

A Prayer for Guidance

By Violet Neidlinger

*Lord, lead my feet in holy ways,
And let my lips speak forth Thy praise;*

*Just guide my hands to do Thy will,
But keep me kind and humble still.*

*Lord, let my eyes look up to Thee;
My mind conceive Thy deity;
And let me hear Thy Holy Word,
That it may be my Shield and Sword.*

*Lord, take my time and let it be,
With my talent, all for Thee;
And let my money serve Thee too,
In any good that it may do.*

*Now, Lord, I've given all to Thee
To do Thy will—whate'er it be;
So keep me true whate'er the cost,
So that my soul will not be lost.*

HERALD OF HOLINESS

STEPHEN S. WHITE, *Editor in Chief*

VELMA I. KNIGHT, *Office Editor*

Contributing Editors:

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

HUGH C. BENNER

General Superintendents,
Church of the Nazarene

Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

WORDS

By Katherine Bevis*

IT is generally conceded that language is a most useful method of leading man from mental darkness. Lives have been changed, communities transformed, and tragedy turned to triumph by the power of words.

Joseph Conrad once said, "Give me the right word and the right accent, and I will move the world."

John Ruskin asserted that the greatest efforts of the human race have been directly traceable to words of praise. Words that tend to build up a person's morale, to increase his sense of personal worth, dignity, or usefulness, may be considered words worth-while.

A rain-soaked newsboy stood shivering in a hallway. Drenched with the cold autumn rain, he was still trying to sell his last paper. The famous preacher of Brooklyn, Henry Ward Beecher, approached the boy to buy the paper.

"Poor little fellow!" said Mr. Beecher. "Aren't you terribly cold standing there?"

The newsboy looked up into the man's face with a smile, "I was, sir, before you came."

Count Leo Tolstoi was passing a street corner. A pathetic figure in rags looked up at him as he was passing, and cried out for alms. "I'm sorry, but I have no alms to give you, my brother," said the distinguished novelist.

"Sir," said the beggar, his countenance brightening, "you have given me far more than alms. You have called me brother."

There was more than sympathy or pity in the remarks of the famed characters—there were recognition of personality and an expression of genuine interest in the welfare of the unfortunates, who in turn paid Beecher and Tolstoi "compliment" at its best.

The manner in which just words, spoken in the proper place at the opportune time, will clarify and energize the whole mental life of him who receives them is among the most wonderful of intellectual phenomena.

Someone has said: "Kind words produce their own image in men's souls, and a beautiful image it is. They soothe and quiet and comfort the hearer. We have not yet begun to use kind words in such abundance as they ought to be used."

*Houston, Texas

*Jesus Christ the same yesterday,
and to day, and for ever (Heb. 13:8).*

Some of the Evidences

Of a Sanctified Experience

By L. A. Ogden*

THERE are a few folk who admit the blessedness of a sanctified experience, but who attempt to excuse themselves by saying, "It is only for the specially called, such as the disciples or our ministers of today." It is sufficient to say that God, being no respecter of persons, has grace abounding for both minister and layman.

A study of Christ's program will show that He planned for all His followers to receive the Holy Ghost and to be filled with "power from on high." In the command of Luke 24:49, "Tarry . . . until ye be endued with power," although given to the disciples, yet no inference is made that it was mainly for them. To admit that it was solely for their benefit breaks the foundation of the other conditional promises as given in the Word. As the children of God heed that command it will be recorded again as of old, and we read in Mark 16:20, "And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following." We wish to point out three evidences of a sanctified experience.

The first evidence is that a vision embracing all the world will be a portion of personal experience. The world, as we think of it, is sick unto death. Only God can heal our wounds and bring us to health again. A sanctified heart desires that all men come to know Christ in the same measure of fullness which he experiences. This pattern may be slow in taking shape, as in the case of Peter (Acts 10); but when it has dawned, then he will rejoice in the carrying out of the vision as ability and providence permit. With God, missions embrace all the world. There is no home or foreign with Him. We have made these designations for convenience; and to see as He sees, missions mean that men everywhere without the knowledge of His love and grace must hear, that they might believe.

Fundamental to this vision is a second element, which is a vital concept of stewardship. We must do something about the vision of a world lost in its sin and despair. We have that with which we may put our redeemed selves to work. Often stewardship is confused with one's responsibility to money. It includes that, and it is true that "tithing is the touchstone of stewardship," yet it must be seen that *all of life* is a stewardship. It is a trust to be used for God's glory and the promotion of His kingdom. We are not our own, having been bought with the blood of Christ. A true picture of sanctified Christians is that of the Early Church and recorded in the Acts. Here it is said that none considered his possessions as his own but, as the need presented itself, surrendered them

for the supplying of those needs. If we are to carry out our world-wide obligations, it will require that we take the same attitude. We must hurry, for the hour is late, and the need is urgent!

The final element is that sanctification yields a victorious witness. While I was serving in the state of Nebraska, a gentleman asked for a ride with me from Hastings to Lincoln. In the course of our conversation he learned my connection with the Church of the Nazarene and then informed me that he lived within a few blocks of a certain church with which I was familiar. I rejoiced as he told me our Nazarenes in that city were loyal to God and that as he watched them he believed they were devoted to our polity and belief. He informed me of his wonderment at the consistency of attendance and the clean living of our folk. I was delighted to have the story of this witnessing church, but more so to inform my friend that this was made possible by an experience of sanctification wrought in the heart of the child of God by the Holy Ghost and that it was for all God's children. He left me by saying that he desired to hear more of this wonderful experience.

God grant that all of our churches will be witnessing churches, by living holy lives, through evidence of a love and zeal for souls, and a passion that men everywhere may know the power of our God to save from all sin.

Synonyms of Sanctification:

By John W. May*

IV. HOLINESS

IT IS a known fact that sanctification is the act of God upon the soul; holiness is the resultant state. Holiness in life is abundant living.

The *entity* of holiness is unquestioned. God is a holy God. His attributes, His environment, His Word are holy. We read in His Word of a holy place, a holy ground, a holy sacrifice, a holy temple, a holy calling, a holy nation, a holy faith, a holy city, holy scriptures, holy apostles and prophets, holy brethren, holy hands, holy commandments, and others. The Son of God is holy and the heavenly beings are holy. God deals with humanity on a holy basis. His thoughts toward us are holy. His justice is founded on His holiness. His mercy is prompted by His holiness. He demands of us, as He did of others, to be holy. Peter exhorts us to be "holy in all manner of conversation."

The *ethics* of holiness are important considerations. These rules of conduct are basic. The moral principles involved in this life must be holy. To indulge in an unholy act, attitude, or aspiration is to make a breach in the highway of holiness.

(Concluded on page 10)

*Pastor, First Church, Amarillo, Texas

*Pastor, Marmet, West Virginia

Saved to Win Others:

An Indispensable Fact

By Roy F. Smee*

Text: Matt. 27:42, "He saved others; himself he cannot save."

THE CROWD had assembled to witness the deaths of three men. Their interest centered on the Man on the middle cross. He was the object of vile sarcasm. The outflow of human depravity with all its nasty consequences had reached full force. Blind prejudice had closed the eyes of the jubilant rulers of the Jews to any sense of pity or sympathy toward the dying Son of God. They wagged their heads in satanic derision and cried, "He saved others; himself he cannot save."

While these words were spoken in contempt by men whose hearts were hot with hatred toward the dying Christ, they were nevertheless eternally true. It is an indispensable fact that He could not have saved himself and at the same time have saved you and me. Only as Jesus gave himself as the penalty for sin could He become our Saviour. It is our penalty which He thus paid. Had He chosen to save himself, we would have been eternally lost. His passionate objective and desire were to provide a redemption whereby all men might come to God through Him. This was accomplished when He cried, "It is finished," and His hallowed head fell upon His breast.

And since the day of His ascension every follower of His has been commissioned to carry forward His redemptive purpose. What a task! What a calling, to be thus associated with the Son of God in saving men!

Too often we have thought of salvation merely as a means of escape. True, it is a means of escape from sin and its penalty. Thank God for the provision of saving grace. But while we are *saved from* sin we are also *saved to* serve. The jeering words of the murderers of the Christ are no less true when applied to His followers, "He saved others; himself he cannot save."

You can be lost merely trying to save yourself. I believe there is an inner prompting to bring others to Christ in the heart of every truly saved child of God. It is to foster this heart impulse, it is to support this natural desire, it is to promote this inner surge, that the Crusade for Souls Now was instituted and is being promoted.

Our people are catching the vision. They are finding that, in becoming interested in the salvation of their friends and neighbors, they themselves are growing in grace and are seeing the fruits of their labors. They

are experiencing the joy of giving themselves. This process is true to every realm of life. "Except a corn of wheat fall into the ground and die, it abideth alone." Our mothers gave themselves lovingly and without thinking of self to bear and rear us. The prophet Isaiah makes use of this figure, "As soon as Zion travailed, she brought forth her children."

Thank God for the increase in net gains being indicated in our new statistical reports coming in from the churches. It is interesting to note that the majority of outstanding net gains come from churches and districts where the Crusade for Souls Now has become a part of their regular program, and *we are just scratching the surface of our potential in this area of service.*

When every Nazarene thinks of himself as a personal soul winner, we will have precipitated a revival that will reach to the four corners of the earth. It will startle hell and enrapture heaven.

A THRILLING STORY

By B. V. Seals*

THERE came to my attention the other day a thrilling story that had to do with personal evangelism, and for obvious reasons I will leave out the names of the people involved. It grew out of the grass-roots Crusade for Souls conference that was held in First Church, Seattle. I think these conferences are meeting a great need in our church.

For years and years the pastor has become more and more recognized as the key man in our over-all program, and the success of every project finally rests with him—the raising of budgets and promoting of every interest. Yet the best pastor in the world cannot succeed unless he has the co-operation and help of his people, and any ordinary preacher could have success if the people all invited and worked as they should.

These conferences are reaching the laymen, instructing and inspiring them to help to get the people in. The gospel has not lost its power, but in some places we have almost lost our point of contact with the people that need help.

*Superintendent,
Washington Pacific District



*General Home Missions Secretary and
Chairman, Crusade for Souls Commission

A lady who been saved for only a year or so was inspired by the conference to do personal work and began working on a neighbor, praying with her and urging her to go with her to church. After weeks of constant effort with prayer and perseverance, she finally got the woman's consent to go with her the next Sunday. About Saturday this neighbor's husband came in and told his wife that he had promised to go to church with a friend of his the next day and said that this man had been inviting him for weeks down where he worked and that he had promised to go with him. The lady was somewhat discouraged. She said: "Isn't it strange? I have to go to church with our neighbor, for I've been promising her and absolutely given her my word that I'll go with her next Sunday."

They were at first distressed over the fact that they had both promised their friends to go to church the same Sunday. But they were both delighted when they discovered that they had each agreed to go to First Church of the Nazarene in Seattle. Of course they went and found there the wonderful message of full salvation, and as fine a personnel and as wonderful a group of people as you will find anywhere—the very thing that will meet the need of any heart.

This reveals the fact that our strength is not only added when we all work at it, but it's multiplied. One can chase a thousand; and two, ten thousand. Wouldn't it be a wonderful thing if all of our Nazarenes would go to work inviting people and talking to their neighbors and friends about God and keep at it in a prayerful way until they got them to go along to church?

We had a net gain in membership of nearly 10 per cent on our district last year, spread pretty well across the district, and about everywhere we are making substantial gains. It's where our laymen are catching the vision and working with their pastors in getting the people in—ere the night will come when no man can work. May God speed the day when all catch the vision and we all march like an army for God!

Spontaneous Evangelism

By W. A. Strong*

Are YOU Saved?

THE TESTIMONY meeting took a different turn last night. It turned out to be a report on visitation evangelism. It's true, the singing of many of the favorite hymns and gospel songs was as joyous as usual, and the season of prayer was certainly earnest and

prevailing. The scripture lesson and exposition, which centered around the verse, "And let us not be weary in well doing: for in due season we

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart (Heb. 4:12).

shall reap, if we faint not" (Gal. 6:9), was really intended more for encouragement than instruction, so what happened seemed to be divinely ordered.

Grandma Sweatt was the first to testify. Though her years have nearly reached eighty, her heart was throbbing with the joy of the Lord. The wonderful keeping grace of God that had held her steady and true through the years was past description; and yet her goal was to see those of her children who were yet unsaved brought into the Kingdom. A short time before this, a Chinese family had bought a house across the street from Brother and Sister Sweatt, and of course Grandma Sweatt had visited them and brought the mother and their two children to Sunday school.

She had not had time to sit down when Juanita, a young housewife, started her testimony. "My husband works nights and must drive the car to work, so I had no way to come to service, since we live ten miles out from the church. But I prayed that God would make a way, and Sister Smith called me up and said she was going to come out and bring me. Wasn't that wonderful? God has saved me from an awful life of sin and sanctified me and, on top of that, God healed my body when the doctors said I was hopeless. Surely God has done more for me than for anyone else, and those that receive much from the Lord, He requires much from them. I am testifying to my neighbors every day and want to help all I can to get someone else saved."

Then Mrs. Teeters, a new Christian, rose. She and her husband were two of the twenty-three who united with the church this year on confession of faith. She stood weeping for a moment before she began to speak. She wanted God to forgive her because He had spoken to her about calling on a family and she had not taken time to go. She wanted to reach this home for Christ.

Frances then rose to testify. She had requested the prayers of the church while she made a trip to Texas to visit a very sick uncle. Her testimony and prayers while with her uncle had prevailed and God had saved him. His parting words were that God had forgiven him and he was ready to meet Him. Though she was sad to receive the word today that he had passed away, yet how she rejoiced that he had found the Lord!

The temperature of the meeting was rising.

Mrs. Elaine Mitchell, a war bride from British Guiana, was encouraged by a letter she had received from her father. Her family had always resented her becoming a Christian and especially a Protestant. An aunt, who had raised her and

(Concluded on page 8)

*Pastor, Maryland Avenue Church, Dayton, Ohio

PROSPECTING FOR SOULS

Through Community Enrollment

By Andrew Young*

ONE OF the spokes in the wheel of the Crusade for Souls Now emphasis is community enrollment.

Your community has already been mapped by others. Every block, street, and house number gives you direction for community enrollment. Community enrollment reveals a harvest field already white unto harvest. Now your community is waiting for you as a worker in the Crusade for Souls Now.

The mechanics of community enrollment are a necessary part of the program in the Crusade for Souls Now. There are always the blueprints and specifications for every project—every program. To obtain the final goal of the Crusade, which is our altars lined with seekers and our church membership rolls enlarged, there must be the specifications, blueprints, or mechanics of the Crusade program.

Every organization has its door-to-door, store-to-store, business-house contact man. From the producer to the consumer there is that army of middlemen who bring the product to the consumer. The community enrollment army, the individual who works in the area of door-to-door contact, is the middleman between the church and the unchurched world.

Our own visitors' instruction folder, *Visitation Evangelism*, is the specification or instruction folder as to the manner and way to do enrollment. It is second to none; therefore, let us use it.

Our product is good, our harvest field white. Our church will never garner the harvest as she should until, as church by church, we march as an army strong and purposeful to touch the unchurched by door-to-door community enrollment.

In doing the work of community enrollment we have allies behind the doors of the unchurched that will help us to be successful in winning souls through this method. Among the population of the unchurched are many with memories of praying mothers, righteous fathers, grace at a table spread with good, and altars called family altars. Memories such as mentioned are allies to help us win people for Christ. Behind unchurched doors touched by community enrollment are second and third generations who recall the family pew in the house of God. They remember when they helped to fill that pew as Dad led the family to the house of God. This also is an ally for victory in community enrollment.

Behind unchurched doors knocked on by the workers in this visitation evangelism program are people without direction for their lives. Theirs is a sense of lostness in the direction of their daily

*Pastor, Santa Ana, Calif.

living. They know not of God's cloud by day and His pillar of fire by night that give direction to the child of God. Their condition makes them prospects for you prospecting for souls.

Behind unchurched doors is a Nazarene Sunday-school population of other days. While blind-calling or doing community visitation some time back, a man showed us a Cross-and-Crown pin with thirteen bars, received from a Nazarene Sunday school. His wife had one with eleven bars. Yet, seated around the television were three children who, by the word of the father, had never been in Sunday school. Many, like them, will be discovered through community visitation and will return to our church and our altars. These are our allies for victory for the worker in community enrollment.

In winning the unchurched, the church must be the aggressor. Evangelism is divine love on fire. The Communist gives three nights a week to the program of communism. Watch Tower people give forty hours a month. The Mormons give two years to the Mormon church. Can the people called Nazarenes do less?

May the Holy Spirit burn within us until multitudes of us will be found on the first line of aggression as we ring doorbells and knock on the doors of the unchurched in our community. Don't hesitate to go, knowing as you go and do it you are part of one of the spokes in the wheel in the Crusade for Souls Now. Remember, you can't lose for winning when you participate in the Crusade for Souls Now!

... and his grace which was bestowed upon me was not in vain (I Cor. 15:10).

The happiness of a teacher is an educated student; the glory of God is a fruit-bearing believer.

And be ye kind (Eph. 4:32).

If every spoken word or intended deed was to be determined by this rule, Would it be kind? how much misery and heartache would be spared in this world!—EARLE F. WILDE.



"Lamplighters" and the Crusade for Souls

(With a "Hallelujah!" and "Praise the Lord!" mixed in)

By Paul Martin*

*I will light my lamp from faith's white spark,
And through the wild storm, hold it high, . . .*

TO HUNDREDS of young folk around the world, this is not only a beautiful poem, but a cry of the heart and a call to action. Not only have they pledged to deal with souls, and memorize the scripture, but they are doing it! Here's an excerpt from Rev. Virgil Borden, first pastor of the new Trinity Church in Yakima, Washington: "We now have sixteen teen-agers in our Sunday-school class, and in our PAL club. Two of these are new members of the church; five more have prayed through and are preparing for membership. Lamplighting is becoming the main purpose of our teen-agers. They like the fun but they want to learn to win souls!" Praise the Lord!

And what about Henryetta, Oklahoma? Through the wise, careful leadership of Rev. W. H. Deitz, and the anointed example of Pittsburg Glass Leonard Stubbs, a band of gospel workers and soul winners has developed that would touch any heart—a high school male quartet; musicians, singers, and preachers—Lamplighters all. Jackie Packwood, Doyal Gene Pickle, Ernest F. Smith (high school fellows) have been called to preach. Hallelujah!

During the summer months in seven institutes and camps around the country, I've accepted the pledges of seven hundred high school Christians to be **CAMPUS MISSIONARIES** for the coming year—Lamplighters on their high school campuses. This pledge carefully explained, rigidly placed, asks that at least once a week the Lamplighter will carry his Bible to class; that he will find a way to identify himself as a Christian; that his clothes, speech, manner, appearance will tell of his Christ; that he will carefully, prayerfully deal with his friends about their souls; that he will enthusiastically support his church. And as they stood, their eyes glistening with tears of expectancy, their hearts ready to do anything their church would ask—hundreds of them—hungry to win souls . . . no wonder I shouted! W. R. Stewart, of Oklahoma; Bob Hoots, of Kentucky; Duke Kelly, tall and straight, from Abilene, Texas; Wilson Coulter, of Toronto, On-

tario, Canada; and many, many more, standing like towers of strength, "ready to do whatsoever the Lord shall appoint"!

As I've met them, these young Lamplighters, three things characterize their experiences. *First*, soul winning is not easy for them. Many, though talented, find that their ability or training is not the help one would think. It still takes an earnest heart and the basic requirement for soul winning—a passion for souls. *Second*, their soul-winning techniques have been developed by trying! Books, courses of study, conferences have their place. These will inspire, instruct, and bless; but the best way to learn to win souls is to take your instruction and *go after the lost!* These Lamplighters very seldom sit around and twiddle their hitchhiking tools. They believe in more spiritual recreation than "jumping at conclusions." *Third*, they reap the fruit of soul winning with fountains of joy in the heart. Some of them shout! Complaining or griping about a cold, silent, formal church very seldom brings a real shout, but to win a man to Christ will give you all the joy you can contain. And when a dozen soul winners belong to the same church, it is always a house of happiness.

Yes, I've met them all around the country: Lamplighters—soul winners. For them the Crusade for Souls is not a program, but a passion for the lost, a driving hunger to win a troubled world. May their number increase! May their light spread through the whole church!

*. . . Perhaps across the outer dark, their light will flash against the sky,
Straight enough and strong enough for some lost one to guide him by.*



There is a twofold loyalty expected of the Christian. We must have a loyalty of spirit and also a loyalty of conduct. We must be loyal to Christ and also loyal to His commands. We must have the loyalty of a crisis experience and also the loyalty of building a Christian character. Let us prove our loyalty to Christ by our obedience to Him.—LOWELL B. GARVIN.

*Nazarene Evangelist

IT HAPPENED

In a Rural Church

By Milton Huxman*

"Pastor, as soon as we can rearrange our schedule, we want to join your visitation program, for had it not been for your calling group keeping at us persistently, we would never have been won to your church."

This statement was made to me a few months ago by a fine young man who knelt at our altar with his wife. Both were wonderfully saved and sanctified and now are full-fledged members of the church. In addition, they are regular and faithful participants in our visitation program. They had formerly belonged to a city church that was decidedly cold and formal. Like scores of others, they were hungry for a good spiritual diet, and warm, friendly fellowship. Now, of course, this has happened many times in many places, *but this happened in a rural church.* This is not an isolated case, for others of a similar nature could be cited.

The Bethany Church is very much rural, being located four miles east of Hutchinson. When we first came to this church six years ago, we began to ponder the question, "Would a visitation program work?" At first thought, we felt that such a program would be impractical and no doubt unsuccessful. We talked to a minister who had pastored a rural church. He said bluntly, "In my way of thinking, rural churches are on the way out." This statement certainly brought no charge of enthusiasm to my already defeated spirit.

In the meantime we kept getting that "Crusade for Souls" literature from our church headquarters. Soon our courage began to rise, our vision enlarge, and in a short time we decided to launch a visitation program. After teaching courses on visitation evangelism, we organized. Only a small group came out to go calling one night a week. Many times we were so discouraged that we almost quit; but as we kept at it, we found that even a small group calling got some results.

During these five and one-half years, our visitation program has been a definite blessing to our rural church. We have seen our Sunday school climb from 72 to 248 in yearly average attendance. This constitutes a gain of 344 per cent. Our Sunday-school enrollment that was 85 has advanced to 372, a gain of 414 per cent. Church membership was 48 and now stands at 133, a gain of 277 per cent. Our prayer meetings, which used to have an attendance of 25 or 30, now often have over 100. During the past year our Sunday night services have averaged 168 by actual count. We have had the unspeakable joy of witnessing several hundred souls kneel at our altar, most of them in our regular services. During this time we have received 151 members into the church,

*Pastor, Bethany Church, Hutchinson, Kansas

and 107 of these have been received by profession of faith or from other denominations.

Not only has visitation blessed our church with numerical gains, but there has been a definite upward trend in fervor and life in the regular evangelistic services. There has been an increase in passionate, spontaneous prayer with seekers around the altar. Visitation evangelism has helped our church to be more friendly. Results in revival campaigns have been greater and more far-reaching. Recently we were thrilled when one of our evangelists, who has traveled quite extensively, said, "Of all the churches we have ever been in, the Bethany Church has the most consistent attendance of unsaved people."

Our six years in this rural church have been anything but dull and drab. In fact, we would be compelled to say our experiences have been exciting and adventurous. And don't forget, the real significance of it all is, *This happened in a rural church.*

Spontaneous Evangelism

(Continued from page 5)

had found the Lord, had recently died. But now through the letters of Sister Mitchell, which were mostly testimonies that she had sent time after time to her father and younger sister, there seemed to be a change. The Communists had succeeded in causing a very tense situation in British Guiana, and the father was writing that he was putting his faith in God and turning to Him with his prayers. How assuring to hear her say, "God is getting to my people, and answering my prayers, and though I may never see them again in this world, we can meet at the feet of Jesus, someday"!

There was nothing dry about the testimonies tonight.

Arthur drives for a trucking company, and his testimony was that every morning before going to work he prays that God would make an opportunity for him to testify to someone during the day. "And you know," he said, "God answers those prayers. It brings such a wonderful blessing to serve the Lord."

There won't be a dry midweek service when the folks make their testimony a two-pronged report: first, what God has done for them; and second, what they are doing for God. There is untold value in organized visitation, which we carry on very faithfully, with assignments given and records made, but this service dealt more with spontaneous visitation evangelism. In all, nearly seventy-five people testified.

I have been doing a little reflecting on what took place last night. I believe the spontaneous witnessing by these testimonies is one of the best recommendations for organized visitation evangelism that I have seen. It is worth all of the effort and time we have put forth as a church. To God be all the glory! Amen!

Visitation and Personal Evangelism Helps

Books on Techniques

- First Steps in Visitation Evangelism*, 50c
A manual on literature distribution, community enrollment, and friendship visitation.
- Soul Winning Through Visitation Evangelism*, 50c
A manual to guide the personal worker in soul winning.
- The Pastor and Visitation Evangelism*, 50c
Companion guidebook for the pastor.
- Jesus, the Way*, 10c, 75c a dozen
Handy pocket booklet of scriptures for the personal worker.
- Win Them*, by Jarrette Aycock, 65c
A pocket book that has long been a favorite of those who want to become better soul winners.
- "*Save Some*," by Jarrette Aycock, 65c
A new and companion volume to *Win Them*, especially for the altar worker.
- We Have an Altar*, by Norman Oke, 50c
A manual on altar work, just off the press.

Books of Inspiration

- Crusade for Souls Now*, 10c, \$7.50 a hundred
A 12-page, colorful brochure outlining the emphases of the Crusade for Souls.
- Revive Us Again*, by Fletcher Spruce, \$1.00
A challenging book on revivals and the Crusade for Souls.
- The Covenant Supreme*, by Edward Lawlor, 50c
Holiness and the Crusade for Souls is the theme of this book.
- He That Winneth Souls*, by Alpin P. Bowes, 50c
True stories of laymen, pastors, and evangelists winning souls in the Crusade for Souls.
- The Time Is Now*, by C. William Fisher, 50c
A book with a message, especially the urgency of the Crusade for Souls and revivals.
- The Crusade for Souls and the Standards of the Church*, by George Coulter, 10c, 10 or more 5c each
A challenging address delivered at the Superintendents' Conference.
- The Master Lamplighter*, by Ponder W. Gililand, 10c
Especially helpful for young people is this message by our general N.Y.P.S. president.

Salvation Leaflets for Tract Distribution

- What About My Life?* No. 1051, 45c for 100, \$3.50 for 1,000
- What Does This Mean?* No. VE10, 45c for 100, \$3.50 for 1,000
- What Price Freedom?* No. G890, 45c for 100, \$3.50 for 1,000
- Do You Know the Answer?* No. 1011, 45c for 100, \$3.50 for 1,000
- Yes, I Became a Protestant*, No. 1060, 60c for 100, \$5.00 for 1,000 (Especially for Roman Catholics)
- God Guides the Sincere*, No. 3001, \$1.00 for 100, \$7.50 for 1,000 (Especially for Jews)
A new leaflet is now being prepared for 1954-55.

Church Leaflets

- The Church of the Nazarene*, eight-page leaflet, No. F-813, 45c for 100, \$3.50 for 1,000
- The Church of the Nazarene*, a booklet, 10c each, 90c a dozen
- What We Believe*, one-page tract, No. F-127, 20c for 100, \$1.25 for 1,000

Lamplighters' League

- Lamplighters' League Sample Packet (No charge, request from General N.Y.P.S. office)
- Membership Cards, 30c a dozen, \$1.75 for 100
- Scripture Memorization Cards, Set I, Set II, Set III, 15c a set, \$1.50 for 12 sets
36 small cards to a set, classified.
- Lamplighter's leather-lined, pocket-size Testament, No. LL0149X, \$4.00
- Lamplighter's pin, pin style or screw back, 75c each, \$7.50 a dozen

Community Enrollment Kits

- Kit for 5 Visitors (about 1,000 homes), \$7.25
- Kit for 10 Visitors (about 2,000 homes), \$13.50
- Kit for 20 Visitors (about 4,000 homes), \$26.00
- Kit for 30 Visitors (about 6,000 homes), \$38.50

Kits include enlistment, enrollment, and block record cards, visitor's envelopes, instruction folder, salvation and church leaflets, summary sheet, and follow-up blanks. Materials may also be ordered separately. All of these are our own books and supplies. They may be ordered from

THE NAZARENE PUBLISHING HOUSE
2923 Troost Avenue, Box 527
Kansas City 41, Missouri

Studies in the Epistle to the Hebrews

By H. Orton Wiley*

XXXV. The Sixth Warning: Against Sinning Willfully

WE COME now to the sixth warning in this Epistle. There will be but one more. The first warning was against neglect; the second, against hardening the heart; the third, against unbelief; the fourth, against slothfulness; the fifth, against indifference; and now the sixth, against sinning willfully. It is interesting to note that the term sin is used only when the atoning Blood is mentioned. To reject the remedy for sin by unbelief fastens every other sin upon man. The great sin, therefore, is the sin of unbelief.

Sinning willfully (10:26). This means to sin knowingly and deliberately. The word sin is used here in the continuous or general present tense, and means turning from saints to be sinners. It signifies, in its truest sense, a total apostasy from the faith. There seems to have been an idea among the Jewish Christians that it meant a turning away from the Christian assemblies. This is in contrast to the former exhortation not to forsake the assembling together. Church attendance is tremendously important.

"The knowledge of the truth" (10:26). Those who apostatized had a knowledge of the truth. The Greek word used here is *epignosis*, this phrase and its two terms in which this word occurs appearing only here in this Epistle. Lunemann says, "This *epignosis* of absolute truth embraces in addition with it through the understanding, also its internal power through experience and life." Only those can apostatize from the truth who have had a clear understanding and experience of it.

"There remaineth no more sacrifice for sins" (10:26-27). Rejecting Christ, there is no other Saviour. If the Jewish Christian should revert to the Levitical sacrifices, these could not take away sins. Their real efficacy depended upon Christ, the substance of which they were but the shadow. There is here also a contrast worthy of consideration; if no sacrifices for sins remain, instead by contrast there remains a fearful looking for of judgment and fiery indignation. The word "fearful" is translated "terrible" in 12:21, and expresses the highest displeasure of God. There is nothing here that says the apostate cannot be saved if he but return to Christ, the only way of salvation.

The law of Moses (10:28). This is an argument from the less to the greater. The illustration is taken from Deut. 17:2-7, where the statement is made that if an Israelite served other gods, such as the sun or the moon, he should be stoned as

an apostate from God. Such a one had rejected Moses' law and there was neither expiating sacrifice nor executive pardon.

"How much sorer punishment" (10:29). Here are enumerated the items in apostasy: (1) "trodden under foot the Son of God"—a metaphor expressing the highest degree of contempt; (2) "counted the blood of the covenant . . . an unholy thing"; that is, a common or ordinary thing without divine virtue; (3) "wherewith he was sanctified"; having been cleansed from sin and set apart to God, he now rejects the light of both truth and experience; (4) "done despite unto the Spirit of grace." One commentator states that in every known instance the verb used here has a person for its object, and hence implies the personality of the Spirit. Therefore, it is the personal Holy Spirit that is insulted, either as coming to us from God's grace or as dispensing God's grace to us. This appears to be the final stage in apostasy—the sin against the Holy Spirit.

"Vengeance belongeth unto me" (10:30). This is doubtless an allusion to Deut. 32:35, which says, "To me belongeth vengeance, and recompence." The expression used by the writer of the Epistle to the Hebrews is an exact quotation in Greek of Rom. 12:19, which seems to indicate that the writer quoted from Paul or was Paul himself. God gives the right of vengeance to no man. The word in reality indicates the actual execution of judgment on sinners, and therefore of necessity belongs to God alone.

"It is a fearful thing to fall into the hands of the living God" (10:31). This is a Hebraistic mode of expression and signifies literally to be at the disposal of His vindictive power, or punitive justice. "The divine hands," says Whedon, "are a place of safety for the righteous; of terrible woe for the apostate and transgressors."

Synonyms of Sanctification

(Continued from page 3)

ness. Holy living is demanded of those who profess this high estate. The laws of holiness and their keeping involve us with "them which are without." Not only must we be holy insofar as our brethren are concerned but also to those of the world. Unfairness in business dealings, unwarranted attitudes, unclean desires, unconcern for the lost, unfaithfulness to duty, unfriendliness to any, unnatural affection, and unbecoming moral standards bring reproach upon the cause of holiness.

The *effulgence* of holiness shines brilliantly in every walk of life. We are exhorted to "worship the Lord in the beauty of holiness." With the incoming of the Holy Spirit there is beauty in the place of baseness, poise in the place of panic, grace in the place of greed, and stability in the place of shaking. The life of the holy person is well balanced rather than off-balance, regulated rather than riotous, Christ-centered rather than egocentric.

*President Emeritus, Pasadena College, Pasadena, Calif.

Who IS Wearing Your Boots?

By Mrs. Glen O'Neill*

AS LONG as there are children in our midst, there will always be a source of amusement and unexpected events, as well as a challenge to parents.

This was the case recently. One evening, members of a local church group met for their annual business meeting. During the course of the regular business, including the election of officers, committee reports, etc., the meeting was suddenly interrupted by the rather loud tramping of feet outside.

Instinctively, all eyes were turned toward the door. The door slowly opened. Through the door and down the aisle, with slow but determined step, trudged a two-year-old lad, clad in warm cap, jacket, and mittens, and wearing his father's eight-inch boots.

Smiles and an occasional chuckle were the reactions of the board members, but of this the little fellow was wholly unaware as he made his way to a front pew and seated himself by the

*Norma, North Dakota

side of his daddy. A sigh escaped his baby lips. By the contented look in his eyes one was made to feel that the weary little traveler had reached his journey's end and had found that for which he was seeking. Not a word was spoken. The chairman proceeded with business at hand.

No doubt this episode has been forgotten by members of that church board. However, there is material for serious thought and deep meditation in the simple story.

Does not this story present a challenge to parents to so direct their lives that the little feet following in their footsteps will not be led astray?

Your child will not literally wear your shoes, but he is watching very closely your example. He is endeavoring with all of his youthful determination to follow in your footsteps.

Will your example and your influence direct your child toward the family altar, the house of God, and the service of the Lord?

As your child trudges along the road of life, following in your footsteps, adhering closely to your example, will he be led in the direction which will enable him to meet the Master who, with authority, made the exhortation, "Follow me"?

FOREIGN MISSIONS

Ashtabula, Ohio, Church of the Nazarene—Membership 161—Reports

"Our church gave \$640.00 for New Guinea and we are continually keeping our hearts in prayer for this project. We realize that money alone will never evangelize this or any other land. It is but an instrument—one of many—that God uses."

Well, to God be the glory! Our New Guinea Committee worked untiringly to interest and promote this program. Ours was the privilege to witness a truly wonderful Hallelujah March with the presence of God very real.

May the Lord richly reward all people everywhere who did their best—be it great or small.

New Guinea Offering, as of August 13, 1954, is a little over \$80,000.00.

Sapporo, Hokkaido, Japan—Past and Present

The Sapporo Church of the Nazarene was founded in January, 1950, as the outgrowth of a Sunday school which had been conducted by a Nazarene marine for two years before that date. The church is small but has a solid foundation of sincere Christians and lively young people, and is steadily growing. Since the Shep-

REMISS REHFELDT, Secretary

herds have returned to the States on furlough, we have no missionary in Hokkaido, but the people are carrying on the work with enthusiasm.

From the beginning in 1950, the work has grown to five churches in widely scattered parts of the island. The pastor of the Sapporo church, Brother Haruo Yamamoto (his picture will appear in the October *Other Sheep*), though young, is doing excellent work as senior pastor while Brother Shepherd is absent. Brother Yamamoto visits the other churches as often as limited travel funds permit, guiding and encouraging them and keeping the mission field headquarters in Tokyo informed of their progress.

Portuguese East Africa

These have been blessed months to us here in Gaza. There are twenty-five students in the Bible school, for which we praise God.

During June, I spent some time with Miss Cooper in outstations on her district. For two nights we had to keep a lantern burning in the little mud hut where we slept, to keep the rats out of our things. Rats, fleas, cockroaches, ticks, and mosquitoes—we lived with them all those days!

But God gave us a gracious revival. Many sought God at an altar of prayer. One precious old grandmother prayed through for the first time and allowed the heathen ornaments to be taken from her arms and legs.

The Fourth of July was a glorious day here, for it was the closing Sunday for five different revivals. Miss Cooper and Miss Youngblood were in a heathen revival at Mavengane; Mrs. Grose and Brother and Sister Doll were in a revival among the heathen at Masekwane; Miss Cochlin was having a revival at the dispensary here on the main station; and two other revivals were being held in our outstation churches.

Other revivals have been held since then among the heathen communities around us. God has been present and souls have found Him in saving power.

Pray for Gaza and the hundreds of lost souls all about us.—LORRAINE SCHULTZ.

O God, help me always to have a compassionate heart and help me to see the need of those about me. Help me to match my words with deeds.—ALVIN L. McQUAY.

A "HOT WAR"

Editorials

MUCH is being said today about the coexistence of the East and the West. Men are telling us that we can and must find a way to live together in this world, even though the principles which underlie our governments are diametrically opposed to each other. Many don't like the "cold war" that is going on now between the East and the West, and certainly there are those who are not happy about the "hot peace," as it is called, which has been achieved in Indo-China. The only alternative, we are told, is global, atomic warfare, which could easily mean almost, if not complete, destruction for both the East and the West. When one looks this alternative squarely in the face, then coexistence, "the cold war," and the "hot peace," do not appear so terrible. Whatever position you may take as to the world situation politically, certainly you cannot take that viewpoint morally and spiritually. No crusader for Christ can be content with a "cold war," or a "hot peace."

A coexistence with even a "cold war" or a "hot peace" is just another word for compromise, from the moral and spiritual standpoint. But in these realms, there can be no compromise. It is either God or the devil, righteousness or sin, heaven or hell. There can be no middle ground, or halfway position. A Christian is unalterably and everlastingly opposed to sin, and he must be active in his warfare against it.

A Fighting Armor

|| The Apostle Paul says rightly, "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak" (Eph. 6:10-20).

A Fighting Paul

|| This challenging message from the great Apostle to the Gentiles

could not be described in terms of a "cold war," "hot peace," or any kind of peaceful coexistence. He brings to us in no uncertain words the thought of a "hot war" against the powers of evil. I might add that what Paul suggests here he certainly exemplified in his life. He was a crusader for the kingdom of Christ. After he became a follower of Christ he was in the front line, carrying on a "hot war" against sin. If you doubt that this is true, read the story of his missionary journeys, trial, trip to Rome, and imprisonment there as given in the Acts of the Apostles, beginning with chapter thirteen.

Again, the picture of this "hot war" which he carried on is brought to us in Second Corinthians: "Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of water, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils of the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Besides those things that are without, that which cometh upon me daily, the care of all the churches" (11:22-28).

Thus, a "hot war" for the Christian means he will carry on a Crusade for Souls Now. God save us from "cold war" and "hot peace" Christians, and give us an army that will know nothing more nor less than to face the enemy with all the power that God can give it.

God Have Mercy on Us!

The attire of American women has reached a new low when military leaders have to "crack down" on it. This is exactly what has happened in connection with our occupation forces in Germany. Our military leaders not only declared that there had to be a change for the better, but they stood by their declaration after it had been made. Someone may say, "It's not as bad here as it is there." Well, in all that I read in the newspapers, it didn't describe any

attire which has not been prevalent in the United States this past summer. Someone else may declare that it's different in the United States; over there they are in a foreign country, and should maintain better standards; here we are at home. I doubt that this is sufficient justification for the letdown in women's dress which we have had in the United States.

Certainly, those who profess to be Christians ought not to join the "common herd" in wearing almost nothing when on the streets of our towns and cities. God have mercy on us!

Faith Is Essential

WHEN SOME people come to get saved they seem to have great difficulty in really trusting God, believing in, or on, Him. Faith, however, according to the Bible, is essential if a person would be saved. In Rom. 5:1 we have these words, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Faith is the instrument of justification, according to this verse. Also, there is the case of the jailer at Philippi. He said to Paul and Silas, who had been set free from the prison, "Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house" (Acts 16:30-31). Here again faith is very definitely emphasized as the instrument of one's conversion.

Time and again Jesus spoke of a person's faith as making him whole. Of course, in most instances He was thinking of the individual's being made whole from the standpoint of physical disease, but this was always symbolical of our deliverance from sin. It is faith that makes us whole.

I could give many other passages from different parts of the New Testament which would prove that faith is essential. However, I shall concentrate on the Gospel of John, which has been called the Gospel of Belief. I have before me a book on this by Merrill C. Tenney, who is a recognized New Testament scholar. He directs our attention to John 20:30-31, where we are told why John wrote his Gospel. Here are the words: "And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." According to this passage, the entire Book of John was written in order that the people who read it might come

to believe in Jesus Christ as the Son of God, and through that belief have eternal life. Thus faith must be very important, when one of the Gospels is written for the express purpose of getting people to believe in Jesus Christ, and thus receive eternal life.

The Greek word which is usually translated "believe" or "belief" in the Gospel of John is found there no less than one hundred times. As Dr. Tenney indicates, this Greek term does not mean mere mental assent to a given statement; it rather implies trust or commitment on the part of the person who does the believing. John wrote his Gospel, then, not just to get people to mentally assent to the truth that Jesus Christ is the Son of God, but rather for the purpose of getting them to trust in Him and really be saved. Faith, genuine faith, always has a will, or volitional, element in it; it is active, and not passive. No man can believe Christ in the way which John is talking about without doing something about his belief, without committing himself to Christ. Therefore, no one must ever think that faith is not essential to salvation; neither should one think that this faith he must have if he really gets saved is nothing more nor less than an inactive something, a mere mental assent.

James, in his Epistle, helps us out at this point. He says, "Faith without works is dead." That is a very fundamental truth, and is just saying in a little different way what I have been saying above. Faith is something volitional, active, and not merely passive. The devils believed, and trembled, but they did not in that believing have the kind of belief that John speaks of in his Gospel; belief that means faith, trust, commitment, that which will carry a person beyond trembling. It will carry him to a firm decision that he is going to follow his Lord and Master. Works, or deeds, don't save; it is faith that saves—that is the Bible teaching. On the other hand, there cannot be true faith without works. True faith will always manifest itself in appropriate action. Faith without works, let me say again, is dead. We must not get the cart before the horse. Faith is the dynamic from which the life springs. We cannot get the life, ethics, conduct, deeds, or works, without first having the dynamic of faith.

I might also add that we do not get the witness of the Spirit, the assurance within, until we believe—that is, believe in the sense of trusting, or having faith. Faith comes before both the witness and works; nothing is more fundamental than faith from the human standpoint. I am not at all surprised that Paul and Silas answered the jailer when he asked, "What must I do to be saved? . . . Believe on the Lord Jesus Christ, and thou shalt be saved."

Now as to knowledge: Faith must have a certain foundation in knowledge on which to build itself. A man cannot believe in Christ if he does not know about Him. On the other hand, as a man believes, or has faith in Christ, he is saved and experiences His transforming power. Thus

we increase our knowledge of Him; our knowledge is enhanced by experience. In addition, as we get more knowledge, we can trust, or believe, in Him, for larger or greater blessings.

Religious News and Comments



By A. K. BRACKEN

World Assembly

By the time this is published there will be convened in Evanston, Illinois, the second assembly of the World Council of Christian Churches (the first at Amsterdam, 1948), representing 161 major church bodies of Christendom. Unrepresented will be the Orthodox Moscow Patriarchate, its satellites, and the Roman Catholic church. The delegates represent 170 million communicants. On August 18, 8:00 p.m., will be held in Soldiers' Field, Chicago, the biggest worship service in history. The stadium, seating 100,000, will be filled to capacity with people from all nations of the world. This great ecumenical gathering may witness the European theologians emphasizing the literal return of Christ to earth as "The Hope of the World," while American ecumenical theologians impatiently pull in the direction of a "this-worldly reformation as the great hope." With the adopted prayer for the assembly, we might all join to pray "that God will judge, correct, and redeem each part and step" (*The Century Leader*).

"Conchies"

Conscientious objectors are always a problem. During World War II several thousand of them served with distinction in the Medical Corps. Some twelve thousand were segregated in 150 camps. For some great part these latter were disgustingly unruly, vicious, and in some cases indecent. During the Korean War, Congress eliminated the camps and assigned the men to national health and safety. Hundreds of nonprofit agencies are now using them. They are scattered in 1,700 Federal, state, and private agencies. They will do nothing to help the military but will co-operate in programs beneficial to civilians (*Newsweek*). In this odd world we have our lands, homes, churches, schools, orderly government, and our jobs because the civil and military police make it possible. All of us alike are beneficiaries, but I am still glad I live in a country that respects the consciences of men.

Christian College

I can do no better here than to quote from the newsletter, *Together*: "We hear much talk these days about the church college being broad enough to include faculty members who are not Christians, the thought being that you need some anti-Christians to keep real Christians alert, and to stand in judgment of the philosophy and program current on the Christian campus. If that philosophy is sound, then in a community of scholars you need some non-scholars and a crackpot or two that the real scholars keep awake. . . . All of this is so much educational bunk. The only excuse for a church college is that it be thoroughly Christian." May it be said further: "Let it be true to New Testament theology and be thoroughly evangelistic!"

BRIEFS

New Era. The United States Supreme Court, in a recent move, appointed a Negro boy as one of the four pages of the court. He is Charles Vernon Bush, son of the educational director of Clarke Hall at Howard University.

Delegates. The State Department has announced Communist delegates to the World Council of Churches

will be admitted to the United States "and hoped their visit would lead to a spiritual strengthening of their churches." This decision is acting from strength rather than from fear and weakness.

Fijis. More than one hundred years ago Methodist missionaries were instrumental in converting to Christ one Ratu Thakombau, renowned and ferocious cannibal ruler of the Isles. At present 87 per cent of the 140,000 native Fijians are now Methodists. Experiences of our servicemen in World War II emphasize the great value of foreign missions.

World Leadership. President Eisenhower, speaking of world leadership, said: "It should not be distinguished by breast-beating. America must prove herself an understanding and 'good partner' if we keep the free world strong and united." I wonder if also less browbeating might help!

Upon learning that some certain prayer has been answered—concerning which we have earnestly prayed—care should be taken lest we give ourselves the glory (for having prayed) instead of God (for having answered).—MARY SANDERS.

Through the Veil

By Marian L. Knorr

*How wonderful that God should deign
To walk and talk with men!
Through the flesh of Jesus,
He's brought us back again,
That we should live eternally,
Close to His riven side;
And through the storms and trials of
life,
In Jesus we can hide.*

*How wonderful that we can pray
Before an altar here
And know that God in heaven
Just waits to heal and cheer!
"Fear not," saith He, for mighty dread
Hath seized each troubled mind.
"The Holy Ghost hath rent the veil,
And welcome you will find."*

*How wonderful when on our knees,
Not knowing how to pray,
The Comforter takes over,
And has the right of way!
He lifts our burdens to the Lord,
And Christ doth intercede.
Oh, what a blessed Trinity,
For sinful man to plead!*

*How wonderful this living way,
To reach a holy God!
And by the blood of Jesus,
Through paths the saints have trod—
A highway opened up for all
Who trust Him and obey!
Praise God for Calv'ry's fountain
deep;
It's for us all today!*

HOME MISSIONS and EVANGELISM

NEW CHURCHES

District Superintendent Gene E. Phillips organized a new church at Ottumwa, Iowa, on August 1 with thirty-five charter members. The congregation is now endeavoring to secure property for a building.

District Superintendent Elbert Dodd organized a church at Gueydan, Louisiana, on August 8. Rev. G. A. Neuenswander has been appointed pastor. This is the eighth new church on the Louisiana District this quadrennium.

At the end of a four weeks' tent revival at Van Buren, Arkansas, District Superintendent J. W. Hendrickson organized a new church on July 25 with 25 charter members. Rev. and Mrs. Jimmie Heasley, pastors at Rogers, were the special workers for the first two weeks; and Rev. and Mrs. Charles Ed. Nelson, evangelists from Rogers, were the workers for the last half of the meeting. Nearly 100 people bowed at the altar during the campaign, and on the closing Sunday there were 44 in Sunday school. An excellent property has been purchased with a modern, five-room parsonage and construction has already begun on the basement of the church building. Rev. Marion Guy has been appointed pastor. There are other good prospects now being developed on the North Arkansas District.

ROY F. SMEE, Secretary

District Superintendent Charles A. Gibson has organized two new churches on the Wisconsin District. The church at Monroe was organized at the conclusion of a home-mission campaign. Rev. Albert Pemble has been appointed pastor. The second new church is at Brodhead, where the district has helped to purchase property, and there is an excellent beginning. There are now six new churches on the Wisconsin District this quadrennium.

District Superintendent E. E. Grosse organized a new church at Perkasio, Pennsylvania, on July 24, the direct results of the efforts of the Lansdale church. The home missionary campaign was sponsored by the young

people of the Lansdale church under the leadership of the pastor, Rev. Nelson Mink, and the chairman of the special committee, Mr. Gerald L. Fosbenner, a local preacher. Brother Fosbenner is serving as pastor temporarily. The new church is purchasing a corner lot and has two thousand dollars in cash and pledges for the building of the chapel, which will be started immediately. The Lansdale church has in mind two more areas where they hope for a new church, and a third for a branch Sunday school. We have received the following printed announcement card. The nurses mentioned were special singers for the home-mission campaign, and Rev. Claude W. Jones was the evangelist for the tent meeting. This is the eighth new church for the Washington-Philadelphia District since the General Assembly.

Born to the
Immanuel Church of the Nazarene
Lansdale, Pa.

A healthy baby church—Saturday, July 24
WEIGHT, 15 MEMBERS

Name: Church of the Nazarene, Perkasio, Pa.

Nurses:
Gloria Files
Dorothy Adams

Attending Physicians:
Claude W. Jones
Gerald L. Fosbenner
Nelson G. Mink

E. E. Grosse
Was Present at Birth

THE QUESTION BOX

Conducted by
STEPHEN S. WHITE

Q. Can sanctification cure or even help a severe nervous condition?

A. I believe that it would help it from the beginning, and it might in some cases finally cure it completely.

Q. Will one who dies while desperately seeking sanctification go to hell?

A. If a person can desperately seek sanctification and not get it, then that person would not go to hell. In other words, I am not sure that the situation which you describe is a possibility. On the other hand, it may be a possibility, and if it is, a person who dies in such a state would not go to hell. God is the final Judge in such cases. He knows the human heart

fully and will always be just. Further, if a person can die under such circumstances without getting sanctified, like the little child which dies before it reaches the years of accountability, he would have to be cleansed previously to entering heaven, or his final state of existence.

Q. Is it a sin to be a reasonably strict parent (when the other parent is dead) and expect the child to respect and obey, or should the emphasis be on giving the child a delightful, carefree childhood?

A. It is not sinful to be a reasonably strict parent, but this attitude should be combined with love. Above everything, you should make the child feel that you love him, but to do this does not mean that you have to rule out all discipline or feeling of responsibility on the part of the child.

Q. What is meant by the evil spirit from the Lord that came upon Saul after the Spirit of the Lord had departed from him? Also, how could the evil spirit be quieted by the playing of David?

A. The meaning of evil spirits and demons as used in the Bible has never been understood fully by anyone.

However, most of the authorities which I have consulted would describe the evil spirit in the case of Saul as a morbid or melancholic state of mind approaching madness, or insanity, which spasmodically seized upon him. If this was the case, then it is easy to conceive of the beautiful music of David as he played the harp bringing temporary relief to Saul.

Q. Did Adam and Eve ever see God before they sinned?

A. I don't believe that they ever saw Him in His inner essence, or as pure Spirit, with their physical eyes. However, they were much more capable, then, in sensing His spiritual presence. At that time there was no sin in their hearts to becloud their spiritual vision.

Q. Will it be possible for man to sin in heaven? How was it possible for the angels to sin?

A. Man is on probation here, but he has not generally been thought of as being on probation in heaven. I am perfectly willing to accept this view provided it is thought of as a state which grows out of a will not to sin and not a condition where sin is impossible because the power of free choice has been lost. I do not believe that man will ever cease to be a free moral agent. However, I can understand how he can reach such an establishment in the grace of our Lord Jesus Christ that he will never want to sin. As to the angels who fell, I would say that they didn't have experience with sin which man will have had when he gets to heaven. They

lacked the same opportunity to develop a holy character which men have had. These are difficult problems, and no one should be too dogmatic about them. In answering them, I speak more by speculation than by revelation. We'll understand the answers more fully by and by.

Q. The people in our church and some of the camps don't believe in wearing jewelry. Since I am in my junior high school year, I would like to know if it would be wrong for me to buy a class ring.

A. If you have made up your mind to go all the way with God and live a fully sanctified life, I don't see any value that can accrue to you in buying and wearing a class ring.

THE HOME CIRCLE

Dishes to Wash—

LADIES, if you have been married for as long as twenty years, there is every chance in the world that you have washed at least 200,000 dishes. Can you imagine having 200,000 dishes to wash on the first day of your marriage?

Should 200,000 dishes be stacked in front of any young woman just before she takes her vows, it is doubtful if she would go ahead with her intentions of getting married. Her heart would fail her. She would surely immediately decide upon some other career. For, strange as it may seem, few women in the world really enjoy washing dishes.

Now 200,000 dishes spread out over twenty years, three times a day, do not average many each time they are washed. If one washes them each time they get dirty, the task is a small one when compared to even one year of soiled dishes.

One need take but one step at a time—a few dishes after each meal.

Should all the problems, sorrows, and anxious fears of twenty years of living be heaped into a mountain in front of the eyes of any young couple on the day they are to get married, no doubt they would falter and most of them would give up their plans.

Should this same thing happen to a new Christian, he too would become discouraged. But never does one have to solve more than one problem at a time. God has promised to be near and help with each perplexing situation. If you as a young Christian seem to see a mountain of obstacles

Conducted by GRACE RAMQUIST

before you, remember you do not have to step over that mountain all at one time. If you take one step at a time, you get closer to the top, and by the time you have reached the goal you hardly realize you have climbed at all.

Two hundred thousand dishes washed by one woman is a great number. Yet, even though I have been married more than twenty years, it seems impossible that I have washed so many dishes, although at times the dirty ones have been stacked pretty high. Never has that stack been as many as one thousand at a time.

If you live for God each day, doing His will faithfully, at the end of your days you will be able to look back and know that you have done a big job. You will know you have conquered many foes. The total of your victories will seem large as you enumerate them, perhaps even more than 200,000 accomplishments for God!

A Bible Story for Boys and Girls— An Achan in the Camp

THERE are many phrases used which anyone who has been taught the Bible knows refer to some Bible story. Take the words, "There's an Achan in the camp." That always means that someone has disobeyed God and has hidden his sin from the eyes of his fellow men. It comes from

the story found in the seventh chapter of Joshua.

When Joshua became the leader of the children of Israel, God led him in all he did. His people won the battle of Jericho, and God delivered that city into their hands. When He did this, however, He commanded that none of the riches of the city be saved. No one was to take any of the money, clothes, or jewels home with him.

Soon after this Jericho victory, the children of Israel again went to battle. But this time, instead of winning the victory as they had done before, they lost and were chased back to their own camp humiliated and beaten by their enemies.

Joshua was sorrowful and confused by the turn of events. He thought that everyone had obeyed the commands of God, so he felt that God had turned His face from them for no reason at all. He fell on his face before God. To him God disclosed that someone among the people had disobeyed the command to take nothing from the city of Jericho.

Joshua called the multitude to task. He worked patiently, going from tribe to tribe, from family to family, and finally from man to man, until he discovered that Achan was the disobedient one. Achan had hidden under the floor of his tent clothing and money which had belonged to the people of Jericho. Achan through his disobedience had brought the wrath of God upon all the multitude of Israelites.

From now on when you hear the words, "There's an Achan in the
(Continued on page 18)

THE SUNDAY-SCHOOL LESSON



By J. GEORGE TAYLORSON

Topic for September 12: Christian Citizenship and Co-operation

Scripture: Mark 12:13-17; Rom. 13:1-10; I Cor. 3:4-9; Gal. 5:13-15
(Printed, Mark 12:13-17; Rom. 13:1-10)

GOLDEN TEXT: *Love worketh no ill to his neighbour: therefore love is the fulfilling of the law* (Rom. 13:10).

A good Christian is a good citizen. While there is common agreement on this as a principle, it is not a simple matter to work out the practical problems which arise. The complications come through the fact that the Christian has a dual citizenship; he is a citizen of his earthly government and a citizen of the heavenly. Not always are these in agreement. It is of more than passing interest to note that the very first group of Christians were plagued with this issue. The church at Rome had felt the blessings of a beneficent power but was to see that Rome could persecute as well as protect. Wicked men rule in a wicked manner. Observe Nero murdering the Christians and Mussolini ravaging innocent and helpless Ethiopia. To follow blindly such leadership would be to repudiate the very structure of the Christian life. No, to be a good citizen does not

always mean "My country, right or wrong!"

As we search for guidance in the Scriptures, it appears that the Early Church reached the conclusion that where the rights of conscience were invaded the state was to be resisted, but in all other matters the Christian was to be a model in obedience and good citizenship. Freedom is our God-given heritage and must be carefully protected, but at the same time never used to destroy the freedom of others. We have social and moral obligations as well as personal privileges. While Paul hurled his anathemas against anarchy, he would not in the slightest degree have tolerated selfish tyranny. There are times when man must declare his whole duty to God in opposition to the edict of man; but normally it will be his duty to carry out the laws of the state.

Unselfishness is the basis of good citizenship, the central purpose being the welfare of the whole, asking for no special privileges or immunities. We need to guard carefully against

being so "other worldly" that we exempt ourselves from the responsibilities of a good citizen. There can be no preferring of private aims or exalting of our own preferences. In the light of Jesus' story of the Good Samaritan, we see that we are to treat everyone we meet with as great concern for his personal interests as we normally show for our own.

Half of our world is enslaved; personal freedom either has completely vanished or remains as a mere token. The common symbol of the free nations is the free ballot box. Any threat here must be resisted with militant zeal and vigor. Herein lies a startling fact; in the United States of America it is reported that 40 per cent of the voting population does not exercise its right by even casting a ballot. To fail to use it is as deadly as to misuse it; the abuse and neglect of any freedom are the first step toward its abolition.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

NEWS of the Churches



Rev. Lyle K. Potter reports: "God is graciously blessing our church in Van Nuys, California. A revival of prayer is now on and so-called 'hard cases'—heads of families—are praying through in the regular services. We thank God for the privilege of pastoring this splendid church during the past two years. We feel it is the will of the Lord that we go into full-time Sunday-school promotion and evangelism, beginning September 1, something we have considered doing for many years. Mrs. Potter and I will travel and work together, majoring on tours and conventions with the combination of evangelism. Our desire is to present practical methods, ideas, and plans for more effectively promoting the Kingdom through the Sunday school, and also to see our workers sanctified wholly, or refired, as the need may be, until they are in a place where they can be used of God to render effective

service. Please pray that God will use us in this challenging field. Write us, c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Evangelist R. N. Raycroft writes that at present he has an open date, December 8 to 19, and would like to slate this time in the Midwest. Write him, 109 E. Madison St., Goshen, Indiana.

Evangelist Walter Patterson reports: "We entered the evangelistic field last September at the close of our assembly; went to Palacios, Texas, with Brother George Manross, Sr., for the first meeting—saw fifty saved here, with a great baptismal service and several joining the church. We close the assembly year at Quanah, Texas, with Pastor C. C. Calhoun. We have conducted twenty-one revival meetings, have seen some four hun-

dred people saved or sanctified at our altars, and many of them joining the Church of the Nazarene. We are in love with God and our church, appreciate our leadership and are doing our best to help lost souls. Write me, R.R. 3, Waurika, Oklahoma."

Evangelist Lowell L. Yeatts writes: "I have a meeting on the Albany District, November 16 to 28; immediately preceding that meeting I have an open date, November 2 to 14, which I'd like to slate between Indiana and New York, or in that section. Write me, 325 W. Sixth Street, Peru, Indiana."

Rev. W. J. Campbell writes, "I am a commissioned evangelist on the Abilene District; have open dates after September 8, and will be glad to go anywhere. Write me, 1336 South 6th, Abilene, Texas."

Evangelist H. W. Slayton writes that, due to a change in dates, he has September 8 to 19 open, and would prefer to slate this time on the north-eastern district. Write him, 237 North 5th Street, Elwood, Indiana.

Norma, North Dakota—Our church recently enjoyed a wonderful meeting with Evangelists Jack and Ruby Carter. The Spirit was keenly felt in every service, and seekers found the Lord in saving and sanctifying power. We learned to love the Carters for their humble and loving spirit. Our church has been stirred in a great way, for which we give God praise.—A. E. Belzer, Pastor.

Ashland, Kentucky—The Lord is blessing First Church under the able leadership of Pastor Lawrence B. Hicks and our youth director, Rev. Billy Ball. From every standpoint, we believe we are experiencing the best days in our history. Our recent report to the district assembly showed good gains, with the Sunday school averaging 392, more than \$49,000.00 raised for all purposes, and 31 new members received. We paid toward the General Budget \$7,997.00, representing an overpayment of more than \$5,000.00. The Sunday school so far this year has averaged 412, and the crowds are the largest in our history, with the prayer meetings well attended; last Wednesday night around 160 people were present. Best of all, God is manifesting His presence and our services are characterized by shouts of praise and old-fashioned glory. Brother Hicks is a real shepherd, and a prince among preachers. His Spirit-filled messages are broadcast over Station WCMI each Sunday morning, and the people throng to hear his Sunday night messages. Recently almost \$3,000.00 in cash and pledges was raised to air-condition our new Sunday-school annex; we already have an air-conditioned auditorium.—Wayne E. Kendall, Secretary.

Dr. J. Russell Gardner reports: "Before leaving the Chicago Central District, where we have held our membership for the past eight years, we wish to submit a few words of appreciation for the educational and evangelistic privileges we have enjoyed during that time. Coming to our Olivet Nazarene College (Kankakee, Illinois) in 1946 to serve as chairman of the Division of Religion and Philosophy, we have had the pleasure of working under three fine college presidents: Dr. Grover Van Duyn, Dr. Selden Dee Kelley, and Dr. Harold W.

THE HOME CIRCLE

(Continued from page 16)

camp," you will be sure to know these refer to the man who disobeyed God and thus brought great troubles upon all his fellow men. One disobedient man caused a multitude to suffer and many to lose their lives. Beware when there's "an Achan in the camp."

Reed. Concurrently, we have enjoyed the ministry of three very efficient College Church pastors: Dr. Ross E. Price, Dr. Lloyd B. Byron, and Rev. L. Guy Nees. Meanwhile we have had the valued privilege of doing evangelistic preaching, holding holiness conventions, and speaking at district preachers' meetings and camp meetings at various places over the great Midwest section of our church. The rich fellowship enjoyed with pastors, district superintendents, and other co-workers at such convocations as the Northeastern Indiana Camp, the Central Ohio District Preachers' Meeting, the Tri-State Holiness Convention, and the Greater Cincinnati Holiness Convention will not soon be forgotten. And now that the work which God gave us to do in the scholastic field at Olivet has been completed, we anticipate with genuine pleasure the privilege of teaching again at our Pasadena College, Pasadena, California. Feeling that the graduate level of instruction not only coincides with my own professional interests, but also provides a field of strategic importance for the future of our beloved church, I welcome my work in systematic theology and philosophy in the graduate division of the college as my next clear assignment from the great Head of the Church, our wonderful Christ. These years of teaching at Olivet—eight for myself in theology and philosophy, and seven for Mrs. Gardner in piano and theory of music—have brought us both unnumbered privileges of cherished association, with presidents, faculties, pastors, district superintendents, and members of the boards of trustees, and also with hundreds of the finest young people in our movement. For these, and many other blessings enjoyed while at Olivet, we unitedly render thanks to God and to the fine constituency of our great Central Educational Zone."

New Richmond, Ohio—Recently we had a good revival with Evangelists Alva O. and Gladys Estep as the special workers. They were truly used of God. The attendance was very good, and more than sixty-five people were at the altar seeking God for salvation or entire sanctification. God has been blessing the work here. We closed the assembly year with a net gain of 11 in membership, and an average of 120 in Sunday-school attendance. We give God the praise.—Gail Moorman, Pastor.

Mrs. Esther M. Dyer, musical evangelist, writes: "During last winter I was set aside for a while due to a severe ordeal, but God brought me through, and I am now available again for evangelistic meetings. I play a number of musical instruments, including accordion, chimes, vibraharp, musical glasses, etc. My fall and winter address will be 1190 Brown's Court, Clearwater, Florida, and I shall be pleased to conduct meetings as I travel south."

Rev. Harold L. Dietrich writes: "I have just closed a very good year as pastor of the Eureka Church, Wyandotte, Michigan. The Lord honored our ministry with many souls, and the reports showed a big gain in every department of the work. Many times God came on the services in such a way that I had no opportunity to preach, but the altar was lined with those seeking God for regeneration and holiness. Also, we had the privilege of building a beautiful new parsonage for this people. The Eastern Michigan District has granted me an evangelist's commission, and I am now slating meetings; will be glad to go anywhere the Lord may lead. Write me, 414 S. Green Street, Detroit 17, Michigan."

Eastern Michigan District Assembly

The Eastern Michigan District closed an excellent year with the annual missionary convention and district assembly in Flint First Church, with Dr. D. I. Vanderpool presiding.

Reports showed 5 new churches organized, a net gain of more than 400 in membership; \$846,377.00 raised for all purposes, and \$58,830.00 given on General Budget. The total district membership is now 5,744.

Dr. W. M. McGuire was re-elected for the eleventh year as district superintendent. A new \$27,000.00 district parsonage was purchased in beautiful Colonial Hills, just south of Pontiac, Michigan.

District elections include: Mrs. W. M. McGuire, N.F.M.S. president; Mr. Ray Williams, N.Y.P.S. president; Rev. E. W. Martin, Rev. C. A. Bearinger, Mr. Harlan Heinmiller, and Mr. Milton Mountain, advisory board; Rev. J. E. Van Allen, secretary; Rev. W. O. Welton, treasurer; Dr. W. M. McGuire, Rev. E. W. Martin, and Rev. Leslie Parrott, trustees to Olivet Nazarene College; and Rev. Kline Dickerson, chairman of the church school board.

General Superintendent Vanderpool's messages were the spiritual high light of each day. His well-planned ordination service made an impact on the many hundreds of ministers and laymen present. Two young men of excellent caliber were presented for ordination—Wm. G. Vermilya and Franklin K. Holbrook.

LESLIE PARROTT, Reporter

Kansas District Girls' Camp

The seventh annual Kansas District girls' camp in session at the Kansas District Center, Hutchinson, July 12 through 16, enrolled 200 girls. Camp activities included outdoor and indoor athletics, swimming, crafts, photography, and campfire.

The daily chapel service in charge of capable Rev. Thelma Warkentin, Smith Center, camp director and chaplain, resulted in 151 girls kneeling at the altar for definite experiences. Once again the high light of the camp came at the impressive communion service Thursday evening when the glory really fell. The camp lesson

study and theme chorus, both entitled "My Bible and I," were written by Mrs. Ralph E. Shafer, of Plainville, who also served as chapel song leader.

The following were in charge of the various departments: Mrs. J. M. Gleason, Speed, athletics; Mrs. Jack Griffith, Meade, campfire; Mrs. Richard Jones, Hutchinson, crafts; Rev. John Brockmueller, Liberal, commissary department; Rev. B. A. Harnett, Plainville, photography; Mrs. Clifton Norrell, Newton, nurse; Ray Lunn Hance, camp store manager.

It was a privilege to have Mrs. Ray Hance, wife of our district superintendent, to serve as one of the counselors this year.

REPORTER

Eastern Kentucky District Assembly

The third annual assembly of the Eastern Kentucky District was held at Newport, July 28 and 29, with Rev. R. L. Ihrig as host pastor.

Dr. Samuel Young presided with ease and grace and endeared himself to the Eastern Kentucky Nazarenes. His anointed messages blessed, stirred, and challenged our people.

Rev. D. S. Somerville was re-elected district superintendent on the first ballot with a wonderful vote of confidence, following which he and Mrs. Somerville were presented with a basket of red roses and a nice love offering.

The district showed a 7 per cent gain in membership, a financial gain of over \$40,000.00 paid for all purposes, a Sunday-school attendance gain of 950, and four new churches organized this year.

On Thursday evening Dr. Young conducted an impressive ordination service, and elder's orders were given to Billy Thomas Ball, Ernest Estell Florence, Albert Allen Frederick, and Roy Thomas Turner.

Preceding the assembly were the N.F.M.S. and church school conventions. Mrs. D. S. Somerville was unanimously re-elected as the district N.F.M.S. president. Miss Joyce Blair, R.N., missionary to British Honduras, was the guest speaker in the missionary convention, and her messages were deeply appreciated.

God's blessing is upon the Eastern Kentucky District, and under the capable leadership of District Superintendent Somerville we look to God for continued direction and blessing.

MATTIE BELLE JONES, Reporter

South Arkansas District N.Y.P.S. Convention

The second annual N.Y.P.S. camp, institute, and convention of the South Arkansas District was held at Camp Couchdale, near Hot Springs, July 5 through 9, with Rev. W. L. French, district superintendent, and Mr. Ishmael L. Stivers, district president, in charge. There was a large number in attendance from across the district, and visitors came from

surrounding communities. God's blessings were upon us from the very beginning.

Every phase of the camp was well planned and everything ran smoothly to the close. Extensive plans were made during the convention for next year. A beautiful spirit of harmony was manifested during the election of officers. The report of District President Ishmael Stivers showed that much successful work had been accomplished in the N.Y.P.S. on the district during the year. Brother Stivers was re-elected with a wonderful vote of confidence.

The special speaker was Rev. Shelburne Brown, superintendent of Los Angeles District. God wonderfully used his messages from service to service, with the altar lined time after time as young people sought the Lord for pardon or cleansing. We thank God for Brother Brown and his messages. The special singer was Rev. Harold Glaze, and his messages proved an inspiration to all those in attendance.

We look to God with confidence and faith for success in the new year for the South Arkansas District N.Y.P.S.

J. W. McCLUNG, Reporter

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. Ralph Baker and wife terminated their pastorate at Waltersburg, Pennsylvania, on August 29. Brother Baker has had a successful pastorate and has served several years in this field of service. He and his wife carry the full program of revival, preaching and singing. They will go anywhere the Lord calls for entertainment and freewill offerings. Let's keep these young people busy in revivals. Address them, Box 171, Newell, West Virginia.—R. F. Heinlein, Superintendent of Pittsburgh District.

It is a pleasure to recommend Rev. J. Warner Turpel, one of our finest pastors, to our brethren across the nation for revivals, holiness conventions, and camp meetings. Brother Turpel is well known in the East as a thoroughly consecrated and deeply spiritual man. He is a strong preacher of the Word with a clear emphasis on holiness. His spirit and ministry will be a blessing wherever he goes. Address him, 65 Brunswick Ave., Gardiner, Maine.—J. C. Albright, Superintendent of New England District.

This is to introduce Rev. and Mrs. Lyle Flinner to anyone in need of an evangelistic team. They sing together; Mrs. Flinner is an accomplished musician, playing several instruments; and Brother Flinner is a good preacher. I trust the pastors of this district will use the Flinners. Address them, 28 Carson Street, Uniontown, Pennsylvania.—R. F. Heinlein, Superintendent of Pittsburgh District.

BORN—to Mr. and Mrs. Merlin E. Hunter of Nazarene Theological Seminary, Kansas City, Missouri, a daughter, Elaine Marie, on August 14.

—to Rev. L. F. and Frances Schroeder of Wasco, California, a daughter, Renee Lou, on August 12

—to Frank and Glenda (Hinds) Klassen of Marfa, Texas, a son, Jay Frank, on July 30.

—to Mr. and Mrs. Kenneth J. Potter of Seattle, Washington, a daughter, Beverly Jeanne, on July 20.

—to Mr. and Mrs. C. C. Murrill of Chelyan, West Virginia, a son, Charles Curtis, Jr., on July 19.

—to Rev. and Mrs. F. W. Edgbert of Mukilteo, Washington, a daughter, Debra Joy, on July 13.

WEDDING BELLS

Helen Lois Day and Gerald B. Gerlt, both of Kansas City, Missouri, were united in marriage on July 30, in Kansas City, with Rev. Norman Howerton officiating.

Nazarene Theological Seminary

FURNITURE NEEDED

GOD HAS answered prayer marvelously in providing money for the purchase of furniture for the new Seminary building. We thank God and the people who have contributed for this wonderful help.

The following classroom and library furniture is needed to properly equip the seminary:

- 200 Tablet Arm Chairs \$12.00 each
- 80 Chairs for Library and Seminar Rooms \$10.00 each
- 12 Tables for Library and Seminar Rooms \$69.50 each
- 6 Typing Tables for Library Typing Room \$17.50 each

All furniture purchased has been paid for. The above furniture is needed to properly equip the library and classrooms, but it will be ordered only as the money comes in.

Anyone sending \$100.00 or more for the furniture fund can memorialize a name on the roll in the foyer of the chapel.

Pray that God will lay these needs on the hearts of the people so that the furniture can be purchased for this school year.

LEWIS T. CORLETT, President
Nazarene Theological Seminary
Box 527
Kansas City 41, Mo.

Miss Ruby Munson and Mr. Victor Sommerfield, both of Saskatoon, Saskatchewan, Canada, were united in marriage on July 24, in the Saskatoon Church of the Nazarene, with the pastor, Rev. Willard B. Aihart, officiating.

SPECIAL PRAYER IS REQUESTED by a young woman in Texas that God will work out a situation as to her husband's work; by a sister in Arkansas that God will work out a very serious problem concerning two families, and that God's will may be done; also that God may give a speedy recovery from a very painful back injury and heal completely if it is His will; by a friend in California that God may undertake and bring his wife back to God—seemingly she has been deceived by the devil—and restore their home.

District Assembly Information

SOUTH ARKANSAS—Assembly, September 8 and 9, at First Church of the Nazarene, Maryland Avenue and Battery Streets, Little Rock, Arkansas. Entertaining pastor: Rev. Melza H. Brown, 800 Battery St., Little Rock. Dr. Samuel Young presiding.

KANSAS CITY—Assembly, September 8 to 10, at Lakeview Park, 7600 Antioch Road, Overland Park, Kansas. For information or delivery of materials, contact either Dr. R. E. Swim, secretary, or Dr. Jarrette Aycock, district superintendent. Dr. Hugh C. Benner presiding.

NORTH ARKANSAS—Assembly, September 15 and 16, at Central Church, North 9th and B St., Fort Smith, Ark. Entertaining pastor: Rev. Tullis D. Tompkins, 509 N. Greenwood, Fort Smith. Dr. Samuel Young presiding.

NORTHEAST OKLAHOMA—Assembly, September 15 and 16, at First Church of the Nazarene, corner of Jennings and Tenth, Bartlesville, Oklahoma. Entertaining pastor: Rev. Morris Chalfant, 214 W. Tenth St., Bartlesville. Dr. Hardy C. Powers presiding.

SOUTHWEST OKLAHOMA—Assembly, September 15 to 17, at First Church of the Nazarene, Tenth and Willow Sts., Duncan, Oklahoma. Entertaining pastor: Rev. J. E. Cook, 1213 Hickory, Box 727, Duncan, Oklahoma. Dr. Hugh C. Benner presiding.

GEORGIA—Assembly, September 22 and 23, at First Church of the Nazarene, 323 N. Main St., Fitzgerald, Georgia. Entertaining pastor: Rev. James A. Foreman, 411 N. Main, Fitzgerald, Georgia. Dr. Samuel Young presiding.

NORTH CAROLINA—Assembly, September 22 and 23, at Northside Church of the Nazarene, 1201 Pegram St., Charlotte, North Carolina. Entertaining pastor: Rev. J. H. Eades, 1209 Pegram, Charlotte, North Carolina. Dr. Hardy C. Powers presiding.

SOUTHEAST OKLAHOMA—Assembly, September 22 to 24, at the First Baptist Church, 15th and Broadway, Ada, Oklahoma. Entertaining pastor: Rev. R. S. Ball, 311 N. Oak, Ada, Oklahoma. Dr. G. B. Williamson presiding.

SOUTH CAROLINA—Assembly, September 29 and 30, at the West Main Church of the Nazarene, 832 W. Main St., Rock Hill, South Carolina. Entertaining pastor: Rev. Mrs. Vivian H. Pressley, 717 Jones Ave., Rock Hill, South Carolina. Dr. Hardy C. Powers presiding.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule
Northeast Oklahoma September 15-16
North Carolina September 22-23
South Carolina September 29-30

G. B. Williamson
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule
Southeast Oklahoma September 22-23

Samuel Young
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule
South Arkansas September 8-9
North Arkansas September 15-16
Georgia September 22-23

D. I. Vanderpool
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Hugh C. Benner
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Kansas City September 8-10
Southwest Oklahoma September 15-17

EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.
Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio Allison, Pa. Sept. 7 to 19
Elyria, Ohio Sept. 21 to Oct. 3
Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Clare, Mich. Sept. 8 to 19
Ridgefarm, Ill. Sept. 29 to Oct. 10
Aycok, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
Dallas (First), Tex. Oct. 7 to 17
Bailey, Clayton. Box 579, Fort Dodge, Iowa
Cattlettsburg, Ky. Sept. 1 to 12
Prescott, Ark. Sept. 15 to 26
Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.
Covington, Va. Sept. 21 to Oct. 3
Baldwin, C. R. 1124 W. Texas, Durant, Okla.
Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Missouri
Spokane (Millwood), Wash. Sept. 1 to 12
Sandpoint, Idaho Sept. 15 to 26
Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219½ E. Second Street, Hutchinson, Kansas
Brainerd, Minn. Sept. 15 to 26
Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
Vernon, Tex. Sept. 1 to 12
Jet, Okla. Sept. 14 to 26
Bass, M. V. 18616 Riverview, Detroit 19, Mich.
East Liverpool (Gardendale), Ohio. Sept. 7 to 19
Miami, W.Va. Sept. 21 to Oct. 3
Battin, Buford. 1509 Seventh St., Lubbock, Texas
Pueblo, Colo. Sept. 1 to 12
Big Spring, Texas Sept. 15 to 26
Belew, P. P. P.O. Box 527, Kansas City 41, Mo.
Waukegan, Ill. Sept. 14 to 26
Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.
Vancouver (Hillcrest), Wash. Sept. 5 to 19
Baker (First), Ore. Sept. 26 to Oct. 10
Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Avenue, Reading, Pa.
Gloversville, N.Y. Sept. 10 to 19
Toronto, Ont., Can. Sept. 22 to Oct. 3
Bierce, Jack. Song Evangelist, 417 North St., Apt. C, Logansport, Ind.
Bierce, Joseph. 913 Indiana St., Bicknell, Indiana
Bishop, Joe. Box 47, Yukon, Oklahoma
Savannah (East Side), Ga. Sept. 1 to 12
Gary (East), Ind. Sept. 19 to 26
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Dallas (Central), Tex. Sept. 5 to 12
Dallas (Forrest Ave.), Tex. Sept. 15 to 26

Boone, Ford. Evangelist, 227 South Locust, McComb, Miss.
Gardensville, Tenn. Sept. 3 to 12
Winston Salem, N.C. Sept. 15 to 26
Bouse, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind.
Knightstown, Ind. Sept. 14 to 26
Muncie (Sunny South), Ind. Sept. 28 to Oct. 10
Bowman, Russell. 2400 North 4th Street, Columbus 2, Ohio
Madison, Tenn. (Tent) Sept. 7 to 19
Ironton (Sunrise Chapel), Ohio
..... Sept. 21 to Oct. 3
Brannon, George. 125 N. Wheeler, Bethany, Okla.
West Des Moines, Iowa Aug. 25 to Sept. 5
Holsington, Kans. Sept. 8 to 19
Brannon, J. S. Coal Fork, West Virginia
Madison, W.Va. Sept. 1 to 12
Frostburg, Md. Sept. 21 to Oct. 3
Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.
Cambridge City, Ind. Sept. 8 to 19
Akron (Arlington Hghts.), Ohio
..... Sept. 22 to Oct. 3
Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo 12, Ohio
Brockmuller, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Brough, C. Wesley. P.O. Box 527, Kansas City 41, Mo.
Dayton (Edgemont), Ohio Sept. 8 to 19
San Jose (First), Calif. Sept. 22 to Oct. 3
Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio
Athens, Ohio Sept. 8 to 19
Alexandria, Va. Sept. 22 to Oct. 3
Brown, James Nelson. Song Evangelist, 26 Burns St., Fairfield, Maine
Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.
Brown, Marvin L. Evangelist, 1309 N. Main Street, Kewanee, Illinois
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Tuscaloosa, Ala. Sept. 1 to 12
Noblesville, Ind. Sept. 15 to 26
Burton, C. C. P.O. Box 145, Somerset, Ky.
Blountstown, Fla. Aug. 31 to Sept. 12
St. Louis, Mo. Sept. 14 to 26
Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.
Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.
Lincoln (Northside), Neb. Sept. 8 to 19
Sioux Falls, S. Dak. Sept. 22 to Oct. 3
Campbell, W. J. Evangelist, 1336 S. 6th, Abilene, Texas
O'Donnell, Texas Aug. 25 to Sept. 5
Cargill, A., and Myrta. Box 256, Divide, Colo.
Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.
Fredericktown, Mo. Sept. 1 to 12
Wardell, Mo. Sept. 15 to 26
Carroll, Bob and Gladys. Evangelist and Singers, Box 422, Nowata, Oklahoma
Yankton, S.D. Sept. 1 to 12
Huron, S.D. Sept. 15 to 26
Carter, E. L. Box 608, Kincaid, Ill.
Carter, Jack and Ruby. Preacher and Singers, 609 N. Mueller St., Bethany, Okla.
Ogden, Utah Sept. 1 to 12
San Antonio, Tex. Sept. 23 to Oct. 3
Carter, W. A. Evangelist, 3808 W. Park St., Greenville, Texas
Casey, H. A. Preacher and Musician, 1801 N.E. Madison St., Oklahoma City, Okla.
Waverly, Ohio Sept. 1 to 12
Portland, Ind. Sept. 15 to 26
Chapman, C. L. Evangelist, Robinson, Illinois
Springfield (N. Side), Ill. Sept. 15 to 26
Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Missouri
Cayuga, Ind. Sept. 8 to 19
Jackson, Ohio Sept. 22 to Oct. 3
Chickenoff, Miss Susie. Song Evangelist, 564 Barham Ave., Santa Rosa, Calif.
Clark, Eddie. 701 A Ave. E., Oskaloosa, Iowa
Ironwood, Mich. Aug. 25 to Sept. 5
Janesville, Wis. Sept. 8 to 19
Cocoris, George J. Evangelist, 422 W. DeSoto, Pensacola, Florida
Conway, L. W. 1043 Columbia St., Newport, Ky.
Cook, James V. Song Evangelist, Route 1, Harrisburg, Ill.
Cook, Troy and Margaret. Singers and Musicians, Route 2, Ames, Iowa
Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.
Cope, Jacob and Mildred. Preacher and Singers, General Delivery, Cave City, Ky.
Corbett, C. T. Box 215, Kankakee, Ill.
Rock Hill, S.C. Sept. 1 to 12
Monmouth, Ill. Sept. 15 to 26
Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio
Columbus (Parsons), Ohio Sept. 1 to 12
Chicago Hts., Ill. Sept. 15 to 26
Crawford, J. H. and Maggie. Springfield, Ark.
Creve Coeur, Ill. Sept. 21 to Oct. 3
Ft. Smith (First), Ark. Oct. 5 to 17



WE HAVE AN ALTAR

By Norman R. Oke

A much-needed little book on the altar—its history, its place in the church, the need of effective workers, types making the most acceptable workers, things workers should know in dealing with seekers, helpful suggestions to problems faced in altar work, practical altar construction diagrams.

Prepared jointly by the Crusade for Souls Commission and the Christian Service Training Commission in collaboration with John L. Knight, district superintendent; Harold Volk, evangelist; and R. T. Williams, pastor.

80 pages, paper

50c

NAZARENE PUBLISHING HOUSE

Washington at Breeze
Pasadena 7, California

2923 Troost Avenue, Box 527
Kansas City 41, Missouri

1592 Bloor St., W.
Toronto 9, Ontario

Crider, Jim and Janet. Singers and Musicians, 5509 S. Randolph St., Indianapolis, Ind.
 Shirley, Ind. Sept. 22 to Oct. 3
 Ladoga, Ind. Oct. 6 to 17
 Crites Evangelistic Party. P.O. Box 527, Kansas City 41, Mo.
 Wellsburg, W.Va. Aug. 31 to Sept. 12
 St. Thomas, Ont., Can. Sept. 15 to 26
 Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Fla.
 Elmira, N.Y. Sept. 5 to 12
 Rochester, N.Y. Sept. 15 to 26
 Dake, Ray. Evangelist, 3104 Winbourne Ave., Baton Rouge, La.
 Darnell, H. E. P.O. Box 929, Vivian, La.
 Charleston (First), S.C. Sept. 1 to 12
 Lansing (North St.), Mich. Sept. 15 to 26
 Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio
 Minford, Ohio Aug. 31 to Sept. 12
 Cable, Ohio Sept. 21 to Oct. 3
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Butte, Mont. Aug. 25 to Sept. 5
 Woodward, Okla. Sept. 16 to 26
 Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio
 Open Date Sept. 4 to 19
 Rochester, N.Y. Sept. 21 to Oct. 3
 Davis, Ray. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 DeBord, Clifton, Box 881, Ashland, Ky.
 Summit, Ky. Aug. 31 to Sept. 12
 Huntington (Central), W.Va. Sept. 14 to 26
 DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.
 New Cumberland, W.Va. Sept. 5 to 12
 Collingdale, Pa. Sept. 19 to 26
 Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.
 Greenfield, Ind. Sept. 1 to 12
 Howell, Mich. Sept. 15 to 26
 Dickerson, L. H. Evangelist, Box 662, Bethany, Okla.
 Griggsville, Ill. Sept. 29 to Oct. 10
 Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.
 Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne Street, Alexandria, Ind.
 Arzenville, Ill. Sept. 7 to 19
 Elkhart (Bresee), Ind. Sept. 21 to Oct. 3
 Dobson, J. C. Evangelist, Box 504, Bethany, Okla.
 Hutchinson, Kansas Sept. 15 to 26
 Bethany (East Side), Okla. Sept. 29 to Oct. 10
 Dorrance, Doyle, and Wife. Evangelists and Artists, P.O. Box 843, Oroville, California
 Douglas, Wilson. Evangelist, 1905 10th Ave., Jasper, Ala.
 Dunn, T. P. 318 East 7th St., Hastings, Neb.
 El Paso (Immanuel), Tex. Sept. 1 to 12
 Arkansas City, Kans. Sept. 15 to 26
 Dyer, Mrs. Esther M. Musical Evangelist, 1190 Brown's Court, Clearwater, Florida
 Hanover, Pa. Sept. 11 to 12
 New Cumberland, Pa. Sept. 19
 Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.
 Emporia, Kans. Sept. 15 to 26
 Fairfield, Iowa Sept. 29 to Oct. 10
 Edwards, L. T. Evangelist, P.O. Box 110, Lowell, Oregon
 Elsea, Cloyce. Evangelist, Box 18, Van Buren, Ohio
 Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
 Jackson, Mich. Sept. 1 to 12
 Portland, Maine Sept. 15 to 26
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 Urbana, Ill. Sept. 1 to 12
 Open Date Sept. 15 to 26
 Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.
 Farnsworth, Irving. Evangelist, 141 River Street, Bourbonnais, Ill.
 Felter, H. J. Box 87, Leesburg, New Jersey
 Vermontville, N.Y. Sept. 1 to 12
 Chelyan, W.Va. Sept. 15 to 26
 Ferguson, Edw. and Alma. Preacher and Singers, 920 21st St., Orlando, Fla.
 West Grove, Pa. Sept. 8 to 19
 Norwalk, Conn. Sept. 21 to 26
 Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo.
 Pierre, S.D. Sept. 6 to 19
 Madison, S.D. Sept. 20 to Oct. 3
 Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va.
 Masontown, W.Va. Sept. 1 to 12
 Scranton, Pa. Sept. 15 to 26
 Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Great Bend, Kansas Sept. 8 to 19
 Butler, N.J. Sept. 23 to Oct. 3
 Finger, Maurice and Naomi. Preacher and Singers, 922½ Wyoming St., Allentown, Pa.
 Winchester, Tenn. Sept. 8 to 19
 Danville, Ohio Sept. 22 to Oct. 3
 Fisher, C. William. P.O. Box 527, Kansas City 41, Mo.
 Topeka (First), Kans. Sept. 9 to 19
 Wichita (First), Kansas Sept. 22 to Oct. 3

Fitch, James S. Evangelist, 2126 Slane Avenue, Norwood 12, Ohio
 London, Ohio Sept. 7 to 19
 Fulton, Ohio Sept. 21 to Oct. 3
 Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind.
 Centerville, Iowa Sept. 7 to 19
 Schurley, Ind. Sept. 21 to Oct. 3
 Fowler, Thomas S. Evangelist, Box 127, Hawthorn, Pa.
 Baton Rouge, La. Sept. 29 to Oct. 10
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio
 Fuller, Jimmie. Evangelist, P.O. Box 649, Fort Valley, Georgia
 Gardner, Earl and Pearl. Preachers and Singers, 302 W. Adams St., Muncie, Ind.
 Geeding, W. W. and Wilma (Raker). Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
 Follansbee, W.Va. Sept. 1 to 12
 Parkersburg, W.Va. Sept. 15 to 26
 Geren, Ray N. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Gillespie, George M. 934 Harrison St., Elkhart, Ind.
 Napanee, Ind. Sept. 1 to 12
 Churubusco, Ind. Sept. 15 to 26
 Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.
 North Manchester, Ind. Sept. 15 to 26
 Monroeville, Ind. Sept. 28 to Oct. 10
 Gilliam, Harold P. Evangelist, Route 1, Woodland, Wash.
 Gleason, J. M., and Wife. Preacher and Musicians, General Delivery, Speed, Kansas
 Hugoton, Kans. Aug. 29 to Sept. 12
 Liberal, Kans. Sept. 13 to 19
 Glover, E. M. Evangelist, Chautauqua, Kansas
 Godfrey, Laura. Song Evangelist, 797 N. Wilson, Pasadena 7, Calif.
 Gospel Light Trio (Fred Findley and Wife, Rev. Lyle Leach). Preacher and Musicians, Route 1, Box 842, Salem, Oregon
 International Falls, Minn. Sept. 8 to 18
 Minn. Dist. Tour Sept. 19 to Oct. 13
 Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis, Missouri
 St. Louis (North Side), Mo. Sept. 22 to Oct. 3
 Flint (South Side), Mich. Oct. 19 to 31

Gray, Joseph. Evangelist, 2017 62nd, Lubbock, Texas
 Jacksonville, Tex. Sept. 1 to 12
 Broadview, N.M. Sept. 21 to 26
 Gray, Ralph C. and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 LaVerne, Okla. Sept. 10 to 19
 Anthony, Kans. Sept. 22 to Oct. 3
 Green, James and Rosemary. Singers and Musicians, 1201 Bower St., New Castle, Ind.
 Greene, Bernard. Evangelist, 314 E. Hanna Street, Greencastle, Ind.
 Greenlee, Helen. Evangelistic Singer, Route 2, Humeston, Iowa
 Marshalltown, Iowa Sept. 6 to 26
 Council Bluffs (First), Iowa Sept. 28 to Oct. 10
 Greenwalt, Frederick. Evangelist, Route 7, Muncie, Ind.
 Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.
 Griffith, Glenn. 620 S. Dale Court, Denver, Colo.
 Lake Charles (First), La. Sept. 9 to 19
 Bossier City (First), La. Sept. 23 to Oct. 3
 Groves Sisters. Singers and Chalk Artist, Rt. 1, Box 203-B, Brooksville, Florida
 Grubbs, R. D. 1215 Highway Ave., Covington, Ky.
 Batavia, Ohio Sept. 6 to 19
 Lebanon, Ohio Sept. 21 to Oct. 3
 Gullett, Langley and Hazel. Route 1, Oak Hill, Ohio
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Burlington (Flint Hill), Iowa Sept. 7 to 19
 Galesburg, Ill. Sept. 22 to Oct. 3
 Hall, Miss Clarine. Song Evangelist, 819 Milburn Ave., Dayton 4, Ohio
 Hall, Dave. Evangelist, 629 E. Kansas, McPherson, Kansas
 Ada, Okla. Sept. 1 to 12
 Denison, Texas Sept. 15 to 26
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas
 Richland, Wash. Sept. 1 to 12
 Coeur d'Alene, Idaho Sept. 15 to 26
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Neb.
 Flint (First), Mich. Sept. 15 to 29
 Pasadena (First), Calif. Oct. 3 to 10
 Harley, C. H. Evangelist, Burbank, Ohio
 Fostoria, Ohio Sept. 7 to 19
 Zanesville (Northside), Ohio. Sept. 21 to Oct. 3
 Harmonettes, Iva Tate and Betty Brown. Singers and Musicians, 138 South Franklin Street, Delaware, Ohio

Crusade for Souls NOW!



... On Cars! ... In Newspapers! ... On Letters!

Crusade Stickers

One more way of letting all who see know that the Church of the Nazarene is in a "Crusade for Souls NOW!" For personal letters, as well as church mailings. Same size as corner design.

No. MC6 96 (4 sheets) for 25c
 960 (40 sheets) for \$2.00

Crusade Cuts

Do your church letterheads and other advertising carry this quadrennial emblem? Save time, bother, and expense by ordering this cut for your next printing.

No. MC8 ¾-inch size \$2.00
 No. MC9 2-inch size \$2.50

Crusade Key Chains

This strong brass key chain, with plastic "Crusade for Souls NOW!" emblem attached, makes an attractive as well as significant award item at an inexpensive price.

No. KC15

15c

Crusade Decals

A dignified 4" x 3½" green, brown, and white emblem to publicize the Church of the Nazarene and its quadrennial theme. Order enough so every car in your church may display one.

No. MC7 10c each
 3 for 25c, 100 for \$6.50

Crusade Mats

For newspaper advertising, bulletins, and many other significant places, use these mats with this emblem designed to be eye-catching!

No. MC12 2-inch size 25c
 No. MC13 ¾-inch size 25c

It Pays to Publicize Your Church!

Nazarene Publishing House

Washington at Bresee
 Pasadena 7, California

2923 Troost Avenue, Box 527
 Kansas City 41, Missouri

1592 Bloor St., W.
 Toronto 9, Ontario

YOU TOO CAN WIN OTHERS

Revive Us Again

By Fletcher Clarke Spruce. A plea for—Facing the Facts of Revivals; Counting the Cost of Revivals; Paying the Price of Revivals; Conserving the Converts of Revivals.

It will alert you in doing more to bring about a revival in your church. 96 pages, paper \$1.00



The Covenant Supreme

By Edward Lawlor. A striking appeal to church members to "be witnesses" everywhere through personal work and soul winning.

"... we have a glorious HERITAGE, a DEBT to discharge, a CHALLENGE to grip us, a RESPONSE to be given, a WITNESS to be proclaimed, a GLORY to be shared—A COVENANT SUPREME TO BE FULFILLED." 64 pages, paper 50c

The Master Lamplighter

By Ponder W. Gilliland. For every Christian! A most unique message on Christ's ministry and methods of reaching men. You will receive fresh incentive along the lines of soul winning. 20 pages, paper 10c

Win Them

By Jarrette Aycock. A popular little book of practical suggestions and selected scriptures that will help in meeting the excuses, arguments, and inquiries of those needing Christ.

Just reprinted in pocket-size edition, 5 1/4 x 3 1/2. 104 pages, cloth 65c

"Save Some"

By Jarrette Aycock. This valuable handbook for dealing with souls at an altar of prayer gives some basic qualifications for a personal worker, his attitude toward the altar, and the effective use of the Bible. Size 5 1/4 x 3 1/2. 56 pages, cloth 65c

The Time Is Now

By C. William Fisher. A powerfully written message for the church today, pointing out how entertainment, publicity, and glamour do not bring a revival—it takes hard work, constant prayer, personal work, and Bible reading. 80 pages, paper 50c

Crusade for Souls NOW!

Nazarene Publishing House

2923 Troost Avenue, Box 527
Kansas City 41, Missouri

Washington at Breese 1592 Bloor St., W.
Pasadena 7, California Toronto 9, Ontario

Harrington, Wm. N. Route 5, Box 666, Gainesville, Fla.	Kingsport (First), Tenn. Sept. 1 to 22	Kelly, Arthur E. 331 Whaley St., Columbia, S.C.	Williamsburg, Ohio Sept. 8 to 19
Buchanan (First), Mich. Sept. 26 to Oct. 10	Harris, Kenneth J. Singing Artist, 432 1/2 Frederick St., Huntington, Ind.	Hamilton (Walnut Hill), W.Va. Sept. 21 to Oct. 3	Kruse, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla.
Harrison, Raymond W. Evangelist, Box 57, Neotsu, Oregon	Oakridge, Ore. Sept. 5 to 19	Kingfisher, Okla. Sept. 1 to 12	Coquille, Ore. Sept. 16 to 26
Pendleton, Ore. Sept. 22 to Oct. 3	Harold, John W. Box 309, Red Key, Ind.	Kuykendall, P. E. Box 978, Hendersonville, N.C.	Laird, Charles, and Wife. Preacher and Singers, R.D. 3, Salem, Ohio
Assumption, Ill. Sept. 7 to 19	Kendallville, Ind. Sept. 21 to Oct. 3	Indiana, Pa. Sept. 8 to 19	Brocton, N.Y. Sept. 22 to Oct. 3
Hart, H. J. Evangelist, Rt. 1, Owasso, Oklahoma	Oakland (First), Calif. Sept. 8 to 19	Langford, J. V. Evangelist, 808 N. College St., Bethany, Okla.	Trinidad, Colo. Sept. 14 to 26
Napa, Calif. Sept. 23 to Oct. 3	Harvey, Hoye. Evangelist, 316 Edwards St., Bossier City, La.	Ft. Morgan, Colo. Sept. 29 to Oct. 10	Lanterman, R. S. 4405 48th Ave., Red Deer, Alberta, Canada
Bastrop, La. (Home Miss.) Sept. 7 to 26	Pineville (Otis), La. Sept. 29 to Oct. 10	Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.	Va. Dist. (Ch. Sch. Tour) Sept. 6 to 11
Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.	Henbest, C. L. Box 345, Rogers, Ark.	Cincinnati (Stanton Ave.), Ohio. Oct. 10 to 17	Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Henck, Nelson H. 714 Campbell St., Williamsport, Pa.	Lavelle, Pa. Sept. 8 to 19	Mountain Grove, Mo. Aug. 27 to Sept. 5	Olathe, Kans. Sept. 10 to 19
Scottsdale, Pa. Sept. 22 to Oct. 3	Henderson, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.	Lee, Mason. 217 Division St., Huntington 2, W.Va.	Des Moines, Iowa Sept. 7 to 19
Hendrick, Doris V. Evangelist, 336 North St., Bad Axe, Mich.	Cass City, Mich. Sept. 21 to Oct. 3	Ft. Smith, Ark. Sept. 21 to Oct. 3	Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.
Henriksen, G. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.	Henry, J. W. Evangelist, 934 W. Hays Ave., Banning, Calif.	Portola, Calif. Sept. 5 to 15	Parma, Idaho Sept. 19 to 29
Open Date Aug. 29 to Sept. 12	Arvin, Calif. Sept. 19 to Oct. 3	Leverett Brothers. Preacher and Singers, 706 N. Broadway, Lamar, Mo.	Golden, Colo. Aug. 25 to Sept. 5
Henson, J. C. Bethany, Okla.	Sayre, Okla. Sept. 1 to 5	Newkirk, Okla. Sept. 15 to 26	Lewis, Albert H. and Rachel. Preacher and Singers, 106 Warrington Road, Syracuse 5, New York
Higgins, Charles A. Evangelist, 1702 Pecos St., Las Cruces, New Mexico	Hodge, W. M. Evangelist, Science Hill, Ky.	Quincy, Mass. Aug. 22 to Sept. 5	Smithton, Pa. Sept. 7 to 19
Rockland, Ohio Sept. 7 to 19	Hodgson, R. E. Evangelist, 110 N. Mueller, Bethany, Okla.	Lewis, Ellis. 206 N. Donald, Bethany, Okla.	Ada (First), Okla. Aug. 22 to Sept. 5
Hoke, J. O. and Helen (Peters). Evangelist and Singers, 525 W. Green, Virden, Ill.	Holman, Jimmie and Marion. P.O. Box 527, Kansas City 41, Mo.	Monrore, Colo. Sept. 8 to 19	Lewis, Roy R. Route 1, Albany, Ind.
Amarillo (San Jacinto), Tex. Sept. 1 to 12	Delta, Colo. Sept. 15 to 26	Lindley, R. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.	Benton, Ark. Sept. 10 to 19
Holso Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio	Roselle, Dela. Sept. 1 to 12	Shafter, Calif. Sept. 27 to Oct. 3	Lipker, Charles H. Route 4, Marion, Ohio
Staunton, Va. Sept. 16 to 27	Holstein, C. V. Evangelist, 432 W. Walnut St., Kalamazoo, Mich.	Greenview, Ohio Sept. 8 to 19	Hartford City, Ind. Sept. 22 to Oct. 3
Hooker, H. H. Box 18, Gardendale, Ala.	Nanty Glo, Pa. Sept. 1 to 12	Little, H. C. 1333 1/2 Hunter Ave., Columbus, Ohio	Circleville, Ohio Sept. 7 to 12
Conemaugh, Pa. Sept. 14 to 26	Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.	Cardington, Ohio Sept. 14 to 26	Lockard, Dayton and Patricia. Preacher and Singers, Route 2, Box 312-C, Charleston, W.Va.
Delano, Calif. Sept. 7 to 19	Provo, Utah Oct. 5 to 17	Lusk, Earl G. Evangelist, 131 E. Rosemary Lane, Falls Church, Virginia	Floyd, Va. Sept. 1 to 12
Huffman, H. B. Box 25, Onego, W.Va.	Miami, Fla. Aug. 31 to Sept. 12	Atlasburg, Pa. Sept. 15 to 26	Lumms, H. T. and Jessie T. Preachers and Singers, 407 W. 7th Street, Stockton, Calif.
Shreveport, La. Sept. 14 to 26	Hughes, Guthrie H. Evangelist, Greenfield, Ind.	MacAllen, L. J., and Mary E. Evangelists and Artists, 27 W. Falls St., New Castle, Pa.	Mackey Evangelistic Party, D.D. Preacher and Musicians, P.O. Box 113, Bethany, Okla.
Ihrig, R. L. Evangelist, 29 Hollywood Drive, Florence, Kentucky	Louisville (Camp Taylor), Ky. Sept. 5 to 12	Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.	Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Olive Hill, Ky. Sept. 21 to Oct. 3	Isenberg Evangelistic Party. Artist-Evangelist and Singers, Box 388, New Cumberland, Pa.	Mobile (First), Ala. Sept. 5 to 12	Frankfort, Ky. Sept. 15 to 26
Oakland, Md. Sept. 1 to 12	Curtisville, Pa. Sept. 15 to 26	Martin, Sammie. Evangelist, Box 24, % Trevecca Nazarene College, Nashville, Tenn.	Matthews, L. B. 2105 Natchez Trace, Nashville 12, Tenn.
Jackson, R. V. Box 31, Elizabethtown, Illinois	Jefferson City, Mo. Sept. 1 to 12	Open Date Sept. 1 to 12	Nashville (Waverly Place), Tenn. Sept. 22 to Oct. 3
Eaton, Ohio Sept. 15 to 26	Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.	McCullom, Russel R., and Wife. Evangelist and Singers, 624 S. Knight, Wichita, Kansas	McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.
Yankton, S.D. Sept. 1 to 12	St. Joseph (First), Mo. Sept. 15 to 26	Auburn, Calif. Sept. 22 to Oct. 3	Bellflower (First), Calif. Oct. 6 to 17
Jarvis Family, The. Singers and Musicians, South Oaks Ave., Mishawaka, Ind.	Jenkins, Gerald and Donna Lou. Singers, P.O. Box 527, Kansas City 41, Mo.	McGuire, Paul A., Wife and Daughter. Evangelist and Singers, P.O. Box 14, Hammon, Calif.	San Pedro, Calif. Sept. 5 to 19
Barberton, Ohio Sept. 1 to 12	Sidney, Ohio Sept. 15 to 26	Tehachapi, Calif. Sept. 22 to Oct. 3	McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.
Jerrrett, Howard W. 630 W. Hazelhurst, Ferndale 20, Mich.	Johnson, Andrew. Wilmore, Ky.	McMillan, W. L. Evangelist, 1040 Church St., Logan, Ohio	Lancaster, Ohio Sept. 20 to Oct. 3
Dotha, Ky. (Camp) Sept. 2 to 12	Johnson, Spencer. Box 11, Vivian, La.	Columbus (Whitehall), Ohio Oct. 6 to 17	McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Reserved Sept. 3 to 12	Loudon, Tenn. Sept. 16 to 26	Vacation Aug. 15 to Sept. 20	Oregon City, Ore. Sept. 22 to Oct. 3
Jones, A. K. 519 Commercial, Danville, Ill.	Hillsboro, Ind. Sept. 7 to 19	McVay, Charles and Pauline. Song Evangelists, 343 W. 41st St., Tucson, Ariz.	Meadows, Miss Naomi F.; Reasoner, Miss Eleanor. Preacher and Singers, 2510 Hudson Ave., Norwood 12, Ohio
Jones, Claude W. Evangelist, 9 Elm, Wollaston 70, Mass.	Minn. Dist. Home Mis. Sept. 1 to 26	Williamsburg, Ind. Sept. 15 to 26	Marseilles, Ill. Oct. 1 to 17
New Cumberland, Pa. Oct. 6 to 17	Jones, Lum. Ada, Okla.		
Keller-York Party, The. Singer and Musicians, Box 256, Seelyville, Ind.	Iowa Dist. Tour Sept. 1 to 12		
	Pueblo (First), Colo. Sept. 15 to 26		



SERVICEMEN'S CORNER

P R I V A T E First Class Donald Fitzgerald writes: "I want to express my appreciation for your faithfulness in sending the publications of the church my way. It has meant more to me than you can know. Receiving the **HERALD** is almost like attending services in my home church.

"Now more than ever before, receiving the literature you send will mean very much to me. Always before, I was fortunate enough to be stationed near a Church of the Nazarene, where I could attend regularly. Now my only contact with the church will be through the literature I receive from you and the mail I get from my friends at home.

"I am so thankful for a church like mine, and for the experience that God gives to a hungry heart. I know from experience that a fellow can live a Christian life while in the service, if he will trust in God to make all his decisions for him. Of course, knowing that there is someone at home who is praying always makes it easier when a temptation arises."

"I am back in the States now and am enjoying the fellowship with the people at College Park Church of the Nazarene, Lake Charles, Louisiana.

"We had wonderful Christian fellowship on Okinawa in the home of Sergeant and Mrs. Bob Pierce, where a group of GI's would meet every Wednesday evening for a prayer and praise service. We kept a list of prayer requests, and as the prayers were answered we marked the date beside the request. Several prayers have been answered.

"Up until last February, Chaplain Crouch, U.S. Army chaplain from our church, was with us, who was a great blessing to all with whom he came in contact."

Chaplain Everett Penrod reports from Oxnard Air Force Base, Oxnard, California, "Two definite conversions of men with no church background—one of whom was an alcoholic."

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him (I Cor. 2:9).

NAZARENE SERVICE MEN'S COMMISSION

Al DuBois DIRECTOR

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
Great Bend, Kans. Sept. 8 to 19
Pueblo (Westside), Colo. Sept. 22 to Oct. 3
Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
Decatur, Ga. Aug. 30 to Sept. 5
York, Neb. Sept. 8 to 19
Messer, L. C. and Ruth. Singers and Musicians, 236 S. Michigan Ave., Glendora, Calif.
East Pasadena, Calif. Sept. 12 to 22
Peoria, Ariz. Sept. 26 to Oct. 6
Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.
Chattanooga (Avondale), Tenn. Sept. 15 to 26
Robeline (Friendship), La. Oct. 6 to 17
Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
Eltrick, Va. Sept. 15 to 26
Homer City, Pa. Sept. 29 to Oct. 10
Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware Street, Mt. Gilead, Ohio
Seagraves, Tex. Aug. 31 to Sept. 12
Waco, Tex. Sept. 14 to 26
Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.
Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.
Abernathy, Texas Sept. 1 to 12
Freeport, Ill. Sept. 15 to 26
Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.
California Sept. 1 to 12
Glendale, California Sept. 15 to 26
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
York, Pa. Sept. 7 to 19
Coatesville, Pa. Sept. 21 to Oct. 3
Mingledorff, O. C. P.O. Box 43, Douglas, Ga.
Mitchell, Clint and Barbara. Preacher and Singers, Rt. 1, Box 70, Ava, Mo.
Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.
Moore, Ellwood. Song Evangelist, 912 B. East Garfield, Glendale 5, Calif.
Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
Moore, Myrtle C.; Dake, Lorraine M., 10802 63rd Ave., Edmonton, Alberta, Canada
Jericho Hill, B.C., Can. Sept. 5 to 17
Whalley, B.C., Can. Sept. 19 to Oct. 3
Mooshian, C. Helen. Evangelist, P.O. Box 527, Kansas City 41, Missouri
Bloomington (First), Ind. Sept. 5 to 12
Toledo, Ohio Sept. 15 to 26
Murphy, B.W. 2952 4th Ave., Huntington 2, W.Va.
Open Date Sept. 1 to 12
Weirton (First), W.Va. Sept. 19 to Oct. 3
Musical Messengers, % Don Ratliff, 3423 Hottell Dr., Louisville 16, Ky.
Hinton, W.Va. Aug. 30 to Sept. 6
Myers, J. T. 502 Lafayette St., Danville, Ill.
Herrin, Ill. Sept. 1 to 12
Sioux City, Iowa Sept. 15 to 26
Nelson, Charles Ed. and Normadene. Preacher and Singer, 1524 S. 4th St., Rogers, Ark.
Nelson, Wade L. Evangelist, 21 S.W. 40th St., Oklahoma City 9, Okla.
Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.
Waverly, N.Y. Sept. 1 to 12
Bradford (Boliver Run), Pa. Sept. 15 to 26
Norton, Joe. Box 143, Hamlin, Texas
Amarillo (Grand Ave.), Tex. Sept. 1 to 12
Lubbock (Grace), Tex. Sept. 15 to 26
Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
Oliver, Charles. Evangelist, P.O. Box 527, Kansas City 41, Missouri
Channelview, Tex. Sept. 8 to 19
Nacogdoches, Tex. Sept. 22 to Oct. 3
Parrott, A. L. Evangelist, P.O. Box 298, Bourbonnais, Ill.
Sterling, Ill. Sept. 8 to 19
Flora, Ill. Sept. 22 to Oct. 3
Patrone, D. E. Evangelist, 224 Liberty St., Painesville, Ohio
Patterson, Walter. Route 3, Waurika, Oklahoma
Quanah, Tex. Sept. 1 to 12
Duncan, Okla. Sept. 15 to 17
Patzsch, Eddie. Evangelist, 1747 Clark Ave., Wells-ville, Ohio
Payne, L. M. 509 N.W. Main St., Bethany, Okla.
Stigler, Okla. Aug. 25 to Sept. 5
Geary, Okla. Sept. 8 to 19
Pendry, C. E., and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Fla.
Peters, Max F. Evangelist, 8665 Dearborn Ave., South Gate, Calif.
Valentine, Neb. Sept. 1 to 12
Broken Bow, Neb. Sept. 29 to Oct. 10
Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.
McComb, Ill. Sept. 15 to 26
High Point (First), N.C. Oct. 3 to 17
Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.

Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
Louisville (Lynnhurst), Ky. Sept. 1 to 12
Bowling Green, Ky. Sept. 15 to 26
Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio
Attica, Ind. Sept. 6 to 19
Louisville (Penile), Ky. Oct. 5 to 17
Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
Longview, Wash. Sept. 1 to 12
Seattle (First), Wash. Sept. 15 to 26
Potter, Lyle and Lois. Sunday-School Evangelists, P.O. Box 527, Kansas City 41, Missouri
San Antonio, Tex. Dist. Tour Sept. 6 to 14
Albany, N.Y. Dist. Tour Sept. 23 to Oct. 16
Potts, Troy C., and Daughters. Evangelist and Singers, 517 Mary St., Texarkana, Arkansas
Powell, Earl W. Evangelist, 6308 Forest Dale Ave., Glendora, Calif.
Prosperi, Dominick, and Wife. % Olivet Nazarene College, Box 302, Kankakee, Ill.
Puits, Bertha. P.O. Box 527, Kansas City 41, Mo.
Carl Junction, Mo. Aug. 31 to Sept. 5
Mansfield, Mo. Sept. 19 to Oct. 3
Pumpelly, Paul. Evangelist, 1705 Henry St., Pineville, La.
Wilkinson, Ind. Oct. 6 to 17
Oaktown, Ind. Oct. 20 to 31
Purkhiser, H. G. 4531 Marcellus Ave. N.W., Canton 8, Ohio
Lawrence, Kans. Sept. 15 to 26
Arlington (Glebe Rd.), Va. Sept. 29 to Oct. 10
Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.
Fort Wayne (First), Ind. Sept. 8 to 19
Mansfield (First), Ohio Sept. 22 to Oct. 3
Raker, W. C. Astoria, Ill.
Ray, Jonathan E. Evangelist, 321 S.W. 24th, Oklahoma City, Okla.
Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.
Reed, Fred W. Evangelist, 612 S. 26th St., Billings, Mont.
Reed, Harlow. Evangelist, Hull, Ill.
Clarence, Mo. Aug. 25 to Sept. 5
Barry, Ill. Sept. 9 to 19
Reynolds, D. C. Indian Evangelist, 2619 Dewey Ave., Oklahoma City 4, Okla.
Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.
Lansing (Zion), Mich. Sept. 1 to 12
Grand Blanc, Mich. Sept. 14 to 26
Richardson, Harold S. and Flossie. Preacher and Singers, R.R. 4, Muncie, Ind.
New Martinsville, W.Va. Aug. 31 to Sept. 12
Alum Bank (Ryot), Pa. Sept. 14 to 26
Ridings, E. Paul. Evangelist, 708 N. College, Bethany, Okla.
Riepe, Alden, and Wife. Evangelist and Singers, 25 Warren Court, Fort Thomas, Ky.
Ripper, Loraine M.; Markey, Berniece. Preachers and Singers, 3917 West 29th Ave., Denver, Colo.
Robbins, James. 1817 F Street, Bedford, Indiana
Tilden, Ill. Sept. 8 to 19
Marion, Ill. Sept. 22 to Oct. 3
Robinson, John. Evangelist, 1110 Adams Ave., Huntington, W.Va.
Gary (Black Oak), Ind. Sept. 8 to 19
Winnipeg, Manitoba, Can. Sept. 22 to Oct. 3
Robinson, Mrs. Lillian. Evangelist, 506 S.E. 1st Avenue, Perryton, Texas
Roddy, Frank. Evangelist, 242 Chase, Marion, Ohio
Reading, Mich. Sept. 1 to 12
Waterloo, Ohio Sept. 14 to 26
Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
Albany, Ga. Aug. 31 to Sept. 12
Valdosta, Ga. Sept. 14 to 26
Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.
Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.
Richmond, Me. (Camp) Aug. 31 to Sept. 6
Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyoming
Roysce, C. E. Evangelist, St. Marys, Ohio
West Branch, Mich. Sept. 7 to 19
Prescott, Mich. Sept. 21 to Oct. 3
Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W.Va.
Rushing Family. Singers and Musicians, King City, Mo.
Ashland (First), Ky. Sept. 2 to 12
Trenton, Ohio (Tent) Sept. 15 to 26
Rushing-Drye Party. Preacher and Singers, P.O. Box 1, Coffeyville, Kans.
Russell, Orlando. Song Evangelist, 608 N. Douglas, Malden, Mo.
Rutherford, Robert. Evangelist, 906 23rd St., Orlando, Florida
Schaffer, Mrs. Grace. Song Evangelist, 709 N. Fifth St., Union City, Tenn.
Schmidt, William and June. Preacher and Singers, Unionville, Mich.
Marine City, Mich. Sept. 14 to 26
Akron (Goodyear Hts.), Ohio Sept. 28 to Oct. 10
Schriber, George R. Evangelist, 230 South Rosemead, Pasadena 10, Calif.

Library
of Olivet Nazarene College
Kankakee, Illinois
HH CC

September 1, 1954

- Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.
 Open Dates September and October
- Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.
 Derby, Colo. Sept. 8 to 19
 Houston, Tex. Sept. 22 to Oct. 3
- Sellick, R. T. Box 22, Oxford, N.S., Canada
 Richmond, Me. (Camp) Aug. 31 to Sept. 6
 Skowhegan, Me. Sept. 15 to 26
- Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Rock Springs, Wyo. Sept. 9 to 19
 Kelso, Wash. Sept. 28 to Oct. 10
- Shank, R. A., and Wife. Box 377, Vicksburg, Mich.
 Battle Creek, Mich. Sept. 1 to 12
 Warren, Ohio Oct. 13 to 24
- Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Shaw, L. E. Evangelist, 503 S. Ohio, Cherokee, Oklahoma
 Fayetteville, Ark. Sept. 22 to Oct. 3
 Florian, La. Oct. 6 to 17
- Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.
 Alexander, Ind. (Hol. Conv.) Sept. 1 to 5
 Muncie, Ind. (Hol. Conv.) Sept. 7 to 12
- Silvernail, Donald R. Nazarene Assembly Park, Vicksburg, Mich.
 Lansing, Ill. Sept. 8 to 19
 Lima (Grand Ave.), Ohio Sept. 22 to Oct. 3
- Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Harrisburg, Ill. Sept. 1 to 12
 Grand Rapids, Minn. Sept. 15 to 29
- Slayton, Hubert M. 237 N. Fifth St., Elwood, Ind.
 Smith, Bernie. Box 145, Harrisburg, Ill.
 Charleston (First), W.Va. Sept. 1 to 12
 Van Wert, Ohio Sept. 15 to 26
- Smith, Billy and Helen. Evangelist and Singers, 816 McKinley, Cambridge, Ohio
 McArthur, Ohio Sept. 1 to 12
- Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Fitzgerald, Ga. Sept. 8 to 19
 Lansdale, Pa. Sept. 22 to Oct. 3
- Smith, Eugene and LaNora. Song Evangelists, Winnsboro, S.C.
- Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.
 Cuba, Ill. Sept. 10 to 19
 Buckhannon, W.Va. Sept. 22 to Oct. 3
- Smith, Walter J. Evangelist, 323 Madison Ave., Covington, Kentucky
- Sneed, J. W. Evangelist, 1206 W. College, Guthrie, Okla.
- Snow, Loy. R.F.D. 1, Bedford, Ind.
 Stinesville, Ind. Aug. 30 to Sept. 12
 Cloverdale, Ind. Sept. 13 to 26
- Snyder, D. J. Evangelist, Box 867, Lockhart, Texas
- South, J. W. Evangelist, 2422 E. St. Vrain, Colorado Springs, Colo.
- Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio
- Sparks, Samuel L. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Carrizo Springs, Tex. Aug. 24 to Sept. 5
 Kiowa, Kans. Sept. 21 to Oct. 3
- Stabler, R. C., and Wife. Evangelist, Box 34, Montoursville, Pa.
 Ono, Pa. Sept. 1 to 12
 Meadville, Pa. Sept. 15 to 28
- Stafford, Daniel. Box 254, Vivian, La.
 Winamac, Ind. Aug. 26 to Sept. 5
 Miamisburg, Ohio Sept. 8 to 19
- Stafford, J. D. P.O. Box 97, Vivian, La.
 Indianapolis (College Ave.), Ind. Sept. 8 to 19
 Dallas, Tex. Sept. 24 to Oct. 3
- Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
 Boone, Iowa Aug. 29 to Sept. 12
 Shamrock, Tex. Sept. 14 to 26
- Starnes, Earl. 1317 Keller St., Evansville, Ind.
 Ft. Wayne (First), Ind. Sept. 7 to 19
 Nashville (Bethel), Tenn. Sept. 22 to Oct. 3
- Stevenson, Edward and Lydia. Singers and Musicians, 154-B, Cuba, Ill.
- Stone, Grant, and Wife. Singers and Musicians, Route 1, Vanceburg, Ky.
- Strack, W. J. Box 215, New Lyme, Ohio
 Confluence, Pa. Sept. 7 to 19
 Mansfield (First), Ohio Sept. 22 to Oct. 3
- Susuras, Nick. Evangelist, 30 West 12th Ave., Denver, Colo.
- Sweeten, Howard W. Ashley, Ill.
 Athens, Ohio Sept. 8 to 19
 Canton, Ohio Sept. 28 to Oct. 10
- Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas
- Tarvin, E. C. California, Ky.
- Taylor, E. E. 208 W. Martin, East Palestine, Ohio
- Taylor, Emmett E. and Jewell. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Wister, Okla. Sept. 1 to 12
 Broken Arrow, Okla. Sept. 22 to Oct. 3
- Taylor, Robert W. Evangelist, 19 Huffman Street, Dayton, Ohio
 Bushnell, Ill. Sept. 1 to 12
 Dayton, Ohio Sept. 15 to 26
- Terrill, Charles and Virginia. Song Evangelists, 105 Robbins Court, Richmond, Kentucky
- Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
 Kokomo (First), Ind. Sept. 1 to 12
 Logan, Ohio Sept. 15 to 26
- Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
 Annapolis, Mo. Aug. 25 to Sept. 5
 Ark. Dist. Assembly Sept. 8 to 18
- Toney, C. E. 945 Disston St., St. Petersburg, Fla.
- Turner, Roy, and Wife. Preacher and Singers, Rt. 1, Bradford, Ky.
- Turpel, J. W. Evangelist, 65 Brunswick Avenue, Gardiner, Maine
- Upchurch, Alfred L. Evangelist, 111 11th Ave. South, Lanett, Alabama
- Van Slyke, D. C. 508 16th Ave. S., Nampa, Idaho
 Sedro Woolley, Wash. (Fr. Meth.) Sept. 8 to 19
- Perry, Okla. Oct. 6 to 17
- Volk, Harold L. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Peoria, Ill. (Hol. Conv.) Sept. 7 to 12
 Danville (First), Ill. Sept. 14 to 26
- Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.
 Union City, Ind. Sept. 1 to 12
 Decatur, Ind. Sept. 15 to 26
- Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.
 Louisville, Ky. (Camp Taylor) Sept. 5 to 12
 Weirton (First), W.Va. Sept. 19 to Oct. 3
- Walker, Lawrence and Lavona, 223 Ray Ave. N.W., New Philadelphia, Ohio
 Massillon, Ohio Sept. 8 to 19
 Dover, Ohio Sept. 22 to Oct. 3
- Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif.
 San Bruno, Calif. Sept. 1 to 12
 Whittier, Calif. Sept. 19 to 26
- Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.
 Belle Vernon, W.Va. Sept. 8 to 19
 Fremont, Ohio Sept. 22 to Oct. 3
- Weagley, Charles W., and Wife. Evangelist and Singers, 312 Brad Street, Waukesha, Wis.
- Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio
 Muskegon, Mich. Sept. 8 to 19
 Roseville, Mich. Sept. 22 to Oct. 3
- Wells, Kenneth and Lily. Evangelists and Singers, Box 679, Whitefish, Montana
 Bismarck, N.D. Sept. 8 to 19
 Iowa City, Iowa Sept. 22 to Oct. 3
- Wheeler, L. L. Evangelist, P.O. Box 1, Fairfield, Alabama
 Butler, Ala. Sept. 12 to 19
 Pensacola (Emmanuel), Fla. Oct. 18 to 31
- Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.
- White, I. W. Evangelist, 614 E. Minnesota St., Indianapolis, Ind.
 White, W. T. Evangelist, Clearwater, Kansas
 Waldron, Ark. Sept. 15 to 26
 El Dorado, Kans. Sept. 29 to Oct. 10
- Whiting, Warren and Katherine. Musician and Song Evangelist, 1239 S.W. 35th Ave., Ft. Lauderdale, Fla.
 New Cumberland, W.Va. Aug. 29 to Sept. 8
 Clearwater, Fla. Sept. 29 to Oct. 10
- Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Weatherford, Tex. Sept. 15 to 26
 Fort Worth, Tex. Sept. 29 to Oct. 10
- Wiggs, W. Frank. Evangelist, Corner E. Nettleton and Sycamore Ave., Jonesboro, Ark.
 Melfort, Sask., Can. Sept. 5 to 12
 Calgary (Bowness), Alta., Can. Sept. 19 to Oct. 3
- Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.
 Knightstown, Ind. Sept. 13 to 26
 Parkersburg (Southside), W.Va. Oct. 12 to 24
- Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
 N. Platte, Neb. Sept. 1 to 12
- Williams, Perry M. Evangelist, 808 North 30th St., Boise, Idaho
 Norwood (First), Ohio Sept. 15 to 26
- Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.
 Durango, Colo. Sept. 8 to 19
 Manzanola, Colo. Sept. 22 to Oct. 3
- Willison, Otto R. 800 S. Oak, Holdenville, Okla.
 Winfield, Kans. Sept. 8 to 19
 Muldrow, Okla. Sept. 24 to Oct. 3
- Winland, C. B. R.D. 5, Mt. Vernon, Ohio
- Wolfe, E. D. Evangelist, 820 Edina Ave., Salem, Oregon
- Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio
 Decatur, Ill. Sept. 10 to 19
 Shelby, Ohio Sept. 24 to Oct. 3
- Woolman, J. L. 223 N. Hammond, Bethany, Okla.
 Yuma (First), Colo. Aug. 31 to Sept. 12
 Oklahoma City (Central), Okla. Sept. 19 to Oct. 3
- Wooten, B. H. Evangelist, 2519 Galbreth Road, Pasadena 7, California
 Yuba City (First), Calif. Sept. 8 to 19
 Visalia (First), Calif. Sept. 22 to Oct. 3
- Worley, Joe D. Song Evangelist, 266 N. Vasseur Ave., Bradley, Ill.
- Wynkoop, Ralph C. Preacher and Singer, 3010 W. Washington Blvd., Chicago 12, Ill.
- Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.
 Marion, Ind. Sept. 14 to 26
 Ecorse, Mich. Oct. 5 to 17
- Yoakum, Mrs. Beatrice. Song Evangelist, 309 West Jackson Blvd., Medford, Ore.
- Zachary, O. F. 504 S. Lake St., Aurora, Ill.
- Zimmerman, Wm. T. Evangelist, Fremont, Nebraska
 Burwell, Neb. Sept. 5 to 19
 Long Pine, Neb. Sept. 21 to Oct. 5



Special \$1.00
Get-acquainted Offer

Cradle Roll Packet

Everything you need for three years for that baby on your Cradle Roll

Regular Price \$1.25 each

SPECIAL OFFER
 Good till October 1, 1954
Only \$1.00 each
 Order by Number CR-1100

A Money-saving Opportunity
To Order a Packet for Each Child on Your Roll

Nazarene Publishing House
 2923 Troost Avenue, Box 527
 Kansas City 41, Missouri

Washington at Bresee 1592 Bloor St., W.
 Pasadena 7, California Toronto 9, Ontario