



OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

March 4, 1953

The Badge of Our Discipleship

General Superintendent Young

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THE CROSS of Jesus Christ is the badge of our discipleship. Its thoroughgoing demands not only follow conversion; they precede it. "If any man will come after me, let him deny himself, and take up his cross, and follow me" (Matt. 16: 24). The cross of Jesus, our Lord, assures our forgiveness and peace and affords a new order of life. Herein lies the test of our obedience and faith, for Christ would lay His cross on every one who would follow Him.

His call is not to asceticism, not to other-worldly isolationism, nor piety through penance self-imposed. Rather, the call is to all-out obedience—the obedience demanded of a runner who would win the race regardless of personal cost. This universal gospel call makes rugged discipleship an imperative for survivorship and for victory; there are no exceptions. The higher and lower orders in discipleship are man-made escapes, arbitrary and unscriptural.

To be sure, one rich young ruler was required to sell all to follow Him although a tax collector gave away only half of his immediate estate at

the moment of surrender. But for both men the terms were the same: absolute obedience, childlike faith. Some have sought for the cross in their lives but have failed to discover it. Such seeking is actually unnecessary. He who would do the Heavenly Father's will and follow Jesus in this sinful world will find His cross without looking for it; it will find him. Again, he who would go on to know his Lord in sanctifying power will discover what it means to be crucified unto the world.

The cross is inescapable, but it may be avoided. It may be denied; it cannot be ignored. It is always voluntary, but its power is also related to our moral identification with it. Herein lies our glory and the mark of our discipleship. Ease and luxury, self-willing and self-aggrandizement will not do for builders of the Kingdom that shall know no end; it requires cross-bearing Christians who have discovered the power of His resurrection.

May Dr. Benner's prayer chorus be our prayer today: *Not my will, but Thy will, be done, Lord, in me.*

"FOR THIS IS THE WILL OF GOD, EVEN YOUR SANCTIFICATION" (1 Thess. 4:3)

TELEGRAMS

Phoenix, Arizona—Greater Phoenix Indoor Camp Meeting closed February 8 with sweep of blessing and victory. Dr. R. V. DeLong, Dr. T. M. Anderson, and the Lacy Trio made a wonderful team. Each service brought new people, and closed with a capacity crowd. Thrilling to see Nazarenes united in great Crusade for Souls. Look forward to developing an outstanding winter camp meeting in this area.—M. L. MANN, Superintendent of Arizona District.

Santa Cruz, California—New Richmond Southside Church organized at altars of Richmond First Church in closing service of Rev. Robert Goslaw's pastorate. Twenty new members, under leadership of Rev. Leland Salisbury, are enthusiastic; building program now in progress.—GEORGE COULTER, Superintendent of Northern California District.

NEWS IN BRIEF

Rev. R. E. Elzey has resigned as pastor of First Church in St. Petersburg, Florida, to accept the call to the church in Lynn, Indiana.

Rev. Ray A. Moore has resigned as pastor of South Side Church, Boise, Idaho, to accept the call to pastor First Church in Salt Lake City, Utah.

Rev. E. E. Reep has resigned as pastor of the church in Lawrence to accept a call to pastor the Lakeview Church, Overland Park, Kansas.

Pastor Fletcher Galloway sends word from Portland, Oregon: "First Church recently gave me a call for my twentieth year as their pastor. We are enjoying one of the best years we ever have had."

Dr. Ross E. Price, dean, Division of Graduate Studies of Pasadena College, Pasadena, California, sends word: "Chaplain (Major) Everett D. Penrod (USAF) completed in February requirements for the degree, Master of Arts in Religion, with a grade point average of 2.625."

"The only thing in us in which God can take delight is our resemblance to His Son Jesus Christ." We so often pride ourselves on our attainments, our successes, our talents, our personality, and the like, but God sees nothing in any of them to His honor and glory save in so far as they reflect the image of His only begotten Son.—Selected.

THE CHURCH

By T. T. Liddell*

IF YOU had no church to wield a godly influence, or offer a place where together fellowship can be had with God, what would you do? Like the windows serve the home, so the church is the window through which heavenly illumination reaches humanity.

The church is the only agent that speaks with authority concerning the hereafter. The church is the only social guardian of integrity, morals, and truth. The church is like the traffic light to civilization. To many who are in the fever of ambition and lust, the stop signal of the church becomes a source of irritation, while the green light finds them powerless to move ahead.

Again, the church takes on great significance because she is the manifestation of the supernatural. When she fails to manifest this quality of being, her existence is useless. The church is not plural, but significantly singular, each member forming a part of the church. It is related in responsibility as though none other existed. On this basis we shall be judged.

Where do you stand in the light of this truth? A world at its worst calls for a church at its best.

*Pastor, First Church, Grand Rapids, Mich.

It becomes the duty of every generation of church leaders to engage all the talents of Christian youth, consecrating them to useful purposes in the kingdom of God.—Exchange.

HERALD OF HOLINESS

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Are Your Treasures in Heaven?

By J. M. Yarbrough*

JESUS tells us that the interest of a man's heart is determined or located by where he places his treasures. It is an appropriate inference that if a man spends the energy that God has given him in an effort to obtain and accumulate treasures for earth and time his heart is concentrated about an earthly tempo. And it is an appropriate conclusion, too, that the more one focuses his attention on a thing, the more interest he develops in that thing. Thus many become enthralled by time and are becoming more deeply enmeshed therein each passing moment.

But if one spends his days and his God-provided powers and abilities in an effort to lay up treasures in heaven, it is a fair inference that his heart is set on heavenly things. If the view of earth's values grows ever strangely dim, and temporal attachments grow constantly weaker, it is a proper conclusion that a person's treasures are being accumulated on a shore where moth and rust have no operations. Such a person is gathering treasure that "fadeth not away," because it is eternal in the heavens.

Soon time will pass from view and mortality will be discarded like an outworn shell. The soul will become free in the realm where there is no night and where there is no sorrow—in that place where all seasons present an eternal springtime and where all war and separation and funeral biers are passed—where comes no disappointment or failure. All sin and evil will have forever disappeared from the avenues of that celestial life.

Say, friend, where are your treasures? Where are the accumulations of your life and spirit? Are they so located as to draw you toward heaven and bliss? Or is the magnet of eternal losses fixing its pull upon you? WHERE ARE YOUR TREASURES?

*Pastor, Oak Lawn, Ill.

Acknowledge God

By Nona Keen Duffy

"In all thy ways acknowledge him,"
Affirm His love and power,
And He'll direct you in His ways
And guide you every hour.

If you acknowledge He is all
The good there ever is,
That He is justice, truth, and life,
That all supply is His,

His windows, then, will open wide,
Dispelling doubt and gloom,
And such a blessing will pour out
That there shall not be room!

Australian Nazarenes Are Marching

General Superintendent Williamson

SUNDAY, February eighth, the Church of the Nazarene in Australia reached another milestone in her progress. The sixth annual assembly closed with the tide of spiritual victory and blessing reaching the highest crest yet witnessed. At the morning service the people of God rejoiced in the reality and glory of the Divine Presence. In the afternoon the largest crowd ever gathered in a Nazarene meeting on this continent saw the ordination of two more elders. The Spirit of God moved mightily upon the entire congregation.

The day was climaxed at a service which continued for three and one-half hours. After a message of average length, souls responded to the invitation to meet at the altar to seek pardon or cleansing. They came one by one. Even after the first ones had prayed through to victory, others were coming. The total was about fifteen. Most of them testified to clear assurance in their hearts. At the close of the service, three fine candidates who could not reach the meeting until late came into membership in the church. It was one of those unforgettable days to be cherished for all future years.

The work throughout the district is encouraging. Since we were here two years ago, there has been definite progress along all lines. Membership has shown increase, and financial support has improved decidedly. Four church buildings are occupied, and four are under construction. The spiritual tone is deeper. There is greater stability with clearer understanding of the message and the polity of the Church of the Nazarene. The great revival in the Adelaide church has brought new faith and blessing to the entire district. Let all our people everywhere pray that such a revival will spread throughout Australia.

When we were in Adelaide two years ago, District Superintendent Berg was praying for God to send six pastors to fill churches that could be organized. Early one morning God whispered to him, "I will give you pastors after My heart." There in that very city the revival came, and out of it there are already six fine young men called to preach holiness in the Church of the Nazarene. Two of them are already serving churches, and the other four will enroll in the Bible college this year. *God answers prayer.*

Dr. and Mrs. Richard S. Taylor and son, Paul, were a great blessing in the assembly. Dr. Taylor preached twice with God's anointing and with souls finding victory through Christ. The prospects for the Bible college are very encouraging. The first enrollment will be modest in number but superior in spiritual and intellectual capacity of the students. Final plans for the beginning will be consummated before my departure on February 20.

Due to the consistent living of the sanctified people and their Christlike spirit under pressure, the intense opposition of the first years is relaxing. Some who were bitter in denunciation have seen the error of their judgment, and they are becoming friendly in their attitude. To God be all glory and praise. But much credit is due to the patient, loving, and yet aggressive leadership of Rev. A. A. E. Berg, who is wholly the Lord's for a revival and a growing Church of the Nazarene in Australia.

Let the church in America and around the world join in prayer with the Australian Nazarenes that a mighty revival will sweep across all Australasia.

You cannot spell "gospel" without GO. Many are ready to GO if you will give liberally to the Easter Offering.

Spiritually: A Dead Battery

By Fred Reedy*

THE GLORIOUS experience of entire sanctification, wrought by the baptism with the Holy Ghost, brings an abundant supply of the moral energy and power of God into the soul. This experience is properly called the "filling with the Holy Ghost." This divine energy enables the believer to fulfill the purpose of God in his life; he will live cautiously, carefully avoiding all known sin, walk in daily fellowship with the Lord, be at peace with his fellow man, and will earnestly desire and seek to bring the lost to Christ. Thus the truly sanctified Christian becomes a channel of divine energy through which the gospel of Christ—"the power of God unto salvation"—is brought to a needy world.

This divine energy is effective in its outworking in proportion to the capacity of the channel. The Holy Ghost energized Saul of Tarsus, a great soul, of great capacity, and he became the great Apostle to the Gentiles. No doubt his capacities were smaller at first. God filled him as a smaller channel; then he co-operated with the Holy Ghost in obedience and in a fervent ministry to all men, wherever he found them, and thus his capacity was enlarged. As his capacity enlarged and he grew spiritually, God gave him fresh anointings of the Spirit. This enlarged experience further increased his usefulness and the effectiveness of his ministry as well as further enlarging the capacity of his soul. It was out of his own ever-enlarging experience that Paul so wisely instructed the early Christians how to grow in grace.

Souls of limited capacity, working with God, can be filled with the Holy Ghost and become great souls when filled with the full measure of divine energy God is ready to bestow.

Many earnest Christians have obtained and enjoyed the initial experience of the baptism with the Holy Ghost. At the moment this blessing was

*Pastor, West Side Church, Decatur, Ill.

received they were filled to capacity. But, sad to say, they became repositories rather than channels. Becoming conscious of a lack of power as they met temptation, they came to realize that their spiritual energy was depleted. Not fully understanding the channel aspect of this experience, they began to rely upon and substitute the memory of the initial experience as an evidence of its present reality. They frequently recalled in public testimony the joy and glow of that initial experience, all the while realizing, but unwilling to admit, that their spiritual energy was depleted. This is the tragic case of so many.

Spiritual energy cannot long survive in a human repository any more than electrical energy can long survive in a storage battery; for the battery is definitely a channel as well as a temporary repository. If it is left in inactive storage very long it will go dead. But put it in a car and properly connect it to the mechanism and it will send its energy to the headlights, the horn, and the ignition system. Then turn on the switch, press the starter, and the energy of the battery is released to the motor and it springs into life. As the motor uses the energy of the battery it is replaced by the generator. Thus the battery is not merely a repository but also a channel; and as it serves its appointed purpose its own life and usefulness are maintained and prolonged by the inflow of new energy from the generator.

Too many sanctified Christians have gone dead spiritually simply because they became a static repository instead of a channel. My friend, are you a spiritual dead battery? Honestly, has it not been too long since you felt the pulsation of divine energy moving your spirit and surging through your soul? If this is the case, it is likely because you are not engaging your spiritual energy in the task for which it was bestowed, namely, the winning of the lost to Christ.

Holy Ghost power is not stored-up energy waiting to be fired by a pleasant religious atmosphere, exploding in ecstasies of feeling to be enjoyed briefly and then disappear. It is rather the energy of God flowing through a cleansed heart and life and reaching out toward those who need salvation, thus accomplishing the divine purpose for which it was bestowed.

If you would know again the surging tides of spiritual power in your heart and life, confess to God your spiritual idleness and lack of aggressive effort in soul winning. Confess your error in becoming a repository instead of a channel. Tarry before God in full consecration to the purpose for which He wants to sanctify you. Ask Him to give you a fresh anointing of the Holy Ghost and to enlarge your capacity as a channel of divine energy, and you will receive a new anointing as did the early Christians even after Pentecost (Acts 4:31)—*not a third work of grace*, but a new in-filling of divine energy and power.

Dear friends, I plead with you, let us be *channels* of divine energy, not *repositories*. Let us pray for enlarged spiritual capacity. Let us en-

gage our total spiritual energy in the task of holy living and fervent effort to win a lost world to Christ. If we do this we will not become spiritual dead-batteries.

“But when he [Jesus] saw the multitudes, he was moved with compassion” (Matt. 9:36). We also can exercise compassion by giving liberally to the Easter Offering.

Guide Lines to Heaven

By Raymond C. Kratzer*

IT WAS during the Sunday morning worship service with God's blessing upon the meeting that the Lord opened the windows of heaven and poured us out a wonderful blessing. While the soloist was singing "He the Pearly Gates Will Open," the saints began to be vocal in their praises to God. Tears flowed freely as wells of joy were unstopped by the Spirit's presence. At the close of the song, before the pastor could read his text, a saint of God stood to testify with her face radiant with the light of heaven upon it. For many years she had been blind, but in spite of her affliction she has lived a victorious life, cheering every heart that came in contact with her.

In her testimony she told of the guide lines in her yard that had been placed there by her son to guide her to the various areas so that she would not get lost in her journeys around her place. While the song was being sung it occurred to her that God has guide lines for each Christian that lead to the pearly gates, and there He stands to welcome those who follow His leadings.

She mentioned what a wonderful guide line the Bible was and how, as people had come in to read to her, she had been so wonderfully guided and blessed. The heavenly sunlight which from its pages shines was reflected in her face that morning as with the eye of faith she could envision her Heavenly Father standing at the pearly gates to open them for her when her journey here was done.

Yes, God has given to us many guide lines to make the way so plain that the wayfaring man, though a fool, may not err therein. The ever-present Word, together with the avenues of prayer and public worship, with the patient teaching of myriads of Sunday-school teachers, ministers, missionaries, and all, have left man with no uncharted areas. We may find God and then be enabled to traverse safely the way to eternal glory. The Word says: "The path of the just . . . shineth more and more unto the perfect day." With David of old we should pray, "Teach me thy way, O Lord, and lead me in a plain path" (Ps. 27:11).

*Pastor, First Church, Nampa, Idaho

A New Zealand Sample Of Sanctifying Grace

By Richard S. Taylor*

THE PRECIOUS treasure of her two daughters, who cared for her tenderly, this tiny little lady approaching her hundredth birthday lay on her immaculate bed in her humble cottage in Auckland, New Zealand. Rev. and Mrs. R. E. Griffith had taken us to the home to share with us a breath of the other world.

Lest she be unduly excited and wearied we agreed to stand for introductions and a brief word of prayer, then retire. But she would not have it so. Her vision dim with age and hearing so poor we had to speak loudly into her ear trumpet, and trembling with frailty, she resolutely raised herself slightly and insisted: "Don't leave yet. I must give my testimony first and tell you how God baptized me with the Holy Spirit sixty-seven years ago."

In her quavering voice, but with perfect clarity of mind, she told about her conversion, and her struggles as a young mother in a pioneer community. A lady evangelist came (Salvation Army) who announced that she was going to preach on "How to Live Without Sin." "That's what I need," Mrs. M—— said to herself, "and that's what I want."

After the message the evangelist invited her to the altar. But she hedged. "Can't I kneel here? Do I have to go up front, before all these people? I'm not used to this way of doing."

The wise reply was: "If you are not willing to seek heart purity at a penitent form God cannot sanctify you here."

But her carnal pride still hesitated. "There's a woman kneeling there who is an open sinner. I'm a Christian; I'm not unconverted. If I kneel by her people will think I'm a sinner too."

But the evangelist gave no quarter. She said: "Never mind what people will think. You will be seeking purity, while she is seeking pardon."

She went forward, but did not find what she sought. She complained: "I have come to the penitent form, but I don't feel any different."

The evangelist replied: "There is no magic in the penitent form to sanctify you; it is obedience that puts you where God can cleanse your heart. Go home, keep seeking, and, above all, obey."

She continued to seek the blessing for several days. One day, while at her work, the question came to her with startling force: "Do you believe that the blood of Jesus Christ can make your heart as pure and clean as was Adam's before he fell?" Impulsively she exclaimed: "Oh, no! That would be expecting too much." But her mind was gripped. As she meditated, the power of the blood unfolded to her vision. Her faith rose to meet the challenge, and she cried: "I do believe

that Jesus can cleanse me and make me as pure as Adam before he sinned!" Immediately she became aware of the warmth and cleansing of the Holy Spirit's fiery presence burning through her soul. All her resentments and tensions melted. Naming the squalid little village where she and her husband had struggled before coming to the city, she said, "I was even willing to go back there to live, if the Lord said so." Then she concluded triumphantly: "I have walked in the power and fellowship of the Holy Spirit for sixty-seven years, and He has never failed me yet!"

The room was electrified with the Spirit's presence. Tears flowed freely. As we slipped away, we felt we had been in the anteroom of heaven. "Thank God," we exclaimed, "for the message of a pure heart through the blood of Jesus!"

But while one may find a rare Mrs. M—— here and there, the great mass of people in New Zealand and Australia are totally in the dark as to their privileges in Christ Jesus. May there be a volume of prayer and giving that the message of full salvation may be carried to every corner of these two nations "down under." For the experience of grace in which this dear little lady has rejoiced for over half a century, and in which she triumphs in the feebleness of her ninety-nine years, is the heritage of every child of God, and its proclamation is the peculiar trust of the Church of the Nazarene in this generation. Let us rise and march forward with the banner of holiness!



Bribing the Roman soldiers to say the disciples stole the body of Jesus on Easter morning, the chief priests invested a large sum for anti-missionary purposes.

Concerning this incident Matthew Henry says: "These chief priests loved their money as well as most people did, and were as loath to part with it: and yet, to carry out a malicious design against the gospel of Christ, they were very prodigal with it. . . . Here was large money given for the advancing of that which they knew to be a lie, yet many grudge a little money for the advancement of that which they know to be the truth, though they have a promise of being reimbursed at the resurrection of the just. Let us never starve a good cause, when we see a bad one so liberally supported."

April 5 is your opportunity to give largely for the support of world evangelism!

Let us not be miserly with God when we contribute to the Easter Offering.

*President, Nazarene Bible College, Brisbane, Australia

A Glorious Word

By Norman C. Schlichter

All is the glorious, shining word
In those two promises sublime:
All things work together for good
To those who love Him all the time;

Casting *all* your care upon
The Burden-Bearer true,
Who has willed eternally
To care for me, for you.

No faith in Him, no trusting, will
Please Him as certainly
As that which compasses one's *all*
Of care, of suffering mystery.

All is a word beloved by me
Above thousands more I know.
It tells so clear the infinite reach
Of His love's overflow!

toward Him. Life for them is a joke which is not funny.

But again the comforting words of the Christ give the world of men a true philosophy, for He says, "I am the . . . life." The purpose of Jesus in coming as the Messiah was to provide a life that knew abundance; that is, abundance of joy, peace, rest, and contentment. This abundant life is given freely to all men who take up the cross of Christ and follow Him. This philosophy evaluates properly the world of things; for example, houses, lands, wealth, position, and popular opinion. Things, when sought primarily, are like the false prophets who cry, "Peace, peace; when there is no peace."

The Christian truth about life, however, reveals that man's life consists in fewness of wants, not in abundance of possessions; that genuine happiness comes as a by-product of unselfish service; that an other-worldly viewpoint has extreme importance, for the purpose of this life is to make proper preparation for the life to come.

Christ alone, therefore, holds the answer to a satisfied and contented life. Man-made religions and ungodly philosophies are like broken cisterns. But Jesus said, "I am the way, the truth, and the life," and it is He who can give the water of life that quenches the thirst in the soul of man.

The Way of Peace

By R. H. Smith*

MAN-MADE religions and atheistic, materialistic philosophies flood the world today. These religions and philosophies seek to satisfy a need which is basic in all human nature—the need to worship. So these entirely human efforts result in some type of idol, creature worship in the former instance, or they bow at the shrine of reason and human intellect in the latter.

Truly these men seek for a way, but they fail to follow Him who is the Way. Like the proverbial ostrich burying his head in the sand, these religions and philosophies fail to meet victoriously the real issue of life. Of such the Holy Word says, "There is a way which seemeth right unto a man, but the end thereof are the ways of death." It is a *seeming* way, a phantom that eludes the desperate grasp of dissatisfied man. The quest for peace of mind, soul, and conscience goes unrewarded until the individual realizes that God has created man for himself, and God alone can satisfy this craving for inner rest. "I am the Way," said Jesus; "follow Me."

Then, too, these worldly religions and ungodly philosophies offer man a counterfeit in place of real life. They teach that life consists in an abundance of possessions, that happiness is an end to be sought selfishly, that living in this world with an other-worldly outlook is fanaticism. Thus, while this counterfeit life ministers to the flesh and provides a soap-bubble type of pleasure, multitudes confess they are merely existing, not living. To these, life seems empty and meaningless. Their lives lack depth, sparkle, vitality. Their choices lead them away from God rather than

What Can the Drys Do in 1953?

By Ethel G. Hubler

They can pray.

They can set the right example at social functions—they can say, "No, thank you."

They can *make* opportunities, when talking with others, to discuss the temperance movement.

They can, as far as possible, "Buy Dry"—that is, patronize places that do not sell or serve liquors.

They can write short letters to the "People's Column" in the daily newspapers answering wet misstatements.

They can be sure they are registered so they can vote for dry officials.

They can write to their Congressmen and Senators requesting action on bills banning liquor advertising on television and radio.

They can see that their church observes "Commitment Day," so the people may have the opportunity to sign the pledge.

They can support the state temperance organizations in their own state.

They can be sure they are subscribers to a good, live, wide-awake temperance newspaper, so as to keep informed.

They can work to get measures passed which will strengthen law enforcement, protect minors, take liquor out of grocery stores and drugstores.

"Righteousness exalteth a nation; but sin is a reproach to any people." The traffic in liquor cannot be legalized without committing sin.—*National Voice News Release.*

*Pastor, Newark, Delaware

The Times Are Propitious

By Nelson G. Mink*

NEW ENGLAND enjoyed a powerful revival in the year 1740, spearheaded by the saintly and powerful Jonathan Edwards. The work was augmented by the ministry of such men as Gilbert Tennant and the fiery students of his "Log College." The fire overleaped the boundaries of the Northeast, and began massive burnings in the middle colonies, culminating in a great spiritual conflagration in Virginia, under the ministry of an Anglican clergyman known as Deveraux Jarrett. George Whitefield proved to be God's man of the hour in amalgamating the forces of the Congregationalists, the Presbyterians, and others in one great unified effort in leading men and women into a definite experience with God.

The tide, however, ebbed out at the Revolutionary War. Atheism prevailed, colleges were permeated with freethinking and infidelity that brought on the "Age of Reason," when so many were turned away from religion. It took another God-sent revival, this time largely through the Methodists and the Baptists, together with the Presbyterians, in which the tides of godlessness were turned back in a "Second Great Awakening" that brought about such scenes as the "Logan County" and "Cain Ridge" revivals. Churches increased, colleges were established, missionaries then began to be sent out to the ends of the world.

What a day this is for the Church of the Nazarene! The times are *favorable* indeed—with our colleges and Seminary turning out talented, consecrated young men and women, prepared for large places of usefulness, many of them answering the call to the mission fields; a day when our forces are being strengthened in every area of the globe; when we are opening up colleges on foreign soil, when we are penetrating new fields of the world with our message of full salvation, when in some cases our ground forces are being covered by the "words of comfort and voices of cheer" in the air lanes above, as the "Showers of Blessing" finds its way to the "regions and shadows of darkness."

Twenty-seven years ago, back in my home church, I heard some evangelist say that God had "called out the Church of the Nazarene to help get the Bride ready." This has been a great challenge to me ever since. I know of no greater way to do this than to support our world-wide program through giving to the General Budget; to overpay it, and go as far beyond it as our liberation under God shall permit.

*Rev. Nelson G. Mink is pastor of Immanuel Church, Lansdale, Pennsylvania. This church has a membership of 135. The church gave \$2,100.00 in the Easter Offering one year ago. But more important still is the fact that of the total amount of money raised by the church for all purposes during this last assembly year, over 24 per cent was given for world evangelism.—GENERAL STEWARDSHIP COMMITTEE.

As we approach the blessed Easter season, our people will be expecting us to bring them the challenge that is connected with those words, "Go quickly, and tell . . ." In the light of Him who gave His all, let us give nothing less than our best.

GIVE! GIVE! GIVE!

(Easter Offering)

Give as the morning that flows out of heaven;
Give as the waves when their channel is riven;
Give as the fire, air, and sunshine are given;
Lavishly, utterly, royally give.

Isaiah's Illustration:

By John W. May*

III. The Sanctified Way

THE WAY of holiness is a *pronounced* way (Isa. 35:8). That it is a tenet of the Bible no one can deny. It is not the highway, but a way within a way. It is clearly pictured that one may not only find it possible to go on in the general direction of his ultimate goal, but he may walk in the way which is the center of God's will. This experience and the way is named. It is no mere theory or abstract principle; it is a foundation laid as the way of life for the children of God. There is no substitute for a holy life. There is no way in which we may gain greater success than in this way within a way. In regeneration we walk in the path of righteousness; in sanctification the impurity is removed from the heart so that it will conform to the way of righteousness.

It is a *peculiar* way, a separated way. As holiness is foreign to the carnal nature, so must the characteristics and presence of the carnal nature be foreign to the holy heart. Others around us may manifest a spirit of retaliation; the sanctified will not. The holy heart and the carnal are at opposite extremes. One manifests pride, the other humility. One will lust, the other will love. One will grasp, the other will give. One will be unsteady, the other established.

It is a way of *purity*. It is not for the unclean, but the unclean may come for cleansing (v. 8). Impure acts, impure conversations, illicit loves, illegal ambitions are not to be tolerated—as this is a way of purity, they are out of place.

It is a way of *plainness*. The wayfaring man, though a fool, will not err in this way. The doctrine or the experience is not a hidden one and given only to a few. All may walk therein who qualify. There is no need to walk in darkness. All may walk in the clear and plain way of holiness.

(To be concluded)

*Pastor, Marmet, West Virginia

The Speaking Blood

By W. B. Walker*

WE ARE living in days when the word "less" is attached to about everything we have to do. We have fireless cookstoves, horseless vehicles, smokeless powder, and noiseless machines. And in many places we have a bloodless religion. There are those who call real salvation a religion of gore, but according to the Scriptures there is no true salvation without the shedding of blood. Men may cavil, criticize, sneer, and through pride and haughtiness reject the blood of Christ, but it has been settled in heaven that "it is the blood that maketh an atonement for the soul."

There is a passage in the Book of Hebrews which reads, "And . . . the blood of sprinkling, that speaketh better things than that of Abel" (Heb. 12:24). The story of Cain and Abel is found in the fourth chapter of Genesis. Of what does the *blood of Abel* speak? *It speaks of sin.* "The voice of thy brother's blood crieth unto me from the ground." It brought exposure, for it uncovered the crime of Cain. Yes, the blood of Abel speaks to us through the ages of guilt, of condemnation, of remorse and despair. The blood uncovers and reveals hearts.

The blood of Abel also speaks of punishment. "My punishment is greater than I can bear." This is the language of a sinner who is conscious of his guilt. The wrath of God abides on Cain. The wrath of man pursues him until he feels that everyone who sees him will try to kill him. Abel's blood could not atone for Cain's sin of murder.

Abel's blood speaks of insufficiency. "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he

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Wonderful Friend

*What a Friend I have in Jesus,
Friend and Father, Shepherd, too;
Always watching, helping, longing,
Giving of His love so true!*

*What a Friend I have in Jesus,
Always standing by my side,
With His precious arms around me—
Nothing less, He is my Guide!*

*Lovingly He smiles a welcome
As He folds me in His arms;
Lovingly He holds and blesses,
Holds me fast, with sweetest charms.*

*What a Friend I have in Jesus!
Not a tear He fails to see,
Not a sorrow, nor a heartache—
Oh, He's such a Friend to me!*

(Jesus has been such a Friend to me for over fifty years!
—Nancy E. Strickland, Fort Dodge, Kansas)

was righteous." His sacrifice was narrowly limited to the one worshiper. It was not sufficient to cover the needs of the world. There was a vast difference between the offering of Cain and that of his brother. Cain offered unto the Lord the fruit of the ground, while Abel offered the blood of an animal.

Yes, *the blood of Christ speaketh better things than that of Abel.* The blood of Jesus speaks of a sufficient atonement. It is not an atonement that is limited to one man, one race, or one country, but is universal. As God "made of one blood all nations of men," so the blood of Christ avails for bleeding and suffering humanity in every clime. "God so loved the world . . ." He not only loved one race, or one country, but humanity in every country. The blood of Jesus satisfied the demands of the law. The Word says, "The soul that sinneth, it shall die." The law of God had been broken, but the Master fully satisfied the demands of the broken law.

The blood of Jesus speaks of pardon. Thank God, "We have redemption through his blood, the forgiveness of sins." It is truly wonderful to have our guilty past forgiven. The people who are in sin are in bondage. "If the Son therefore shall make you free, ye shall be free indeed." Some may seem to be so deeply steeped in sin that there is no deliverance. But "the Lion of the tribe of Juda" can break every shackle. And after the sinner has been fully forgiven, the Blood will adopt him into the family of God. We are aliens, foreigners, strangers to God, but we have been brought nigh by the blood of Christ. We know that we have been adopted into the family of God (Rom. 8:16).

The blood of Christ speaks of entire sanctification. The sufferings of Jesus upon the cross were for a twofold purpose. They were to forgive the sinner of his many sins and to cleanse the believer from the nature of sin—from carnality and all its corruption. Thus there is forgiveness for the sinner and purity for the believer. It is the plan of God to deal with both of these—forgiveness and cleansing. No poor sinner has ever gone so deep into sin but what he can be gloriously forgiven. And no believer ever has been so tormented with the plague of carnality but what he can be cleansed from all its corruption.

Finally, *the blood of Christ speaks of present and eternal glory.* "Enter into the holiest by the blood of Jesus." Under the old dispensation, the high priest entered the holiest place once a year, sprinkling blood upon all that was in the place. No other person was permitted to enter those sacred premises. But, since Jesus went to the cruel cross for us, He became our High Priest and entered the holiest of all, and now we can go to the Father without going through an earthly priest. In the Book of Revelation we have a passage which reads, "And they overcame him [the devil] by the blood of the Lamb, and by the word of their testimony." Again we read, "Behold, I stand at the door, and knock."

What a distinguished Guest! But does that mean a Guest? Nay, He means to stay all night. If He had come for a little visit, He would dine with us; but since He states He will come to supper, then He aims to stay all night with us—all through the night of this life—through the trials, afflictions, depressions, baffling situations, and the providential dealings of God with us. Then we shall wing our flight beyond the difficulties of this life. Thanks be unto God for the precious blood of the crucified Lamb! When we stand before Him, it will take the applied blood of Christ for entrance into heaven. "When I see the blood, I will pass over you."

The Easter Offering will afford an opportunity "to lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal."

When God's Trumpet Sounds Reveille

By Claude L. Chilton*

For the trumpet shall sound, and the dead shall be raised (I Cor. 15:52). For the Lord himself, at the summons, when the archangel calls and God's trumpet sounds . . . (I Thess. 4:17, Goodspeed translation).

AT A MILITARY funeral, it is customary for taps to be played by a bugler. It is always a sad occasion. On many such occasions I have observed the trickling tears and heard the muffled sobs of a wife or mother at the graveside as a loving husband or son was laid to rest. Day was done; gone the sun for another war veteran. No, there is nothing very uplifting as the strains of taps break the stillness and shatter the silence in the city of the dead.

But I have often thought, Is this the end? Symbolic of rest and the shades of night, is taps the grand finale? Then I realized that in the ordinary routine of a daily military schedule it is not. Though taps signifies "lights out," another call comes around regularly each morning. It is *reveille*, which comes from a French word meaning "an awakening."

St. Paul, in the two scriptures above, reminds us that, although taps have been played for millions of Christian soldiers fallen in battle, some golden daybreak Christ will return. Yes, all veterans of God's wars who have "fought a good fight" and "kept the faith" shall some glad day hear the trumpet of God peal forth the sounds of *reveille*—Arise, awake, you that have fallen asleep in Jesus! Get out of those graves—the night is past—the resurrection morn has dawned—the night of sin and death is ended! Oh, wonderful prospect of hearing God's eternal *reveille* "by and by when the morning comes"!

*Chaplain, MacDill Air Force Base, Tampa, Florida

They Are Here, Now!

By Ralph Valentine

"They are here, now," was a paragraph in the middle of a letter from my sister. She was referring to a Nazarene layman and his wife who had just stepped into their home to call in the interest of the Church of the Nazarene. They had just moved to a city in California and I had told them about a wonderful Church of the Nazarene in that city. I had contacted the pastor about them, anxious for them to have a church home. They had attended one Sunday and said, "There were people to peddle, about sticking out the windows. And the big, fine pastor brought a wonderful message." While she was still writing to me about the church, she suddenly stopped and said, "A Nazarene couple are here, now, to see us. They are here, now." How that rejoiced my heart, for I have prayed for my sister and her husband for years!

They were Christians when they were first married, years ago, but didn't have any Church of the Nazarene in their community and didn't have much help, spiritually, so after a few years went back on the Lord. Her husband went back to drinking and their home was about wrecked. I was heartbroken over their situation for years, for I about worshiped my sister. I had five brothers but only one sister and I thought so much of her. We were planning on leaving the West Coast to go back East when I got a great burden for them before going. My wife joined me and we fasted for about a week and then went up to call on them. They were living out on the desert for his health.

We had been there only a few minutes when he brought out a little Bible my mother had given him when they were married. He said, "I've been reading this for a week and trying to pray, trying to get back to God." I was about like the people praying for Peter to get out of jail when they wouldn't believe it when he showed up at the gate. That night I read to them about the crucifixion of Jesus and then we had prayer together. I called on him to pray. Oh, how he repented! He said: "O Lord, You saved me years ago when I wasn't worth saving, when I was an orphan boy. The only good years of my life were when I was a Christian. But I come, now with my stomach ruined with liquor, my nerves shot, just about a mental and physical wreck, but I cast the broken pieces of a misspent life at Your feet. And, O Lord, if You'll only look my way once more I'll get up from here and serve You the rest of my life."

You can guess the rest of it. The Lord came down with enough glory that night to save a lost world, it seemed. I felt as though I had been saved all over again. My sister prayed through, too. We shouted until the coyotes howled around on the desert and their pet bulldog jumped up

and ran around the outside of the house, barking. My brother-in-law said, "He even feels better." What a wonderful time that was! But they've moved around—never had a church home. He was critically ill in northern California and a good Nazarene pastor there called on him very faithfully in the hospital. *How faithful the Church of the Nazarene has been to help me with my loved ones!* I deeply appreciate it. And now, how heart-warming it is to know that a Nazarene layman and his wife, as well as the pastor, are united in helping them. I feel safe about them now. They're in good hands.

The great Church of the Nazarene is awakening to the possibilities of personal evangelism. I feel that the best days of our church are just ahead. I feel almost like framing that part of my sister's letter that says, "They are here, now." God bless them for their faithfulness—that good Nazarene layman and his wife!

You Get What You Pay For

(Romans 6:23)

By J. C. Wallace*

BUSINESS places frequently promote special sale days. To the average individual there seems to be a great saving in every article displayed, but in the final analysis you get what you pay for. If you pay a small price you get a small value. Bargain hunters seldom get ahead. It is so in things spiritual.

CHURCH MEMBERSHIP

There is a certain price to be paid for membership in any church. There must be a mental submission to the requirements of the church, whether they be many or few. In most instances there must be a public confession of faith. Most churches require a reasonable loyalty. A member is expected to attend a service occasionally and support the church program with his finance. Any church has a right to expect these things of its members.

In return for the fulfillment of these obligations the church member has a right to expect benefits equal to the price paid. He is privileged to enjoy the fellowship of the best people in his community. He may join one or more of the auxiliary groups and enjoy their social functions. Because of his membership in a popular church he may enjoy an increased social prestige. For this reason some seek the best-known church rather than one which needs their assistance. In return for the price, the church member also has the services of a minister to dedicate his children, marry his young people, visit his sick, and bury his dead.

REAL SALVATION

Being saved from all sin is of more value than being a member of a prominent church and, consequently, is more expensive. *Regeneration* can

“. . . so let him give [Easter Offering, April 5]; not grudgingly, or of necessity: for God loveth a cheerful giver" (II Cor. 9:7).

be experienced only through the price of *repentance*. It is useless to go "bargain hunting" here—you must pay the full price for goods received. If you try to bargain, God refuses to do business. He has only one price, "Except ye repent." Likewise there must be more than a mere mental assent to truth; there must be a heart faith, for "with the heart man believeth unto righteousness." Here the difficulties may be great, but "where sin abounded, grace did much more abound." For a *full salvation* through heart cleansing, there must be a *full consecration* of heart and life to God through Christ.

In return for this price one has a right to expect something of at least equal value. In return for repentance and faith, the heart is given *peace with God*. In return for consecration and faith, the soul is given the *peace of God* that passes all understanding. Repentance brings joy; consecration brings joy unspeakable and full of glory. Added to these benefits there is a conscious fellowship with Christ in this life, and continued fellowship with Him forever in heaven.

SIN

Here again there is a tremendous price to be paid. The innocence of childhood must go in exchange for the pleasures of sin for a season. *Vir-tue* must be surrendered for the gratification of unholy desires. *Health* must be forfeited in exchange for a life of dissipation. *Self-respect* must go if one is to partake of all that is offered by the world. And what is given in exchange? There is pleasure for a season, condemnation through guilt, and eternal damnation through rejecting Christ; for "the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." You get what you pay for!

Malady Melody

By E. Wayne Stahl

(II Corinthians 12:7-9)

"A thorn," Paul writes, "was given me";
 Although its victim, truly he
 Became a victor; that distress
 Of body proved a blessedness.
 He found God's love and power could change
 The "thorn" to "something rich and strange."
 His testimony is that he
 Rejoiced in his infirmity.

Here is the alchemy divine,
 True transmutation, where will shine
 Abundant triumph of God's grace,
 When lead and iron (metals base)
 Of dark affliction we behold
 Changed to the beautiful, glowing mold
 Of joy. From malady can be
 Most sweetly heard a melody!

*Pastor, Central Church, Huntington, W. Va.

Little Things to Think About:

By Viola E. Hodge*

Trials and Triumphs

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal (II Cor. 4:17-18).

GOD SENDS, or permits, hardship and trial, not to find out how weak we are—He already knows—but so we will know and, knowing, do something about it.

Realizing our weakness, we lean hard on the Lord, looking to Him for strength to endure hardness as good soldiers, to meet temptation with victory, and to learn to bear burdens. Knowing our ignorance and inefficiency, we look to God for guidance, for wisdom in dealing with people and circumstances, and for instruction that we may live more effectively for His glory.

*Long Beach, California

There is always a reason for every trial that God allows to touch the lives of His consecrated children! We are so precious to Him that He has said, "He that toucheth you toucheth the apple of his eye." If instead of moaning and groaning and asking everybody else, "Why?" we would ask the Lord what lesson He is trying to teach, and then wait upon Him in faith and humility until He made it plain, we would find ourselves much further along the way when the trial was "overpast," and with hearts full of joy and peace rather than self-pity and sympathy-seeking.

It is really too bad to have to go through difficult places and then miss the blessing that should accompany them. Every such experience should leave our lives deepened and enriched, with a fuller understanding of God's love and purposes. "For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat" (Isa. 25:4).

Be wise. Give without measure to the Easter Offering. "He that winneth souls is wise" (Prov. 11:30).

Religious News and Comments

Edited by Delbert R. Gish

A MAINE reader writes to ask whether the religious activities of President Eisenhower deserve mention in this column. The answer is surely a most emphatic yes. Our President has made an auspicious beginning. Early in February approximately five hundred businessmen and cabinet members met with the President at the Mayflower Hotel for breakfast. The meeting was opened with the recital of the Lord's Prayer, in which the President participated, after which he addressed the group, and among other things declared that "prayer is just simply a necessity." The group was asked not to applaud, owing to the religious character of the gathering.

His positive contribution to the "Back to God" program initiated by the American Legion is also worthy of note. Both he and Vice-President Nixon spoke on this program and gave their active support.

On February 1, the President and his family became members of the National Presbyterian Church in Washington, D.C. Baptism and confession of faith are required according to the rule of the church. It was stated in the *Chicago Tribune* that "the President was received into membership upon baptism and confession of faith and Mrs. Eisenhower upon confirmation of baptismal vows."

Someone has written this about the recent Bible-burning incidents: "They burned the book; in the early day of new translations they burned the translators."

Some of the destroyed cities of ancient Israel are to be rebuilt according to present plans made by the country. Twelve cities with about 50,000 population each and twelve townships with about 20,000 population each are in the planning. Today the three largest cities are Tel Aviv with 450,000 inhabitants, Haifa with 300,000, and Jerusalem with about 250,000.

Some church leaders in Chicago are objecting to plans for year-round school proposed by a member of the board of education of that city. Children would be kept out of V.B.S. and summer camps which now contribute to their character development.

Dr. Louis H. Evans, pastor of the world's largest Presbyterian church in Hollywood, is resigning, and on March 1 will become the first "minister at large" of his denomination. He will travel extensively, and preach wherever there is opportunity for effective service. Another well-known Presbyterian, Dr. Clarence E. Macartney, of

the First Presbyterian Church in Pittsburgh, Pennsylvania, is retiring as of July 1, 1953.

The American Legion's "Back to God" drive is noteworthy, to put it mildly. It is amazing that an organization which grew out of war should be so positive in the interests of religion and of peace. The plan calls for three religious activities for all Americans: (1) Attend church or synagogue regularly. (2) Conduct family devotions in the home. (3) Provide religious instruction for the young. In Indiana, legionnaires are planning to place cards with five prayers for meal-times upon them on the tables of every hotel, restaurant, and lunchroom in the state.

Although women preachers were not so long ago almost unheard of in Europe, there are today in Berlin from six to ten women who preach and perform the same kind of work as male ministers. In the 1920's a woman who attended "theological week" services of a convention held in central Germany was a sensation. The last restriction under which women have preached in Germany is disqualification for performing marriages, but this is gradually being removed.

One of the finest graces that can be cultivated in the heart of man is that of gratitude, an overflowing joy in all of God's blessings.—*Selected.*

A Crusading God

OUR CHURCH is promoting a Crusade for Souls Now. Never have we undertaken anything more important in our church. Dr. Paul Updike, superintendent of the North-eastern Indiana District, read a paper before the Superintendents' Conference held in Kansas City in January. In it he declared that for teen-agers in our church it is a Crusade for Souls Now or Never. Very soon these young people will be beyond their teen years, the time of golden opportunity, so far as winning them for Christ is concerned. What is true of our teen-agers is more true than most of us realize as to many others who will either be brought into the Kingdom and our church during this quadrennium or else be lost forever. From the standpoint, then, of many within the circle of influence of our church today, it is the Crusade for Souls Now or Never. It will be too late to reach this group during the next quadrennium—1956 to 1960. With them, let me say again, it is now or never. Add to this the fact that we serve a crusading God, and it ought not to be difficult for us to feel the impact of the truth embodied in the words: Crusade for Souls Now or Never!

OUR GOD is a crusading God. He is a crusading God, first, because He is a God of action. He is not an inactive, passive, do-nothing God. He has never promoted a spiritual sit-down strike.

A God of Action

He doesn't believe in defensive operations. In His battle strategy, He never makes any place for stalemates, the *status quo*, holding, or police actions. He is a dynamic God, One who has ever been given to offensive, aggressive operations against sin and the devil. Jesus says in His great prayer, "As thou hast sent me into the world" (John 17:18). "When the fullness of the time was come, God sent forth his Son" (Gal. 4:4). "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). Christ sent forth the twelve and the seventy. They went forth as sheep among wolves—facing many types of opposition. Christ gave the beautiful story of the shepherd who left the ninety and nine safe in the fold and went forth to find the one lost sheep. At Pentecost, Christ's disciples received the cleansing baptism with the Holy Spirit, which gave them power to inaugurate a world-wide missionary campaign. The Holy Ghost through the church at Antioch sent Barnabas out to storm the Gentile world for Christ. And the Great Commission, "Go ye into all the world, and preach the gospel to every creature," is ever with us. Everywhere our God is on the offensive. He is always the invading, or crusading, God.

IN THE second place, our God is a crusading God because He is a bold, daring, fearless God.

EDITORIALS

Every day is "D day" with Him. John tells us about the first great D day in these words:

Every Day Is D Day

"In the beginning was the Word, and the Word was with God, and the Word was God. . . . And the Word was made flesh, and dwelt among us, . . . full of grace and truth." This is John's way of bringing to us the truth of the Incarnation, of God's invasion of this sinful world through His Son, who became man while still remaining God in order to make it possible for man to defeat the devil and rise above sin. Matthew and Luke give us this story more in detail. Each of them informs us as to the birth of Christ into this world. This meant that the Seed of Woman, through His death on the cross, was to bruise the serpent's head.

WHEN I think of our God as a crusading God, I think of Lt. General Maxwell D. Taylor, whose name has been much in the news lately.

He has just succeeded General "Mr. Attack" James A. Van Fleet as commander of the Eighth Army in

Korea. His nickname is "Mr. Attack." He was the first American general to land in Normandy on D day, June 6, 1944. Then he was commander of the 101st Airborne Division. Earlier, he commanded the 82nd Airborne Division in Sicily and Italy, which had the reputation of being the "best division in the best army in the world." It is no surprise that someone has said, "General Taylor and danger seem to go together." He is a bold and fearless leader in the army of his country, but his daring cannot compare with that manifested by our crusading God, the King of Kings and the Lord of Lords, when He through Jesus Christ invaded this world, a land of sin and dense darkness. That was only the first D day which laid the foundation for a series of D days: Pentecost with its invasion of the world—Jerusalem, Judea, Samaria, and the uttermost parts—by Peter, Paul, and others, as recorded in the Acts of the Apostles. Then there have been many other D days—the Reformation, the Wesleyan Revival, the modern holiness movement, the Church of the Nazarene, and numerous others. They all have been daring exploits, bold attacks on the enemy of the souls of men. This suggests that God's true army must be made up of spiritual commandos, marines, or storm troops, those who are so fearless that any one of them might well be nicknamed "Mr. Attack." A crusading God demands a crusading people as His followers, a people who know how to attack, but not to retreat or carry on a defensive warfare. Conquest alone is their goal, and they do not know how to stop short of it.

Stephen S. White

THE ARMY of our crusading God is a Gideon's band. Perhaps no one in the Old Testament more truly represents the crusading spirit of our God and His people than **A Gideon's Band** Gideon and his band of three hundred. The children of Israel did evil in the sight of the Lord, and they were delivered into the hands of their enemies, the Midianites. These enemies hounded them and destroyed their crops. This symbolizes the world's domination by sin as a result of the fall of Adam and Eve. Christ was sent to deliver the human family from sin and its terrible bondage just as Gideon was called to liberate the children of Israel from the power of the Midianites. Gideon was "Mr. Attack," and his band of three hundred were storm troopers. Those who were afraid (22,000) were ordered to get out of Gideon's army. Then, 9,700 more of those who had originally enrolled under Gideon's banner were sent back home. Only those who lapped the water with their hand, who were so anxious for the battle that they didn't have time to get down on their knees to drink, were actually to take part in the fight. Three hundred strong, they were all spiritual commandos, men who knew how to do nothing but attack. They were crusaders sent out by a crusading God.

THE FIRST chapter of Joshua is a preface to the conquest of Canaan. It gives a dramatic picture of the crusading Joshua and the crusading God whom he served. **The Invincible Joshua** No one can read it without feeling its martial spirit. Here are the first nine verses of this prelude to the victory of God's people over the Canaanites:

"Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying, Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them. Only be thou strong and very courageous,

that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest" (Josh. 1:1-9).

According to these verses, the promise as to the conquest of Canaan was without limit as long as Joshua and his followers obeyed God. Under these conditions no man would be able to stand before them. In other words, every foot of ground they stepped on would be theirs. Day in Canaan would not meet a single hindrance as long as they observed to do all that Moses commanded them.

OUR GOD is a crusading God, not only because He is a God of action and a God who is bold and fearless, but also because He undertook His task wholeheartedly. He **An Extravagant God** entered into it without any reluctance or hesitation. He engaged in this mission without any reserve. He was all-out for the souls of men. In His invasion of this sinful world through the birth and death of Christ, God did everything that He could do. In the Incarnation and the Atonement we find God at His best in His activities. God startles us in His creation of the universes and man, but what He did then was easily accomplished in comparison with what was demanded of Him when He undertook to redeem man. In that work God is seen doing all that He can; His omnipotence moves out to its limit in the achievement of this goal. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). He gave His *only begotten Son*—His best, and heaven's best. Christ loved the Church and gave himself for it. He suffered without the gate that He might sanctify the people. And on the eve of the Cross, He consecrated himself again to its suffering and death—"And for their sakes I sanctify myself, that they also might be sanctified through the truth" (John 17:19). The Cross was the costliest undertaking with which God ever had to deal. His giving here was extravagant, prodigal, unfathomable. No human mind or machine could ever calculate it.

The Parable of the Wicked Husbandmen illustrates the limitless sacrifice our crusading God was willing to make in order to rescue man from his sinful condition. The revealing story opens with these words: "There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and

went into a far country: and when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it" (Matt. 21:34). Of the first three servants sent to the husbandmen by the householder, one was beaten, another killed, and the third stoned. But the householder did not give up: "He sent other servants more than the first," and the husbandmen treated them as they had the first group of servants. In the face of these facts, we are amazed by what the householder did next. He sent his son to receive of the fruits from the husbandmen. Surely, he thought, they will reverence him. "But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him" (Matt. 21:38-39). The householder

represents God, and this parable teaches us that God went all-out—gave even His only begotten Son—in order to awaken wicked men to their need.

Days are always costly, and those who participate in them must be ready to be expendable, to go the full limit of sacrifice. Our crusading God went the limit for us, and we must be ready to go the limit for Him. A crusading God calls for a crusading people, a crusading church. Such a God is a God who will finally triumph, and such a church will be a winning church. This is the kind of church which is described in the Song of Solomon 6:10: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?" An army with banners flying is a victorious, a conquering, army.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Victorious Camp Meeting

THE THIRD annual camp of the Church of the Nazarene in Cuba is now history, but it was a wonderful camp. We are rejoicing over the many victories won during this time. Our attendance was more than twice as large as last year. As the students go about the grounds cleaning it, they are singing and praising the Lord.—GRACE PRESCOTT, Cuba.

Things Are Different

Things are different here in Nicaragua. To the missionary it seems that the people do so many things backward, yet I am sure that the Nicaraguans consider that we are the ones who are peculiar. For example, on boarding a bus here in Managua, one does not pay the fare immediately, as we do in the United States. Rather, the conductor waits until the passenger is about ready to get off before he collects the fare. In using a knife Nicaraguans never cut toward themselves, as we do, and thus they peel potatoes or apples away from themselves. Further, the carpenters saw with the teeth of the saw away from them instead of toward them. In their language they place adjectives after the noun instead of before. Thus it is house white (*casa blanca*) instead of white house. Instead of "Happy New Year," it is "Happy Year New" (*Feliz Año Nuevo*). Finally, here you are always addressed by your first name instead of your last, this being done among all classes of people and even on the most formal occasions. They have even changed my name. I am no

longer James but Santiago. Yes, things are different in Nicaragua.

And yet they are not different. The people are beset by the same sins that have plagued man since the fall: worldliness, pride, selfish interest, fear, superstition, and ignorance. The same remedy is necessary. Only the grace of God through the blood of Jesus Christ can forgive, cleanse, and set free this land of darkened Roman paganism. In the short time that we have been here we have seen many bowing at altars of prayer for salvation from sin.—JAMES HUDSON, Nicaragua.

In God's Keeping

Previous to Christmas we spent around ten days up in Piura with Brother and Sister Gollieher. While there we visited most of the churches of that region, Mrs. Taylor in the interests of the missionary society, of which she is president. I brought messages or taught as opportunity afforded. The Y.P. Convention and Workers' Retreat were times of real blessing. They were among the biggest our district has had yet, especially the Young People's Institute. Our district continues its healthful growth, for which we give God our thanks.

We came to Lima expecting that the doctor would remove the cast from Mrs. Taylor's arm. However, another X ray showed that the bone that was so badly splintered had not fully knit as yet. The doctor hopes that in another six weeks it can be removed. This will also involve another operation for the removal of the metal supporting plate.

Naturally we feel bad that we have been thus hindered from getting in to

our appointed field. At the same time our way is fully committed into the Lord's hands. Whatever He sends is good, and whatever He permits is for our good and for His glory. That is our prayer that we so often have prayed in the past days and months. Thank God! He knows our ways. We can't understand the why and wherefore of many surprises and shocks but we have never been more clearly conscious that we are fully yielded into His hands. Whatever He may be pleased to accept of sacrifice or service, whether little or much, we gladly give. Our joys and blessings far outweigh whatever else may have been our part.—IRA N. TAYLOR, Peru.

Sowing Seed Along the Way

On our second Sunday en route by ship from Lisbon, Portugal, to Capetown, South Africa, we were anchored at the little tropical island of St. Thomas, almost on the equator. We had heard of an evangelical group of Christians here, so we left the ship and hunted for them that morning. As we walked up the path to their place of worship, we knew we had found the right place, for they were singing "What a Friend We Have in Jesus!" There is no missionary on this little island of one town and eleven villages, but there is a fine group of Christian Africans who have banded together. How they rejoiced to have a missionary visit them! In the afternoon Sunday school, we spoke to them a few minutes in Portuguese.—LORRAINE O. SCHULTZ, Africa.

God's clock always strikes on time. It has never failed in a single stroke during all the ages of the past and it will never fail in a single stroke in all the ages that are to come.—Exchange.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for March 15, 1953: Accountable to God

Scripture: Matt. 25:14-46 (Printed, Matt. 25:31-46)

GOLDEN TEXT: *Verily I say unto you, Inasmuch as ye have done it unto . . . these by brethren, ye have done it unto me (Matt. 25:40).*

CONSECRATION MEANS INVESTMENT

No people in the world should be better versed in the meaning of entire consecration than we Nazarenes. But at times I get a bit bothered. Do we know what full consecration means? Does it mean that consecration is a once-for-all transaction that leaves me with no further responsibility? The answer is "No" and "Yes!" Surely entire consecration is a once-for-all transaction—or else it wasn't real con-

secration in the first place. This idea of consecrating afresh, or reconsecration, is out of place in holiness circles. That is, a sanctified person keeps the blessing only as long as his consecration is entire. And as long as it is entire, he doesn't have to reconsecrate. But there is a further responsibility for all who do make a final and once-for-all consecration. What is it? Let us call it a wise investment.

My talents are God's as I yield them wholeheartedly to Him, but I am not to stand idly by while God does my banking for me. He wants me to take those consecrated talents and invest them where they will bring back the

best possible returns. If that is not so, then I gather no meaning from the parable of the talents, or of the judgment scene.

We consecrate to God and forever turn over a deed to Him for all our personal holdings. God accepts the deed and in return cleanses our hearts from inbred sin. But then we go out to invest our talents with all the vigor and initiative a selfish man would show if he were doing it for personal profit.

Yes, *consecration means investment.* Are we Nazarenes as good at investing ourselves for God as we were in yielding ourselves to God? How would we fit into the parable of the talents, or into the judgment scene? In both cases the condemnation came for failure to invest the talents for God.

Lesson material is based on International Sunday-School lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

THE QUESTION BOX

Conducted by Stephen S. White

Q. *In Genesis 2:3 there are these words: "And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made." I do not understand what is meant by God sanctifying the seventh day. A day couldn't be cleansed, or freed from sin, could it? It isn't something moral, is it?*

A. You are right. A day isn't moral and, therefore, could not be sanctified in the sense of being made morally free from sin. However, the word sanctify has two meanings—to make pure, or holy, and to consecrate, or dedicate. In the Old Testament the primary meaning of sanctify is to dedicate, consecrate, or set apart. This is the meaning that God had in mind when He blessed and sanctified the seventh day. He set it apart as a holy day, a day for holy use.

Q. *Would you please give me one verse, or passage, in the Bible which teaches that the Holy Ghost is received at the same time that we are sanctified?*

A. "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith" (Acts 15:8-9). These verses certainly identify the giving of the Holy Ghost and the purifying, or sanctifying, of the heart. Then there are

two verses in Matthew which teach the same. They read as follows: "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire" (Matt. 3:11-12). This baptizing Holy Ghost is a fiery, or cleansing, Holy Ghost, as the first verse indicates. The last verse also brings out emphatically the purging of the baptism with the Holy Ghost by stating that the chaff is burned up with unquenchable fire.

Q. *Do we vote to recall a pastor, or is it just a vote of confidence? I have been told that it is both a recall and a vote of confidence.*

A. In the 1952 *Manual*, paragraph 86 and page 64, we have this statement, which deals with your question: "The call of a pastor may be renewed for the second year and each succeeding year of his pastorate without nomination by the church board, by two-thirds vote by ballot of all church members of voting age present and voting at a church meeting duly called for this purpose and held at least ninety days prior to the date of convening the next District Assembly, provided such renewal call shall be approved by the District Superinten-

dent within thirty days after such call. His failure to disapprove shall be considered and treated as approval." Thus you see that it is called a renewal of the pastor's call, and not a vote of confidence. However, any renewal of a pastor's call is also a vote of confidence, although in the strictest legal sense it is just a renewal of the call.

Q. *I have been getting literature from the Unity School of Christianity at Lee's Summit, Missouri. What denomination do they represent? Are they fundamental?*

A. The Unity School of Christianity is not connected with any Protestant denomination. They are not fundamental in the sense that they hold to what is usually thought of as the traditional, or fundamental, Christian view of man and the world. They emphasize an optimistic doctrine of life which makes little place for sin as the Bible describes it. Their pantheistic, new-thought teachings stress the influence of the mind over the body and give no place to the deity of Jesus Christ as the Son of God in a unique sense and the Saviour of the world through His shed blood and death on the cross.

Q. *Please explain the last part of John 3:8, ". . . so is every one that is born of the Spirit."*

A. Christ means by these words that, just as there is mystery connected with the blowing of the wind, so there is mystery connected with being born of the Spirit of God. The new birth, or regeneration, is a change that no one can ever fully understand or explain.

Home Missions and Evangelism

Roy J. Smee, Secretary

Evangelistic Honor Roll

THE CHURCH that is able to win new people into its membership has met one of the major tests of the evangelistic church. There are many ways that a church's evangelism will be expressed, but the goal is not in the program, but in the results—Are people being converted? A church can have three or four revival meetings a year and yet not be evangelistic—for evangelism is a 365-days-a-year proposition. It must be the spirit of both pulpit and pew. It must permeate the Sunday-school classes, the young people's groups, and the missionary society. It must be felt in the planning and praying of the church board, Sunday-school teachers, and every organization. It will sometimes be expressed in a sermon on hell by the

pastor or evangelist; but it will daily be expressed in the testimony of life and lips of consecrated Christian laymen to their neighbors and friends.

New converts need to be established in the faith. Church membership is a great help in their lives. So the evangelistic church will give evidence of its labors by bringing newly won Christians and the children of church families into membership.

This is the third year we have listed the Evangelistic Honor Roll. These are churches that have gained (according to 1952 statistics) 30 or more members by profession of faith and from other denominations. Their net gain or loss is not considered—only their ability to gain new Nazarenes. Among the es-

tablished churches, top honors go to Phoenix First, Tucson First, and Oklahoma City First with gains of 73, 66, and 59, respectively. Other splendid gains were made by Toronto St. Clair (55); Willow Grove, Indiana (55); Detroit First (51); Los Angeles First (50); and Kelso, Washington (50).

Nine of these churches are on the Honor Roll for the third successive year. These are indicated by a triple asterisk (***). Twelve were on for one of the two previous years and are indicated with a double asterisk (**). Five newly organized home-mission churches are marked with one asterisk (*). May there be many more on the Evangelistic Honor Roll for 1953.

District	Church	Membership	District	Church	Membership
Abilene	*Amarillo Grand Avenue	51	Oregon Pacific	**Salem First	407
	Borger	203		***Medford	319
Akron	*Powhatten Point	50	San Antonio	San Antonio Grace	165
Alabama	***Lanett	261	South Carolina	***Sumter First	187
Arizona	Phoenix First	302		Union	41
	***Tucson First	295	Southern California	San Diego University Ave.	252
British Isles	*Belfast Ballymacarrett	35		Upland	243
Canada Central	**Toronto St. Clair	330	Southwest Oklahoma	**Oklahoma City First	498
Canada West	**Calgary First	424	Tennessee	Nashville First	935
Central Ohio	Darbydale	51	Washington Pacific	Kelso	193
Eastern Michigan	Detroit Bethel	184	Western Ohio	*Dayton Radcliff Heights	46
	**Detroit First	872		Lebanon	59
	Pontiac First	299		**Dayton Edgemont	349
	Richfield	145			
East Tennessee	**Chattanooga First	443			
Florida	*Jacksonville Memorial	96			
	Orlando First	145			
Idaho-Oregon	Nampa College Church	716			
	***Nampa First	712			
Illinois	**Mattoon	87			
Indianapolis	Indianapolis Ray Street	275			
	New Castle First	274			
	Willow Grove	76			
Iowa	**Cedar Rapids	162			
Kansas	***Wichita First	470			
Kansas City	Carthage	262			
Los Angeles	El Monte	333			
	***Los Angeles First	712			
	Pasadena Bresee Avenue	900			
Michigan	Durand	87			
	Owosso	144			
Missouri	***St. Louis First	428			
	St. Louis Wellston	179			
New Mexico	**Albuquerque First	220			
North Arkansas	***North Little Rock First	320			
Northeastern Indiana	**Muncie Five Points	256			
Northeast Oklahoma	Bristow	94			
Northern California	Redding	100			
	**Richmond	177			
	Sacramento North	220			
Northwest	Coeur d'Alene	95			

The Battlefield

By Pearl B. McKinney

Today we can hear on every hand
 Of strife, in this tired, war-torn world;
 Of great atom bombs, and new weapons and
 planes;
 And words of dark hatred are hurled.
 It's easy to call it "this modern advance,"
 And think that our troubles are new;
 But the base of all wrong is the lack of pure love,
 And the spirit God's grace can endue.
 For there is no conflict, no evil, or fear
 That ever was known unto man
 That had not its root in some hard, sinful heart,
 And its answer in God's perfect plan.
 For although the ages may come and may go,
 And new paths of science are trod,
 The only real conflicts—with eternal scars—
 Are fought in a soul with his God.

NEWS OF THE CHURCHES

25 Highest Sunday Schools In Average Attendance—1952

Lanett, Alabama—The days of Holy Ghost revivals are not over—as has been proved by the wonderful revival that our church recently closed with Rev. C. B. Fugett as the evangelist. Over 150 souls knelt at the altar of prayer following Brother Fugett's old-fashioned, heart-stirring, Holy-Ghost-filled messages. The pastor, Rev. Gordon Winchester, received 25 members into the church. We praise the Lord for a revival that is still going on even after the evangelist has gone. Everyone co-operated in the Sunday-school rally and there were 516 present.—Reporter.

Centerville, Iowa—We recently closed a very profitable revival, with Rev. George Brannon as evangelist and Brother and Sister Troy Cook as special musicians. God came in a very special way through these consecrated and Spirit-directed workers to move upon the church. The day meetings were a special time of inspiration and blessing as Brother Brannon ministered to the church. The attendance was good throughout the meeting with new families being reached for the Lord. The church board gave Brother Brannon a unanimous call for a return meeting in June of 1953. On the last Sunday of the revival a love offering of \$100.00 was taken for our pastors, Rev. and Mrs. Lyle W. Moyer. Also they were given an excellent vote to continue as pastors of the church for the next year. God is blessing, and we feel the best days for the Centerville church are ahead of us.—Hershel L. Walter, Secretary.

Caldwell, Idaho—This is our fifth year pastoring the good people in the Caldwell church. They are a praying and giving people, and the Lord is blessing the work here. During this time we have had some good revivals with our good Nazarene evangelists and singers. On January 11 we closed what many said was the best revival they had ever seen. Rev. Glenn Griffith was the evangelist, and night after night he presented the truth of God from a heart burdened for the lost, and with a tenderness that caused many to seek the Lord. Mr. and Mrs. A. L. Crane were the singers, and God blessed their singing until shouts of praise brought the glory down. The revival began with a watch-night zone rally. God was there, and every night His Spirit and power came upon us. The church was filled every night, and some nights the overflow had to be placed in the Sunday-school classrooms. It was wonderful how God visited us and blessed the old-fashioned ministry of these evangelists—it resulted in 150 at the altar. New people were won to the Lord and added to the church. We give God the praise and glory for answering prayer.—Carl J. Kinzler, Pastor.

New Orleans, Louisiana—Central Church recently enjoyed a wonderful revival with Evangelists Jack and Ruby Carter. They are a wonderful team in every way—music, singing, children's work, and evangelism. We closed with good victory, and two new members added to the church.—M. M. Snyder, Pastor.

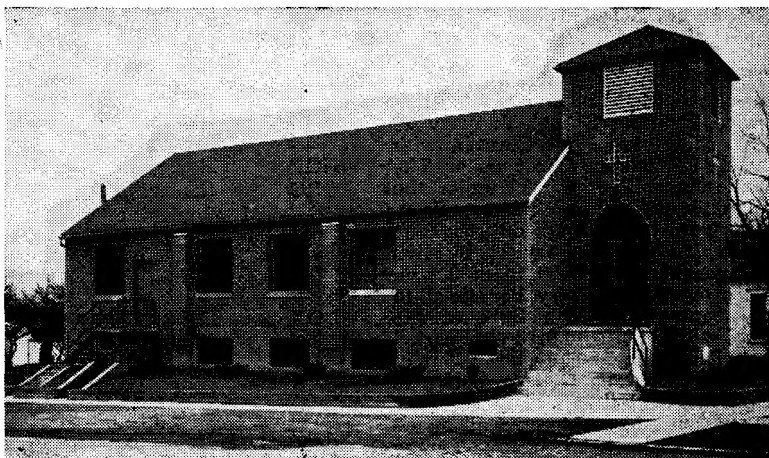
1. Bethany, Okla., First	1,023
2. Wichita, Kansas, First	682
3. Nampa, Idaho, College	644
4. Pasadena, Calif., Bresee	623
5. Oklahoma City, Okla., First	609
6. East Liverpool, Ohio, First	566
7. Little Rock, Ark., First	560
8. St. Louis, Mo., Lafayette Park	540
9. Nashville, Tenn., First	530
10. Chattanooga, Tenn., First	522
11. Yakima, Wash., First	512
12. Kansas City, Mo., First	492
13. El Monte, California	491
14. Hutchinson, Kans., First	484
15. Detroit, Mich., First	480
16. Dayton, Ohio, Edgemont	470
17. Nampa, Idaho, First	466
18. North Little Rock, Ark.	452
19. Ironton, Ohio, First	444
20. Richmond, Indiana, First	438
21. Charleston, W.Va., Davis Creek	432
22. St. Louis, Missouri, First	431
23. Spokane, Washington, First	428
24. Louisville, Ky., Broadway	420
25. Los Angeles, Calif., First	419

ERWIN G. BENSON, *Field Secretary*
Department of Church Schools

Song Evangelist Ron Lush writes: "I plan to be in the central states, April 29 to May 17, and would like to slate this time in that section of the country as the Lord may lead. Write me, % our publishing house."

Pictured here is our new church building, which was dedicated on January 11, with our good district superintendent, Dr. W. E. Albea, bringing the dedicational message. After graduating from Olivet College, June 1, 1950, we accepted the call to pastor our own home church here at St. Marys. At that time our people were worshiping in a storeroom, averaging 28 to 30 in Sunday school. God began to bless and the church began to grow until the storeroom could hold us no more. In July, 1951, ground was broken for a basement church. The first service was held in the completed basement church in November of '51. God continued to pour His blessings upon us and the attendance kept growing until we decided to build the upper unit so we could accommodate our fast-growing Sunday school. In May, 1952, work was begun on the top unit. The present building is 36 x 72 feet, constructed of brick-crete. The main auditorium is equipped with all new light oak furniture, new carpet, and a public-address system. We have five Sunday-school rooms, junior chapel, and nursery in the basement. We had 206 in Sunday school on dedication day. A conservative estimate of

St. Marys, Ohio



\$45,000.00 is placed on the building, with an indebtedness of only \$12,000.00. Last year was the first year in the history of the church that all budgets were paid in full. Recently we closed a youth revival with Rev. Allen Wagner as the evangelist, and the Howell family from our own church as the

singers. Brother Wagner preaches and the Howells sing with the anointing of God upon them. Our people are united and working. We give God all the praise for the way He has blessed and led us out in the three years of our pastorate here.—Robert L. Ellis, Pastor.

"Showers of Blessing" Stations

In Southeast Educational Zone

Lake Wales, Florida—We recently closed an outstanding revival with Evangelists Alva O. and Gladys Estep. Brother Estep preached with the anointing of the Spirit; and Sister Estep's singing and Scene-O-Felt pictures were a blessing and an inspiration to all. The Lord gave fifty seekers during the meeting, and the Esteps were faithful in working around the altar until these found victory. A good class of members united with the church. An old-fashioned revival spirit prevailed throughout the meeting, and the church has engaged Rev. and Mrs. Estep to return next year. Our people are encouraged and the work is moving forward.—C. R. Seavey, Pastor.

Fort Smith, Arkansas—Southside Church recently had a wonderful revival with Rev. C. L. Henbest as the evangelist and Mrs. Henbest as the children's worker. Both were at their best, God blessed, and there were more than sixty seekers. Many souls were saved and sanctified, and our church was helped in every department.—Lola Miller, Reporter.

Spencer, West Virginia—We recently closed a wonderful revival with Evangelist George Grimm and his good wife as preachers and singers. Brother Grimm's stirring messages brought conviction from the very start of the meeting, and a large number prayed through to a definite experience of salvation and entire sanctification. Mrs. Grimm is a children's worker, and former pastor of this church for more than seven years. Our church greatly appreciated the ministry of the Grimms. We have recently remodeled the interior of our church, along with the new \$6,000.00 annex for Sunday-school rooms and pastor's study. We feel the hand of God is on our work here at Spencer.—F. W. Davis, Reporter.

The Dayton Zone of the Western Ohio District held its annual Christian Service Training School, January 19 to 23, at Dayton First Church, with Rev. W. B. Walker as host pastor. The school was well organized under the leadership of Brother Walker as dean. There were two courses offered: The church *Manual* was taught by five local pastors from 7:00 to 8:00 p.m. This proved to be very beneficial to our people. The high light of the school was the 8:00 to 9:00 p.m. period when Dr. A. B. Mackey, president of Trevecca Nazarene College, spoke to us on the vital theme of evangelism. He endeared himself to us all as he emphasized the need of love as the motivating force and the importance of our individual influence in the matter of personal evangelism. There were 160 credits given at the close of the school. We are thankful for those who love God enough to desire to improve their lives for more effective service for the Master.—L. C. Harbold, Secretary.

<i>Alabama</i>									
WLBS	Birmingham	900	kc.	8:30	a.m.	Sunday			
WEBJ	Brewton	1240	kc.	8:00	a.m.	Sunday			
WRAG	Carrollton	590	kc.	8:45	a.m.	Sunday			
WOWL	Florence	1240	kc.	5:30	p.m.	Saturday			
WPBB	Jackson	1290	kc.	7:30	a.m.	Sunday			
WABB	Mobile	1480	kc.	8:00	a.m.	Sunday			
WABB-FM	Mobile	102.1	meg.	8:00	a.m.	Sunday			
WTUS	Tuskegee	580	kc.	9:45	a.m.	Tuesday			
<i>Florida</i>									
WBRD	Ft. Lauderdale	1580	kc.	8:45	a.m.	Sunday			
WMYR	Ft. Myers	1410	kc.	8:45	a.m.	Sunday			
WGGG	Gainesville	1230	kc.	*					
WLAK	Lakeland	1430	kc.	8:30	a.m.	Sunday			
WLBE	Leesburg	790	kc.	9:15	a.m.	Sunday			
WNER	Live Oak	1450	kc.	12:45	p.m.	Sunday			
WPCF	Panama City	1400	kc.	7:30	a.m.	Sunday			
WEAR	Pensacola	1490	kc.	9:00	a.m.	Sunday			
<i>Georgia</i>									
WAGA	Atlanta	590	kc.	7:30	a.m.	Sunday			
WAGA-FM	Atlanta	103.3	meg.	7:30	a.m.	Sunday			
WBGE	Atlanta	1340	kc.	9:45	a.m.	Saturday			
WATL	Atlanta	1380	kc.	1:30	p.m.	Sunday			
WATL-FM	Atlanta	97.5	meg.	1:30	p.m.	Sunday			
WGIG	Brunswick	1440	kc.	9:00	a.m.	Sunday			
WMOC	Covington	1490	kc.	5:00	p.m.	Sunday			
WTJH	East Point	1260	kc.	8:45	a.m.	Monday			
WBHB	Fitzgerald	1240	kc.	2:30	p.m.	Sunday			
WFPM	Fort Valley	1150	kc.	1:15	p.m.	Sunday			
WGGA	Gainesville	1240	kc.	7:30	a.m.	Sunday			
WRHT	Griffin			7:00	a.m.	Sunday			
WBGR	Jesup	1370	kc.	8:15	a.m.	Sunday			
WKMA	Quitman	1490	kc.	1:15	p.m.	Sunday			
WRGA	Rome	1470	kc.	7:15	a.m.	Saturday			
WRGA-FM	Rome			7:15	a.m.	Saturday			
WCCP	Savannah	1450	kc.	9:15	a.m.	Monday			
WJAT	Swainsboro	800	kc.	1:30	p.m.	Sunday			
WKTG	Thomasville	700	kc.	1:15	p.m.	Saturday			
WWGS	Tifton	1340	kc.	9:45	a.m.	Saturday			
WGOV	Valdosta	950	kc.	*					
WAYX	Waycross	1230	kc.	8:45	a.m.	Sunday			
<i>Kentucky</i>									
WAIN	Columbia	1270	kc.	*		Sunday			
WCTT	Corbin	680	kc.	6:45	*	Saturday			
WHIR	Danville	1230	kc.	10:45	a.m.	Sunday			
WKLX	Lexington	1300	kc.	8:15	a.m.	Sunday			
WNOP	Newport	740	kc.	5:45	p.m.	Sunday			
WGRC	Louisville	790	kc.	7:00	a.m.	Wednesday			
WBOX-FM	Louisville			7:00	a.m.	Wednesday			
WPRT	Prestonsburg			*					
WSFC	Somerset	1240	kc.	7:45	a.m.	Saturday			
<i>Mississippi</i>									
WLOX	Biloxi	1490	kc.	*					
WVMI	Biloxi	570	kc.	10:00	a.m.	Wednesday			
WVMI	Biloxi	570	kc.	10:00	a.m.	Saturday			
WFOR	Hattiesburg	1400	kc.	8:45	a.m.	Sunday			
WKOZ	Kosciusko	1340	kc.	1:30	p.m.	Sunday			
WAPF	McComb	1010	kc.	9:00	a.m.	Saturday			
WMIS	Natchez	1240	kc.	9:15	a.m.	Monday			
<i>North Carolina</i>									
WRCS	Ahoskie	970	kc.	4:30	p.m.	Sunday			
WABZ	Albemarle	1010	kc.	4:30	p.m.	Thursday			
WATA	Boone	1450	kc.	9:45	a.m.	Sunday			
WFNS-FM	Burlington	93.9	meg.	12:30	p.m.	Sunday			
WFNS	Burlington	1150	kc.	12:30	p.m.	Sunday			
WAYS	Charlotte	610	kc.	1:45	p.m.	Sunday			

WSSB	Durham	1490 kc.	1:00 p.m.	Sunday
WIFM-FM	Elkin	100.9 meg.	9:00 a.m.	Sunday
WGNC	Gastonia	1450 kc.	9:00 a.m.	Sunday
WGNC-FM	Gastonia	96.3 meg.	9:00 a.m.	Sunday
WFMY-FM	Greensboro	97.3 meg.	2:15 p.m.	Sunday
WLOE	Leaksville	1490 kc.	3:30 p.m.	Sunday
WFMB-FM	Mayodan	93.5 meg.	9:30 a.m.	Sunday
WOXF	Oxford	1340 kc.	9:15 a.m.	Saturday
WOXF	Oxford	1340 kc.	9:15 a.m.	Sunday
WREV	Reedsville	1220 kc.	11:45 a.m.	Friday
WSTP	Salisbury	1490 kc.	8:45 p.m.	Sunday
WSTP-FM	Salisbury	106.5 meg.	8:45 p.m.	Sunday
WMPM	Smithfield	1270 kc.	5:45 p.m.	Friday

South Carolina

WACA	Camden	1590 kc.	4:30 p.m.	Sunday
WNOK	Columbia	1230 kc.	7:45 a.m.	Sunday
WKDK	Newberry	1240 kc.	7:15 a.m.	Sunday

Tennessee

WCOR	Lebanon	900 kc.	*	
WJJM	Lewisburg	1490 kc.	9:00 a.m.	Sunday
WGNS	Murfreesboro	1450 kc.	8:30 a.m.	Sunday
WMAK	Nashville	1300 kc.	8:15 a.m.	Sunday
WTPR	Paris	710 kc.	9:45 a.m.	Sunday
WHAL	Shelbyville	1400 kc.	8:45 a.m.	Sunday

Virginia

WSVS	Crewe	800 kc.	9:45 a.m.	Sunday
WSVS-FM	Crewe	104.7 meg.	9:45 a.m.	Sunday
WJMA	Orange	1340 kc.	9:30 a.m.	Sunday
WNNT	Warsaw	690 kc.	1:30 p.m.	Sunday

West Virginia

WCAW	Charleston	1400 kc.	8:45 a.m.	Sunday
WWYO	Pineville	970 kc.	*	
WAJR	Morgantown	1230 kc.	8:00 a.m.	Sunday
WAJR-FM	Morgantown	99.3 meg.	8:00 a.m.	Sunday

NEW "SHOWERS OF BLESSING" STATIONS

KBLO	Hot Springs, Ark.	*		
WBHB	Fitzgerald, Ga.	1240 kc.	2:30 p.m.	Sunday
WBGR	Jesup, Ga.	1370 kc.	8:15 a.m.	Sunday
WPRT	Prestonsburg, Ky.	*		
KLEA	Lovington, N.M.	1050 kc.	9:15 a.m.	Sunday

*Consult local paper for exact time.

Loudon, Tennessee—This church recently closed a wonderful revival with Rev. W. M. Tidwell as the evangelist. We had only one barren altar. God blessed the straight, sound holiness preaching of Brother Tidwell, and stirred the whole town more than it had been for several years, according to the report of some of the oldest members of our church. We truly praise God for His wonderful manifestation to us, and for sending Brother Tidwell our way.—R. C. Stinnett, Pastor.

Evangelist W. N. Harrington reports: "I recently closed a very wonderful revival at Cullman, Alabama, with many precious souls finding a full measure of spiritual life and blessing, as well as others plowing through to pardon and purity. Rev. M. C. Garrison is the good pastor of these fine people. At the present writing I am in the midst of another soul-winning meeting with our church and good pastor, Rev. M. H. Stocks, at East Gadsden, Alabama. Each night souls have found their way into the triumphs of His holiness. As a matter of fact, so rich and so fruitful is this meeting that already it has

been mutually agreed we should continue another week. The daily radio broadcast over WGWD likewise has brought rich returns, for which we praise our Lord. I expect to be at Hartselle, Alabama, March 15 to 22; then at Pittsburgh, Pennsylvania, March 25 to April 5; after which date I have some open time which I would like to fill while in that part of the country. Write me, Rt. 3, Box 666, Gainesville, Florida."

Gooding, Idaho—Evangelist Joe Bishop recently completed a meeting here the results of which continue with us. Brother Bishop certainly preaches with the Lord's help and preached the Word. During the ten-day meeting there were thirty-one who sought definite help at the altar. Several outsiders were reached and one young man was saved and sanctified and plans to unite with the church. The ministry of Brother Bishop is of help to any church. The week following the revival meeting we had a recall with Rev. Earl Pounds, a former district superintendent, presiding and then preaching. The church gave us a unanimous call for the coming year.—Robert Owen, Pastor.

Evangelist A. E. and Pauline Miller write: "Sunday night, February 8, we closed a successful revival with Rev. V. E. Darling and wife at Durand, Michigan. We are now in a meeting at Nekoosa, Wisconsin, and God is blessing. During the first three services eight seekers sought God at an altar of prayer. From here we go to Hillsdale, Michigan, for a Youth Week revival. We have an open date, May 19 to 31, or we can give a three-Sunday meeting, if desired, May 24 to June 7. We carry the whole program: preaching, singing, special music, children's work, and chalk artistry; will go anywhere God leads. Write us at our home address, 307 South Delaware Street, Mt. Gilead, Ohio."

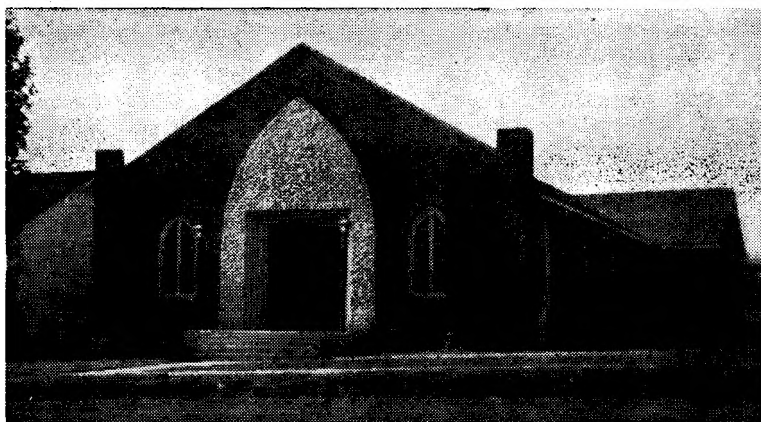
Knoxville, Tennessee—The Immanuel Nazarene Mission had a revival February 1 to 8, with an attendance average for the week of twenty-two people in each service. On the closing Sunday we had fifty in Sunday school. Several souls had prayed through before the revival began, and others prayed through to victory during the meeting. Rev. L. J. Scherrer was our good evangelist. Our average Sunday-school attendance for January was forty-four.—William Elkins, Jr., Pastor.

Evangelist O. F. Zachary writes: "Due to a cancellation, I have an open date in May; also I have June and July open. I would be happy to go any place, and would be glad to work on some district in home missionary work. Write me, Convent Road, Bourbonnais, Illinois."

Guthrie, Oklahoma—On February 1 the Guthrie church began its Youth Week meeting with Rev. C. R. Baldwin as evangelist. We ran until Thursday night and the flu broke out among us. The crowds were on the increase every night, the people enjoyed hearing Brother Baldwin preach, and many young people were at the altar for salvation, and received help from God. The Sunday night previous, we had a fine man and his wife saved and they attended the service almost every night, and enjoyed it very much. We are hoping that we may have Brother Baldwin again when the flu dies down. All are on the mend to date. We do not feel our Youth Week meeting was a failure, for much good was done. Our local young people had charge of the music and the singing. We have just completed the painting of our church, and doing some repair work, that adds to its beauty, and it looks like a brand-new church. We are buying new curtains for the choir loft. The Lord is helping our church spiritually and every way. New people are coming to our services and some are getting saved. Our Sunday school is growing. We greatly appreciate the way the people stand by us in our work here.—E. L. Looman and Wife, Pastors.

Hampton Place Church, Dallas, Texas

1952 was a year of victory for Dallas Hampton Place Church. Early in the year it was decided to exert every effort to complete the building on a pay-as-you-go basis. A loan of \$10,000.00 had made possible brick-venereering the frame church and adding a spacious Sunday-school annex. This year the interior was completed with donated labor by skilled workmen of the church; milled pews and altar were finished walnut, matching the trim-around stained-glass windows. Both the main and small auditoriums, offices and Sunday-school rooms were textoned and painted pastel colors. The nursery and raised ceiling of the auditorium are finished with acoustical tile. Hardwood floors were completed and finished throughout. On June 8 the church observed its eleventh anniversary with Dr. Hardy C. Powers dedicating the building in a special afternoon service. During the long summer a first unit of an air conditioning system was installed, which added much to the comfort of the building. During the fall the Sunday school increased fifteen per Sunday



over the past two years, and the Lord blessed with a marvelous revival and a gracious outpouring of His Spirit. At Christmas a neighbor gave \$100.00 toward a new piano; the church responded enthusiastically with a cash

offering and purchased a grand piano as a Christmas present. Also they remembered the pastor with a \$100.00 offering two weeks before Christmas. We are grateful for God's leadership and blessing.—J. C. Pults, Pastor.

Trinidad, Colorado—This church had been without a full-time pastor for nearly two months, when we arrived on November 16. The church called Rev. Twyla Pittenger for our youth revival, January 18 through 24, and the people said it was the best they have had in years. There were twenty-four seekers either to be saved or sanctified, and five new members were added to the church on the last Sunday of the meeting. Our church is growing in every department and the revival spirit still prevails. We greatly appreciated the ministry of Miss Pittenger. She preaches the gospel under the anointing, and God gives the increase. We are enjoying our work with these fine people.—R. V. Schultz, Pastor.

Pastor Luther Shaw reports from Atwood, Oklahoma: "We came here in October from a successful pastorate of three years in Heavener, Oklahoma. There have been thirteen additions by profession of faith since our arrival in Atwood, for which we praise God. Our Youth Week revival closed with five conversions, all of whom united with the church on the following Sunday. Rev. W. E. Ledbetter was our evangelist; he was one of the first converts while we were in the Okemah pastorate. We appreciate his life and his ministry. Our people are splendid in every way. We have just finished paying for a new piano, valued at \$795.00, purchased in November. Our folk love to sing, so the piano is a valuable asset to us.

Mrs. Shaw does Felto-graph work, especially for the Juniors, but it proves effective to all. Ten of our Juniors have been saved in their services. Our N.Y.P.S. and N.F.M.S. are both functioning nicely. We are happy in the Lord."

Evangelists Gene and Wanda Smith write: "We have some open time from now until April 1; have the entire month of April slated, then have some time in June and July which we'd like to slate in Kentucky, Ohio, and/or Indiana, if possible. We'd like to work in tent meetings during the summer—June, July, and August. God has been blessing and giving us some wonderful revivals, and we have seen souls saved and sanctified. Write us, Box 599, Independence, Kansas."

Dr. and Mrs. A. S. London report: "Pastor Brickley of Lisbon, Ohio, saw a wonderful eight days in his church with a Sunday-school convention. There were personal visitation, agitation, co-operation, perspiration, and salvation. There was a gain of about forty over the previous Sunday, and two good altar services! The Brickleys are good people. They are devout, intelligent, and have a 'mind to work.' It was a delight to be with them again. We are but in the morning of our Sunday-school work."

Bonham, Texas—We recently closed a very successful revival with Rev. Harold C. Harcourt as the evangelist. He preached under the anointing of the Holy Ghost and a number of seekers prayed through to definite victory. Four ladies united with the church. Our prayer-meeting attendance doubled the first Wednesday night after the revival. Our people are encouraged and our attendance is increasing. We are nearing the

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By Ponder W. Gilliland

In a most unique manner, Rev. Ponder W. Gilliland, General N.Y.P.S. president, directs the reader's mind to Christ's ministry of reaching men.

Although written in the interest of the Lamplighters' League, everyone will receive fresh incentive along the line of soul winning.

This is a booklet which you will not want to put down until you have reached the last page!

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completion of a nice three-bedroom parsonage. A large corner lot in front of the church was purchased and pastor and people have done all the work on the parsonage. We are beginning our fourth year as pastor of this fine congregation.—Leon Martin, Pastor.

Lamesa, Texas—During youth week, January 28 through February 1, our N.Y.P.S. sponsored a revival with our pastor, Rev. H. B. Dean, doing the preaching, and Robert Hale and John Rosfeld, two of our young men from Bethany-Peniel College, in charge of the special music. There were seekers at the altar, and on the last night God came with a mighty outpouring of His blessings; the altar was filled with young people, practically all of whom gave their hearts and lives to God.—Wilburn Maule, Reporter.

Colorado Springs, Colorado—First Church closed a very fine youth revival recently with Rev. and Mrs. M. L. Turbyfill as special workers. There were 75 at the altar, counting as they came. Brother Turbyfill's messages were timely and ordered of the Lord, and Mrs. Turbyfill's artistry was of the highest order. The young people took active part in the Sunday-school rally connected with the revival, having 298 present. Monday evening following the revival there were 106 present at the youth banquet, held downtown in one of our fine restaurants; and it proved to be a grand time of Christian fellowship. We solicit your prayers for our high type of young people, that many more will be added unto the Lord.—Vernon Dawson, Reporter.

Rev. James Robbins writes: "I am bringing to a close three and one-half years of ministry at the Oakland City, Indiana, church. God's blessings have been upon pastor and people as we have endeavored to spread the gospel at home and promote the interest of foreign missions. For two and one-half years a radio broadcast has been sponsored by the church. We are indebted to our fine evangelists who have preached in revivals during our pastorate—Wm. Tidwell, Earl Starnes, Paul Stewart, C. T. Corbett, Fay Fouse, C. B. Fugett, Martin Stepp, and Glenn Griffith. We are also grateful for the work of our good song evangelists. At the beginning of our new assembly year, August 1, I will be devoting full time to evangelism and will be happy to serve our churches in this capacity. I am filling my slate for 1953 and 1954. If interested write me at 314 S. Jackson St., Oakland City, Indiana."

This people honoureth me with their lips, but their heart is far from me (Mark 7:6).

If what we have in our hearts is less than that which we have on our lips, we prove our profession to be false.—E. F. WILDE.

Let YOUTH Sing!

Young men and women of high school age love music—plenty of music! A progressive church will recognize this and use it to attract them. A careful directing of this exuberance will help tie them into the program of the church. Let them sing!

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Hymn type, chorus choir music is easy to sing and it carries a definite gospel message. These books are widely used.

LILLENAS' CHOIR—Book One	46 numbers	40c a copy
LILLENAS' CHOIR—Book Two	96 pages.	75c a copy
SINGING JOY	163 numbers.	\$1.00 a copy
25 FAVORITE HYMNS FOR CHORUS CHOIR—Killion		\$1.00 a copy

Let them . . . "WORK UP" A TRIO OR A QUARTET



Three girls will find it simple to sing these trio arrangements, and four fellows may spend many happy hours "harmonizing" these gospel quartet numbers.

SACRED TRIOS FOR WOMEN	124 numbers.	75c a copy
MEN'S VOICES	62 numbers.	75c a copy
LILLENAS' SONGS FOR MEN	126 numbers.	\$1.25 a copy
MIXED VOICES	47 numbers.	60c a copy

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MARCH 4, 1953 (1249) 21



We came to Tishomingo in the latter part of August, 1952, and found the people had been saving money for several years with a new parsonage as their goal. The title was in the process of being cleared and several problems had to be ironed out. Construction was begun in the middle of September and finished in the latter part of December, 1952, at an actual cost of a little less than \$12,000.00.

Donated labor and discounts cut the estimated cost from \$15,000.00, which is our evaluation of the property. The house has three bedrooms, a bath and a half, a huge attic fan, a breezeway, Venetian blinds, and a double garage. The indebtedness is only \$3,000.00 on the entire property. The Lord has certainly had His hand in the work here. We have a good group of Nazarenes, and a revival spirit is settling upon us.—Thomas Gilham, Pastor.

**Northern California
Crusade for Souls Conference**

Northern California has just closed what undoubtedly is one of the greatest midyear conventions in its history. The challenge to "Crusade for Souls Now" still vibrates in the hearts and minds of hundreds of Nazarenes as they make their way back to communities from Dorris to Bakersfield. It is the opinion of the Nazarenes of this district that the "grass roots" Crusade for Souls Conference was ordered of the Lord.

Under the general direction of Dr. Roy F. Smee, who presented the keynote address in the opening service, the conference moved in power and inspiration from one heart-searching service to another. Tying the motivation and basis for evangelism as presented in the masterful sermons of Dr. Hugh C. Benner to the high inspiration of the messages of practical experience brought by Rev. Nicholas Hull, pastor of the San Diego University Avenue Church, were the scholar-

ly, factual, know-how sermons of Dr. S. T. Ludwig.

The beautiful presence of the Spirit of God marked service after service. On several occasions the long altar at Beulah Park was lined with hungry hearts seeking God in forgiveness, sanctification, or asking the Lord to make them true soul winners. The last service was climaxed when well over one hundred pastors and hundreds of laymen crowded around the altar and there dedicated themselves anew to the high calling of soul winning.

We definitely feel that a new day for evangelism is dawning on the Northern California district.

MARLYN W. ANDERSON, Reporter

"Let the current of your being be set toward God, then your life will be filled and claimed by one master passion which unites and stills the soul."

—ALEXANDER MACLAREN.

DEATHS

PERRY E. PALMER was born at Maybee, Michigan, July 14, 1861, and died at his home in Ann Arbor, Michigan, December 8, 1952. He married Clara Phillips on October 13, 1886. His wife passed away in 1945. He was converted early in life, and was received into membership in the Church of the Nazarene at Lansing, Michigan. When the church was organized at Ridgeway, he transferred his membership there. Later when the church was organized in Ypsilanti he became a charter member. He lived a very consistent, consecrated life for his Master. He supported the church and all its departments, and was also a charter member of the Maybee, Michigan, camp-meeting association. This camp meeting is a living memorial to his memory—he gave the land for its organization. He is survived by three sons and a daughter. Funeral services were conducted in Ann Arbor by his pastor, Rev. L. A. Wilson, and his former pastor, Rev. T. F. Hopkins. His body was laid to rest beside that of his companion in Memorial Park at Battle Creek, Michigan.

MRS. MERTIE DARLING DONALDSON, for over thirty years a member of the Dawson, Minnesota, church, died November 22, 1952. Her husband died October 8, 1952; and her daughter, Mable, died February 11, 1938. Mrs. Donaldson was converted in the fall of 1903. Throughout her Christian life she was active in the church, serving in many different ways. In 1946 she was made a life member of the W.F.M.S. She had been a member of the local church board since its organization. She loved and served her God to the best of her ability. She is survived by two nieces and two nephews. The funeral service was in charge of Rev. Arthur C. Morgan, with interment in the Dawson Cemetery.

MRS. EDITH NEWBERRY was born January 3, 1888, at Shenandoah, Iowa, and died January 25, 1953, at her home in Wellington, Kansas, following a brief illness. In 1908 she was united in marriage to O. S. Newberry. To this union were born nine children; two of the children preceded her in death. Survivors include her husband, O. S. Newberry, four daughters, and three sons; also four sisters and three brothers. She was a charter member of the Church of the Nazarene at Wellington and was a faithful and active member until the time of her death. Funeral service was conducted in Wellington with the pastor, Rev. Marvin Cook, in charge and Rev. Darrel Slack, a former pastor, assisting. Burial was in the Prairie Lawn Cemetery at Wellington.

J. E. GARRISON died November 26, 1952. He was born into a Quaker family, and entered into Christian work as a layman at an early age. In 1917 he became a charter member of the Church of the Nazarene of Jacksonville. In the year 1928 this church body relocated at McCune, Kansas, where he remained active until a few weeks before his passing. Mr. Garrison, deeply loved and respected by all who knew him, is remembered for his intense love and loyalty for his church, his family, and his work. Rev. Wm. Barnett preached the funeral in the Church of the Nazarene at McCune, and interment was made in the Friendship Cemetery, eighteen miles south of McCune.

MRS. NETTIE SKEEN died July 11, 1952. She was a charter member of the Church of the Nazarene, Live Oak, Florida. Her funeral was the first funeral for a member of their new church. Rev. W. D. Croft conducted the funeral service, assisted by Rev. Richard Thompson. She left to mourn her passing her husband Charlie C. Skeen, and two daughters, Mrs. N. E. Mizell and Mrs. A. B. McCall, also of Live Oak.

ANNOUNCEMENTS

RECOMMENDATIONS

Professor James V. Cook has recently resigned as minister of music of our First Church in St. Louis, and is now entering the field as an evangelistic singer. Brother Cook is one of the best leaders for congregational and choir singing I know; in addition to being a good soloist, he is an excellent pianist. He promotes "choral" or choir music a lot in his meetings, which makes a valuable contribution to a revival meeting. His arrangements for the old gospel hymns will bless any church. I am sure that our pastors will be happy to know that Brother Cook is available for revival work, and will keep him busy in the musical field. I do recommend him to our pastors and people everywhere. Address him, 3965 St. Louis Ave., St. Louis, Mo.—E. D. Simpson, Superintendent of Missouri District.

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Rev. James Robbins is now terminating a successful pastorate in Oakland City, Indiana, and, after July 30, will be available for revivals and evangelistic work. Brother Robbins is well fitted for this phase of God's work, having served in such capacity for a period of years; to this the pastors and churches which have used him can bear witness. We take pleasure in commending this faithful and able man to our pastors and churches everywhere. Address him, 314 S. Jackson St., Oakland City, Indiana.—Leo C. Davis, Superintendent of Southwest Indiana District.

Professor Robert Edwards of Crothersville, Indiana, is available to the church as a musical director. He prefers working in the Midwestern area. At present Brother Edwards is the musical director of the Crothersville High School. He also holds a degree in business administration. This would make an ideal combination for a church wishing to combine its music and secretarial work. Mrs. Edwards works with her husband with duet numbers and each would be a blessing to the church. To any who desire workers along this line, address Mr. Robert Edwards, Crothersville, Indiana.—Leo C. Davis, Superintendent of Southwest Indiana District.

BORN—to Rev. and Mrs. James Holstein of Paulding, Ohio, a son, David Brent, on February 8.

—to Mr. and Mrs. Erval Olsen of Miami, Florida, a daughter, Cindy Rae, on January 28.

—to Rev. and Mrs. Robert Manley of Madison, South Dakota, a son, David Le Roy, on January 13.

SPECIAL PRAYER IS REQUESTED by a lady in Michigan for the salvation of her husband, who is under real conviction, also that she may keep sweet and patient;

by a lady in Missouri for her husband—he once knew the Lord but has drifted far away, getting up in years and not well physically;

by a subscriber in Oklahoma for the salvation of a young woman in sin who is resentful of her parent's wishes for her welfare;

by a Nazarene in West Virginia for his health and employment, also for the healing of his little granddaughter;

by a lady in Kansas for a friend who is sick and weak—she wants strength and help from the Lord and wants to be drawn closer to Him;

by an eighty-year-old man in Oregon for the salvation of his loved ones before he goes home.

The spirit of God hath made me, and the breath of the Almighty hath given me life (Job 33:4).

Our divine creation makes possible a body and soul that may become the temple of the Holy Ghost.—EARLE F. WILDE.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

San Antonio	May 6-7
Northern California	May 13-15
Oregon Pacific	May 20-22
Los Angeles	May 26-28
Southern California	June 3-5
North American Indian	June 10
New England	June 24-26
New York	July 3-4
Maritime	July 15-17
Pittsburgh	July 22-24
Northwest Oklahoma	July 29-31
Illinois	August 5-7
Indianapolis	August 26-28
Kansas City	September 9-11
Southwest Oklahoma	September 16-18

G. B. Williamson:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Akron	April 30—May 3
Albany	May 7-8
Canada Central	May 13-14
Washington-Philadelphia	May 20-22
Arizona	May 28-29
New Mexico	June 3-4
Colorado	July 8-9
Central Ohio	July 14-17

N.Y.P.S. PROJECT

A telegram just arrived from Melbourne, Australia, from Dr. G. B. Williamson, general superintendent, who is in Australia.

DOCTOR RICHARD TAYLOR ENTHUSIASTICALLY WELCOMED BY AUSTRALIAN ASSEMBLY. GOOD PROSPECTS FOR COLLEGE OPENING SOON.

WILLIAMSON

All pastors and local presidents will want to check up to see if their local societies have gone "over the top" (goal—\$1.00 per N.Y.P.S. member) in the Youth Week offering for Bible colleges in Australia and South Africa. It will take every society participating to reach the needed amount of \$50,000.00. Send money right away to Dr. John Stockton, general treasurer, clearly marked, "N.Y.P.S. Bible College Project."

LAURISTON J. DU BOIS,
General N.Y.P.S. Secretary

Eastern Kentucky	July 29-30
East Tennessee	August 5-7
Wisconsin	August 13-14
Tennessee	August 26-28
Louisiana	September 2-3
Georgia	Sept. 30—October 1

Samuel Young:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Abilene	May 13-15
Florida	May 20-22
Nevada-Utah	June 10-11
Rocky Mountain	June 17-19
North Dakota	June 24-25
Canada West	July 8-10
Eastern Michigan	July 22-24
Western Ohio	July 29-31
Missouri	August 5-7
Northwest Indiana	August 12-14
Chicago Central	August 19-20
Mississippi	September 2-3
Southeast Oklahoma	September 23-24

D. I. Vanderpool:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

British Isles	May 21-25
South Dakota	July 1-2
Northeastern Indiana	July 8-10
Michigan	July 15-16
Southwest Indiana	July 29-31
Kentucky	August 5-7
Virginia	August 12-13
Northwestern Illinois	August 19-20
Houston	August 26-28
South Arkansas	September 9-10
North Arkansas	September 16-17

Hugh C. Benner:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Texas-Mexican	April 16-17
Southwest Mexican	April 20-22
Northwest	May 6-8
Idaho-Oregon	May 13-15
Washington Pacific	May 20-21
Nebraska	May 27-28
West Virginia	July 3-4
Alabama	July 8-10
Minnesota	July 22-23
Kansas	August 5-7
Iowa	August 12-14
Dallas	August 19-21
Northwest Oklahoma	September 16-17
North Carolina	September 23-24
South Carolina	Sept. 30—Oct. 1



SERVICEMEN'S CORNER

CHAPLAIN Claude Chilton writes from MacDill A.F.B., Florida: "Rev. Granville S. Rogers, pastor of Tampa First Church, was special speaker for three nights just prior to Thanksgiving in a localized preaching mission in my chapel. He brought out part of his choir two nights. We advertised it well all over this chapel area. He preached some good sermons. A total attendance of 167 was present for the three nights. Altar calls were given the last two nights. Although there was not enough time to get too much results, many hearts were touched and blessed; and the closing night, with about sixty-two present, almost everyone came forward to the altar for a closing prayer. We had fellows present from ten different squadrons on the base and from fourteen different denominations. Offerings were taken nightly to defray traveling expenses of Brother Rogers, and all in all we feel that it did much good for the spiritual life of this section of the base. It certainly advertised the Nazarenes."

"A short letter of thanks for the wonderful people in the Servicemen's Commission. How well we understand your motto, 'The church follows her men and women!' When your letters found me, we had been forgotten.

"How small our faith is in our fellow men! Praise the everlasting power of our God for Nazarene folk at home! After a long absence from church and the Word, your letters and the publications are coming, planting once more a desire to seek better steps in life.

"Friend, we know a God and Christ who knoweth no drawn line in mankind. I'm an American Indian from Arizona doing my little bit here in the Far East. True, we all long to see home. Shortly this cruise will come to an end, a day people of the free world long for. We have just returned today from a tour in the 'area' for our rest over the holidays. Your nice Christmas letter and another HERALD OF HOLINESS came in the mail. Thanks again for an uplifting letter."—VINCENT T. SCOTT.

"The first four months I was in the service, my Bible and Sunday-school literature were all I had to read of good Christian reading, and when the first HERALD OF HOLINESS and Conquest arrived I read every page.

"God is blessing me and helping me each day and my testimony is that God saves me and sanctifies me."—BERNARD F. PADEN.

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Sunday
APRIL

5

"He died for all,
that they which
live should not
henceforth live
unto themselves,
but unto him
which died for
them, and rose
again." --II Cor. 5:15.



Church of the

NAZARENE