



# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

October 22, 1952

## Guardians of Liberty

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BETHLEHEM, PA.

### General Superintendent Benner

**E**VERY true Christian abhors war. Every true Christian prays and strives for peace. However, the spiritual concept of life is not contradicted or compromised by a realistic attitude in human relations. Evil, lawless elements must be restrained. The rights of decent human beings must be protected.

On the local level, people who are sanctified wholly still desire, accept, and appreciate the protection of the partolman on his beat and the officers in the squad car. And a sanctified man has every moral and spiritual right to defend his home and loved ones against intruders. To do less is to demonstrate a grossly distorted sense of values and responsibilities.

Similarly, on the world level there are lawless elements operating on an international scale. They are defiant toward God, oblivious to moral law, and utterly without regard for human rights. If they could have their way, the gospel of Jesus Christ would be silenced, all church doors would be

closed, and every trace of Christianity would be obliterated.

The armed forces of the United States, Canada, Great Britain, and other freedom-loving nations are holding the line against godless aggression. To them the Church of the Nazarene, with Christians everywhere, owes an immeasurable debt of gratitude. Nearly 5,000 Nazarene men and women serve today in such armed forces. Nearly 20 ministers of the Church of the Nazarene serve as chaplains of these "Guardians of Liberty," providing a moral and spiritual ministry of large proportions.

Let us not fail to keep all our service men and women in our minds and hearts. Let us honor them for their Christian patriotism, their sacrificial spirit, and their devotion to the cause of Christian liberty. And above all, let us appreciate them and *pray earnestly* for them that God may keep them by His grace, giving them strength for duty and spiritual victory in every temptation and trial.

*God bless our service men and service women!*

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**"FOR THIS IS THE WILL OF GOD, EVEN YOUR SANCTIFICATION" (1 Thess. 4:3)**

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## TELEGRAMS

**Portland, Oregon**—Three regional workshops with Miss Mary Latham have given an impetus unequalled in church school history on Oregon Pacific District; 120 earned Christian Service Training credits. Quadrennial objectives were clearly presented to 465 who attended. We are driving for Achievement Award in every church this year. The two-day workshop schedule something new for our district; is now the goal each year. We are determined to "Go—Teach—Win."—W. D. McGRAW, JR., *District Superintendent*.

**Nampa, Idaho**—Six churches in and near Nampa subscribed \$18,000.00 for mortgage-reduction campaign opening day of drive. Our faith reaches beyond the \$50,000.00 goal; Board of Regents voluntarily pledged \$4,000.00 at September meeting. God is answering prayer for Northwest Nazarene College.—JOHN E. RILEY, *President*; L. WESLEY JOHNSON, *Business Manager*.

## NEWS IN BRIEF

Mrs. Moulton, wife of Dr. M. Kimber Moulton, pastor of Los Angeles First Church, died on Tuesday, October 8.

Dr. Hardy C. Powers, senior general superintendent, and Dr. Remiss Rehfeldt, general foreign missions secretary, will leave New York City on October 27, by plane, for a missionary supervision trip. They will be in London, October 28 through November 2; in Rome on November 3; in Jerusalem, November 6 and 7; then arrive in Johannesburg, South Africa, on November 10, where they will be for several weeks; with plans to arrive back in New York City on December 12. Let all our Nazarenes remember to pray for God's "journeying mercies" upon these leaders as they make this trip.

Dr. and Mrs. H. Orton Wiley will celebrate their fiftieth wedding anniversary on November 11, in connection with Home-coming Day at Pasadena College, Pasadena, California. Dr. Wiley is president emeritus of Pasadena College.

Pastor Wilson R. Lanpher of First Church, San Francisco, California, sends word: "First service of San Francisco Chinese Church of the Nazarene held on Sunday afternoon, October 5. Building filled, much interest manifested. Pastor Mary Li and superintendent of Chinese work, Rev.

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**OVER THE TOP!**

We commend the following churches—they are a part of a fine list who made or exceeded their quota in the HERALD OF HOLINESS subscription campaigns which have been held on their districts this year. The quota for each church is based on a subscription list equal to 60 per cent of their membership.

Church	Percentage
Baytown, Texas, Airhart	72
Chattanooga, Tennessee, East Lake	92
Cookeville, Tennessee	67
Bay Shore, New York	293
Flushing, New York	64
Ainsworth, Nebraska	96
Chadron, Nebraska	116
Bellevue, Ohio	132
Big Run, Ohio	231
Union Ridge, Ohio	410
Evansville, Indiana, Bethel	86
Francisco, Indiana	175
Columbus, Wisconsin	103
La Crosse, Wisconsin	168
Oklahoma City, Oklahoma, Central	165
Oklahoma City, Pennsylvania Avenue	101
Billings, Montana, First	60
Butte, Montana	107
Algona, Iowa	62
Creston, Iowa	85
Canadian, Texas	79
Childress, Texas	200
Anthony, Kansas	75
Atwood, Kansas	66
Watertown, New York	66
Dunkirk, New York	91
Montreal, Ontario	100
Toronto, Ontario, Grace	60
Bismarck, North Dakota	71
Denhoff, North Dakota	74
Redlands, California	61
San Bernardino, California, East	65
Riverside, California, First	66
Kennard, Ohio	125
Laura, Ohio	66
Baytown, Texas, First	61
Bryan, Texas	62
Channelview, Texas	61
Crockett, Texas	62
Carthage, Tennessee	66
Chattanooga, Tennessee, Grace	106
Beacon, New York	79
Butler, New York	60
East Rockaway, New York	82

THAINE F. SANFORD  
*Sales Manager*

*You Promote the GOSPEL  
When You Promote the HERALD*

## SERVICEMEN'S DAY

**T**HE Nazarene Servicemen's Commission in seeking to find ways to alert the church as to the needs of the young people in the military service felt that a special Servicemen's Day in the church would contribute to this interest and concern. Hence, we are announcing November 9 as a day when all of our churches will give emphasis to this all-important phase of our work with our young people. On this day our pastors will point out the needs of this group of our church constituency and will show what is the church's responsibility to them. We hope that such an emphasis will so alert us that we shall pray more consistently and intelligently for these young men and women in the days to come.

Most of the letters which are received in the office of the Servicemen's Commission from servicemen and chaplains ask us to tell the people of the church to pray much. Indeed, there is so little that we can do for our fellows in the camps and on the fighting front that we certainly ought to do what we can in helping them face the trials and temptations which are theirs. Let us develop the habit of praying regularly for our young people in military service. There are well over 5,000 of them from our Sunday schools and young people's societies and from our churches. There are but few churches which do not have some relationship, directly or indirectly, with some one of these. Let us feel the concern that we should, let us show them that we are a church that cares.

In connection with Servicemen's Day, Dr. S. S. White, editor of the *HERALD OF HOLINESS*, and member of the Nazarene Servicemen's Commission, has opened the pages of this issue of the *HERALD* to present a few of the phases of the church's work with servicemen. For this privilege of entering your home we are deeply grateful.

### Nazarene Chaplain Honored



Most of our people are aware of the fact that one of our chaplains was killed in action in Korea, July 25, 1950. This was Chaplain (Captain) Byron Lee. Chaplain Lee served in Europe following the close of the war. He was stationed at Ft. Riley, Kansas, for a number of months prior

to being assigned to Korea shortly after the opening of the police action there in 1950.

This past August 31, in Chapel Two, 87th Infantry Regiment, Ft. Riley, Kansas, a special memorial service was conducted, at which time a plaque was dedicated to the memory of Chaplain Lee. The plaque was made a permanent part of the new chapel, being fastened at the right front at eye level. It reads as follows: "In memory of Chaplain (Captain) Byron D. Lee. Born 8 February 1917. Served with 87th Inf. Regt. 22 October 1948 to 25 June 1950. Killed in Action 25 July 1950 in Korea."

Chaplain Fred W. Niermann, Regimental Chaplain, was in charge. The entire Sunday morning service was given over to the memorial service, with appropriate special music, scripture, and message. The chaplain spoke on the subject "The Christian's Heavenly Home," and assured all present that heaven was the Christian's heritage, that Chaplain Lee had already received that heritage, and that all present could find it if they would.

Present also at the service were his widow, Betty, and the three children, Michael, Muriel, and Marly; Miss Grace Shanks, who has been assisting Mrs. Lee in the home; Betty Lutz and Mrs. J. H. Moore from Manhattan, Kansas; and L. J. Du Bois, director of the Nazarene Servicemen's Commission, representing the denomination which Chaplain Lee served as a minister.

## A Salute to Our Servicemen

By Lauriston J. Du Bois

**N**AZARENE service men and women, we salute you! Perhaps you feel that you are the one who *does* the saluting; maybe it seems strange that anyone would salute you. But here it is. It's snappy, it's vigorous, and you can hear the click of the heels. It's your church saluting you for the wonderful job you are doing while in military service—the job of being out-and-out Christians, true to God and true to your church.

We know that the elements which make up military life are not friendly to Christian living; we know that the atmosphere which surrounds you most of the time is not conducive to high morals; we know that there are pressures of temptation which come to you which are not surpassed in any other area of life. But we have watched you face this unusual and difficult type of life and by the grace of God you have come out clean and triumphant.

Chaplain Van Vorce, writing from Germany, expressed it thus: "One thing which I have been greatly disturbed about since coming overseas is the appalling darkness and spiritual ignorance among so many of our soldiers. They have had so little teaching on the doctrine of sin, and on the basic moral laws and standards by which men are supposed to live and conduct themselves.

*(Continued on next page)*

# The Salute and the Scar

By Chaplain John T. Donnelly

**T**ODAY we raise our hands to affirm a truth, and we who are in the armed forces also raise our hands in the salute of military courtesy and greeting. But the time was when raising the hand meant not the pledge of an oath or the greeting of a friend. In ancient times a man raised his hand, palm outward, to show that he was neither slave nor prisoner; for it was the custom to brand slaves and prisoners in the palm of the hand.

There was One, however, who "was wounded for our transgressions" and who "was bruised for our iniquities," who entered the room where His disciples were and said, "Peace be unto you," and when He had so said "he shewed unto them his hands" (John 20:10-29).

Jesus never hid His scars to win disciples. They marked Him as a social outcast in the category with slaves and criminals. But the marked hands proved His true identity, proclaimed His victory, and are the badge of His authority as Saviour and King.

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## A Salute to Our Servicemen

(Continued from page 3)

In the face of this I thank God for the standards which the Church of the Nazarene endorses and practices of holiness of heart and life."

Thanks, fellows. You are proving to the world that the message of the church deals with vital issues and contains that which is practical in daily conduct.

But more than this, we salute you for the positive way that you have tackled the job of being evangelical Christians. So many of you have written in essence, "I have never found so many opportunities to witness for Christ." You have taken your service years as an opportunity to work for the Lord. Some of you are teaching Sunday-school classes of Japanese. Others are distributing tracts in Germany. Others are conducting religious services on board ships where there are no chaplains. Others of you are taking your buddies to church and are seeing many won to Christ. Others of you are praying them through at camp or in the field. Others are passing your Christian literature along to others when you are through. Others have worked for special needs and have called for help from those who could give it better than you. Others have requested prayer—"Pray for the base, pray for the fellows on our ship, pray for the people where we are stationed."

And so, we salute you, and pray God's blessings upon you. We are proud of you. You have the stuff of which the Christian heroes are made.

It has always seemed quite remarkable that His scars were the only thing Jesus showed His disciples after His resurrection. By His scars they knew Him in the breaking of the bread at Emmaus even though they apparently failed to recognize His form and face and speech. By His scars He convinced the ten disciples that He was their risen Lord. By His scars conviction dispelled the unbelief in Thomas and he cried, "My Lord and my God." His scarred hands are a token and seal of our peace with God and an irresistible call to service and sacrifices.

*Lord, when I am weary with failing,*

*And burdensome seem Thy commands,*

*If my load should lead to complaining,*

*Lord, show me Thy hands—*

*Thy nail-pierced hands, Thy cross-torn hands.*

*My Saviour, show me Thy hands.*

"He shewed them his hands." Did He ever show them to you? They are *pure hands*. "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart." They are *strong hands*, not strong in knotted muscularity like an athlete's, but strong in courage and authority; the hands of judgment; the hands of a King; the hands of salvation—able to raise a sinner from the depths. They are *friendly hands*. He took me by the hand. He lifted me up.

The salute of the Saviour reveals His pierced hands. The scars remain in His glorified body. Those wounded hands are eloquent hands. They are eloquent of God's love—"For God so loved the world, that he gave his only begotten Son." The cross-torn hands of Jesus are eloquent of God's justice—"Without shedding of blood there is no remission" of sin. "The blood of Jesus Christ his Son cleanseth us from all sin." God abolished sin, and Christ's palm-pierced hands indicated that He died to expiate sin. But the scar-palmed hands of Jesus are also eloquent of God's wisdom, for no other religion of the world has deliverance from the penalty of a misspent life.

The scars of Jesus are the call to discipleship and the test of apostleship to each of us who profess to call ourselves Christians.

Jesus said He was the "true vine," and the vine is the only tree that is tied to a stake and that bleeds to bless. (Need it be said that before we can be much of a blessing it will be necessary for us to do some bleeding? No cross, no crown.) Every branch needs the pruning knife, and only where it cuts deep is the promise of fruit bearing.

We are called to be comrades of the scar-palmed Christ, but it is a brotherhood of hardship and a fellowship of suffering. The fellowship of His suffering is the true apostolic succession. The blood of the martyrs was the seed of the Christian Church. "Henceforth," said Paul, "let no man trouble me: for I bear in my body the marks [the scars] of the Lord Jesus."

# The Work of the Servicemen's Commission



A. F. Harper



S. T. Ludwig



S. S. White



M. A. Lunn

## THE TEAM

**WE** ARE very conscious these days about "teamwork."

The fellows in the armed forces are drilled in working together toward a common objective. There are many victories which can be won when the unit works together. The church's work with servicemen is built around teamwork also. There is no one group which can take all of the credit for what is being done. The Board of General Superintendents, the General Board, the Nazarene Servicemen's Commission, the Nazarene Publishing House, the chaplains, the post pastors, district superintendents, district presidents, the home churches, Sunday schools, N.Y.P. Societies, parents, and friends—all are vitally interested in the welfare of the servicemen and are doing their part in forming the team to serve them. Let each one of us find his place and fill it as best he can.



Hugh C. Benner  
General Superintendent



L. J. Du Bois  
Director

## Service to Chaplains

**T**HE CHURCH of the Nazarene has been well represented with chaplains in the armed forces. We have tried diligently to supply these men with the tools and materials which will make their work effective. The Servicemen's Commission provides each new chaplain with a field communion set. Through the commission and the publishing house, literature is sent in quantities, free of charge to the chaplain if he has no funds available to buy them. Books for libraries and reading rooms, booklets for distribution to the men are also provided. Personal contact is maintained with the chaplains, and through a monthly report interesting features of their ministry are passed on to the church. We are proud of our "military missionaries." They are doing a magnificent job. A recent letter from an officer of the Military Chaplains' Association stated: "As a chaplain with a number of years' service behind me, I wish to go on record as saying that the work and presence of the chaplains of the Church of the Nazarene are highly appreciated by all of us."

## Service to Military Personnel

**T**HE CHURCH is also trying valiantly to keep in touch with her men and women who are in military service. An outline of that program is as follows:

1. Billfold identification and introduction cards are made available to every person through the home pastor.
2. Periodicals of the church, the *HERALD OF HOLINESS*, *Conquest*, and *Come Ye Apart* are sent free of charge to the service person, when name and address are furnished.
3. Correspondence is maintained with the service person and names and addresses of pastors and churches near the military base where he is stationed are sent him. Addresses, radio log of "Showers of Blessing," and other contacts are sent to the ones going overseas.
4. Special correspondence is maintained with those who write the commission office expressing certain problems or spiritual needs.
5. Post pastors are making contact as soon as word reaches them of Nazarene young people in the camps adjacent to their churches.

# Post Pastors Serve Well

**T**HERE are more than 400 pastors of the Church of the Nazarene who are located near military bases. These pastors and their churches form a front guard of contact to provide Nazarene young people with a church home while they are away from home. This group is doing a job that is unprecedented in the history of our church. If the reports which come to our attention are representative of what is being done, and we believe that they are, then we are doing an exceptional job in keeping our service young people tied to the church. Furthermore, there are many scores of servicemen who have never had contact with the Church of the Nazarene who are being saved and sanctified and brought into the church.

## A WORD TO THE CHURCHES

The entire church is grateful to the congregations, the church boards, the Sunday schools, and the youth groups of these churches located near the military bases. We all recognize that time and effort spent working with servicemen does not always build the local church permanently. However, these churches allow their pastors to take the necessary time to serve the military group. Their laymen take personal interest in the service persons and give of their means to help them feel at home. These churches are investing time and money to provide Nazarene young people who may be with them only a few Sundays the kind of welcome they would receive in their home churches. Our hats are off to these churches for the unselfish, Christian way that they entertain our young men and women when they come to them.

## WHAT SOME ARE DOING

We wish we had full information and adequate space to tell our people the story of the work of the post pastors and their churches. We hesitate to mention any names because we know that we shall miss some group which is doing an unusual piece of work. Hence we shall give a few of the representative activities which are being carried on, activities which can be repeated again and again in churches near military bases across the country.

Several pastors are very faithful in meeting with Nazarene men and any others of like faith on the base itself in Bible studies and prayer meetings. One church provides a home-cooked meal every Sunday, paid for by the church and served by different groups of the ladies of the church, for all service persons who attend the morning service. Another church has a "Servicemen's Night" every week when special effort is made to get servicemen to the church with the evening spent expressly for them. Another church has a special committee to greet servicemen at the door and register them, and by the close of the service all who so desire are placed



Rev. Joseph Morgan, San Diego First Church  
Bob Wilson, Hutchinson, Kansas

in a home of the church for dinner. This church has from forty to sixty servicemen every Sunday. Another church uses airmen as ushers, so that visiting men from the nearby air base will feel welcome as they step in the door. This is not the complete list, by any means, but it does give an idea of what is being done.

All of these post churches have a warm welcome for the fellows and are diligently trying to work them into the program of the church while they are attending. We have heard from many of the fellows who have witnessed to the cordial welcome which they received and the opportunities which were immediately afforded them, "just like we did at home," to have a part in the program of the church.

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## The Work of God

By A. M. Quick

*God treads the centuries with measured pace,  
Unhurried by the fevered fret of man;  
Measures the ages' span by constant span;  
And patient pours the blessing of His grace,  
So oft unheeded, on a fallen race.  
Before the world's foundation stones were laid,  
Before the mountains and the seas were made,  
The Lamb was slain. Above the highest place  
Of man's imaginings, beyond the star  
Whose flame has crossed a million years of  
night  
To touch the earth with one faint gleam of light,  
There by His throne the ransomed millions are:  
Bought by the Saviour's agony and tears,  
Harvest of patient seeking through the years.*

# Our Military Missionaries

## Chaplains of the Church of the Nazarene



Capt. Charles M. Crouch  
Northern California  
Okinawa



1st Lt. Boyd W. Davis  
Southeast Oklahoma  
Camp Cooke, California



Capt. Lloyd W. Hail  
Dallas  
Germany



Capt. George C. Laurie  
Ontario, Canada  
Fort Jackson,  
South Carolina



Capt. James Morris  
Indianapolis  
Fort Bragg,  
North Carolina



Capt. Conley D. Pate  
Arkansas  
Fairbanks, Alaska



Capt. Lyle W. Robinson  
Northwest  
Korea



Capt. Herbert J. Van Vorce  
Kentucky  
Germany



Lt. Col. Paul E. Winslow  
Wisconsin  
Korea



Lt. Col. Elbert L. Atkinson  
Albany  
III In Walter Reed  
Hospital



1st Lt. E. Drell Allen  
Michigan  
Alexandria Air Force  
Base, Louisiana



Major Claude L. Chilton  
Alabama  
MacDill Air Force Base  
Florida



Major John T. Donnelly  
Washington-Philadelphia  
Germany



Capt. John Lowell George  
Southern California  
George Air Force Base  
California



Major Everett D. Penrod  
Southern California  
On leave at Pasadena  
College



Lt. (jg) Albert S. M.  
Kirkland  
New England  
Camp LeJeune  
North Carolina



Lt. Reginald A. Berry  
Akron  
Pacific Area



Archel Meredith  
Kansas City  
Veterans' Administration  
Wadsworth, Kansas

## Current News



**C**HAPLAIN (Major) Harold G. Gardner, who served in World War II as transport chaplain for three years in the South Pacific area, was called home very unexpectedly August 22, at Fallen Leaf Lake near Lake Tahoe, California, where he was vacationing with his family. Rev. Harold G. Gardner, who was pastor of First Church, Sacramento, California, at the time of his death,

retained his connection with the 49th Division of the California National Guard and was assistant division chaplain at the time of his death. Military rites were conducted in the committal service at East Lawn Cemetery, Sacramento, where he was buried. During the time of his active service, Chaplain Gardner was stationed in Australia, New Guinea, the Philippine Islands, and Italy. His godly life touched multitudes of lives of men in the service. His loss from the ranks of chaplains is a great loss.

Recent word from Chaplain John T. Donnelly states that he has been given his assignment in Germany. He is stationed in Berlin, the only air force chaplain in the city, and will be solely and completely responsible for the moral and religious program at Templehof Air Base. We are honored as a denomination that one of our chaplains would be chosen to take over this privileged and responsible assignment. All of our people will want to join in prayer for Chaplain Donnelly in this special assignment.

We have been in correspondence with Chaplain Charles Crouch, who is currently stationed on Okinawa, which played such a major role in the war with Japan. He has found a strong evangelical movement at work with the natives, started by some of the servicemen. Not only have hundreds of them accepted Jesus Christ, but there are evidences of a move in the direction of Christianity, according to Chaplain Crouch's observation. Strange as it might seem, alongside of this vital working of Christianity there is gross villainess and sin. The chaplain calls for real intercessory prayer for these people and the fellows in the military service stationed there. He says, "Admonish your young men to get established spiritually before they have to go into the service. The army is no place for weak Christians."

Chaplain (Lt. Col.) Elbert Atkinson has been hospitalized in Walter Reed Hospital (Washington 12, D.C.) since last spring. He writes recently that his condition is greatly improved. Many of his friends have sent him words of encouragement and assurance of their prayers from time to time. The entire church will want to remember Chaplain Atkinson in their prayers.

## The Servicemen's Corner

**F**OR THE past two years the last column of the last page of the HERALD OF HOLINESS has been given over to news which is of interest to servicemen and their families and which will help us all keep in touch with what our fellows and girls in military service are doing. We have featured excerpts from our chaplains' monthly reports and letters which have come in from servicemen around the world.

Samples of the type of letters we receive and the expressions of our Nazarene young people who are in the service are before me at this writing. I quote portions of them for this special servicemen's issue of the HERALD. May we urge our readers to make the Servicemen's Corner a regular reading feature?

September 15, 1952

*"Dear Brothers in Christ:*

"I, as one of the thousands who receive the church literature, am indeed grateful to the Publishing House for sending this literature to me. I am in the United States Navy currently stationed at Memphis, Tennessee, one of the basic schools for advancement in the field of naval aviation.

"Upon entering the naval service last March, I took my 'boot' training at Great Lakes, Illinois, and from there went to my first naval school at Norman, Oklahoma. The reason why I tell you of these two cities is to tell you of what I consider some of the finest Nazarene people anywhere. Although I actually got to attend the Church of the Nazarene in Waukegan, Illinois, only once, I found the people there very much the same as they are back home in Martinsville, Indiana. The pastor, Rev. L. C. Brown, is a man of God and many times while in training at Great Lakes, he came to the center and met with the group of us Nazarenes to hold a very informal service. These services did much to help me survive the many trials and tests which were mine there.

"In Oklahoma I became acquainted with Grace Church of the Nazarene and the pastor, Rev. C. H. Carroll. The people in the community took me into their homes just as if they had known me all their lives and treated me as one of the family. I thank God from the top of my head to the soles of my feet for these people. How they encouraged me on!

"This last Sunday, September 14, I attended Calvary Church of the Nazarene at Memphis and once again I found a church of a true holiness caliber and again I was accepted as one of the family. Rev. T. E. Holcomb, the pastor, is all that anyone could expect of a minister of the gospel.

"Possibly all of the past events and the wonderful services at the church yesterday have prompted me to try to explain how much the Church of the Nazarene means to me. I do appreciate ever so much the way the Nazarene people have stood by me in prayer.

"More than all this, though, I want to express my deep love for the saving power of Jesus



Christ. I'm so very glad for the day that He saved me, some ten months ago. Last March I consecrated my life to Him and tonight I'm glad to report the joy bells of eternal peace are ringing within my heart. I have felt the nearness of God's presence since I entered the military service, especially the past few weeks.

"My only earthly desire is to be a blessing and to work for the building of God's kingdom. In reference to the N.Y.P.S. slogan, 'By My Spirit,' I am fully persuaded and determined to 'Speak, Share, Serve, and Stand' for the winning of lost souls!"

DON McFARLAND, U.S.N.

#### ON PATROL

"Dear Friends:

"I was more than glad to receive your fine letter. It was just what I had been wishing for, for quite a while. I am about to visit the port of Yokasuka, Japan, which is only a short train ride from Tokyo. We have known the Eckels for quite some time and were very much grieved to hear of the passing of Sister Eckel.

"My father was active as a pastor on the Northwest, Rocky Mountain, and Idaho-Oregon districts for a number of years, so I have been quite well indoctrinated in the Church of the Nazarene.

"I have sensed a very strong call to the ministry since my first year in Pasadena Nazarene Academy and, although the stumbling blocks, temptations, and drawbacks are many, with the help of God and such letters as I've received from you I know my life can tell for Him in the service.

"Your letter has caused me to wonder if you could give me some help or information. The captain has given me permission to conduct Protestant services in the mess hall on Sundays. I would also like to place tract boxes in handy places throughout the ship.

"I would be glad if you know of a way I could get a supply of any type of books for the fellows to read. Also, if possible, I would like to put a good supply of religious recordings in the library in the radio room. They are played over the ship's radio station daily, and up to now I have heard no sign of a religious recording. If good sacred music were played on Sunday, it would help so much to keep the Sabbath day holy, and possibly help the men.

"Please pray for this work, that souls might be brought to Christ."—ALFRED W. POUND.

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Esther Carson Winans brings this message to us: "Sometimes my heart smites me when I receive from you what I know is your offering as unto the Lord! Am I really fulfilling my mission and representing you in this part of the world, and working in your stead! Well, at any rate I know I am trying hard; I know some have been started on the King's highway and the seed sown in many homes." Esther tried hard. Nazarenes, let's try hard in the Thanksgiving Offering.

# Freely GIVE

NOVEMBER 23

One morning early we were visited by two Arab women who were neighbors. The younger said that God had convicted her in our services and through the consistent witness of her neighbors. She prayed earnestly and left our home rejoicing in salvation. She was the first of many who came to Christ through our witness in that town of thirty-five thousand souls, where we now have a Church of the Nazarene, two Sunday schools, and one day school. There are other towns and villages in the Holy Land with more needy souls waiting for the message of full salvation. Your liberal support of the General Budget at Thanksgiving time will help the church to reach them.

—WILLIAM RUSSELL, *Jordan*

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## The Realm of Faith

By A. A. E. Berg\*

As a saved and sanctified Nazarene my resources are as great and as all-embracing as the promises of God. They are supernatural. They are available where human effort falls short and can be realized only in the realm of faith.

I'm glad that the membership goals, financial goals, missionary, and other goals of our beloved Zion are a challenge because of their proportions. Our general superintendents have set quadrennial goals that demand the intervention of God and this, to all loyal Nazarenes, constitutes a praiseworthy challenge.

Human effort must not be slighted—it is vitally necessary. Plans must be carefully and prayerfully laid. Sacrificial prayer and fasting for the salvation of souls and for revivals worthy of Pentecost is imperative.

Personal testimony to God's saving and sanctifying grace must be clear-cut from hearts that obviously carry a concern for the lost. All of this should characterize the efforts of our people.

\*District Superintendent of Australia

However, let us beware lest we step out from the realm of faith unwittingly, or at an unguarded moment.

If we plan, pray, and work for God; if we give of our means, all within the limit of our human resources, then we shall not be impressed with our need of divine enablement. Furthermore, we then have no right to count on God's promise of the "pressed down, and shaken together, and running over" blessing.

But, if we will do all that is humanly possible, give all we can, pray all we can, witness all we can, and then daringly believe God for that which is beyond our human power to realize, and set ourselves an objective which is greater than ourselves, we will find God available in His power, and the goals, not only realized, but gloriously exceeded.

We need a challenge and an objective which is far bigger than we are, and, thank God, the Church of the Nazarene has it. This necessitates that we keep heartily on faith's ground thus to realize the overflowing blessings included in the scope of God's wonderful promise, "Prove me now . . . if I will not open you the windows of heaven."



## Epistle to the Philippians

By H. Orton Wiley

### XIX. Our Conversation Is in Heaven

*For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself (Phil. 3:20-21).*

IN THE preceding verses, the Apostle Paul has expressed his abhorrence of the unchristian practices of the wicked Judaizers, who sought to pervert the gospel and to undermine his authority as an apostle. His method of confutation is worthy of notice. He does not make an appeal to the writings of Moses and the prophets, but merely states the fact of their opposition. This he knew was sufficient, for the Philippians had from the beginning believed him to be a true apostle of Christ and loved him as their spiritual father. From this expression of disgust for those who

In one of her letters Esther Carson Winans says: "I must do all in my power to give freely, as I have received, love in unbounded measure from God and from His people." Likewise, you and I must give freely because of the love which has been so wonderfully bestowed upon us by God and His people. The Thanksgiving Offering affords us another opportunity to give freely.

lived in gluttony, drunkenness, and lasciviousness, he turns to consider the glorious heritage of the children of God.

*For our conversation is in heaven.* As previously indicated, the word conversation as here used is the equivalent of citizenship. Even in this life, our citizenship is in heaven, and our eyes are ever turned thitherward in expectation of the King. We are not of those who mind earthly things, or those "who have earthly things for their sentiment, for their thought, and for their feeling." Others may have their minds set upon earthly things, but when this world perishes, as it most surely will, then the children of this world will perish with it. Depend upon it, those whose affections are set upon things above will hold loosely all things below.

*From whence also we look for the Saviour, the Lord Jesus Christ.* One cannot but note that the Apostle ranks himself with those who will be alive at the second coming of Christ. It is the business of every Christian to be constantly waiting and watching for his Lord, and this attitude of mind and heart the great Apostle exemplified in his daily life. He lived day by day, "looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." Christ's first coming was in humiliation as a Sin Offering; His second coming will be in glory, as King of Kings and Lord of Lords.

*Who shall change our vile body, that it may be fashioned like unto his glorious body.* A more modern translation is as follows: "Who shall transfigure the body of our abasement so as to be of one form with the body of his glory." This is St. Paul's doctrine of the resurrection. The reference is to the Transfiguration, in which the fashion of His countenance was altered, and the humble, human figure was so elevated that His countenance shone like the sun and His raiment was white as the light. This memorable event was the foreshadowing of the resurrection body which precluded mortality. "Behold, I am alive for evermore, Amen; and have the keys of hell and of death." Christ being the First Fruits, the righteous shall be given glorious bodies like His in the day of His coming. This is the hope of the saints.

*According to the working whereby he is able even to subdue all things unto himself.* The power of Christ is unlimited, both in heaven and in earth. And, if He is able to subdue all things to himself, certainly He will also according to His promise transform us into His glorious image.

# "This Grace Also"

By Mrs. H. V. Miller\*

**G**RACE is mentioned in the New Testament over one hundred and fifty times. No doubt every Christian prays for grace to endure and grace to live a holy life. But how many of us, I wonder, have ever prayed for what Paul designates as "this grace also" (II Cor. 8:7)?

Here, Paul holds up to the Corinthians the shining example of the Macedonians who, in spite of poverty, were outstanding in the *grace* of *liberality*. He exhorts them to abound, not only in faith, knowledge, diligence, and other virtues, but in *this grace also*. He lets them in on the secret that he has instructed Titus to finish in them this same grace. Then lest some should feel that, because they had so little to give, they could not be included, he hastens to explain that it is

\*Member, General Council N.F.M.S.

not how much but how willingly we give that counts. In chapter nine he confirms this: "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

We see here another remarkable aspect of this grace. God will not only bestow the grace of liberality, but will also bless those who exercise the ability He gives to them. This is evidenced in Old Testament times as well as in the New. I Chron. 29:9 indicates that joy is a by-product of liberality. Prov. 11:25 promises fatness of soul to the liberal man. Jesus, in Luke 6:38, exhorts, "Give, and it shall be given unto you." Paul, in writing to the Philippians, assures them that their sacrificial giving is well pleasing to God and that their needs shall be supplied "according to his riches in glory by Christ Jesus" (Phil. 4:19).

Truly this should inspire us to make the coming Thanksgiving Offering a time of great grace upon us all, because with a perfect heart we offer willingly to the Lord, of our means, to carry the gospel to the ends of the earth.

## The Young People's Society

L. J. Du Bois, Secretary

### Moral Stability Necessary

**S**EVERAL of our chaplains have written recently about the low moral standards which prevail with so many of the men in the armed forces. It is not necessary to repeat what the conditions are which are evident in most of the places where there are concentrations of military personnel. One phase of the problem should receive our attention, however. One of our chaplains put it this way, "The men have had so little training on the doctrine of sin and on the basic moral laws and standards by which men are supposed to live and conduct themselves!" That is, the fellows who have no moral stability at home certainly do not have it when they are away from home. Those who have built strong moral fiber into their Christian lives at home will stand even the tests and meet the temptations which arise on a military base. Thank God, there are many who are standing true and keeping clean under these trying circumstances.

But as young people we should ask ourselves the question, "Are we building strong moral stability into our lives?" This means we must know that sin is sin and that there is a penalty for sin. We must have a personal experience of salvation and we must have a determination to stand true to Christ at any cost. We must know how to combat temptation. We must have it settled that we are going

to guard our conduct as we would guard our lives. We must realize that sin is powerful and we must be constantly vigilant. But we must see that God is more powerful and we must learn how to pray to find the strength for victory. We must early learn how to build a strong Christian life, for we cannot stand if we are uncertain or confused. And above all we must see that the time to do that building is now. If we wait until the severe tests come, it will be too late.

### News of Youth

Recent new and re-elected district N.Y.P.S. presidents are: Ross W. Hay-slip, Kansas City; James Jackson, Los Angeles; L. C. Schwanz, Nebraska; Wayne Hagemeyer, New Mexico; Carl Daugherty, North American Indian; A. E. Gerdes, North Dakota; Robert Ross, Northeastern Indiana; Paul Martin, Northern California; Robert Hempel, Oregon Pacific; A. Alan Gil-mour, Pittsburgh; Mendal Collins, Rocky Mountain; Paul R. Holt, Virginia; Leslie Parrott, Washington Pacific; and Howard S. Sylvia, Western Ohio.

### Prayer Tower Requests

October 26—November 1 Peru

These are strategic days in our work in Peru. Let us pray for our superintendent, Rev. Oscar Burchfield, and

the other eleven missionaries and twenty-eight native workers. Let us pray for the eighteen organized churches and the seventeen preaching points, remembering both the coastal work and the interior work among the Aguaruna Indians. Let us pray for our Bible training school at Chiclayo with its nearly twenty-two students.

November 2-8

Trinidad

Work is progressing steadily on this comparatively small but important field. The Bible school enrolled seventeen this past year and it is wielding a strong influence for holiness. Brother and Sister Ray Miller continue to see progress in the four churches and eight preaching points. Let us pray for them, for Brother and Sister Wesley Harmon, new missionaries on the field, and for the eleven native workers.

## The Seasonal Nature

### Of Sinful Pleasure

By Carl Bangs\*

Moses, we are told in the eleventh chapter of Hebrews, realized that sinful pleasure is of a transient character. He chose "rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season" (Heb. 11:25).

The Bible does not deny that sin can bring pleasure. It does insist, however, that this pleasure is seasonal and that the season comes to an end.

\*Chicago, Illinois

**N**OVEMBER 9 is servicemen's Sunday, and in harmony with its emphasis I am glad to give Dr. L. J. Du Bois and the Servicemen's Commission, of which he is the chairman, special space in this issue of the *HERALD OF HOLINESS*. We must not forget those who are in the service of our country. It is not easy for us to understand the difficulties which the serviceman has to face. Let me briefly outline some of them for you:

- He faces separation from loved ones and friends.
- He faces loneliness.
- He faces strangers.
- He faces a new and strenuous way of living.
- He faces many forms of unbelief as well as new and different types of belief which challenge his faith in God and the Christian religion.
- He faces new temptations.
- He faces physical dangers and sometimes death itself.
- Our servicemen need our friendship, letters, prayers, and any other kind of help we can give them.

## A Ten-Plank Platform On Entire Sanctification

### Plank Five

**T**HE FIFTH plank in the ten-plank platform on entire sanctification was originally stated thus: "This experience is a second work of grace. First we are saved and then we are sanctified wholly. This is always the order."

**T**HE SUCCESSION implied, when we speak of entire sanctification following conversion, is temporal, and not merely logical. Succession usually carries with it the thought of succession in time, one thing coming after the other temporally. But this is not always true of logical succession. The conclusion of a syllogism comes after the premises in form and content, but not in time. When the premises become true, that moment the conclusion is true. Here is an oft-quoted syllogism: All men are mortal; this person is a man; therefore, this person is mortal. If and when the two premises are true, at the very same time, the last statement—the conclusion—is true. Nevertheless, in form and meaning the conclusion follows the premises.

#### A Temporal Succession

Another illustration of logical succession which is temporally simultaneous is found in conversion. This first Christian experience includes both justification and regeneration. In the former the sinner is freed from the guilt of his actual transgressions, while in the latter he is made a new creature in Christ Jesus. For the Arminian, at least, justification precedes regeneration from the

standpoint of meaning, but not from the viewpoint of time. They occur at the same moment, or are temporally simultaneous.

On the other hand, when I say that entire sanctification succeeds conversion, or the first blessing, I mean especially that it succeeds the latter in time. Entire sanctification is different in meaning from conversion, yet the two experiences are so related that one logically follows the other. Nevertheless, my main emphasis now is not logical succession, but rather the teaching that entire sanctification succeeds conversion temporally—that the two experiences cannot be received at the same moment.

Father and son are correlative terms—one word implies the other. These words in relation to each other also carry with them the thought of succession in time. The father's existence has to precede the son's. It is this type of succession that I mean when I declare that entire sanctification follows the first blessing.

When we turn to the Bible, we find that its teaching harmonizes with the claim which has been made that entire sanctification is a second work of grace. In John 17:6-17, which climaxes with Jesus' petition—"Sanctify them through thy truth: thy word is truth"—we have many statements which definitely assert that those for whom Jesus prayed were saved, disciples, those who were not of the world. Jesus' outstanding petition in these verses is that these disciples might be sanctified. This is only one of the many places in the New Testament where it is taught that sanctification is only for those who are already Christians.

Events which succeed each other may also in some cases be contemporary. They are logically but not temporally successive. They come after in meaning and thought, but not in time. In the section of this article which has just preceded we have shown that entire sanctification succeeds conversion temporally as well as logically, and that the chief emphasis of this article is on this truth. In point of time, the second blessing comes after the first!

**B**UT TO prove that one of these experiences follows the other from the standpoint of time does not establish the fact that it invariably, or automatically, follows it. Conversion is not a cause

#### Not a Causal Succession

which is always followed by entire sanctification. Conversion and entire sanctification do not stand in the relation of cause and effect to each other. For science, a cause is an event or complex of events which is always succeeded by another event or complex of events which is

# Stephen S. White

called the effect. This law of cause and effect is the underlying principle of all science, and without it scientific progress would be impossible. Nevertheless, we must not think of these two Christian experiences as being related to each other as cause and effect, even though one of them must succeed the other.

Conversion makes entire sanctification possible, but it does not create or cause it. The fact that you have been converted does not guarantee that you will be sanctified. It does make the second blessing possible, but it does not make it inevitable. Going the first two hundred fifty miles of a five-hundred-mile journey opens the way for you to start on the second two hundred fifty miles, but it certainly doesn't cause you to make that beginning. When you get there you could decide to stop or even to return to the place where you started. You can't count two without saying one before you say two, but to speak one does not mean that you will number through two. The one must precede the two in the counting, but to say one does not guarantee that the enumeration will go on through two. My babyhood preceded my boyhood and had to come before it, but it was not the cause of my boyhood. Such illustrations might be multiplied without end. However, I have already given enough to indicate that just because one event has to follow another if it happens, it is not thereby caused by that event which goes before and therefore always occurs if it does. To be saved is a necessary forerunner of entire sanctification, but it does not guarantee that the latter will inevitably result. On the other hand, entire sanctification does greatly widen the scope of the work of God begun in the heart in conversion, and, further, it makes the continuation of the Christian life much more certain. Still, the main point in this phase of our discussion is that, while the first blessing must precede the second, it does not cause, or create, it.

Another way of stating the same truth might be to assert that conversion conditions but does not cause entire sanctification. For instance, a grade-school education conditions a high-school course and, likewise, a high-school course a college education. You can't go on and get a high-school education without having finished grade school, and the same is true of a college course in relation to the work given in high school. However, this does not mean that these preliminary courses will necessarily be followed by high-school or college courses. Entire sanctification must be preceded by the first blessing, and it should always follow conversion. Morally, it is a necessity and should by all means succeed the first blessing, but it does not actually follow the latter in every case as an effect must always succeed its cause. And, again, permit me to affirm that entire sanctification succeeds conversion, but it is not caused by it.

## "Give Me the Heart of a Real Missionary"

**L**ARMON SCHMELZENBACH died in Africa less than one year after Fairy Chism landed there to begin her missionary work. After having heard Dr. David Hynd pray for those workers left behind by this wonderful pioneer missionary, Fairy Chism "walked outside and stood in the bright moonlight under the spreading avocado tree and prayed: 'O God, give me just a little portion of the spirit of this great man of God and friend of the Swazi who has left us. Give me the heart of a real missionary.'" (See Chapter II, *The Story of Fairy Chism—Touched by the Divine*, by Carol Gish.) And, as Mrs. Gish says, there are scores of Swazi today who would testify that this prayer of Fairy Chism was answered.

Harmon Schmelzenbach had the heart of a real missionary, and the same could be said of Fairy Chism and many of our missionaries. But one does not have to leave home and friends and native land and go to some faraway people who sit in darkness in order to have the heart of a real missionary. Certainly, one is more apt to develop this spirit when making such sacrifices. Nevertheless, there are those who never lived and worked on foreign-missionary soil that have the heart of a real missionary. Thank God for all Nazarenes who have come to this place in their Christian experience! I am afraid, however, that too many of us have not reached this level of grace yet. But I know that if enough of us will pray this prayer—"O God, give me the heart of a real missionary"—and let God answer it, there will be no shortage in our Thanksgiving Offering. Yes, if this prayer is answered for you and me, and Nazarenes everywhere, the Thanksgiving Offering will not fall short of \$600,000.00. He who possesses the heart of a real missionary will give, and give liberally!

## The "Heart of a Real Missionary"— What Does It Mean?

**I**T MEANS that you as a Christian will share the Bread of Life with those who need it around the world. Those you can't divide with in person you will help through someone else. And if you help send him, you will not expect him to do all the sacrificing. You'll be glad to try to carry your part of the load if you have the heart of a real missionary. You will not sit back and enjoy all of your comforts and expect those whom you send to pay the full price.

To put it in another way, you will have a sincere and intense concern for the lost across the seas as well as for those close at hand if you have the heart of a real missionary. Your feeling, even for those of other lands, will be akin to that which Jesus had when He saw the multitudes and was moved with compassion on them, "because they fainted, and were scattered abroad, as sheep having no shepherd" (Matt. 9:36). Jesus was stirred in a similar way when, near the close of

His earthly ministry, He looked down over Jerusalem and cried: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" (Matt. 23:37.) He was brokenhearted over the people of Jerusalem. Likewise, you will be brokenhearted over the lost—those in India as well as those in America.

Paul had the heart of a real missionary. He had a mighty concern for his own people and also for the Gentiles. In Romans 9:1-3 he opens up his heart to us in these words: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart. For

I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." As we read Paul's charge to the elders at Ephesus, we can have no doubt but that he felt very strongly about the needs of the Gentiles as well as of the Jews. His work with the Ephesians is vividly described thus: "Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears." No one can read this one verse in Paul's charge to the elders without realizing that he was deeply interested in the spiritual welfare of the Ephesians. He had the heart of a real missionary. God help us as Nazarenes to have this same spirit! Then we will be willing to pray for and give to missions as we should and thus more nearly share our part of the load with our missionaries.

## THE QUESTION BOX

*Conducted by Stephen S. White*

**Q.** *Does the end justify the means? Is it right for a person to advance himself by using dubious methods? Is passive dishonesty ever right if it is for the purpose of protecting one's standing and thereby the measure of his influence for the kingdom of God?*

**A.** The end does not justify the means. In other words, it is not right to do wrong in order that good may come. I would also have to answer your other two questions in the negative. The answers to these questions do not mean that we always have to be brutally frank, or do our thinking aloud. I may disagree with something which has been said without always saying that I disagree. On the other hand, I am sure that if I am specifically asked about my stand on a question I ought to be frank and tell my position. This does not mean that I'll make a god of myself by letting it be known that anyone who differs with me on anything is guilty of being a sinner. I must not take the attitude that my position is always sure to be infallible. I am glad that you asked these questions. I, as well as others, need to think about them. It is very easy in this day and time to permit tact and diplomacy to drift into expediency and compromise.

**Q.** *If a person were critically ill—at the point of death—would it be right to lie to him if his recovery were contingent on that?*

**A.** In this question you get into the realm of lies of necessity as authorities on ethics, or the theory of human conduct, would call them. Books in this field differ—some hold that there is never any ground for

lies of necessity, while others claim there are exceptional times when a lie of necessity is justifiable. I can't go into a discussion of all that is involved here. However, I lean toward the view which excludes all lies of necessity. Especially is this the case with reference to the specific question you ask. I believe that there is seldom if ever any reason for lying to people about their physical condition. You conclude your question with these words, "if his recovery were contingent on that." How can you, I, or anyone else prove that a person's recovery is contingent on that? We are too childish today about this whole matter of death. People should be taught from the first that it is a reality and that all of us sooner or later will have to face it. Further, we should all be made aware of the fact that we may have to face it any time. I hold that far more harm has been done by lying to people about their physical condition than by telling them the truth as to it.

**Q.** *The Bible teaches that the husband is the head of the house as Christ is the Head of the Church. But if a husband will not be the head of the house—will not take any responsibility for rearing the children, paying the bills, or caring for the other business affairs of the home—should the wife take over and be the head of the house? I might add that in the case of this husband and wife, the latter has to look after all of their responsibilities to the church of which both are members and occupy places of responsibility. Should the wife, who has to take care of most of his church jobs, tithe his money for him even*

*though he is only about halfway in favor of it?*

**A.** If the situation in the home is as you describe it, I don't think much is left for the wife except to be the head. Further, I don't believe that God would condemn her for taking the lead under such circumstances. As to the tithing, I would urge her to exercise her leadership there and go ahead and tithe his money although he may not be wholly in favor of it.

**Q.** *Recently, it was stated in our church that a sanctified person rarely, if ever, backslides; and if he does, he thereby commits the unpardonable sin. Hebrews 6:4-6 was given as the ground for the teaching. What about this?*

**A.** I do not believe that a person who has really been wholly sanctified will be so likely to backslide, but I certainly would not say that if such a person should backslide he has committed the unpardonable sin. The passage in Hebrews refers to those who turned to Christ from the law and then turned back to the law for their salvation. Thus they crucified Christ afresh and so long as they do this cannot be saved again. As Adam Clarke says, this passage has no reference to ordinary backsliding from either conversion or entire sanctification.

Think often on God, by day, by night, in your business, and even in your diversions. He is always near you and with you; leave Him not alone. You would think it rude to leave a friend alone, who came to visit you; why, then, must God be neglected? Do not then forget Him, but think on Him often, adore Him continually, live and die with Him; this is the glorious employment of a Christian.—BROTHER LAWRENCE.

# Home Missions and Evangelism

Roy J. Smee, Secretary

## A Disgusted Layman

**A**N ANONYMOUS letter came to my desk the other day signed, "A Disgusted Layman." It is not my practice to pay much attention to such letters, but this one was so pointed I think it bears consideration.

It came from a large metropolitan area. Enclosed was a diagram showing the tremendous increase of population in that area. The letter castigated the district officials by asking, "What is the matter . . . when we have such population growth and little or no effort to organize Nazarene churches and several that we now have dying?"

The letter points up a couple of things. First, our laymen want to see an aggressive home missionary program and are willing to promote it. They gladly give their money when they see it producing new churches. There is nothing that appeals to the practical minds of businessmen like sound investment in a home missionary enterprise. All they need is to see that their money is well spent and made to produce.

Second, we are not grasping the opportunities these urban growths present. Thousands of new homes go up in a given area, miles away from any of our churches. Every district superintendent and every city pastor should be sensitive to the challenge and plant a Church of the Nazarene in the middle of the new development. The city pastor who closes his eyes to this opportunity and hopes to screen out one or two families from a given area, thus to add to his already large membership rather than to sponsor a branch Sunday school and later a new church, is ego-centric and lacks the vision which should characterize a Nazarene pastor. If the Nazarene membership in any area is not increasing faster than the average population growth in that area, then Nazarene-dom is on the decline in that area. Let us advance rather than decline.

A number of our district superintendents have the co-operation of the pastors in the larger churches and are endeavoring to start one new church a year in neighboring areas. They all testify that this missionary activity has added to the spiritual life of their own churches. And while for a short time they miss the members they have persuaded to lend a hand in these new projects, their own ranks soon fill

with new people. They don't get over the thrill of sponsoring a new church.

May the dear Lord awaken us to the opportunities which lie next door!

I am just concluding a home-mission tour of the Northwestern Illinois District with District Superintendent Lyle E. Eckley. We have raised over

\$8,000.00 and with the churches not touched in the tour it is expected that well over \$10,000.00 will be available for home missions this year.

The Northwestern Illinois Nazarenes have great confidence in Brother Eckley, and well they might. He has used their money wisely and is making it produce. Last year they had four new churches. The plan now is to organize one new church each year in each of the eight zones of the district. The zones are sponsoring the new churches. If this can be done, this will be one district which will organize double the quota set by the general superintendents for this quadrennium. Brethren, it can be done!

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## FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

### An Open Door

**W**E HAVE been happy for the opportunities to preach in Portuguese while attending language school in Coimbra, Portugal. During the third week in September, I was able to preach four times, and on September 26 I went to Aguada de Cima, about forty miles north of Coimbra, for a week-end convention. By using my recorder in all services, and the accordion in open-air services and for special music, I have had an opportunity to become well acquainted with the leading ministers of Portugal and to become friends with scores. God is indeed giving us opportunities to get before the people in the interest of His kingdom and the Church of the Nazarene.—ARMAND DOLL, Portugal\*

\*Attending language school prior to service in Portuguese East Africa

### Seeing—Blindly

How strange to be living and yet be dead in trespasses and sin! How strange to be able to see and enjoy the beautiful surroundings and yet to be so blind! Jesus tried to talk of this spiritual blindness to the multitudes in His day but the people did not understand.

A few Sundays ago as we were leaving the church a group of young, well-dressed boys entered. They very politely came in and rather reverently walked around—looking up at our texts on the wall. Then they continued to look around as if searching for something more. The leader of the group very politely (for the Latin American is very, very mannerly and courteous) addressed my husband, "Reverend, why do you not have images here in your temple?" From there the conversation went on, fur-

ther and deeper into the mystery of this new religion. The boys were well versed, very intelligent, and delved deeper into the whys and wherefores of Protestantism.

One was made to marvel at the intelligence and yet the utter ignorance of these boys. Would that they could have realized that they are blind to one of the most simple truths—the way of salvation. One could not disregard their seemingly heartfelt search for the truth.

Finally the leader said, "I do not understand why you *Evangelios* [Protestants] are so far separated in your beliefs from the Catholic church; but I am going to continue to search for a more definite understanding."

That gave me a wonderful opportunity to say to him, "Young man, if you want to know or find the true way, you will find it if you really search with all your heart." We know there is a true way and Jesus is the Way, the Truth, and the Life. The boys left with a promise that they would return. They have not returned but we're praying the Holy Spirit will deal with these boys as only He can do. We cope with just such people and conditions in Argentina. We are continually sowing the seed, since only the power of the gospel can open blinded eyes.—MRS. LESTER JOHNSTON, Argentina.

### A Nurse Reports

September 15—Today is Independence Day in Guatemala and the schools have all had their programs and we are quietly resting after a busy day. I was busy in the clinic this morning, teaching mothers that a bath to a sick child wouldn't do it any harm, especially when it is so hot

that it is all broken out with prickly heat and dirty from eight or more days without a drop of water! Also I had a few injections of liver and vitamins to give and some consultations. We have no markets or meat shops and have had to depend on the children coming with things at the door, so today we reverted to black beans for a meat substitute! We have been really blessed, however, and the Lord has provided for our every need. Yesterday we had visitors all afternoon and had the gracious opportunity to give the Word to those who came—many of whom have no ideas as to what the gospel is and walk in darkness. Pray for us.—EVELYN VERHOEK, Guatemala.

### Redemption Of a Witch Doctor

At Matumanyane an old witch doctor was gloriously converted recently. She was the mother of the pastor at that church. She was preparing souls for the kingdom of Satan by instructing new witch doctors, while her son was trying to prepare souls for the heavenly Kingdom.

Our meeting began on a Friday evening, and the following night this witch doctor and several other heathen came to an altar of prayer. She started praying, when the demons came upon her with power. After an hour of intercession on her behalf the demons left, but she then began to refuse to seek the Lord. She said that she had many demons and they would kill her if she repented.

Early Sunday morning the Bible woman and I went to her hut, and there we spoke to her concerning her soul. Although she had previously determined to care for the demons and worship them the remainder of her days, she finally began to weep. She cried, "Take the demon bracelets from my arms and legs!" After these sixteen brass bands were removed, she said she wanted to repent. The church people were called upon to carry her demon things to the church, and it took about ten people to carry these hideous, heathen articles. After the last item was taken from the hut, the demons came upon her again. Prayer was made and again she came to herself. She went to her son's home and there confessed that she had a goat and a chicken that were dedicated to the demons, but she wanted to give them to the Lord. She then asked that her hair be cut. For years her hair had been plastered with red clay, showing that she was a demon worshiper and a witch doctor. This morning, however, she did not want to enter God's house or to bow at an altar of prayer until she had done the very last thing to ob-

tain victory. After her hair was cut, her head was covered by a clean head cloth. Then we had a glorious meeting, burning the demon wares. Sev-

eral weeks have passed and she is still bearing a victorious testimony to God's great salvation.—MARY COOPER, Portuguese East Africa.

## THE HOME CIRCLE

Conducted by Grace Ramquist

### For Those Whose Sons Did Not Return

(From Clifton's "Food for That")

(In *Blueprint* [London, England] there appeared the following extract from a letter written by A. W. F. Blunt, father of a nineteen-year-old English airman who was killed in service, to another whose son never came back.)

"Young, keen, vigorous, and enterprising he was. And before he had done more than taste the first sips of life, it was over. Yet realize this—he is spared from tasting its stale and bitter dregs. You know your own loss. There is a hole in your home and your heart. God help you. But do not talk of waste. For death is not the end. Life goes on. I have always been certain of that. The universe does not make sense if the grave is the end of man's life. I never felt so certain of it as when I stood by my son's grave. My boy, full of zest, rejoicing in life, with his activities unfolding all that growth which I loved to see in him—God had given and fostered for the use He might make of him. Do not believe that God has thrown it all away just when it was coming to fruit. God wastes no spiritual possibilities in any of us. He has a use for him, and He won't let it go unrealized.

"The boy has higher flights to reach; a fuller life to live. He is more alive now than when he was here. He is seeing more, knowing more, and enjoying more. One can remember him in one's time of prayer, and have no doubt he remembers us. So it is with me. So it may be with you. And if you show yourself worthy to do so, you will meet him again."

### For Boys and Girls:

#### THE STORY OF BEL (An Apocrypha Story)

There are many stories in the Bible about Daniel. There are others which have passed from one person to another, from one generation to another generation, which do not appear in the Bible, but which have good lessons in them nevertheless. I am going to tell you one of these.

When Daniel was a captive of the Babylonians during the time when

Cyrus was king of the Persians, he found that the Babylonians had a god called Bel, which they worshiped. The king was a devoted worshiper of Bel, and every day from his store of food he gave this stone idol twelve bushels of fine flour, forty sheep, and fifty gallons of wine. He believed that the idol really ate the food as it sat in the temple which had been built especially for it.

Now Daniel knew that no god made of stone could eat anything, so he told the king, of whom he had become a good friend, that someone else must be eating the food given to Bel.

"Oh, no, that could never be," the king answered. "Bel, our god, eats the food every day. You must surely believe on Bel when you know he eats so much food."

Daniel laughed. "If I can prove that Bel does not eat any of the food, will you stop worshipping him?" he asked the king.

"I surely will. But how will you prove this?" the king asked.

"I will go with you when the food is spread for Bel in the temple. We will see that the door is sealed and locked and then we will place a guard about the temple, so that no one can enter it," Daniel proposed, and the king agreed to this plan.

There was only one part of his plan which Daniel failed to mention. After the dinner was placed on the table, Daniel spread ashes all around and under the table. Then he left with the king.

Now there were seventy priests of Bel with all their children and wives. It took a lot of food to feed that many people, and of course they had been eating Bel's food. When they heard of the king's and Daniel's plan, they agreed to it, but they laughed among themselves. They had secretly made a door under the table and every night they went through this secret entrance, taking with them their wives and children. Then they all had a great time of feasting.

After the king and Daniel had finished their work at the temple, they went home and to bed. The next morning the two went to the temple together. The door was still sealed

(Continued on page 18)



# THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Scripture: Matthew 8 (Printed, Matthew 8:5-17)

Topic for November 2: Power for Service

**GOLDEN TEXT:** *Himself took our infirmities, and bare our sicknesses* (Matt. 8:17).

It is not the possession of power but the use or application of power that determines the greatness of a leader. This was one thing I learned while I was a salesman of vacuum cleaners. It was not a matter of which one had the strongest suction alone, but how this vacuum power was applied through the various tools used in house cleaning. Yes, it is not merely sheer power, but the application of power, that determines real greatness. So, on this basis we acclaim Jesus as King of Kings. He had sweeping power all right; He demonstrated that time and time again. And undoubtedly He could have called upon reserves of power that would have staggered the human imagination. Yes, He was

the Heir to power undreamed. But He majored in the application of power, and our lesson today emphasizes that point.

The centurion seemed to have caught a deeper insight into Christ's ministry and person than the Jews themselves. This Gentile revealed this in the remarkable words, "Speak the word only, and my servant shall be healed." Here was a man who, by his own admission, knew what authority meant—both above him and below him. He knew that there can be no personal power without obedience to those higher up. But when that obedience is given, then all the accumulation of power held in reserve by the authorities above is made available. That seems to be the meaning of verse 9. It not only showed a remarkable grasp of the workings of Deity, but it

also displayed a firm and thrilling faith in Jesus Christ.

So three splendid things emerge from this lesson. First, the centurion realized that Jesus had a mighty reserve of power, far beyond the demands of the moment. Second, the centurion knew that Christ was able to use that power even by word of mouth. This was a sublime statement in the day when no healing was expected without some physical methods being used. And I wonder if we are not prone, in this day of scientific research, to believe that healings are not to be expected apart from medicinal applications and the hands of doctors or nurses. But here was a centurion who said, "Speak the word only," and to him that was as mighty as the touch of the hands of the Master. Then, in the third place, the centurion knew that He would do it, and was the kind of person to be appealed to, when the need was desperate.

So faith won out, and a Gentile's name was inscribed on the scroll of honor.

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## NEWS OF THE CHURCHES

### NEWS IN BRIEF

(Continued from page 2)

Harry Wiese, greatly appreciated. Future bright for our work among the thousands of Chinese people in San Francisco.

The name of the First Negro Church of the Nazarene of New Orleans, Louisiana, is changed to the Bethel (Colored) Church of the Nazarene. It is located at 2401-3 S. Saratoga Street, Elder D. A. Murray, pastor. Rev. M. M. Snyder is the state supervisor of the Louisiana District.

Rev. James R. Hayslip of the Tennessee District has accepted the work at First Church in West Memphis, Arkansas, on the South Arkansas District, and is entering into a new building program.

Rev. A. L. Payne has resigned as pastor of the Weslaco church to accept a call to the Denver Church in Houston, Texas.

Rev. M. M. Snyder has been called and has accepted the pastorate of the Central Church of the Nazarene, New Orleans, Louisiana, in connection with

the West Bank Church. He would be happy to have all Nazarenes coming through New Orleans to come and see him, at 3606 Magazine Street.

Pastor Earl C. Darden reports: "After more than three years with our church at Ardmore, I have resigned to accept a unanimous call to the Oak Avenue Church in Duncan, Oklahoma. We are succeeding Rev. Bert Daniels, who was the first pastor, and built the new church this year. In Ardmore we had a wonderful group of people who stood by us loyally. The former pastor, Rev. R. Stephen Bennett, did a wonderful work there and was loved by the church and the city. God blessed our ministry at Ardmore and helped us to show good gains. During the past year the church responded with the best giving to world evangelism of any year in its history. The total giving for all purposes also set a new high record, and the church membership increased 34 per cent during our three years there. Major improvements included the redecoration of the sanctuary and the purchase of a new Hammond organ. The total indebtedness on all church property is less than \$2,500.00. By far the greatest victories were the many souls who sought and found God at our altars. We give God praise and thanks to a wonderful group of Nazarenes."

Pastor A. C. Rowland reports from Nashville, Tennessee: "We enjoyed our nearly four years of evangelistic work across the U.S.A., working on what is now more than thirty different districts with some of the best pastors in the church. We felt it the Lord's leading to accept the call to pastor Nashville Bethel Church, where our children are in school. This is a great church and splendid gains are being made. Just closed a wonderful revival with Evangelist C. M. Belton and Singer John Whisler. A new Sunday-school record was set, giving us an average of 436 for the month of September. The church is standing by us in every respect. They gave us release to conduct a revival at our First Church, Columbus, Indiana, with Pastor David Krick."

### A Life, or a Living?

By Mary Alice Holden

Are you building a life,  
Or making a living?  
Are you helping the world  
By the friendship you're giving?  
Are you reaching a hand  
In blessing to others,  
Enriching your soul,  
Assisting your brothers?  
Or are you just gathering  
The things for existence  
And hoarding yourself  
And your dimes with persistence?

Pastor J. G. Wells of First Church, Knoxville, Tennessee, reports: "From September 8 to 21, I was with Pastor G. B. Breese and Central Church, Dayton, Ohio, where God gave us an old-fashioned revival. The church prayed, fasted, and obeyed God until a veritable Pentecost broke in upon us. The altar was extended from wall to wall, as night after night honest-hearted people sought and found anew the flame of old, or found God for the first time in saving and sanctifying power. Two great healing services on Saturday nights were honored of the Lord beyond anything we have seen in years. It was the greatest manifestation of God's reviving power we have seen in years. Central Church in Dayton has a great crowd of Nazarenes—old-fashioned holiness people, led by a great pastor in the person of Brother G. B. Breese. A fine love offering of one hundred dollars was presented to the pastor and wife. This was our third revival with this church and by far the best."

Harrison, Ohio—From September 3 to 14 our church experienced one of the best revivals yet with Rev. P. P. Belew as evangelist. We feel our church was greatly helped by his wonderful ministry, and the presence of the Lord was felt from the very beginning. Seekers prayed through to victory at the altar and new members were added to the church. Brother Belew's messages on salvation and holiness were well received and appreciated. He is returning to us in the spring. We praise God for the wonderful way He is blessing our church.—A. C. Harris, Pastor.

New Orleans, Louisiana—Central Church just closed an eight-day revival with Rev. James J. Hudson and wife. The house was filled at every service, God came on the scene in a wonderful way, and the church was edified. A good number came into the church, mostly on profession of faith. The First, the Downtown, and the Bethel (colored) churches co-operated in a wonderful way; all were built up and blessed. Rev. and Mrs. Hudson are on the waiting list for Latin America as missionaries.—M. M. Snyder, Pastor.

Hendersonville, North Carolina—Our church unanimously voted to recall Rev. W. H. Gentry as pastor for the coming year. He has proved himself truly a man of God, and under his leadership these past five years the church has seen and felt the power of God. We have witnessed miraculous changes in lives and homes. The sweet spirit of fellowship and God's blessed presence are with this people every time we meet. God has been good to us. He answers our prayers for the healing of the sick and bringing our loved ones under conviction. We have prayed as a group for souls and one by one they are coming to the Saviour. We have seekers at the altar every

Sunday evening and sometimes at morning services. We have outgrown our church building and an addition is under construction at the present. We are enjoying a steady increase in our attendance. We have an average of 282 in our Sunday school, and an average of 150 in our prayer meetings. The N.Y.P.S. deserves mention for the wonderful job they are doing in seeing souls at the altars in their special services. We give God the thanks for sending Brother Gentry and his good wife our way and most of all for His continued presence with them and with us.—Anna H. Myers, Reporter.

Rev. W. E. Boggs writes: "For fifteen years Mrs. Boggs and I have had the privilege of working with some of the finest pastors and people in the world—the Nazarenes. I have accepted the pastorate of the Trinity Church in Dallas, Texas, and am getting off to a good start with these wonderful people. Mrs. Boggs and I wish to thank everyone with whom we have labored, as you have enriched our lives very much. Anyone having relatives or friends living in Dallas whom you wish me to contact, please write me at 2111 Michigan Avenue, Dallas 16, Texas."

Evangelists Laten E. and Loura Teare write: "Our schedule of meetings takes us to the Western states for the fall months. However, we have some open time in December, January, and part of February, which we would like to slate in the West or Southwest. Our address, Box 527, Kansas City 41, Missouri."

Song Evangelist Leland R. Davis writes: "I have open time to November 3, then a meeting in Reading, Pennsylvania, November 5 to 16, following which I have an open date, November 16 to 30. Write me, 2021 12th St., Akron 14, Ohio."

Mena, Arkansas—We came to Mena twenty months ago and found a loyal and co-operative people who loved God. They have stood by us in a wonderful way, and whatever progress has been made we know could not have been accomplished without the prayers and work of this people. The Sunday school has had a 28 per cent increase this past year. The church had never had any Sunday-school rooms, also more room was needed in the church auditorium. The church had a fan-type seating arrangement with opera seats, so the board consented to a complete rearrangement of the church. A new addition was built on the north side of the building containing a new choir loft and platform in the center with a Sunday-school room on each side of it and one upstairs room. This made three new Sunday-school rooms besides the new platform. The opera seats were put to good use in the Sunday-school rooms. This left all the former space in the church to be utilized for the congregation. God answered prayer in a

wonderful way in our need for new pews. A large mill shop offered the use of their shop and machinery, and one of our members who is a skilled finish carpenter took the major part of the responsibility for building these. Everyone in the church, even the boys and women, worked on them before they were finished. The result is as beautiful and comfortable pews as I have seen anywhere; much of the hardwood that went into these was donated. With the new arrangement we have more than doubled our seating capacity. We also built new hardwood altars, matching the pews. All the labor was donated by members and friends of the church and much of the material was donated also, making the total cost only \$675.00; and several have conservatively estimated that the work has increased the value of the property \$5,000.00. The church and parsonage were heated with coal when we came, but in answer to prayer we were able to purchase and install a butane system a year ago. We have had revivals with Rev. Mark Chinn, Rev. Carl Dillard, Rev. Vincent Beasler, and Rev. Charles H. Smith. We had Rev. C. H. Wiman for a missionary convention last November. Also, we recently closed a union Christian Service Training Course with three other churches in town. We had the privilege of furnishing the speaker for the opening hour, Dr. A. F. Harper. He was wonderfully received both by our people and those of the other churches. The spiritual condition of the church is good and the people are united. They have given the pastor a unanimous recall for this year.—Archie R. Johnson, Pastor.

## The Story of Bel

(Continued from page 16)

and locked. They opened it and walked in. Every bite of food had been eaten!

"Ah, ha, now, Daniel, you must believe in Bel," the king happily exclaimed. "You see the door was still shut and locked and yet the food is all gone. Bel was the only one who could have been in the temple."

But Daniel was looking at the floor. He pulled the king back a little and pointed toward the ash-covered floor. "Look, O King," cried Daniel.

The king looked! There in the ashes were the footprints of men, women, and many children.

"Where are the priests of Bel?" he angrily asked.

When the priests were brought forth, they soon confessed their wrong deeds. The king was so disappointed in his god Bel that he gave the idol to Daniel, who destroyed it along with the temple.

Daniel not only followed his God, but he worked with his brain which his God had given him, to bring others to the belief in the one and only true God!

**Carrington, North Dakota**—Our fall revival, September 17 to 28, with Evangelists Alva O. and Gladys Estep, was one of the best revivals in the church's history. A most wonderful spirit was on each service and the church was greatly revived and stirred. A good number of seekers prayed through at the altar. Our church feels as if we have had an old-fashioned camp meeting. Brother Estep boosts all departments of the church and is certainly the pastor's friend. His preaching is easy to understand and dynamic; God mightily uses his messages to reveal a need in the hearts of his audience. The Scene-O-Felt pictures which he uses in connection with his messages are very effective and captivate everyone's interest. The song leading and solos of Mrs. Estep, along with her fine spirit, were much appreciated. The Esteps are easy to entertain and we enjoyed their fellowship. We look forward to having them again. Our Sunday-school record was broken on September 28, and a very liberal love offering was taken for the pastor.—R. E. Hull, Pastor.

**Pratt, Kansas**—It has been a real pleasure to have Miss Mary Scott with us in a missionary convention recently. Sister Scott was a great inspiration to our church. We feel that she has given us just the boost we need for the making of a bigger and better missionary society this year. May the Lord continue to bless and give Sister Scott abundance of fruit for her faithful labors.—Ralph G. Jared, Pastor.

**Kankakee, Illinois**—First Church recently closed one of the very best revivals in its history. Rev. Ellis Lewis, evangelist, and the Viking Quartet from Olivet Nazarene College were our special workers. God blessed them all; they are a winning team. We deeply appreciate these men for their labors, and give God the glory. This is our second meeting with Brother Lewis, and it proved to be by far the better in both attendance and spirit. The Sunday-school record was broken, and the altars were crowned with earnest seekers and happy finders. We have invited these workers to return for another engagement.—Sylvester A. Smith, Pastor.

**Webb City, Missouri**—One of the best revivals, according to some of the older members of the church, town, and surrounding community, closed Sunday, September 21. The searching sermons of Rev. Bertha Pults, under the unction of the Holy Spirit, combined with the fine music and singing of Calvin and Marjorie Jantz, was a great blessing to all. The Sunday-school rally, conducted by the evangelistic party in co-operation with the fine pastor, Rev. E. E. Kinzler, who came to the Webb City church at the beginning of this assembly year, was a real success. Good crowds attended each night, with thirty-three persons

attending their first Nazarene service. Over thirty souls bowed at the altar of prayer seeking God for pardon or purity. The majority of the decisions were for the first time. The church was blessed and moved up to a deeper experience. On the closing Sunday a fine class of nine was received into church membership. Finances came easily, and a nice love offering was given the pastor. This was truly a God-sent, Holy Ghost revival.—Mrs. L. J. Norman, Reporter.

**Charleston, West Virginia**—Northside Church has recently experienced a very fruitful revival meeting. The special workers were Rev. Harold Runyan and the Joy Beams. Brother Runyan preached with the anointing of the Spirit, and surely the Joy Beams blessed us with their gospel songs. Several young people found the Lord in definite experiences. Since the revival many of the young converts have moved into the fullness of the blessing. The revival was climaxed with a great Sunday-school rally on September 14; all previous records were broken with 271 in attendance. This church is not yet five years old and so we feel that God has especially blessed us as far as numbers are concerned. Behind our gains and progress we see the working of God, who is responsible for our advancement. To Him is ascribed the credit and the glory.—Jack D. Fields, Pastor.

Rev. Thomas Huff writes: "I entered the evangelistic field after our recent assembly and just closed a good revival with the Vascoes at Northside, Shreveport, Louisiana. Am now in a meeting with the Reverend Mr. Johnson at Mena, Arkansas. I have some open time, and Wife is traveling with me. My new address is Box 82, Plain Dealing, Louisiana."

Evangelists C. W. and Florence Davis report: "Over the last two Sundays in July we served as evangelists at the Olivet, Illinois, camp meeting. Rev. Arthur Gould was the song evangelist, and we enjoyed laboring with him. God poured out His Spirit from the very first, and it was a gracious time of inspiration, blessing, and salvation. From Olivet, we went to the Ramsey, Indiana, camp. Our co-worker was Brother Steininger and we enjoyed his spirit and ministry very much. God poured out of His Spirit upon the people and more than the usual number sought and found victory. Next we were with our church at Erick, Oklahoma, where Brother Hollis is the fine pastor. God is greatly using him and his good wife there. We shall not soon forget the fasting, the earnest praying both day and night, and the wonderful altar services and glorious cases of salvation and sanctification, in this revival. We are now in a good revival with our Pueblo, Colorado, First Church, where Rev. James Barr is the faithful pastor. Song Evangelists Dwight and Norma

Meredith are doing a fine job with the singing and music. God is keeping us well, busy, and happy in the field of evangelism. We give Him praise for victory today."

**Oak Hill, West Virginia**—We have just closed a fine revival with the Rushing-Drye Evangelistic Party. This is the fifth revival since organizing our church, and one of the best. A good many souls sought and found the Lord at an altar of prayer. This party of workers are among the best. Rev. Ullus Rushing and Rev. J. T. Drye are both splendid preachers, and they also have an excellent singing group. In thirteen years of pastoring, I have never had a group to work like the Rushing-Drye party. They have a visitation program that they put into operation that is unexcelled. In one week this party visited more than two hundred homes and invited folks to the revival meeting. These workers know the Lord and are not afraid of work. We would also like to report the fine progress that is being made at our church. We have been in operation now a little more than a year and have averaged more than two hundred in our Sunday school much of this year. God has given us a fine group of Sunday-school teachers and workers in the church. Last year \$10,000.00 was raised for all purposes. One of our charter members has already answered the call to preach and is now in Trevecca College. We have a lovely 42 x 76-foot stone basement, an acre of land on U.S. Highway 21 just in the edge of the city, and work has already begun on a \$15,000.00 parsonage. We had twenty charter members and have now reached fifty members.—O. C. Rushing, Pastor.

**Omaha, Nebraska**—Benson Church is happy to report a good revival in August with the Leverett Brothers. The church was inspired and helped and several seekers found the Lord. We would recommend them anywhere.—R. H. Zumalt, Pastor.

Evangelist John R. Donley reports: "We have just finished our second year in the field of evangelism, and can say that they have been two of the greatest years of our ministry. Thus far, our slate for 1952 has included twenty-four meetings, our last to close on December 21. We have been in eight states, and have seen numbers seeking God in pardon or purity. It has been a delight to present the doctrines, to a lost and needy world, that Jesus preached and presented while here on earth. It has been our happy privilege to see many unite with the Church of the Nazarene during this two-year period. We have a good slate for 1953, with some open time in the winter and spring that we would like to slate. We wish to express our appreciation to the pastors with whom we have worked. Write me, 2064 Bonnie Brae, N.E., Warren, Ohio."

Evangelist Al Fisher writes: "I am interested in slating camp meetings as preacher or singer and artist for the summer of 1953. Write me, % our Publishing House."

Leesburg, Virginia—On September 21, Rev. and Mrs. Fred Bertolet closed one of the most successful revivals in the history of our church. They carried the entire program of singing, playing, and preaching the truths of God. On the last Sunday night about twenty went to the altar, some to be saved, others to be sanctified. Some were saved that the members had been praying for for years. The Musical Bertolets have been a real help to our church. We give God all the credit for everything that was accomplished.—Mrs. Anna Rollison, Reporter.

Evangelist Bertha Pults writes: "From our district assembly in Kansas City I went to Webb City, Missouri, for the first meeting of the assembly year. There God gave us a very fine revival, with great victories around the altar. On the last Sunday nine members were received into the church. Calvin and Marjorie Jantz were my co-workers for the fifth time. Their beautiful music and Spirit-filled

singing attracted the largest crowds to the church for many years. A spontaneous love offering was given to Pastor E. E. Kinzler and wife. We enjoyed our labors with them. We are now in a revival at Broadview, New Mexico. The Jantzes also have charge of the music here. We had a full house last night and a wonderful spirit in the service. Pastor V. S. Wheeler and wife are faithful pastors and loved by their people. I go from here to the east coast, laboring in the vineyard of our blessed Master."

Evangelists Dorrance and Esther Nichols report: "We had two very fine revivals on the Canada West District during the month of September. The first two weeks saw an excellent revival at our First Church in Brantford, Ontario. God met us in a rich outpouring of His Spirit and souls sought Him at an altar of prayer. It was a joy to work with Brother and Sister L. E. Sparks and their fine people. The last two weeks we were at our First Church in Ottawa, Ontario. God witnessed in many ways during this meeting, for which we praise Him. It was a real privilege for us to work with Brother and Sister Ross Cowherd and their church. We enjoyed these four weeks on this good

district. Our slate is full for 1952, but we have two fine dates open early in 1953—January 14 to 25, and February 11 through 22—which we would be glad to give to any church, especially in the state of Indiana, where we will be before and after those dates. We travel by housetrailer and furnish a complete program of preaching, singing, and music. Write us—849 Poplar Street, Bloomsburg, Pennsylvania."

Evangelists George and Charlotte Dixon write: "Recently we held a fine revival in our church at Spring Valley, New York, where Rev. Dick Lewis is the aggressive pastor and has done an outstanding work in building the church. Our next revival was held with Pastor H. F. Taylor at Bedford, Ohio, and from the first Sunday night to the last Sunday night in this meeting the evening services were blessed with victorious altar services. Then we were privileged to attend the North Carolina District Assembly and were thrilled as Dr. G. B. Williamson in his challenging messages urged the district to new exploits for the coming year. The Sunday following this assembly we were with Pastor Horne and his wonderful group of enthusiastic Nazarenes at Albany, Georgia. In the night service God broke in on us in an unusual way. The altar was lined with seekers and amidst the prayers and shouts of God's people real victories were won. Our next revival is with pastor R. J. Long at Beaver Falls, Pennsylvania, and with a good future slate we press forward to see God's kingdom extended."

Rev. Bessie L. Scribner writes: "I went to our church in Wagoner, Oklahoma, in October of 1949, organized a Sunday school on the third Sunday, and organized the church in December. God helped us to see the Sunday school grow from an attendance of ten to an average of sixty the first year, with a nice group of church members. After nearly three years, I resigned the work in June of this year, and entered the evangelistic field. I worked most of the summer with the Baldwin Evangelistic Party in tent revivals, and God gave us many precious souls. At this writing I am in a good Sunday-school revival with Pastor A. L. Belcher and people at Memorial Church, Muskogee, Oklahoma. God is blessing and answering prayer, as in one week's time we have seen the Sunday-school attendance increase from forty-eight to ninety-one. We organized a group of workers and went out and brought them in. I have some open time in December, and after January of '53. Will go anywhere; no church too small. Write me, 503 North "M" St., Muskogee, Oklahoma."

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When the lives of the believers pull the same way with the words of the preacher, nothing is impossible. The ancients said, "Whose life is lightning, his words are thunder."—Selected.

**St. Louis, Missouri—Southside Church** is really enjoying a new miracle upswing in our church and Sunday-school attendance. Along with this upswing in attendance we also have had a wonderful revival of the Spirit. We can feel the wonderful presence of God in every one of our services; during the past month we had four good altar services. Our young people are enjoying some very good services, with some excellent leaders for their programs. We also have started a junior young people's program; good progress is being made. Our pastor, Rev. Odis James, has been with us for seven years and has an extended call for three more. He has held one full revival since being with us, and our board has voted that he should hold a second this fall. He makes between fifteen and eighteen hundred calls a year. Brother James spends six to eight hours a day in his study and this great effort is shown in his preaching. He definitely preaches the old-time, Holy Ghost religion; also preaches the standards of the church and lives what he preaches. We are really thankful that God has been so gracious to us to send this wonderful pastor our way.—George Matthes, Reporter.

"What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" (I Cor. 6:19.)

#### Nazarene Theological Seminary

In a setting marked by the strong presence of the Holy Spirit, more than six hundred Nazarenes and guests last month attended the colorful inaugural ceremonies for Dr. Lewis T. Corlett as the new president of the Nazarene Theological Seminary. The program was held in the First Church of the Nazarene, Kansas City. Dr. Hugh C. Benner, new general superintendent and first president of the Seminary, was in charge.

"All Hail the Power of Jesus' Name" was sung by the congregation following the academic procession. Dr. Russell V. DeLong, dean of the Seminary, read the scripture, and prayer was offered by Dr. Stephen S. White, professor of theology and editor of the **HERALD OF HOLINESS**.

Special messages of greetings were brought by three men. Dr. W. T. Purkiser, president of Pasadena College, noted the close, warm relationship between the Seminary and the Nazarene colleges. On behalf of the eighteen seminaries represented at the convocation, Dr. E. L. Ackley, dean of Central Baptist Seminary in Kansas City, congratulated the Nazarene Seminary on its growth. Dr. Harold W. Reed, chairman of the Department of Education of the General Board and president of Olivet Nazarene College, Kankakee, Illinois, spoke on behalf of the church.

Dr. G. B. Williamson, general superintendent, in making the principal

installation address, declared: "It is clear that Dr. Corlett is God's man for this important task." He said that among Dr. Corlett's many qualifications are: "a spotless character, the unhesitating confidence of all who know him, stability of character, devotion to the will of God, and experience and training as a pastor, evangelist, preacher, author, and college president for ten years."

Dr. Williamson pointed out that the Seminary is on the threshold of an expanded opportunity for service to the church, since its new building now is under construction. "I know I am speaking for Nazarenes and friends everywhere when I say that our love, faith, and prayers will go with Dr. Corlett in this important assignment."

In his acceptance address, Dr. Corlett pledged himself to a Seminary program that would maintain the

"necessary balance between ecclesiasticism and evangelism."

"Our Seminary will continue to train men and women so that they can lead people to the foot of the Cross, regardless of the situation in which the world finds itself," Dr. Corlett said. "We will be zealous to maintain this flame. We Nazarenes have the message, the spirit, and the methods, and we will go forward under God's guidance."

The actual installation took place at the altar. Dr. Benner and Dr. Corlett joined hands. Dr. Williamson spoke briefly and then prayed as Dr. Corlett knelt. Members of the Seminary faculty and members of the Seminary Board of Trustees also prayed around the altar.

"Lead On, O King Eternal" was the closing congregational hymn. Dr. Jarrette Aycock, chairman of the

## HAVE YOU ORDERED

### The Thirteenth General Assembly Journal?

Delegates and visitors to the Thirteenth General Assembly of the Church of the Nazarene held recently in Kansas City have been asking about copies of the official, day-by-day record of the General Assembly in its thirteenth session. These are to be available soon and will include the Quadrennial Report of the Board of General Superintendents, reports of the various departments of the General Board, reports of the general officers, and various surveys of interest to our people.

All delegates will certainly want a copy for their personal use and many visitors who attended the session will appreciate having this copy in their home.

In order that all might have opportunity to order this Journal, the available date has been changed to December 1. If you have not ordered your copy already, fill in the order blank below and mail today to the Nazarene Publishing House.

—S. T. Ludwig, General Secretary  
Church of the Nazarene

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Journal to be available December 1

Seminary Board of Trustees, and superintendent of the Kansas City District, offered the benediction.

REPORTER

### Wisconsin Assembly

The recent Wisconsin District Assembly revealed that the past year was one of successful endeavor in all phases of the work.

Dr. Charles A. Gibson, who has so wisely led the district for several years, received all but one vote on the nominating ballot for the office of district superintendent. Dr. and Mrs. Gibson are deeply appreciated by Wisconsin pastors and laymen.

General Superintendent Hugh C. Benner graciously presided over the assembly, which concluded with the ordination of Rev. Sherl Smith.

REPORTER

### Tennessee District Assembly

The fortieth annual assembly of the Tennessee District was held September 10 through 12, at First Church of the Nazarene, Nashville. The delegates who attended the assembly and pre-conventions were hospitably entertained by the host pastor, Rev. Cecil Ewell, and the fine Nazarenes of Nashville.

The assembly was presided over by Dr. Samuel Young. The fine spirit in which Dr. Young conducted the business of the assembly and his inspiring messages were greatly appreciated by all.

The climax of the assembly came when the report of District Superintendent D. K. Wachtel was given and he was re-elected by an overwhelming majority. The assembly further showed its appreciation for his fine leadership and sacrificial spirit by presenting him with an offering of twelve hundred dollars on a new car.

On Friday evening Dr. Young conducted a beautiful ordination service, with the following ordained as elders: Robert Gray of Lawrenceburg, and Hays Oliver of Camden.

We praise God for the fine spirit of unity that is manifested throughout the district under the leadership of our good district superintendent, and with the help of the Holy Spirit we are looking forward to greater days in the Tennessee District.

L. H. ROEBUCK, Reporter

### Indianapolis District

The twenty-seventh annual assembly of the Indianapolis District convened at the District Campground, Camby, Indiana, in conjunction with the district camp meeting. Dr. D. I. Vanderpool presided with grace and efficiency; his messages were Spirit-anointed and challenged everyone to the depths of his consecration. A beautiful spirit of unity characterized the entire assembly.

Rev. J. W. Short, our beloved district superintendent, was re-elected by a strong vote. This was the thirty-third year that Brother Short has been elected to serve as district superintendent, and this year will terminate his service in this capacity. It will take eternity to reveal the blessing Brother Short has been to the church and the Kingdom. As an expression of love and appreciation the district is presenting to Brother and Sister Short a newly erected, four-room modern cottage adjoining the campground.

In the pre-convention of the N.F.M.S. Sister Short was re-elected N.F.M.S. president by an almost unanimous vote.

Rev. J. A. McNatt was the camp evangelist, and God surely used him in a marvelous way. The Keller-York Party thrilled our souls with their singing.

Olivet Nazarene College was very ably represented by Rev. Charles Ide and the Viking Quartet.

Rev. T. W. Stoffer was re-elected district treasurer, and Rev. Stephen C. Johnson was returned to the office of district secretary.

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#### EXODUS 5

and said unto him, Let me go. I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And let him said to Moses, Go in peace. 19 And the LORD said unto

#### The Israelites' task increased

#### CHAPTER 5

AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel. Let my people go, that they

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Dr. Vanderpool conducted a very impressive ordination service on Friday morning. Those ordained were: Fred L. Barber, Edgar Childress, Lloyd Hughes, and Harry Westfall.

The Indianapolis District moves forward unitedly under the able leadership of Rev. J. W. Short and a grand group of pastors and faithful laymen.

B. L. WILSON, Reporter

## DEATHS

REV. CICERO B. HILDERBRAND died September 21 in Claremore, Oklahoma, after thirty-five years of ministry in the Church of the Nazarene. He was born February 25, 1893, near Vivita, Indian Territory. He was united in marriage to Katie Fritz; to this union were born six daughters and two sons; two daughters preceded him in death. Brother Hilderbrand's suffering was of short duration. He was stricken of a heart attack while in a revival campaign among the Seneca Indians of Salamanca, New York, and his recovery was never completely realized. Upon reaching his home in Claremore, he entered the Indian Hospital. After three weeks of treatment he was released, only to return to the hospital about two weeks later. On September 21, he entered the hospital with near bronchial pneumonia. About eleven that evening his passing was as his prayers had ever been, "For a peaceful entrance into God's kingdom." We solicit your prayers for his wife and children. Brother Hilderbrand asked that in place of flowers an offering be taken to go to the Seneca Indians. His request was carried out by placing an offering plate near the door, where any who wished might place an offering. Interment was in the family plot near Vivita, with services in charge of Rev. W. J. McClure of Dewey, assisted by Rev. S. Moody Campbell of Claremore.

JAMES CALVIN CUMMINS was born August 24, 1879, in Greenville, Texas, and died September 17, 1952, at Hemet, California. Brother Cummins was united in marriage to Lillie Mae House of Yantis, Texas, in 1901. To this union ten children were born; two sons preceded him in death. He is survived by his wife, six daughters, and two sons; also, two sisters and one brother. Brother Cummins was saved at an early age, sanctified soon after, and was a member of the Holiness Church of Christ at Yates, Texas, at the time of the union with the Church of the Nazarene at Pilot Point, Texas. He moved to Hemet, California, in 1938, where he was a faithful, active member until his death. Assisting the pastor, Rev. Hugh E. Hines, in the funeral service, were Rev. Hugh Glass, Rev. H. N. Land, Rev. John Whitaker, all former pastors of Brother Cummins, and Rev. Marvin Kilgore.

MRS. MINNIE WEIFORD, charter member of Buckhannon, West Virginia, Church of the Nazarene, died on September 16, 1952, at the age of seventy-eight years. She died at her daughter's home in Charleston, West Virginia. She was a loyal Nazarene, and a "mother in Israel" who never gave up; labored, worked, and did washings to help build a Nazarene church in Buckhannon. Funeral service was held at Central Methodist Church, Charleston, with the Reverend Dr. Craig, Rev. A. F. Hayes, and her pastor, Rev. Noah Sullivan, officiating.

FRANK DANIEL HALE, age thirty-nine, Lieutenant in the Naval Reserve, died September 24, 1952, of a cancer infection in the Naval Hospital at Bethesda, Maryland. Lt. Hale was recalled to active naval duty in July of 1951. He had served fifteen years as city inspector at Liberal, Kansas, and twelve years as a city employee at Pasadena, California. He was a member of First Church of the Nazarene, of Pasadena, and died with a testimony of the song "Oh, Think of the Home Over There" on his lips. He is survived by his wife, Marie Hale, and two small children, Carol seven and Daniel four, all of whom reside in Liberal, Kansas. Funeral service was conducted in the Church of the Nazarene at Liberal, with Rev. Ralph E. Shafer in charge. Interment was made in the cemetery at Liberal, Kansas.

## ANNOUNCEMENTS

RECOMMENDATION—This is to recommend Miss Nell Jean Stone, who is a commissioned song evangelist on our district. Miss Stone is well qualified and deeply spiritual, and will be a blessing to any church. I trust she will be kept busy. Her address is, Box 221, Cabin Creek, West Virginia.—Edward C. Oney, Superintendent of West Virginia District.

NOTICE—This is to inform his friends and others as well, that Rev. James Fitch, 4327 Ashland Ave., Norwood 12, Ohio, has fully recovered from a siege of illness. He is now ready to resume his work as evangelist, and will go anywhere he is called. Brother Fitch is a commissioned evangelist and elder on our district.—W. E. Albea, Superintendent of Western Ohio District.

## WEDDING BELLS

Pvt. Dale T. Bass of Detroit, Michigan, and Miss Donna Phelps of Shelby, Ohio, were united in marriage at the Church of the Nazarene in Shelby, on September 27, with Evangelist M. V. Bass, father of the groom, officiating, assisted by the local pastor, the Rev. Mr. Cook.

Miss Gaylia Jean Smith of Bakersfield, California, and Mr. Robert Lee Dexter of Grants Pass, Oregon, were united in marriage on September 23, at Madera, California, with the pastor of the church, Rev. W. Hall Swaim, officiating.

Miss Harriett Esther Dickinson, Venice Center, New York, and Mr. Loren Wesley Kranich of Detroit, Michigan, were united in marriage on August 16, at First Church of the Nazarene, Detroit.

BORN—to Rev. and Mrs. J. Walter Hall, Jr., of Geary, Oklahoma, a son, Edward Lee, on September 27.

—to Rev. and Mrs. R. H. Zumalt of Omaha, Nebraska, a son, Steven Phillip, on September 22.

—to Mr. and Mrs. Galen D. Wilcox of Arcadia, California, twin sons, James Galen and John Dale, on September 19.

—to Mr. and Mrs. Ralph R. Conner of Sandwich, Illinois, a son, James Robert, on September 19.

—to Rev. and Mrs. Samuel J. Roberts of Anderson, Indiana, a daughter, Nancy Lorraine, on September 19.

—to Mr. and Mrs. Louis H. Fleck of Urbana, Illinois, a daughter, Gwendolyn Elaine, on September 16.

—to Rev. and Mrs. S. T. Summers of St. Louis, Missouri, a daughter, Mary Beth, on September 15.

—to Mr. and Mrs. W. Delmore McDowell of Seattle, Washington, a daughter, Luann Azell, on September 11.

SPECIAL PRAYER IS REQUESTED by a Christian grandmother in Missouri for a grandson who is unsaved—in the armed forces—also for his parents, who are unsaved; for her husband, who is deceived by the devil (he one time preached the gospel); and for a real revival among the Nazarenes there;

by a mother in Indiana for the salvation of her children, that she may get sanctified—she has had such a battle about it and wants all doubts removed—also for the healing of her body;

that a Christian brother may be healed of a mouth, throat, and ear disease that has baffled the best physicians;

by a lady in Missouri, that she may find work in town (she is now in the country), so she may be able to attend church services;

by a lady in Ohio for her husband, who has a heart ailment and is in a critical condition, that God may heal him.

A loving trust in the Author of the Bible is the best preparation for a wise study of the Bible.—H. CLAY TRUMBULL.

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## SERVICEMEN'S CORNER

Guy W. Lykins writes from Korea: "I would like to take this opportunity to thank you for all the fine literature the Servicemen's Commission has sent to me. I have enjoyed keeping up with all the church news throughout the nation. Along with the reading material you send me and my Bible I have been able to keep a mind of religious thoughts.

"Since I have been in Korea I have come in contact with many buddies from Nazarene homes. We are all proud to be so closely related with such a wonderful movement. After I complete reading all the literature you send me, it is placed in our company day room, where other boys have the chance and do read it.

"All my life I have been taught the Nazarene belief. Thank God for my Christian parents, who are members of the Newtonsville, Ohio, Church of the Nazarene. Please pray for me."

"I'd like for you to know that the papers and magazines have been a great inspiration to me. They have been coming regularly for quite a long time, except for ten weeks when there was a doubt as to my correct address. I was placed on temporary duty for ten weeks, and failed to send you a notice of my change of address.

"I have a strong faith in God. There have been times when I failed, but He's never failed me. My Bible and the church literature have been a big help to me, especially since I enlisted in the army in November, 1949. I would like for the periodicals to be discontinued at the end of December, as I am to be discharged in February."—MELVIN MCKAIN.

"I have truly enjoyed our church papers and will appreciate continuing to get them. Life in the service isn't the easiest way of life, but I am so happy to know Christ is truly sufficient. May God richly bless you in your work in getting the Christian literature out to our boys. They truly need every bit of encouragement possible in their Christian lives."—FRANCES E. FINLEY.

"I am sending you my new address, and want to thank you for sending me the good magazines. I think every born-again Christian should have literature like this to read. Remember all of us over here in Korea in your prayers."—ONDEE McDERMAN.

Olivet Nazarene College. Library

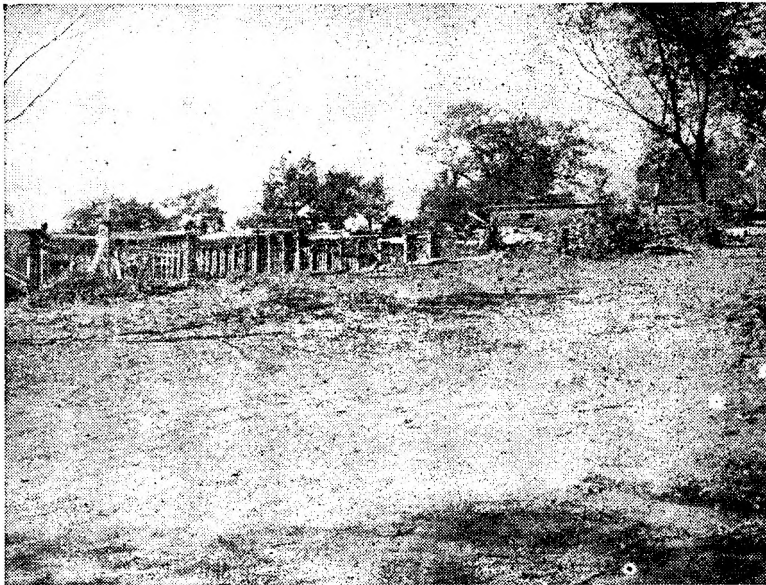
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