

# Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



March 21, 1956

ONE OF THE INESCAPABLE QUESTIONS CONFRONTING thoughtful readers of the New Testament is: What was it that transformed those original disciples of the Galilean from a bewildered, scattered band at Golgotha to the irrepressible, bold witnesses who startled the Roman world for a generation? The careful student will find his own answer in the Gospels and in the Book of Acts. The record reveals that these early disciples became thoroughly convinced that their Lord had risen from the dead, for they saw Him themselves before He ascended on high. Also, it tells the story of Pentecost with

## The Incredible Becomes the Inevitable

General Superintendent Young

its personal experience of heart cleansing and release of new-found power.

The radiance of their post-Resurrection joy and faith was as real as the gloom of their former defeat that had darkened Calvary. One of the men of Emmaus, Cleopas, with true insight confided in the Stranger, "But we trusted that it had been he which should have redeemed Israel." The Cross was the collapse of their Messianic hope, for even the leaders among them returned to their fishing nets. The finality of His death seemed inevitable as they viewed the huge stone at the door of His borrowed tomb. The government also sealed the tomb, and added a military guard.

Then came that day of days, the third day. The women, finding the tomb empty, received the message that He was risen. The men likewise saw for themselves the empty tomb. Finally, the revelation! The news was out: "He is risen, *as he said*." The miracle had become the inevitable, as they recalled His previous word. Even skeptical Thomas, glancing at the telltale marks in His hands and side, exclaimed: "My Lord and my God."

Later on, and with the same divine certainty, Paul, the missionary apostle, pleaded before a king, "Why should it be thought a thing incredible with you, that God should raise the dead?" He, too, had related the miracle directly to the power of God, and the incredible became the inevitable.

*Vainly they watch His bed—Jesus, my Saviour!*

*Vainly they seal the dead—Jesus, my Lord!*

*Up from the grave He arose,*

*With a mighty triumph o'er His foes.*

*He arose a Victor from the dark domain,*

*And He lives forever with His saints to reign.*

*He arose! He arose!*

*Hallelujah! Christ arose!*

**He is not here: for he is risen, as he said. Come, see the place where the Lord lay.**

—Matt. 28:6

# LATE NEWS

Mrs. Davis, wife of Rev. Leo C. Davis, superintendent of Southwest Indiana District, died March 8, as the result of a heart attack. She was the district N.E.M.S. president. Funeral was at Bedford, Indiana, on March 10.

Rev. Ralph L. Moulton, worker in the Caravan and Camps office of the Department of Church Schools, is graduating from the Nazarene Theological Seminary this year. He has now accepted the pastorate of the East Liberty Church in Akron, Ohio, assuming his duties there on March 25.

Mr. W. E. Eigsti sends word from Hastings, Nebraska: "Our church is progressing with spiritual unity. Three-year unanimous recall given to Rev. Norman W. Bloom. Sunday school reached all-time high of 231 average in February. Recently closed outstanding revival with Dr. A. L. Parrott, evangelist; over one hundred seekers."

Mr. Lon Givans and wife (nee Janie Belle Chaney) celebrated their fiftieth wedding anniversary on January 5 at the Wilmington, Delaware, Church of the Nazarene. They were married in Hudsonville, Kentucky, in 1905; later attended the Church of the Nazarene in Sikeston, Missouri (1930 to 1946). They have six living children, nine grandchildren, and three great grandchildren.

During the week March 5 to 9, Rev. Mary E. Latham, of the Department of Church Schools, was the special speaker for a city-wide training class among the Nazarene churches of the St. Louis area. The subject was "Evangelism Through the Sunday School." It was encouraging to see the renewed interest among Nazarene Sunday schools in the salvation of pupils, both old and young.

Rev. Clyde Montgomery has resigned as pastor of First Church in Terre Haute to accept a call to the church in Princeton, Indiana.

On Sunday morning, March 1, in a beautiful spirit of unity, St. Paul's Church of the Nazarene, Kansas City, Missouri, extended to their pastor, Rev. Jack H. Lee, a unanimous three-year recall (127 votes cast). Since Brother Lee came as pastor on July 1, 1952, the church has grown in every department, and a building program is now under way.

## Herald of Holiness



March 21, 1956

Vol. 45, No. 3

Whole Number 2291

- 1 The Incredible Becomes the Inevitable. *General Superintendent Young*
- 2 A Lively Hope. *H. A. Dickerson*
- 3 Draped in Black. *Leon Chambers*
- 4 God . . . Can Roll Away the Stone. *Genevieve Thompson*
- 5 Witnesses of the Resurrection. *Don S. Scarlett*
- 6 Doubt Exchanged for Faith. *Edwin C. Martin*
- 7 A New Revelation. *Evangelist Iyle K. Potter*
- 8 I Am the Resurrection and the Life. *Sylvia Anderson*
- 8 Eternal Hope Is Ours. *Ross Emrick*
- 8 "And Be Raised Again." *Evangelist W. B. Walker*
- 9 News in Picture
- 9 The Victory of Easter. *F. W. Davis*
- 9 She Shall Live Again. *A. S. London*
- 10 The Most Sacred Site. *Berge S. Najarian*
- 11 This Is Our Day for World Evangelism. *Lauriston F. Du Bois*
- 11 A Cry Goes Up! *Grace Noll Crowell*
- 12 Editorials. *Stephen S. White*
- 17 The Question Box
- 19 Thought for the Day. *Bertha Munro*

### NEXT WEEK . . .

**Holiness: The Establishing Grace.** *Donald K. Ballard*  
**The Deeper Meaning of Easter.** *E. E. Wordsworth*

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderveer, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

Pastor Gerald D. Johnson sends word from Coeur d'Alene, Idaho: "Recently closed outstanding revival with Evangelist C. B. Cox. God mightily blessed his ministry with us; over one hundred seekers, and a nice class of members received. We praise God for this victory."

Rev. J. C. Collins has resigned as pastor of the church in Oakland City to accept a call to pastor First Church in Terre Haute, Indiana.

## SEASON'S MESSAGE



by

**JEAN LEATHERS PHILLIPS**

*On every gleaming lily  
 That faces toward the light,  
 Within each fragrant rosebud  
 Of gold or pink or white,  
 There lies a precious message  
 The faintest heart to stay—  
 From death the Lord is risen!  
 He is alive today!*

*Be glad, O birds of springtime!  
 Be gay, O fields of bloom!  
 He who once died on Calvary  
 Is risen from the tomb!  
 He is our Hope forever.*

*Our Help from day to day,  
 Our Joy and great Salvation,  
 The Truth, the Life, the Way!*

*Earth lifts its heart to greet Him  
 Who unto all men saith:  
 "I bring you life eternal  
 And victory from sin's death!  
 I fling aside the portal;  
 The veil I rend apart;  
 Into My Father's presence,  
 Come all, with joy of heart!"*

## Easter

By CLARA S. HOFF

*Now bloom the stately flowers of  
 Easter time  
 So bright and sure that none should  
 doubt  
 The greater miracle, that Christ  
 arose!  
 Triumphant from out a sepulcher  
 Came words of promise of eternal  
 life;  
 Now bloom the stately flowers of  
 Easter time—  
 Oh, day of gladness for surrendered  
 hearts!*

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead (1 Peter 1:3).

By **H. N. DICKERSON**  
Evangelist, Indianapolis, Indiana



THIS EASTER TIME FINDS THE WORLD divided into four groups: (1) no hope; (2) false hope; (3) hope that is nullified by failing to qualify, and (4) real hope which has been made alive by meeting the necessary conditions to qualify.

There are millions of people who have no hope because they do not believe in any Supreme Being. They live only for today; tomorrow they die, and they believe that is all. They have no Easter, and no hope for a better day.

Then there are those whose hope is false; they trust in Confucius or Mohammed or some other man who has been deified. But they have no Easter because their leader is in a tomb. They look towards Mecca or some other shrine where their god is buried. Their hope is that they will be changed into a cow or some other creature after they die—but their hope is false.

# A LIVELY HOPE

Then there are those who have real grounds for their hope. They believe that Jesus Christ died for all, and that He was resurrected from the dead. They believe the record of the Bible; they have been baptized in His name and have united with the Church. But they did not repent and confess their sins, and have not forsaken the same. They are still in their sins and their hope is false because they failed to qualify for the hope which is genuine. They have hope but it is not sure and steadfast.

Then there are those who believed on the Lord Jesus Christ after they had been convicted of sin and repented. Also, they have forsaken this old world with all of its allurements. Their faith took hold of the promise and they were born again and have the witness within. Their hope is alive and buoyant, for the resurrection has taken place in their hearts.

Easter means more than new raiment—that which can celebrate Easter only outwardly. That one has Easter in his heart who can celebrate it inwardly. His hope is alive and blessed and qualifies him for the will of God which is even his sanctification, and the expectation of John the Beloved when he said, "Even so, come, Lord Jesus." This is the hope that Easter made alive, and it is blessed.

**IT WAS SUNDAY. THE STUDENTS WERE GOING TO NASHVILLE'S jails and prisons for their regular Sunday services. One group went into the large assembly room. In a few minutes the prisoners would come in. Suddenly they were coming. This Sunday was different. Four of the men were chained; they were so tightly bound. Now they were at their chairs. One felt cold as they sat in chairs draped in black. The black told the story. These men were sentenced to die. The students were preaching to doomed men—it was now or never.**

**The people of the world are bound by ignorance, superstitions, and sin. Their sin carries a sentence of death. Their lives are draped in black. They are not a few; they number in the millions. They are not those who have willfully rejected light—they never received light. They have never been to a revival. They have never heard a sermon or heard that a man might be saved from his sins. In darkness and confusion they stumble blindly into eternity.**

**They feel a need but do not understand it. They are hungry but they know not the Bread of Life. They are thirsty, but they never have been told of the Water of Life. They are the sheep without a shepherd, scattered in the storm, lame, wounded, and frightened. Oh, for a shepherd!**

**Is there no one that cares for the hungry child who wanders the streets of the heathen land? Does no one care for the poor old man or woman who looks so hopelessly into eternity? They are so afraid. They have never been told that they can have Jesus to walk through "the valley of the shadow of death" with them.**

**We shall have our opportunity to help them in the Easter Offering. This offering is for world evangelism. If we love, we will give. If we care, we will give. The lives of so many are draped in black. Will we help to send the gospel? The four men in prison were saved; they sang a hymn before dying; they gave a testimony. They heard the story, but so many have never heard. Let us arise and meet the need.**

## Draped In Black



by

**LEON CHAMBERS**

Superintendent, Gulf Central District



By GENEVIEVE THOMPSON  
Falls City, Nebraska

# God . . . CAN ROLL AWAY THE STONE



MARK, IN HIS GOSPEL, RECORDS WITH beautiful brevity and clarity the coming of three women to the Lord's tomb on the Resurrection morning. They were the two Marys and Salome, and their mission was a sad one. Their beloved Master, to whom they had pinned all their hopes, both religious and national, lay in a tomb and they were going to prepare His body for burial. True, He was already buried, but not properly.

They had stood, that awful day, and seen their Lord hanging on the cross, had suffered with Him through the hours of agony and darkness, had watched as Joseph of Arimathaea had hastily wrapped the precious body in new linen and laid it in his own new tomb. But there had not been time to anoint it with oils and spices before the Sabbath set in: and no one dared defile himself with a dead body on the Sabbath. They had seen the great stone which had been rolled into the door of the tomb and sealed to prevent any possibility of Jesus' followers spirited His body away.

Now the Sabbath was past and they hurried to the tomb very early in the morning, bearing oil and sweet spices. As they walked, no doubt they talked of the bewildering questions in their minds. How could the One who had healed the lame, the blind, the deaf, the dumb, the leper, the devil-possessed—even raised the dead—himself now lie dead? They could find no answer. But the question uppermost in their minds Mark records for us: "Who shall roll us away the stone from the door?" They remembered the immensity of that stone and realized their complete inability to move it. Yet they went on, hoping that somehow it could and would be moved, so that they might perform their labor of love.

Imagine their amazement then at finding the stone already moved and the tomb empty except for the angel with his message, "He is risen; he is not here." No wonder they were afraid and fled! They had hoped perhaps to find several strong men who would help them. Not once had they even imagined that *God* would move the stone.

How like us poor mortals today those women were! We have stones in our lives which we are powerless to move. Our hearts are heavy and fearful. We turn here and there seeking help. Some-

times no one will help us; sometimes no one *can* help us, the thing is beyond human ability. Why do we never even imagine that God can move the stone, and will, if we only give Him a chance?

"O ye of little faith," the Lord once cried in disappointment to those who followed Him. He would cry the same words to many of us today. I am reminded of a young man who came to me several years ago after I had spoken in a service along this line and, gripping my hand, said: "Thank you. I know it is true." Afterward I found that he had spent all the years of his twenties in a penal institution and had come out bitter and hard. But some of God's people took him into their hearts and homes, and when he spoke to me several years later he was a respected Christian husband and father with a good job and a place of security in the community. The stone he had felt was beyond his power to move had been set aside completely in his life.

I know a woman who battled for years to rise above the bitterness of a crushing disappointment. Life was so empty and bitter to her soul that she had no will to live. She wept and prayed that she might be strong enough to bear the burden, but when she cast herself in utter abandon on God one day He lifted the burden. God rolled away the stone she could not move one inch.

One of the things I treasure is a small "thank you" note I received two years ago from a young friend. It expresses his thanks for my gift to him following graduation from high school. It is so badly scrawled as to be nearly undecipherable, for it is one of his first attempts at writing after being stricken by polio. Abie was a big, strong, man-sized boy, the only son of a widowed mother and her mainstay on the farm. It was his life's dream to be a good farmer. Then just as he reached graduation he was stricken. But he refused to give

## "Go . . . and tell"

***represents the impulse of the gospel. We cannot all be missionaries across the sea, but all of us can help to send those who are called. Remember the Easter Offering, April 1.***

up his dream. Determinedly he set himself to go ahead and by every sort of makeshift procedure he learned to do things over again. It was a slow, torturous business but he never lost heart.

Recently I watched this young man writing quickly and legibly with his left hand, and my mind ran back over the past two years with all their heartache and tension. I said to him: "Abie, you are a real inspiration to me. Seeing you write so well reminds me of the 'thank you' note you wrote me two years ago which I could scarcely read." He gave me a sunny smile and answered: "It's wonderful what God has done for me. I couldn't even feed myself for a long time."

I looked at his right hand and I thought of the stone. Once in the Temple, long ago, the Lord spoke to a man with a withered hand and it was instantly made whole. Abie's hand is not whole,

but the stone has been just as truly rolled away for him. He is the best adjusted, happiest boy of his age that I know.

Everywhere there are those who are saying in their hearts, Who will roll away the stone for me? They have a crushing sorrow, a physical handicap, a social stigma, a sickening disappointment. Perhaps they have honestly tried to roll away the stone themselves; perhaps they have desperately sought help from others without finding it. *Why not try God?* There is no stone in any life that He cannot lift.

*Do you have any rivers to cross?*

*Do you have any mountains to climb?*

*Do you have any sorrows, a heartache or loss?*

*Just rest on this promise divine:*

*Lo, I will be with you always, . . . \**

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## WITNESSES OF THE RESURRECTION

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*But now is Christ risen from  
the dead, and become the firstfruits  
of them that slept (I Cor. 15:20).*

THERE WAS NOTHING SECRET ABOUT the crucifixion of Jesus; and neither was the Resurrection a secret. According to the law at least two or three witnesses were needed before a fact could be established. This being the case, the bodily resurrection of Jesus Christ should be an established fact forever, because its witnesses far outnumber those required by the law.

*The number of witnesses:* Paul said that, after the Resurrection, Jesus was "seen of above five hundred brethren at once," that "he was seen of James," of "all the apostles, and last of all "he was seen of me" (I Cor. 15:5-8). Could it be that so many could have had an optical illusion at the same time, and could the illusion ask for meat to eat, and invite the victims of the illusion to feel of it? Could an illusion speak encouraging words, issue commands, and open the Scriptures to people? No, they did not merely see "something"; they saw SOMEONE! The result of their enraptured gaze dispelled their fears, and transformed

them into a band that was as "fair as the moon, clear as the sun, and terrible as an army with banners."

*The place of their witness:* If the followers of Jesus had been trying to practice a fraud, they would have been expected to choose some distant place to begin their witness. The very opposite was the case. They began witnessing to the resurrection of the Saviour right where He had been persecuted, crucified, and buried. "Ye shall be

**By DON S. SCARLETT**

Evangelist, Oakland City, Indiana

witnesses unto me both in Jerusalem," was the order, and then move on out to distant climes.

*The time of their witness:* Apostate ecclesiasticism attaches the title "saint" to those who long since have reached the mystic stream, and we can't help believing it is because their contemporaries have made the same journey. Time has unusual powers of obliteration. It was not the case with the disciples of the Nazarene. While the soil was still crimson at the very spot where sin met its doom, both friends and enemies of the Cross were hearing the good news, "We have seen the Lord." Before the rage of the Jews had time to subside, two disciples ran a footrace to Joseph's tomb, and came away to tell of the Lord who was no longer there.

Convinced that their great Leader was alive, that little band counted it a privilege to be a part of the spiritually elite who "through faith subdued kingdoms, . . . quenched the violence of fire, . . . out of weakness were made strong, . . . were tortured, not accepting deliverance, that they might obtain a better resurrection"; and everywhere they went they witnessed to the truth and rejoiced in being counted "worthy to suffer shame for his name."

# NEW MISSIONARIES

*Placed Under Appointment  
January, 1956*



Rev. and Mrs. Robert McCroskey, *Philippine Islands*  
Miss Hilda Moen, *India*  
Miss Frances Lively, *Africa*  
Mr. and Mrs. Perry Moon, *Portuguese East Africa*  
Miss Manita Clegg, *Africa*  
Rev. and Mrs. Maurice Rhoden, *Japan*  
Rev. and Mrs. Wallace Helm, *India*  
Rev. and Mrs. Melvin Wilkinson, *Argentina*  
Rev. and Mrs. Stanley Storey, *Guatemala*  
Rev. and Mrs. John Holstead, *Formosa*  
Rev. and Mrs. Brian Vaniel, *Haiti*  
Rev. and Mrs. Samuel Heap, *Peru*  
Rev. and Mrs. Robert Brown, *Barbados*

**YOUR EASTER OFFERING WILL SEND THEM FORTH**

## Twenty-three

*new missionaries were placed under appointment by the General Board last January. They need your backing, April 1!*

## DOUBT Exchanged for FAITH

By Edwin C. Martin  
Evangelist, Pasadena, California

### Mark 16:9-11

THE DAY OF CHRIST'S RESURRECTION was a day which opened with gloom and closed with gladness. In the morning the disciples were mourning their Master's death; in the evening they were rejoicing in a risen and triumphant Redeemer. They had found the key to their perplexities; they exchanged unreasonable disbelief for reasonable faith.

There were reasons, or rather motives, for the attitude of the unbelieving disciples. According to the passage (Mark 16:9-11), grief was one explanation. The sorrow which possessed the hearts of Christ's friends when they saw Him insulted, tortured, and slain was deep and poignant. Enough

time had not elapsed for that grief to be allayed; and with grief was mingled disappointment. Their mounting hopes were smitten as with a bolt and fell lifeless to the earth. They had looked for conquest and saw defeat. They had looked for a kingdom and, lo, their King was slain. Such hopes, so crushed, could not easily rise again.

What Christ's messengers could not do, He did himself. What could not be wrought by testimony was wrought by evidence of eyesight and hearing. The change which came over the disciples demands attention. Their conversion from disbelief to faith was instantaneous. For long hours they had resisted the witness of those who had seen the risen Lord, but when they saw Him they immediately yielded and believed. The change was complete and joyful: no further question or sadness. From doubt they passed to confidence, from depression to exhilaration. Never again did the disciples hesitate in their own testimony; they regarded themselves as witnesses of the Resurrection and spoke boldly of what their eyes had seen, their ears had heard, and their hands had handled of the Word of Life.

With the clear and full evidence which we possess, we shall indeed not escape blame if we withhold our cordial faith from Him who for us died and rose again. "Blessed," says the Lord, "are they that have not seen, and yet have believed."



# A NEW REVELATION

The shadows were falling, as with leaden feet and heavy hearts the "two of them" traveled toward Emmaus. They were perplexed, disappointed, and let down. Just a few days before their hopes had been high, the future seemed glorious and radiant; but something had happened and the bottom had suddenly dropped out. Things hadn't turned out as they had expected; all their plans were dashed to pieces. They had tried to be brave . . . but . . .

Then all at once they came to a fork in the pathway, and Another accompanied them on their journey. As He walked with them, somehow they forgot their disappointment and sorrow. He reminded them of a promise, a God-given, Heaven-ordained promise which could not be broken. Their hearts began to thrill with the assurance that this promise was still true; and although there were still shadows on the outside, a new light burned within. The journey of several miles seemed but minutes.

The Stranger disappeared and they could no longer see Him, yet the new assurance and triumphant faith remained. Even though it was night and darkness reigned all about, a new day had dawned within their souls. The new faith they had experienced was so wonderful that they could not keep it entirely to themselves and, with winged feet, they fairly ran back to Jerusalem to share it with their friends.

Today, many disciples are allowed to walk down the Emmaus road. Disappointments come, hopes are dashed, things just don't turn out according to plan. The temptation is to despair and think that God has forgotten. But One who knows all about the battle within, One who "understands" and is "touched" by our heartache, draws near to reveal himself to us. If we will but move over a bit and make room for Him, in spite of outward circumstances, we will know the thrilling assurance, the glorious companionship, and the burning heart made possible by a walk with our risen Lord!

WHEN MARTHA MET THE MASTER JUST OUTSIDE THE LITTLE CITY of Bethany, her faith was low. She had been disappointed at the delay of Jesus and brokenhearted because her brother was dead. She had faith for the past, saying, "Lord, if thou hadst been here, my brother had not died" (John 11:32). She had future faith in the resurrection at the last day, but



## I Am the Resurrection and the Life

not much faith for the present crisis. Jesus challenged her faith when He said, "I am the resurrection, and the life." These words gave assurance. She led Him to the grave, and there He demonstrated His life-giving power by raising Lazarus from the dead.

Jesus was not only the resurrection for Lazarus—that life was in himself. When hell waged war against Him, crucified Him on Calvary, and sealed Him in a rock-hewn tomb guarded by Roman soldiers, it was insufficient to crush that life. On the first Easter morning He burst the bars of death, clothed himself with immortality, and stepped from the tomb an eternal Conqueror.

This same power which resurrected Jesus can resurrect those who are dead in trespasses and sin and give them spiritual life, purify the heart, fill it with the grace of holiness, and plant the seed of everlasting life which will bloom in immortal glory.

Only a few days ago I stood by the bedside of a loved one as she crossed the border of time. We, like Martha, had prayed that our Lord would raise her up. We watched with aching hearts as her spirit departed; then Jesus came with comfort and assurance, saying, "I am the resurrection, and the life." I know that we shall meet again when immortal we stand in the presence of Christ, who is "the resurrection, and the life."

by  
SYLVIA  
ANDERSON

Evangelist  
Wichita, Kansas

# Eternal Hope IS Ours

By **ROSS EMRICK**

Evangelist, Bay City, Michigan

**Matt. 28:1-8**

HOW GLORIOUS THE THOUGHT, Eternal hope IS ours! Something that possesses us, challenges us, sustains us, and finally will deliver us! To the Christian it has a greater impact than the atomic bomb, guided missiles, or supersonic developments. The Resurrection had its effect on the first Christians and they saw its power displayed. Today, it is still our hope and foundation.

For Matthew it shows that the Resurrection has the familiar signs of a Biblical miracle. He uses the miracle language of the Old Testament, and in so doing he says in effect: "It was the God of Israel who wrought this, who came to bring deliverance with mighty hand and outstretched arm. Thrilling and revolutionary as the Sermon on the Mount may be, it is remembered because it was preached by One who died and rose again. Our

Lord's resurrection saved His miracles from being forgotten. If any person thinks that evil has the last word, let him stand alongside Mary and hear the angel say again, "He is not here: for he is risen."

If anyone is confused, or bewildered, let him walk the Emmaus way with the two disciples, and let him experience with them the burning heart. If any soul is defeated by sin, let him see doubting Thomas thrust his hand into the Master's side and be assured once again. If any fearful soul doubts, let him tread through the dampness two mornings later to the open tomb, and look upon the shining face of the angel who announces His resurrection.

He has raised the Son of God and made Him to live forever. It is a triumphant note, and someday will end with the burst of the Hallelujah Chorus. No defeat here! Victory, eternal victory! He lives! The open tomb is eternal!

## "AND BE



## RAISED AGAIN"

By **EVANGELIST W. B. WALKER**

"FROM THAT TIME FORTH began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day" (Matt. 16:21).

At this time the Master not only spoke of His sufferings and passion, but He tenderly spoke of His resurrection. These were prophetic words, "And be raised again the third day." They were words that were packed with hope. While He told the disciples of the night of suffering, He also painted a gorgeous picture in promise, of the sunrise of His glorious resurrection.

Peter took Him aside and tried to dissuade the Lord from going to Jerusalem. This is always the cry of human nature against suffering, but Jesus replied, "I must go unto Jerusalem." There is no bypassing Jerusalem if the cause of redemption is to be perfected.

The Master set His face toward the Cross with the full assurance that He would rise again the third day. And, upon the first day of the week, Jesus came forth from the grave. The women came in the early morning hours, bringing spices which they had prepared for the body of our Redeemer; and they found the stone rolled away. They entered into the sepulcher and discovered that Jesus was not there. They were much perplexed, but, behold, two delegated angels from heaven said unto them, "Why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."

The resurrection of Jesus is a historical fact. His resurrection was a vital necessity to human redemption. There lies deep in the soul of every Christian pilgrim this blessed hope of living again, for Jesus said, "Because I live, ye shall live also."



## The Victory of Easter

By F. W. DAVIS

*Oh, glorious day when Christ arose,  
With victory o'er the grave,  
The mighty Conqueror over death,  
With grace and power to save!  
No Roman seal or stone-closed tomb  
Could bind His soul within,  
For here He conquered death and hell  
To save us from our sin.*

*Had it not been for this event,  
His death and open tomb,  
Our hopes would vanish in the night,  
To one eternal doom.  
But praise the Lord for this great day!  
Let's hail the victory  
Of Him who broke the bars of hell  
From sin to set men free.*

## NEWS in PICTURE



**CLASS OF NEW MEMBERS UNITING WITH THE Church of the Nazarene in Leavenworth, Kansas, Rev. Ben Lemaster, pastor, as the result of a revival with Evangelist W. A. Carter and Singer Don Smith and wife. A church of 75 members—average attendance during the meeting 98—more than 60 seekers—and 19 people joining the church, making 24 new members since the assembly last September, an increase of 30 per cent!**

## She Shall Live Again!

by  
**A. S. London**

Sunday-School  
Evangelist  
Oklahoma City, Okla.

I STOOD YESTERDAY BY THE GRAVE OF OUR DAUGHTER, Aline. I read again the words: "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live." I wiped the falling tears, and said, "She shall live again."

Life's summer is too short for the perfection of character. Under these cold, winter skies maturity is unattainable. Aline was transplanted that her beautiful life might be brought to full fruition; she has been delivered from all limitations.

The tree that is dwarfed into a mere shrub in the Arctic regions attains majestic proportions in the tropics. The magnolia is a pet plant in the far North, but in the Gulf States it is a handsome tree. Who can predict what the child of God will become when delivered from all temptations and limitations of this life?

Abraham Lincoln once said while traveling the highways of Illinois, "Going home is the end of all journeys." The fish of the sea, the birds of the air, the beasts of the field turn toward home at the end of the day. The call for home is the one voice that is heard and respected by all. There must be another home somewhere to go to after we have broken the last camp here. The call to that home is irresistible. "At evening time it shall be light." I am immortal; I must not forget it, but conduct my life as one who cherishes that truth. Whether rich or poor, educated or uneducated, sick or well, we are immortal.

I shall outlive my body, my tears, my sorrows, my hardships. There is a "Glad Tomorrow." I shall dwell at peace and be at rest. Material things will be left behind; "wealth of soul" is all that we will take with us.

O beautiful soul, O pure heart! Yes, she shall live again!

By **BERGE S. NAJARIAN**

Pastor, Ocala, Florida

# The Most Sacred Site

MILLIONS OF PEOPLE DESIRE, BUT comparatively only a few have, the opportunity to visit the sacred tomb in the Garden just outside the old city walls of Jerusalem.

The chimes of a number of churches woke me up to herald the dawning of another Easter. Only a Christian who has lived in Jerusalem knows the thrill and inspiration of the chimes on Easter morning. The sun was still behind the Mount of Olives when I left home for the most sacred site in the world—the Garden Tomb. As I reached Damascus Gate on the north of the Old City the sun was rising above the Mount of Olives. From here I could see a hill and an enclosure. This hill had the shape of a human skull with two caves for the eye sockets, a large protruding rock for the nasal bone, and another cave for the mouth. Now I realized why Calvary was called Golgotha, or the “place of a skull.”

I started walking northward along the Damascus Road, and on turning east I soon found myself facing the gate of the enclosure. There was music in the air and praises were in my heart when I stepped into a beautiful garden where a brass band was playing “He Arose.”

As I walked along a narrow, meandering pathway with vines and olive trees on both

sides, the people who were gathering for the sunrise service seemed to disappear. Soon nature began talking to me as I heard the birds singing, and the rosemary, rue, daisies, and pansies heralding the good news that their Creator was alive and had won the victory. The mustard trees with their bright yellow blossoms were assuring me of the triumph over sin, death, and hell.

Soon I was descending four steps cut in the solid rock and facing the open tomb on the western slope of Golgotha. Another step and I was in the most sacred tomb, where the Lamb of God was laid after paying the supreme price for my transgressions and sin—paying that price on Calvary’s cruel tree. Looking around, I found myself in a rock-cut chamber about eight feet high, nine feet wide, and fourteen feet long. On my left was the mourners’ bench hewn out of solid rock. On my right were three burial vaults hewn in solid rock, only one of which was completed, and *it was empty!*

After a period of meditation I stepped out into the daylight with the reassurance that Jesus Christ, the Son of God, had risen from the dead; and as I was departing I heard a still, small voice saying, “Because I live, ye shall live also” (John 14: 19).

By **BUFORD BATTIN**

Evangelist, Lubbock, Texas

## FAITH

### For Final Triumph

IN EARLY LIFE PROSPERITY FAVORED Job; his wealth was invested in sheep, camels, and oxen. There were born unto him seven sons and three daughters. He was an upright man and one who loved God and turned away from evil.

The faith of Job was subjected to severe tests. His servants were plowing in the field when ene-

mies came upon them, killing the servants and driving away the oxen. A calamity destroyed his flock of sheep. His ten children were in a house feasting when a storm destroyed the house, and all lost their lives.

In the face of these calamities Job bowed in reverence before God and worshiped. This servant of God suffered the loss of health, and his body was subjected to severe pain. In the midst of these tests, Job’s wife spoke words of discouragement and despair. His friends misunderstood him and brought false charges against his integrity.

In these perplexing circumstances Job could see no deliverance this side of the grave, but he expressed an undaunted faith for final triumph. “*I know*” became the keynote of his faith. He be-

lieved that God had not abdicated and that divine resources were available. "I know that my redeemer liveth." Job believed that the Lord would prevail.

"I know . . . that he shall stand at the latter day upon the earth." Physical suffering reminded him that his body could not long endure but would soon return to dust; but a perishing body could not conquer his soul. By faith Job said: "I know . . . shall I see God."

During Job's afflictions he was not able to understand the reason for all the hardships that came to him. However, he kept faith and looked to a time when there would be a personal revelation of all that had seemed so mysterious. "I know . . . whom I shall see for myself, and mine eyes shall behold."

Long after Job went to his reward our Lord came to earth. Our Redeemer overcame death, and He assures us: "Because I live, ye shall live also." Christ placed His seal upon our faith for final triumph.

## Social Security for Ministers

**OUR CORRESPONDENCE STILL INDICATES that there are some ministers who expect to join Social Security as ministers but are planning to delay joining until 1956. This postponement is within the right of each person; in fact, one need not join at all. However, it should be noted that there are two definite disadvantages in postponing participation until 1956.**

### FIRST

The earnings of 1955 will be counted as zero in computing retirement benefits and, more serious, one will not acquire insured status until 1961, when it could be had this year. The four special "drop-out years" will not be given to those who postpone their participation in Social Security until 1956.

### SECOND

Those who begin their participation in 1955 will be covered by the free group insurance now, whereas those who wait until 1956 will not be protected by the free insurance until they become fully covered under Social Security. In most cases this would be in 1961.

Although we are now in 1956, one may still begin his Social Security participation as of 1955 by filing his "waiver" and entering 1955 in answer to Question No. 5 on the "waiver." Even though the Federal Income Tax report for 1955 may have already been filed without including the Social Security section, it may be corrected to include the Social Security report and tax. However, the last day on which this can be done is April 15, 1956.

**T. W. WILLINGHAM**  
Executive Secretary  
Board of Pensions  
6401 The Paseo  
Kansas City, Missouri

*this is our day for*

## WORLD EVANGELISM

Actually, there can be no other day for us. We may stand in awe at the exploits of the pioneer missionaries of our church, we may look with expectancy to the possibilities of world evangelism tomorrow; but both are remote from us. **Today is our day.**

We may sing of the accomplishments of our fathers, we may dream of the accomplishments of our sons; but whatever accomplishments you and I count as our own must be done today. And what better day is there? Our gospel was born in an age of conflict, frustration, and despair. It was in-shot with power features by the Holy Spirit. The commission to spread it did not die with the first-generation Church; it reaches to us also.

Let us give generously to the Easter Offering and accept our full measure of responsibility to get the gospel to the corners of the world in our day.

**LAURISTON J. DU BOIS**  
Executive Secretary  
N.Y.P.S.

## A CRY GOES UP!

By GRACE NOLL CROWELL



*oignant with meaning comes the  
spoken word:*

*"The Christ is risen!" and that  
word has power*

*As vital to us now as when it stirred*

*His followers' hearts that far-off Easter hour:*

*A golden sunburst after the darkest night,*

*A shaft of silver piercing the shadowed  
gloom,*

*A never-failing, penetrating light*

*That sends its rays into each earthly tomb.*

*"He is risen!" Shout the word aloud.*

*This is His day—this is the day He said  
He would arise—He shed His circling shroud  
And came forth radiantly, risen from the  
dead.*

*A triumph and a victory—a cry*

*Across the centuries for all to hear and  
heed!*

*O eager, waiting hearts, look up! Stand by!*

*The Lord is risen—the Lord is risen, indeed!*



## Something New Under the Sun

I HAVE JUST READ AGAIN MARK'S ACCOUNT of the Resurrection, Mark 16:1-14. Very early in the morning, the first day of the week, Mary Magdalene, Mary the mother of James, and Salome had gone to the sepulcher where Jesus was buried. They got there just as the sun was rising. Their wonder as to who would roll away the heavy stone from the door of the sepulcher was quickly dispelled. The stone had already been removed. To this shock another was added when they entered the sepulcher and saw a young man sitting on the right side, "clothed in a long white garment." By this time they were scared almost out of their wits.

How would you feel if you had a very dear friend who had been buried in a cavelike sepulcher, and a few days later you had gone there with flowers to commemorate his departure, but upon arriving found the door of the sepulcher had been taken away, and anybody could walk right in? More than that, when you entered you found a young man sitting there, dressed in white. Also, you saw at once that he was not your friend or anyone you ever had known before. I can't say for sure how you would feel, but I know how I would feel—I'd be inclined to get away from there. I would know that *something* had happened that never had taken place before, "something new under the sun."

This young man tried to calm the fears of the women. He told them that their Friend, Jesus, had come alive and was no longer there. He commanded them to "go . . . tell his disciples and Peter" that Christ Jesus had gone before them into Galilee, and said that they would see Him, as He had told them that they would—that is, they would see the resurrected Christ. The Master had told them before His death that He would come forth from the grave. They should have remembered what He had said to them more than once about His coming forth from the grave, but they seemed to have forgotten it completely. Too many strange events had transpired to confuse their understanding. It is no wonder that the women "went out quickly, and fled from the sepulcher; for they trembled and were amazed; neither said they any thing to any man; for they were afraid." They were "scared half to death," and I don't blame them.

Say what you please, my friend, the resurrection of Jesus was different. It presented to the world something that never had happened before, and which has not happened again. I am not surprised that these women were panic-stricken for a time; neither am I surprised that the disciples were unbelievers at first. We speak about Thomas'

lack of faith, but we must remember that there was a lack of faith on the part of all of the eleven apostles. Mary Magdalene, to whom Jesus appeared first, told the eleven as they mourned and wept, but they believed not; they wouldn't take her word for it, even though she said she had seen Him.

Then Jesus appeared to the two on the road to Emmaus, and they told His disciples about it; still they would not believe. Then we read, "Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen" (Mark 16:14).

## Editorials

It wasn't just Brother Thomas who was an unbeliever, but all of them were unbelievers at first; they had to "see" before they would "believe."

Note the sequence of events which was revealed to the women: an open sepulcher, an empty sepulcher, so far as their Friend was concerned, and the stranger in the sepulcher, dressed in white. In other words, the ordinary person would say, today, there was a "ghost" there. He tried to explain, but he didn't get very far with these women. Finally, they saw Jesus and believed. But so far as I can find, not one of Jesus' disciples was convinced until he saw Him. This was "something new under the sun," the strangest thing that ever had happened. No wonder His followers could not believe until they saw!

We must remember that after twenty centuries there is more doubt about the resurrection of Jesus than about almost any other event in His life. Of course, there are many who will not accept the story of the Virgin Birth, but there are just as many, if not more, who will not believe the resurrection of Jesus. Nevertheless, upon it our all is staked. If He did not conquer death, He did not conquer sin; and if He did not conquer sin, He did not really perform His miracles; and if He did not really perform His miracles, He was not a Miracle; and if He was not a Miracle, He was not born of the Virgin Mary; and if He was not a Miracle, He was not the Son of God, as well as the Son of Man. If Jesus was not a Miracle, there is no miracle of Christianity, there is no Christianity!

Easter, glorious Easter! No wonder that he who is a genuine Christian is ready to sing about it and praise God for it. Because He has come forth



## The Sunday-School Lesson

FLETCHER  
GALLOWAY



Topic for  
April 1:

### THE MEANING OF THE RESURRECTION

Scripture: Luke 24:1-53 (Printed:  
Luke 24:28-34, 41-53)

Golden Text: *Thanks be to God, which giveth us the victory through our Lord Jesus Christ (1 Cor. 15:57).*

The resurrection of Jesus is the keystone in the arch of Christian faith. No fact of human history stands upon more valid evidence. Jesus appeared many times during a period of forty days, to many different witnesses—to more than five hundred at one time. Even His enemies found it difficult to explain the empty tomb. The story which the guard was bribed to tell would have sounded fairly plausible if the Jews had not spoiled it ahead of time by their own precaution in placing the guard. To deny the fact of the Resurrection leaves the critics in a strange dilemma. How can they explain the fact that most all, if indeed not all, of the apostles died for their testimony? Men would not give up their lives to foster a fabrication. How can they account for the conversion of Christianity's most zealous opponent, Saul of Tarsus? No, the arch stands! Twenty centuries have not been able to shake or break it. Easter is the gladdest day in the calendar.

The resurrection of Jesus validates His claims of deity. When the woman of Samaria asked Him about the Messiah, He said, "I that speak unto thee am he." On other occasions He said: "I am the light of the world." "I am the way, the truth, and the life: no man cometh unto the Father, but by me"; "I am the bread which came down from heaven"; "The Son of man hath power upon earth to forgive sins"; "I am the resurrection." It is true that His mighty miracles seem to substantiate His claims. It is true that His wonderful words, which seemed to throb and breathe with the very spirit of eternity in them, set Him apart as the One who spoke as never man spake. But this was not all, for

*Death cannot keep his prey . . .  
He tore the bars away . . .  
He arose.*

His resurrection is not only the great illustration, but also the great demonstration, of the new birth—the experience of regeneration. "You hath he quickened, who were dead in trespasses and sins." "Like as Christ was raised

up from the dead by the glory of the Father, even so we should also walk in newness of life . . . in the likeness of his resurrection." "That I may know . . . the power of his resurrection." Those disciples on the road to Emmaus *knew Him* when their eyes were opened. *I know He lives, today, because He lives within my heart!*

The Resurrection is the great illustration and demonstration of immortality. Because He lives, we know that we "shall live also." "Now is Christ

risen from the dead, and become the firstfruits of them that slept."

What a gospel we have to teach and preach! What a glorious privilege, and what a fearful responsibility to give it to all mankind! No wonder Jesus said, "Tarry . . . until ye be endued with power from on high."

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

## Nazarene Young People's Society

LAURISTON J. DU BOIS



Secretary

### Faith and Experience

PAUL REMINDS US ON A NUMBER of occasions that "the just shall live by faith." Most of us would recognize that this is true in the broader areas of life, for in reality there are many things in life which we must take by faith. Not so many of us recognize that the same truth applies to Christian experience and to spiritual living. Our minds are so dependent upon pictures and things around which to hang our ideas that we want to pattern our religion, too, after something it can see and measure. But essentially Christian religion is of the spirit. God is a Spirit, man is a spirit, and man's worship of God must be a spiritual worship. Things at best can be only symbols of this deeper communion, means by which the human heart can better understand, appreciate, and approach God. If the symbols become ends in themselves, they are of little good or may actually be a hindrance.

As young people, then, who would be examples of the believers in our faith, we must steadfastly trust God in the spiritual aspects of our lives. We can show that faith by resting back on God, by relaxing in God and in His power to care for us and to keep us when we cannot care for ourselves. We must have such a confidence in Him

that we will be delivered from anxious care and panic concerning our own experience of grace. In the Book of Hebrews we find this truth aptly stated: "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised); . . . Cast not away therefore your confidence, which hath great recompense of reward" (10:23-35).

We do no honor to God when we persist in doubting Him or question His ability or His willingness to keep us. We undermine our Christian influence and create questions in the minds of the unsaved when we allow our faith to vacillate. We should be sensitive to the checks of the Holy Spirit, yes. We should move up spiritually with every prompting which the Spirit gives us. We should never become calloused religiously or believe that we have attained a spiritual stature which cannot be touched by criticism either of introspection or of the Spirit. However, even the most conscientious and sensitive Christian can grow spiritually and remedy the faults of his life as he sees them, without throwing away his confidence in God.

Let us be examples of the believers by demonstrating our faith in God through our faithful testimonies and through our consistent Christian experience.



## Foreign Missions

REMISS REHFELDT, Secretary

### Furlough Voyage

WE HAD A GOOD VOYAGE FROM Cape Town to Corpus Christi. Part of the voyage was very rough but the Lord preserved us from harm and danger. We held four Sunday services on board the ship, and had many opportunities for prayer and testimony. Rev. T. Burton and twenty of his people met us, and took us to his home. I cannot begin to express what this meant to us as

strangers and pilgrims in a foreign land.

Here in Bethany, the people have been most kind in running us here and there and attending to all our matters. We had a wonderful day on Sunday. There was a lump in my throat and tears in my eyes as I saw things I had never seen before. The church, the people, the choir, the message, the Sunday school in all its departments, and a wonderful message on Sunday evening by Dr. Phillips, with ten young people at the



altar. We praise God for the privilege of belonging to the Nazarene family.

Joy, our daughter, is in school here in Bethany. Betty will be as soon as she is over a cold.

May we take this opportunity to thank all our new friends for their kind reception of us here in the United States. We appreciate it more than we are able to say.—HENRY POPE, Africa.

### New Arrival

In India—Timothy Ray James, on January 19, 1956. Parents: Rev. and Mrs. Cleve James.

### Request for Used Clothing

I UNDERSTAND THAT A GOOD deal of used clothing has been sent to Trinidad in the past, but no used clothing has come in the last few months. Would you please ask people to send used clothing to us here! There are those among our people who need it very much. Our N.F.M. Societies help us alter some of the articles to fit the folk who need it in their areas.

Send used clothing to:

Rev. Prescott Beals  
Box 444

Port of Spain, Trinidad

Mark packages: "Used Clothing. For Free Distribution."

Follow prescribed directions for usual overseas mailing of used clothing. Your local post office can give you weight

limitations, and instructions regarding declaring contents, etc. See your N.F. M.S. for details on wrapping and mailing packages to foreign fields.

### New Address

Rev. and Mrs. Philip Steigleder are now living at 83 Honeyball Avenue, Discovery, Transvaal, South Africa.

### Experiences in Nagoya

AS WE LEARN MORE OF THE language, we find out more about what is going on around us. We are able to carry on a passable conversation now, when a visitor comes to the house, but it is still a long, tedious grind. It takes about two days or more to prepare a message, and half a day to write a letter, but we are encouraged by the evidences of progress that are ours.

An ex-member of the Shimokitazawa, Tokyo, Bible class came to see us around Christmas time, telling us that he was "lonesome" for God. We had an encouraging time of talk and prayer together.

A chance acquaintance came with a gift for our boys. Then he asked us to help him find a job. We were at a loss as to what to do, but Pastor Harada spoke with him at length, explaining the Christian mission. One night some time later, I received a telephone call from the man, thanking me, though I did not feel I had done anything for him. The man has since found a job

and is attending church for the first time since he was a Sunday-school boy.

Now and then we hear reports that many young men "pooh-pooh" the old ideas of religion and look toward China and Russia for their hope. As Brother Harada says, the youth of this land will go to either communism or Christ. The old religions offer no vital hope and little interest to modern youth.

The wife of our Beppu pastor, Mrs. Saegusa, prayed about twenty-three years for the salvation of her younger sister and brother. When the Church of the Nazarene came to Nagoya, they were saved. Because of their salvation, other choice young people have been brought into the fold. Last Sunday morning, early, two young ladies were baptized.

When the announcement of the baptismal service was made the week previous, the pastor jokingly asked for volunteers to accompany the young ladies into the icy water. One of Mrs. Saegusa's other sisters came prepared to go in with the two who were being baptized. In the midst of building ruins, shell craters, and a swirling snow storm, Misses Yagi and Ono were baptized in the name of the Father, Son, and Holy Spirit. The young ladies broke out into spontaneous weeping, prayer, and praise. It was a blessed though chilly service.

Our members are carrying a heavy burden for their unsaved loved ones. Please share this burden with them.—MERRIL BENNETT, Japan.

### Extra Stations

### Carrying "Showers of Blessing"

### Palm Sunday and Easter

### March 25 and April 1



All of the radio stations listed plan to broadcast "Showers of Blessing" to their communities on Palm Sunday and Easter as a public service (free). This is the greatest response we have ever had and more stations will be added too late to be printed. With our regular list we will have approximately 700 stations on these dates.

**PASTORS**—Please locate the stations in your area and announce the programs, urging the people to listen and to write the station their appreciation.

**LAYMEN**—Please locate the stations you can hear, tune in, then thank them for carrying the program.

Where definite time is not shown, call the station or check the newspaper listing for broadcast time. Where two times are given the first is Palm Sunday, the second for Easter.

STATION	CITY	KC/MEG	TIME	STATION	CITY	KC/MEG	TIME
WAUD	Auburn, Ala.	1230 KC	1:00 p.m.	KBLA	Burbank, Calif.	1490 KC	10:00 p.m.
WLBS	Birmingham, Ala.	900 KC	1:15 p.m.	KBMX	Coalinga, Calif.	1470 KC	10:30 a.m.
WAJF	Decatur, Ala.	1490 KC	8:15 a.m.	KDAC	Fort Bragg, Calif.	1230 KC	10:30 a.m.
WAGF	Dothan, Ala.	1320 KC	1:30 p.m.	KNGS	Hanford, Calif.	620 KC	9:00 p.m.
WGEA	Geneva, Ala.	1150 KC	10:00 a.m.	KWKW	Pasadena, Calif.	1300 KC	7:00 a.m.
WMLS	Sylacauga, Ala.	1290 KC	12:00 noon	KAFP	Petaluma, Calif.	1490 KC	8:15 a.m.
WVNA	Tuscomb, Ala.	1590 KC	12:30 p.m.	KSDA	Redding, Calif.	1400 KC	
KDJJ	Holbrook, Ariz.	1270 KC	10:00 a.m.	KIST	Santa Barbara, Cal.	1340 KC	9:00 a.m.
KVNC	Winslow, Ariz.	1010 KC	1:15 p.m.				10:00 a.m.
KBBA	Benton, Ark.	690 KC	12:30 p.m.	KAGR	Yuba City, Calif.	1450 KC	10:30 a.m.
KHOZ	Harrison, Ark.	1240 KC	9:15 a.m.	KUBA	Yuba City, Calif.	1600 KC	6:00 p.m.
KBL0	Hot Springs, Ark.	1470 KC	1:15 p.m.	KWBY	Colorado Spgs., Colo.	740 KC	7:30 a.m.
KPOC	Pocahontas, Ark.	1420 KC	9:45 a.m.	KVFC	Cortez, Colo.	740 KC	7:45 a.m.
KOSY	Texarkana, Ark.	790 KC	9:30 a.m.	KPKA	Greeley, Colo.	1310 KC	7:45 a.m.
KSCB	Walnut Ridge, Ark.		8:00 a.m.	KYOU	Greeley, Colo.	1450 KC	12:15 p.m.
			1:30 p.m.	KDZA	Pueblo, Colo.	1230 KC	9:00 a.m.
			3:15 p.m.	KCRT	Trinidad, Colo.	1240 KC	9:15 a.m.
KCNO	Alturas, Calif.	570 KC					7:30 a.m.
KAVR	Apple Valley, Calif.	960 KC		WLCR	Torrington, Conn.	990 KC	9:15 a.m.
KWTC	Barstow, Calif.	1230 KC	1:00 p.m.				
WOL	Washington, D.C.	1450 KC	10:30 a.m.				
WEAM	Washington, D.C.	1390 KC	9:30 a.m.				
WASH	Washington, D.C.	97.1 Meg.					
WLCO	Eustis, Fla.	1240 KC	12:15 p.m. 7:15 p.m.				
WFBF	Fernandina Beach, Fla.	1570 KC	10:00 a.m.				
WWIL	FL. Lauderdale, Fla.	1580 KC	4:00 p.m.				
WGMA	Hollywood, Fla.	1320 KC	9:15 a.m.				
WJAX	Jacksonville, Fla.	930 KC	Between 7:30 and 10:00 a.m.				
WDBO	Orlando, Fla.	580 KC	9:30 a.m.				
WWPG	Palm Beach, Fla.	1340 KC	1:45 p.m.				
WCOA	Pensacola, Fla.	1370 KC	10:30 a.m.				
WTRR	Sanford, Fla.	1400 KC	2:45 p.m.				
WAAG	Adel, Ga.	1470 KC	8:45 a.m.				
WRBL	Columbus, Ga.	1420 KC	9:45 a.m.				
WFPM	Ft. Valley, Ga.	1150 KC	1:15 p.m.				
WMAZ	Macon, Ga.	940 KC					
WCCP	Savannah, Ga.	1450 KC	8:15 a.m.				
WDAR	Savannah, Ga.	1400 KC	10:30 a.m. 2:00 p.m. 2:45 p.m.				
WWNS	Statesboro, Ga.	1240 KC					
WWGS	Tifton, Ga.	1340 KC					
WLET	Toccoa, Ga.	1420 KC	4:30 p.m.				
WVOP	Vidalia, Ga.	970 KC	4:00 p.m.				
WKLE	Washington, Ga.	1370 KC	12:15 p.m.				
KCID	Caldwell, Idaho	1490 KC					
KWEI	Weiser, Idaho	1240 KC	6:00 p.m.				
WMRO	Aurora, Ill.	1280 KC	1:00 p.m.				
WJBC	Bloomington, Ill.	1230 KC					
WMBJ	Chicago, Ill.	1110 KC					
KWEI	Kewanee, Ill.	1450 KC					
WINI	Murphysboro, Ill.	1420 KC					
WPRS	Paris, Ill.	1440 KC					
WCMR	Elkhart, Ind.	1270 KC	10:15 a.m.				
WMRI	Marion, Ind.	860 KC					
WIMS	Michigan City, Ind.	1420 KC	5:45 p.m.				
WRAY	Princeton, Ind.	1250 KC	8:45 a.m.				
WJVA	South Bend, Ind.	1580 KC	Between 3:00 and 4:00 p.m.				
KJAN	Atlantic, Iowa	1220 KC					
KCOG	Centerville, Iowa	1400 KC	7:15 a.m.				
KVFD	Ft. Dodge, Iowa	1400 KC	11:30 a.m.				
KRIB	Mason City, Iowa	1490 KC	10:15 a.m.				
KMBW	Hutchinson, Kansas	1450 KC					
KMAN	Manhattan, Kansas	1350 KC	1:00 p.m.				
WCBL	Benton, Ky.	1290 KC					
WFKY	Frankfort, Ky.	1490 KC	12:30 p.m.				
WFRK	Franklin, Ky.	1220 KC	12:45 p.m.				
WFTM	Maysville, Ky.	1240 KC					
WFLW	Monticello, Ky.	1570 KC	9:30 a.m. 2:05 p.m.				

STATION	CITY	KC/MEG	TIME
WNBS	Murray, Ky.	1340 KC	2:00 p.m.
WKLX	Paris, Ky.	1440 KC	8:30 a.m.
WRUS	Russellville, Ky.	800 KC	2:00 p.m.
WVKY	Winchester, Ky.	1380 KC	
WXY	Bogalusa, La.	920 KC	8:00 a.m.
WARB	Covington, La.	730 KC	3:30 p.m.
KLFT	Golden Meadow, La.	1600 KC	9:30 a.m.
KRUS	Ruston, La.	1490 KC	10:30 a.m.
KSUL	Sulphur, La.	1310 KC	10:00 a.m.
KTLD	Tallulah, La.	1360 KC	8:30 a.m.
KVCL	Winnfield, La.	1270 KC	7:45 a.m.
WEBB	Baltimore, Md.	1360 KC	2:30 p.m.
WPGC	Morningside, Md.	1580 KC	10:00 a.m.
WTOW	Towson, Md.	1570 KC	8:45 a.m.
WBSM	New Bedford, Mass.	1230 KC	
WNAW	North Adams, Mass.	860 KC	12:45 p.m.
WPEP	Taunton, Mass.	1570 KC	9:05 a.m.
WPAG	Ann Arbor, Mich.	1050 KC	12:45 p.m.
WJBK	Detroit, Mich.	1500 KC	10:45 a.m.
WTAC	Flint, Mich.	600 KC	7:30 p.m.
WFUR	Grand Rapids, Mich.	1570 KC	
WBSE	Hillsdale, Mich.	1340 KC	
WIKB	Iron River, Mich.	1230 KC	12:15 p.m.
WCEN	Mt. Pleasant, Mich.	1150 KC	1:00 p.m.
WHAK	Rogers City, Mich.	960 KC	3:15 p.m.
WTCM	Traverse City, Mich.	1400 KC	2:00 p.m.
WELY	Ely, Minn.	1450 KC	1:30 p.m.
KDHL	Faribault, Minn.	920 KC	11:45 a.m.
KNJL	New Ulm, Minn.	860 KC	7:15 a.m.
KWAD	Wadena, Minn.	920 KC	7:30 p.m.
WCHJ	Brookhaven, Miss.	1470 KC	1:15 p.m.
WMAG	Forest, Miss.	860 KC	12:30 p.m.
WBKH	Hattiesburg, Miss.	950 KC	10:45 a.m.
WMDC	Hazlehurst, Miss.	1220 KC	8:00 a.m.
WHOC	Philadelphia, Miss.	1490 KC	
WABU	Waynesboro, Miss.	990 KC	1:30 p.m.
KGMO	Cape Girardeau, Mo.	1220 KC	12:30 p.m.
KIMO	Independence, Mo.	1510 KC	1:00 p.m.
KIRX	Kirksville, Mo.	1450 KC	5:00 p.m.
KXED	Mexico, Mo.	1340 KC	10:30 p.m.
KSGM	St. Genevieve, Mo.	980 KC	or 5:45 p.m.
KRES	St. Joseph, Mo.	1550 KC	6:00 p.m.
KANA	Anaconda, Mont.	1230 KC	3:15 p.m.
KXGN	Glendive, Mont.	1400 KC	9:00 a.m.
KCAP	Helena, Mont.	1340 KC	1:00 p.m.
KLCB	Libby, Mont.	1230 KC	or 4:00 p.m.
KWBE	Beatrice, Neb.	1450 KC	1:00 p.m.
KGFW	Kearney, Neb.	1340 KC	8:30 a.m.
KBMI	Henderson, Nev.	1400 KC	10:15 a.m.
WOTW	Nashua, New Hamp.	900 KC	6:15 p.m.
WLDB	Atlantic City, N.J.		3:30 p.m.
WOND	Pleasantville, N.J.	1400 KC	
KAVE	Carlsbad, N.M.	1240 KC	7:30 a.m.
WCSS	Amsterdam, N.Y.	1490 KC	and 6:15 a.m.
WFCC	Dunkirk, N.Y.	1410 KC	8:00 a.m.
WELM	Elmira, N.Y.	1400 KC	
WWSC	Glen Falls, N.Y.	1450 KC	8:45 a.m.
WMSA	Massena, N.Y.	1340 KC	9:45 a.m.
WICY	Malone, N.Y.	1490 KC	9:00 a.m.
WKBS	Minerola, N.Y.	1520 KC	11:00 a.m.
WGAT	New Hartford, N.Y.	1310 KC	8:30 a.m.
WJLJ	Niagara Falls, N.Y.	1440 KC	10:30 a.m.
WPAC	Patchogue, N.Y.	1580 KC	
WSPY	Rochester, N.Y.	1370 KC	12:00 noon
WASN	Saratoga Spgs., N.Y.	900 KC	3:15 p.m.
WSYR	Syracuse, N.Y.	570 KC	
WJPS	Ticonderoga, N.Y.	1250 KC	8:30 a.m.
WLSV	Wellsville, N.Y.	790 KC	
WATA	Boone, N.C.	1450 KC	7:10 a.m.
WWIT	Canton, N.C.	970 KC	2:45 p.m.
WTKI	Durham, N.C.	1310 KC	
WFMO	Fairmont, N.C.	860 KC	3:00 p.m.
WBIG	Greensboro, N.C.	1470 KC	12:30 p.m.
WAGR	Lumberton, N.C.	1480 KC	7:00 p.m.
WMBL	Morehead City, N.C.	740 KC	1:30 p.m.
WSYD	Mt. Airy, N.C.	1500 KC	12:45 p.m.
WMSN	Raleigh, N.C.	1370 KC	9:15 a.m.
WNCA	Siler City, N.C.	1570 KC	4:45 p.m.
KDIX	Dickinson, N.D.	1230 KC	3:00 p.m.
KNCD	Hettinger, N.D.	1490 KC	10:15 a.m.
WATH	Athens, Ohio	970 KC	6:30 p.m.
WCIN	Cincinnati, Ohio	1480 KC	12:30 p.m.
WTVN	Columbus, Ohio	610 KC	1:00 p.m.
WFRO	Fremont, Ohio	900 KC	1:30 p.m.
WHOK	Lancaster, Ohio	1320 KC	1:00 p.m.
WCLT	Newark, Ohio	1430 KC	12:15 p.m.
WPTW	Piqua, Ohio	1570 KC	
WRFD	Worthington, Ohio	880 KC	
KTAT	Frederick, Okla.	1570 KC	3:30 p.m.
KWRW	Guthrie, Okla.	1490 KC	
KLPR	Oklahoma City, Okla.	1140 KC	4:15 p.m.
KHGB	Ckmulgee, Okla.	1240 KC	7:15 a.m.
KVOO	Tulsa, Okla.	1170 KC	
KIHR	Hood River, Ore.	1340 KC	12:15 p.m.
KLBM	La Grande, Ore.	1450 KC	9:00 a.m.
KGAL	Lebanon, Ore.	920 KC	12:45 p.m.
KMCM	McMinnville, Ore.	1260 KC	9:45 a.m.

# EASTER LILIES

**LAURA  
EMILY  
MAU**

*The Easter lilies are in bloom again;  
They tell the world that there's a living God  
Who wakened them to rise above the clod  
To speak of everlasting life to men;  
They rose to glorify our risen Lord  
And are more gorgeously arrayed, God-made,  
Than Solomon's brocaded robes gold-paid;  
They are the lilies that our Lord adored.*

*At Eastertide God wakened them to rise  
And lift their Easter blooms up to heaven,  
To tell the world they died to live again,  
And sing sweet Easter anthems to the skies!  
They cannot be produced by "taking thought"—  
They are the lilies that by God were wrought!*

STATION	CITY	KC/MEG	TIME	STATION	CITY	KC/MEG	TIME
KRNR	Roseburg, Ore.	1490 KC	3:00 p.m.	KLBS	Houston, Texas	610 KC	10:00 a.m.
KSLM	Salem, Ore.	1390 KC	11:15 a.m.	KMBL	Junction, Texas	1450 KC	6:00 a.m.
KTIL	Tillamook, Ore.	1590 KC	2:45 p.m.	KINE	Kingsville, Texas	1330 KC	1:00 p.m.
WAVL	Apollo, Pa.	910 KC	2:30 p.m.	KCYL	Lampasas, Texas	1450 KC	12:30 p.m.
WHLM	Bloomsburg, Pa.	930 KC		KSEL	Lubbock, Texas	950 KC	2:30 p.m.
WBUT	Butler, Pa.	1050 KC	9:30 a.m.	KVKM	Monahan, Texas	1340 KC	7:00 a.m.
WFRM	Coudersport, Pa.	600 KC		KVOP	Plainview, Texas	1400 KC	10:00 a.m.
WEMR	Emporium, Pa.	1340 KC		KVIC	Victoria, Texas	1340 KC	9:15 a.m.
WGET	Gettysburg, Pa.	1450 KC	9:30 a.m.	KVOG	Ogden, Utah	1490 KC	9:45 a.m.
WHOO	Homestead, Pa.	860 KC	5:30 p.m.	WWSR	St. Albans, Vt.	1420 KC	1:00 p.m.
WADP	Kane, Pa.	960 KC		WVEC	Hampton, Va.	1490 KC	8:00 a.m.
WLAN	Lancaster, Pa.	1390 KC	10:15 p.m.	WHAP	Hopewell, Va.	1340 KC	10:15 a.m.
WKPA	New Kensington, Pa.	1150 KC		WREL	Lexington, Va.	1450 KC	
WPME	Punxsutawney, Pa.	1540 KC	12:45 p.m.	WHEE	Martinsville, Va.	1370 KC	8:30 a.m.
WISL	Shamokin, Pa.	1480 KC	8:00 a.m.	WCM5	Norfolk, Va.	1050 KC	8:30 a.m.
WLYE	Williamsport, Pa.	1050 KC		WRAP	Norfolk, Va.	850 KC	11:30 p.m.
WHIM	Providence, R.I.	1100 KC	1:45 p.m.	WDBJ	Roanoke, Va.	960 KC	
WHAN	Charleston, S.C.	1340 KC	9:15 a.m.	WAFB	Staunton, Va.	900 KC	2:00 p.m.
WELP	Fasley, S.C.	1360 KC	12:30 p.m.	WNNT	Warsaw, Va.	690 KC	4:00 p.m.
WDKD	Kingstree, S.C.	1310 KC	2:15 p.m.	KCLX	Colfax, Wash.	1450 KC	8:30 a.m.
WJOT	Lake City, S.C.	1260 KC	12:30 p.m.	KCVL	Colville, Wash.	1480 KC	10:15 a.m.
WMYB	Myrtle Beach, S.C.	1450 KC	2:45 p.m.	KENE	Toppenish, Wash.	1490 KC	5:30 p.m.
WTYC	Rock Hill, S.C.	1150 KC	9:45 a.m.	WDNE	Elkins, W.Va.	1240 KC	12:30 p.m.
KRSD	Rapid City, S.D.	1340 KC	10:30 a.m.	WTCS	Fairmont, W.Va.	1490 KC	Between 1:00 and 5:00 p.m.
WHLP	Clarksville, Tenn.	1570 KC	9:45 a.m.	WHJC	Matewan, W.Va.	1360 KC	
WJZM	Clarksville, Tenn.	1400 KC	9:30 a.m.	WMFM	Madison, Wis.	104.1 MEG	11:30 a.m.
WCPH	Etowah, Tenn.	1220 KC	2:15 p.m.	WIGM	Medford, Wis.	1490 KC	2:30 p.m.
WTJS	Jackson, Tenn.	1390 KC	10:30 a.m.	WRDB	Reedsburg, Wis.	1400 KC	
WETB	Jackson City, Tenn.	790 KC	Sunrise	WFHR	Wisconsin Rapids, Wis.	1340 KC	11:45 a.m.
WNOX	Knoxville, Tenn.	990 KC	8:45 a.m.	KRAL	Rawlins, Wyo.	1240 KC	8:00 a.m.
WHDM	McKenzie, Tenn.	1440 KC	8:00 a.m.	KG05	Torrington, Wyo.	1490 KC	4:15 p.m.
WBMC	McMinnville, Tenn.	960 KC	2:00 p.m.	<b>CANADA</b>			
WDIA	Memphis, Tenn.	1070 KC	10:00 a.m.	CFRN	Edmonton, Alta.	1260 KC	
WNMTS	Morehead, Tenn.	860 KC	4:15 a.m.	CHWK	Chilliwack, B.C.	1270 KC	7:30 a.m.
WKE	Oak Ridge, Tenn.	1290 KC	7:15 a.m.	KCBC	Bathurst, N.B.	1400 KC	
WTRB	Ripley, Tenn.	1570 KC	12:15 p.m.	CFJB	Brampton, Ont.	1090 KC	10:45 a.m.
KACT	Andrews, Texas	900 KC	9:00 a.m.	CKLY	Lindsay, Ont.	910 KC	
KALT	Atlanta, Texas	1490 KC	10:15 p.m.	CHOV	Pembroke, Ont.	1350 KC	
KKNOW	Austin, Texas	1330 KC	7:00 a.m.	CKOT	Tillsonburg, Ont.	1510 KC	2:15 p.m.
KMIL	Cameron, Texas	1350 KC	9:00 a.m.	CJRT-FM	Toronto, Ont.	91.1 MEG	4:00 p.m.
KCAR	Clarksville, Texas	1350 KC	1:30 p.m.	CKTS	Sherbrooke, Que.	1240 KC	4:30 p.m.
KCLE	Cleburne, Texas	1120 KC	4:30 p.m.	CJQC	Quebec City, Que.	1340 KC	10:45 a.m.
KURV	Edinburg, Texas	710 KC	1:00 p.m.	CJAD	Montreal, Que.	800 KC	8:45 a.m.
KCLV	Hamilton, Texas	900 KC	9:30 a.m.				

## HOME MISSIONS & EVANGELISM



**ROY F. SMEEL, Secretary**

### The Easter Offering

EIGHT YEARS AGO WE HAD TWO churches in Alaska; now we have seven churches and two missions. Eight years ago we had one church in Hawaii; now there are six growing churches and one

mission, located on three of the islands. At that time we had no work among the Europeans of South Africa; now there are nineteen churches. In the past eight years our work in Australia has grown and we have entered New Zealand and the Panama Canal Zone. We have more



than one thousand Nazarenes in these areas, two Bible colleges are in operation, and God has helped our pastors to win many people to Christ who otherwise would never have been reached with the gospel. Has it been worth the toil, effort, sacrifice, and money that have been expended in establishing the Church of the Nazarene in these places? Yes, indeed, and the future is even more glorious, as we see what contacts can be made through the base we now have.

The opening and expansion of the overseas areas has been made possible by the General Budget giving. These areas are now contributing back into the General Budget to help open work in still other lands. Many of the overseas churches are 10 per cent churches, and they are missionary in spirit.

The various departments of the church share in the General Budget by receiving each month a fixed amount, as set up by the General Board in its annual meeting. Over and above this fixed amount, all General Budget receipts are distributed to home and foreign missions on the ratio of 80 per cent for foreign missions and 20 per cent for home missions and evangelism. In effect, this means that the entire Easter Offering goes for home and foreign missions. A great Easter Offering will enable these departments to end the year with all of their budget allocations paid in full and the necessary balance on hand with which to begin the new fiscal year, May 1.

However, budgets are not very exciting. It helps us to give if we know what our money is going for. If you could see a fine Nazarene congregation in South Africa, singing lustily a familiar Nazarene hymn in Afrikaans; if you could hear the testimony of a Japanese youth saved from Buddhism in Hawaii; if you could see the loyalty and enthusiasm of our Nazarenes in Alaska, where spring is still a long ways off; if you could step into a class in Nazarene Bible College in Sydney, Australia, and listen to earnest students who have been called to preach and are studying for the ministry in the Church of the Nazarene; if you could visit our new home-mission work in Hamilton, New Zealand; if you could hear the testimony of servicemen who have found the Lord and have a church home in the Canal Zone; you would rejoice that you have had a share in making possible the spread of the church to these lands, and you would give generously, sacrificially in the Easter Offering.

## Home-Mission Churches Are Growing Churches

REV. M. L. MANN, superintendent of the Arizona District, writes:

"Four of our top ten churches in membership gains by possession of faith so far this year are new churches that have been home missionary projects of our district in recent years—Mesa, Phoenix Emmanuel, Tolleson, and Tempe. Two of these, Mesa and Tolleson, have already qualified for the Evangelistic Honor Roll. Five out of the eleven showing the largest gains in Sunday school are these new churches."

# the Question box

Conducted by STEPHEN S. WHITE, Editor

**Recently our pastor asked me to make a decoration for the church which would include a picture of Christ. I happened to mention this to a friend, and he told me that such pictures are forbidden in the Bible. I have not banned pictures of Christ or scenes with His picture in them in our home, and I know that our local church is not opposed to them. Besides, I can find nothing in the New Testament against this practice. Furthermore, it seems to me that such pictures are not in the same class with graven images. What is your opinion?**

I do not know of anything in the Bible against the proper use of such pictures. Of course we should not worship them, but having them doesn't mean that we worship them. Pictures of

Christ have often been an inspiration to the children of God. I see no reason why you should not do what your pastor has asked of you.

**The Bible speaks of God writing three times with His own hand—when He wrote the law on the tables of stone, the handwriting on the wall, and Jesus writing in the sand. In the first writing He gave the law; the second, judgment; and in the third, grace—forgiving the woman taken in adultery. I believe that the rest of the Bible is just as much inspired as the three times which have been mentioned. Could all of the Bible come under these three heads, namely, law, judgment, and grace? All of the judgments were not unfavorable, some were blessings, like a trial in court. Some of the judgments in court are favorable as well as unfavorable.**

Much, if not all, that is in the Bible could be outlined under the three heads which you name. However, all of us must remember that there have been various methods used for describing the contents of the Bible. One well-known way of dividing the Old Testament is as follows: 17 historical books (Genesis to Esther), 5 poetical books (Job to Song of Solomon), and 17 prophetic books. This makes the total of 39 books. The order of the books in the Old Testament is not the same in the Hebrew as in the English. The three grand divi-

sions in the Hebrew Old Testament are the Law (Torah), the Prophets, and the Writings. Another way for grouping the books of the Old Testament is under these five heads: legal literature, historical literature, prophetic literature, wisdom literature, and devotional literature. Jesus often spoke of the Old Testament as the law and the prophets. Whatever organizing scheme is followed for the Old or New Testaments separately or together, we know that in the Bible as a whole there are law, judgment, and grace.

**What is meant by Matt. 6:23, especially the last half of the verse?**

This verse should not be read apart from the twenty-second, and the last part of twenty-three cannot be understood apart from the first section. Taken together, the two verses bring us a very important lesson—as good, healthy eyes bring sight, or light, to the whole body, so spiritual perception that is what it should be guarantees light for the spiritual man. In contrast, if your physical eyesight is bad, you are in darkness

physically; or if your spiritual eyesight is bad, you are in spiritual darkness. Finally, if the deficiency lies in one's spiritual eyesight, or understanding, he is worse off than he would be if his trouble were physical. Physical blindness is terrible, but spiritual blindness is more terrible. "If therefore the light that is in thee be darkness, how great is that darkness!" (Matt. 6:23.)

**We attend a church where they take the sacrament of the Lord's Supper every Sunday. They say that everyone who does not take it is sinning. I don't take it every Sunday, and I don't feel that it is necessary. Am I wrong in this? I ask this question because of I Cor. 11:24-30.**

I believe in taking the Communion, and I do it whenever it is offered; and that should be at least once in every quarter in the Church of the Nazarene. Further, I have no objection to this ceremony being observed oftener, but I know of no reason why a person should

take it every Sunday. Certainly the passage to which you refer gives no command for it to be observed every Sunday. Also, there is no such teaching in the New Testament. Therefore those who do not take the sacrament every Sunday are not sinning.

**Can a member of a Church of the Nazarene have his letter moved to a church in another state where he cannot attend?**

Yes, but I see no reason for his doing it if there is a Church of the Nazarene

where he lives.



# NEWS of the Churches



Los Gatos, California—Recently we had a fine ten-day revival with Evangelist H. I. Eastman and wife. The attendance was the best ever, with all records broken in Sunday school on the closing day: 197 present. Many new contacts were made, and 34 people bowed at the altar seeking God for pardon or heart purity. The Eastmans do fine work, carrying the entire program, and also have good colored slides of their three-week evangelistic tour in Cuba. This is our third year with this church and we have a unanimous call for the fourth year. We love the Lord, our work, and this good people.—HAROLD BRISON, *Pastor*.

**Evangelist Shad Sumners writes:** "Early in February we closed a good meeting in Pascagoula, Mississippi; God blessed and gave 111 seekers at the altar. Due to a cancellation, I have an open date in March. Write me, 2741 17th Street, Birmingham 8, Alabama."

Evangelists Dorrance and Esther Nichols write: "Because of our children's education, and after praying about it, we are settling in Columbus for the rest of this spring and will limit our evangelistic services to revivals, week-end conventions, and Sunday services within a fifty-mile radius of Columbus. Please write us, P.O. Box 3851, Columbus 13, Ohio."

**Evangelist Ernest Moore, Jr. writes:** "God continues to bless our evangelistic efforts, for which we give Him praise. After a good Youth Week emphasis in Harlingen, Texas, I had an outstanding week with Pastor O. A. Singleton and the Parkview Church in Dayton, Ohio; will be in Dayton for another meeting in April. Please pray for me. Write me, P.O. Box 515, Bremond, Texas."

California, Pennsylvania—Recently we had a successful revival with Evangelist R. C. Stabler. His wife also travels with him and contributed much to the meeting by her work at the piano, and special numbers with him. A specialized teaching ministry was the need of our Nazarenes, and Brother Stabler wonderfully filled that need. His ministry is basically sound in Nazarene doctrine, and he brought to us a rich ministry in scriptural knowledge. A number of souls found definite victory in God, and the entire church was encouraged and strengthened. During the past year the Sunday-school quarters in the basement were completely remodeled to more adequately house our growing Sunday school. The church has also increased the pastor's salary five dollars per week. Pastor and people are working together in a wonderful spirit.—E. O. ALTEC, *Pastor*.

Eliot, Maine—Our church is approximately six miles from the new air base in Portsmouth, New Hampshire—the only Church of the Nazarene in this area. We would be glad to contact any incoming personnel. Write us, Main Street, Eliot, Maine.—D. EDWARD CRAMER, *Pastor*.

**Evangelist Hugh Slater writes:** "I will be in Ohio the latter part of March and have some good dates open—April 4 to 15, and April 18 to 29. Would like to slate these in Indiana, Illinois, Ohio, Michigan, or Pennsylvania; write me, c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Wurtland, Kentucky—The Lord is blessing this church under the leadership of Pastor Bennie Hulett, who came to us last August. A fine class of eleven new members was received into the church recently. At the close of our youth revival on February 5, with District Superintendent D. S. Somerville, Brother Hulett was given a call for another year with a unanimous vote; also the largest number of votes in the history of the church. During the pastor's recent illness, the church gave him a good love offering. We thank God for sending us such a good and godly man to be our pastor.—MRS. HERBERT BARBER, *Reporter*.

## Thought for the Day



by BERTHA MUNRO

### How You Take It

#### Monday:

"Life is 10 per cent what you make it and 90 per cent how you take it." The circumstances of life are pretty much given to us; not to crumple under, but to use as raw material for beauty. Out of every situation can develop a beautiful spirit. Out of your situation—for Him.

If the circumstances cannot be completely transformed, a transfiguring

light can be cast on them by a truly Christian attitude. Try working on your attitudes and see what they do for your circumstances.

#### Tuesday:

**Defeatist or Confident.** "I can't do it" is whipped before he starts. "I can do all things through Christ which strengtheneth me" has set a standard that pulls him up to meet it. "In the assurance of strength there is strength" for you, and puzzled dismay for your enemy.

#### Wednesday:

**Suspicious or Trusting, Doubting or Believing.** Questioning is negative, retarding, barren. Suspicion brings out the worst in people; they will live up to what you expect of them. There is always a "best construction" that a child—or a grownup—will "bust himself trying" to live up to.

"I will chide no brother in the world but myself, against whom I know most faults."—SHAKESPEARE.

#### Thursday:

**Microscope or Telescope.** Exaggerate the little things—inconveniences, annoyances, petty insults, grievances—that way lies the road to insanity. Adjust your eyes to the far distances. Dante on the climb from star to star to highest heaven looked back and saw the earth

as a tiny threshing floor, all its confused cries lost in the music of the spheres.

#### Friday:

**Muckrake or Skylook.** You can rake together gossip until your soul is sick, and pile up your brother's faults till the heap shuts out the sky. A poor exchange! For God's skies are full of purging Pentecosts, and "mercy . . . droppeth as the gentle rain from heaven."

#### Saturday:

**Inward or Outward.** Always, "What can I get?" or "What can I give?" It makes a big difference which way you face; one way makes you a pauper, the other a millionaire. It is the rich man who can afford to give. Every Christian has wealth to share; he must not forget.

#### Sunday:

**Spreading (rumors) or Covering (faults).** Always the first to pass on the latest bit of "news," the spicy story? Or always looking for the kind thing to say to cover the fault—there is always a kind thing big enough. The law of kindness is less glamorous than the law of cleverness, but it wears better.

"Sad or sunny musing is largely in the choosing"—and the choice matters.

Evangelist Lowell L. Yeatts reports: "During the past few months I have been busy for the Lord in the evangelistic field, and God has given some wonderful revivals. God gave a good revival at East Detroit, Michigan, with Pastor Stanley Norton, and Rev. Warren Rogers in charge of the music; many souls prayed through. At Columbia City, Indiana, the meeting continued the third week with some blessed victories; Rev. Merle Bright is the pastor. At Webster City, with Rev. Ralph Thompson, and at Farmington, Iowa, with Rev. Paul Varce, God blessed again and gave souls. Then to Indiana, for meetings at Milford with Rev. C. E. Cash, at Van Buren with Rev. Harry Mann, and at Ligonier. At Indianola, Iowa, God gave the best revival I've seen in five years; here Rev. A. D. Foster is pastor. At this writing I am in Nappanee, Indiana, with Rev. Delmar Stalter. I give God praise for the many souls won for the Kingdom. I have some open dates in May, also some time in the fall; will go as the Lord may lead. Write me, 325 W. Sixth, Peru, Indiana."

**Minot, North Dakota—The fall meeting at South Side Church with Evangelist C. Wesley Brough was one of the best in this church since it was organized in September of 1950. We greatly appreciated the ministry of Brother Brough with us. Since the meeting a wonderful spirit has prevailed in the services, and people have come to the pastor's home to be prayed for. Many folks received new light and are walking in it. We thank God for His blessings—Laura Meyer, Pastor.**

Tishomingo, Oklahoma—After serving our church at Wister for three and one-half years in a delightful and profitable ministry, we came here. We found a fine, loyal group of Nazarenes, and God has blessed the work during the past year with gains along all lines; we were able to reach our goal of 10-percent giving for missions. Last August we had a fine revival with Evangelist H. E. Darnell, which marked the beginning of a real spiritual refreshing. Early in February we closed a wonderful meeting with Evangelists Alva O. and Gladys Estep. God blessed and gave forty seekers at the altar, with some very definite victories. The ministry of Brother and Sister Estep was a great blessing to our church. A wonderful spirit of unity and harmony prevails among our people.—FRED C. HINKLE, Pastor.

**Butte, Montana—Pastor Arthur E. Mottram of our Highland Park Church in Seattle, Washington, was special speaker for our Youth Week services, January 15 to 20. Brother Mottram served well, with Spirit-anointed preaching and singing, and our people were encouraged by his Christlike spirit and attitude. The young people sponsored the meeting and kept things interesting with extra features and activities. God blessed and gave victory to souls at the altar of prayer. Butte church is going forward.—Allen A. Bennett, Pastor.**

**Tuscola, Illinois—The revival spirit is on in our church. During the past two months we have had a great spirit of revival with many souls finding God in pardon and heart purity. The Lord has graciously answered many prayers, with both young people and older people praying through to victory. We thank God for our splendid pastor, Rev. C. N. Lee, and his fine wife and family. We give God praise for His blessings.—Clyde H. Morris, Reporter.**

Pastor Paul Andrews writes from Wattertown, New York: "Our Youth Week revival with Rev. Ralph Morris, pastor of our First Church in Toronto, Ontario, as preacher, was a wonderful success. His dynamic, Bible-centered messages, as well as the beautiful Hopi Indian sand pictures, thrilled all our hearts and attracted many visitors. Many new contacts were made, and twenty-nine people sought God at the altar of prayer. We came here in June of 1950 and God has blessed and given increases along all lines. We have also served as chaplain for the local hospitals, and made many contacts for the church. We also kept 'Showers of Blessing' on the air for three years, and pastored a small work thirty miles distant for two years. We have now resigned the church, with plans to work until fall, when we will enter our Seminary at Kansas City. Pray for us, as this venture is a venture of faith, but we believe God is leading."

**Pastor Carl M. Brown reports: "For the past three years we served our Calvary Church in Memphis, where we enjoyed good fellowship. We received sixty-seven people into church membership, saw advances in every department, and had a wonderful time in a ground-breaking service on January 8 for the beginning of an educational building—the first unit of a \$90,000.00 building. Feeling it to be the will of the Lord, we accepted a unanimous call to pastor our Third Church in Nashville, Tennessee, and begin our labors with these fine people with a forward reach for Christ and souls."**

Providence, Rhode Island—First Church has enjoyed the blessings of the Lord during the winter months and, in spite of stormy weather, the attendance has kept up well, especially on Sunday mornings. On January 6, our pastor, Rev. Kenneth E. Sullivan, was in an automobile accident and suffered concussion of the brain and other injuries. After spending three weeks in the hospital he was able to come home but still unable to take the responsibilities of the church. The pulpit has been supplied by Rev. Stephen Nease, Rev. Harvey Blaney, and Rev. John Nielson, Sr. On a Sunday in February, President Edward S. Mann and a quartet from Eastern Nazarene College were with us; a substantial offering, in cash and pledges, was received for the college. We are happy to have Miss Esther Thomas and Miss Nellie Storey, missionaries, now attending our services.—LURA HORTON ENGLER, Reporter.

Evangelist Daniel Stafford reports: "This month [March] I am beginning my fourth year in the evangelistic field. During the past three years I have had the opportunity of working on some sixteen districts, being the speaker for the district youth camp and also one of the speakers for the regular camp meeting. God has been good to me, and pastors and people have been most considerate of my needs. I begin my fourth year with the best slate I have had. I love God and lost souls, believe in the doctrines of the Church of the Nazarene, and by God's grace plan to preach the doctrines and keep the anointing of the Spirit upon my heart. Several months ago I moved my membership to the Indianapolis District, led by Superintendent Luther Cantwell. My address now is Box 1514, Indianapolis, Indiana."

**Winnipeg, Manitoba, Canada—With Evangelist A. E. Collins as our special worker, God has given us a gracious revival—one of the best the church has ever experienced. Finances came easily, and nine new members were added to the church. Brother Collins is spiritual and dynamic in his ministry, and wins the hearts of the people. We give God praise for His blessings.—R. W. Lanterman, Pastor.**

Pastor Paul Darulla reports from Wheeling, West Virginia: "Recently we closed a good revival with Evangelists Paul R. and Hallie Smith as the special workers. The crowds were the best ever, finances came easily, and there were good altar services. The Smiths were given a call to return in '58. God is blessing our efforts in this city, and souls are being saved and sanctified. Last Sunday we received 3 fine adults into membership, and our Sunday-school attendance was 127. This is our fifth and best year in Wheeling. If you have friends here, send us their names and addresses, to 34th and Chapline Streets."

**Evangelist C. W. Brockmueller writes: "I have some open time in March, also some dates later in the year. Will be glad to go anywhere; use my large fello-scenes with colored lights and music, as well as preach. I will come for week-end conventions, revivals, or youth meetings. Write me, c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."**

Durand, Michigan—The Lord has been good to us as a church and we give Him the praise. We came to pastor this fine people in July of '54 and they have been good to us from the beginning. We have worked with them in solving the problems of the church and the Lord has helped us. We have had four good revivals, but in the last meeting God broke through upon us. It was sponsored by our young people; they did the singing, we prayed, and the Lord gave the revival. Eighty souls found victory in God at the altar of prayer. On the following Sunday we had the pastoral recall, and received a unanimous vote.—ROY L. SHELLEY, Pastor.



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This next quarter (April, May, June) the lessons focus on the beginnings and early growth of the Church as told by St. Luke in his thrilling account, "The Acts of the Apostles."

Tuscaloosa, Alabama—Holten Heights Church continues to enjoy the blessings of God. During this assembly year we have been able to reach new people, and several have prayed through to God. Sunday, February 12, we received a class of nine into the church, all on profession of faith—"new" Nazarenes. This makes a total of twenty members since our assembly, eighteen on profession of faith. During our Youth Week emphasis, some activity was planned for each night, climaxing with a good week-end revival with District Superintendent C. E. Shumake as the evangelist. We are closing our third year with this wonderful people. God is blessing in every department of the church, with 95 per cent of our budgets already paid. We appreciate our church, the Alabama District, and our good district leader.—DONALD K. BALLARD, *Pastor*.

*Rev. John P. McIntosh writes: "At the close of our assembly year (August 5) I plan to enter the evangelistic field full time. I have been an ordained elder for ten years, serving our churches at Wright City, Missouri; Villa Grove, Illinois; and now closing my fifth year with our South Side Church here in Decatur. I will be glad to go anywhere the Lord may lead, and am now making up my slate. Write me, 1245 E. Willard, Decatur, Illinois."*

### Australian District Assembly and Conventions

Australia recently closed a most inspiring and encouraging week of departmental conventions and the annual assembly. Evidence abounds that this new district is rapidly growing to maturity in Nazarene methods and practices, for never has this reporter seen more originality and breadth of understanding than were manifested in the conventions; and never has he seen smoother efficiency in the committee work, secretarial management, and all of the intricate mechanism of a district assembly.

Rev. A. A. E. Berg, district superintendent, presided with perfect poise. Throughout the week, from Sunday to Sunday, there was not one bit of lost motion or a note of dissension.

The pastors' reports were thrilling, revealing genuine progress, a spirit of prayer, a sweet spirit of co-operation, and the courage to face humanly insurmountable obstacles with equanimity and faith. It was a joy to have with us our new missionary to the natives, Rev. W. Bromley, and also the native pastor, Rev. Langus Phillips, and his wife, whose testimonies and songs blessed our hearts.

District Superintendent Berg's report was the high light of the occasion; it reflected growth and promise in all departments. He was unanimously re-elected on the first ballot.

Membership shows a 17½ per cent increase since last assembly, a net gain of 41. The grand total paid for all purposes on the district was \$30,544.00, which is \$139.00 for each one of the 295 members. There are now 9 church buildings, each one Nazarene-erected; and organized churches number 12, with

Washington at Bresee  
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*Evangelist Frank L. (Toby) Ryall writes: "During the past year I conducted several meetings in Alabama, Georgia, Kentucky, and Tennessee. God blessed with good attendance, and gave good victories at the altar of prayer. I have my own tent and will appreciate receiving calls from any church. I rejoice today in the saving and sanctifying power of God. I have some open dates; write me, 3022 14th Avenue, Chattanooga, Tennessee."*

Tyler, Texas—First Church recently enjoyed an outstanding youth revival with Rev. E. B. Matthews as evangelist, and Mr. Johnny Whisler as the efficient song evangelist. These men worked together in a manner which inspired the people to go deeper with God. We had good results from our advertising, and our night crowds many times equaled our Sunday-school average. Twenty seekers received definite help at the altar of prayer, and six new members were added to the church. If you have friends coming to work at one of the new industrial plants in Tyler, write us (1214 N. Ross).—E. ROY DARDEN, *Pastor*.

*Evangelist A. E. Collins writes: "The Lord willing, I will be in our Arlington Street Church, Akron, Ohio, the latter part of March, and in West Virginia the last two weeks of May. I have open dates in April and May and would be glad to slate this time with some of our churches in these areas. Write me, Box 682, Carleton Place, Ontario, Canada."*

Spencer, West Virginia—Recently we closed a revival campaign with Evangelists Paul and Hallie Smith as the special workers. God used these fine folks to bless and encourage the hearts of the people. Their singing was inspirational, and the messages of Brother Smith were heart-searching and thought-provoking. God came on the services, and several nights there was no preaching. God began to burden the people in regard to a new church building and a new parsonage; as the Spirit led, several hundred dollars was pledged for this forward program. We praise God for His help and blessing.—F. W. DAVIS, *Reporter*.

*Evangelist Elmer E. Michael writes: "I have an open date, July 11 to 22; also have some fall dates open. I will be glad to go anywhere the Lord may lead. Write me, 1406 Sixth Avenue, Jasper, Alabama."*

Evangelist Jack Hamilton writes: "From September through December, 1955, we conducted meetings in Williams Memorial Church, Lubbock, Texas; Sandpoint, and Northside Church, Nampa, Idaho; First Church, Tacoma, Washington; Springfield, Oregon; Pittsburg, Kansas; Emerald Avenue Church, Chicago, Illinois; Thomasville, Georgia; and Durango, Colorado. We are now in Chanute, Kansas, and go from here to First Church in Roanoke, Virginia. By June, I will have conducted ninety-seven meetings this quadrennium. My address is Box 172, Hays, Kansas."



2 virile missions. The average weekly Sunday-school attendance throughout the year was 551, and the total gain in all departments in membership was 25 per cent.

District Chairman of Church Schools Rev. W. D. Pinch, one of the delegates-elect to the General Assembly, has done a great job this past year in boosting Caravans, Home Department, Cradle Roll—in fact, all branches of the Sunday-school work. He has visited every church on the district at least once.

The young people are alive under the district leadership of Pastor Ted Hill. In the convention, \$529.00 was pledged toward a new church building at Quilpie, and fifty-two subscriptions were secured for Conquest.

Under the leadership of Mrs. Dawson, the N.F.M.S. reported 121 members having completed the reading course, an Alabaster giving of \$569.00, and responsibility for \$1,928.00 of the General Budget of \$3,710.00 paid on the district.

The assembly was conducted on the Presbyterian Conference grounds at Thornleigh, located near the Nazarene Bible College, and the Thornleigh Church of the Nazarene served as host. In spite of the worst wind and rain storm (lasting for three days) in the history of Sydney, the people prayed, sang, testified, and participated in the business with undampened spirits and, at the close, returned to their homes weary but with renewed faith in the power of God—RICHARD S. TAYLOR, Reporter.

## ANNOUNCEMENTS

**NOTICE**—The Eighty-eighth Annual Convention of the National Holiness Association will be April 3 to 6, at Hotel Hollenden, Cleveland, Ohio. Scheduled speakers for the public services include Dr. Paul S. Rees, Bishop C. V. Fairbairn, Dr. Z. T. Johnson, Dr. C. I. Armstrong, Dr. Lewis T. Corlett, Dr. Roy S. Nicholson, Dr. H. M. Couchenour, and many others. For further information, address the executive secretary of the N.H.A.: Paul L. Kindschi, 1128 Metropolitan Bldg., Minneapolis 1, Minnesota.

**RECOMMENDATION**—Mr. Lee Everleth is a member of our Plattsburgh Church and is now doing song evangelism work. He has worked in some of our churches on this district, as well as on other districts, as a song evangelist, and is heartily commended to the fellowship of our people, who we trust will use him whenever possible.—Renard D. Smith, Superintendent of Albany District.

## WEDDING BELLS

Rev. C. C. Swalwell, Nazarene elder of Farmington, Iowa, and Eva Wilkinson Ruary of Olivia, Minnesota, were united in marriage on February 17, in the home of Dr. and Mrs. H. H. McAfee, Lakeland, Florida, with Dr. Russell V. DeLong, officiating, assisted by Rev. T. H. Warwick.

Miss Freda May Hawk of Lansing, Michigan, and Mr. Willis Dale Martin of Ashland, Kentucky, were united in marriage on January 21 at First Church of the Nazarene in Lansing, with Rev. Fred J. Hawk, father of the bride, officiating, assisted by Rev. Joe Trueax.

**BCRN**—to Rev. and Mrs. Charles Caringer of Blue Island, Illinois, a son, Steven Charles, on February 15.

—to Rev. and Mrs. J. M. (Whitley) Gleason of Chickasha, Oklahoma, a son, John Stanley, on February 9.

—to Jack and Pat (Hathaway) Tidwell of Phoenix, Arizona, a son, David Mark, on February 9.

—to Rev. and Mrs. Charles Ogden of San Angelo, Texas, a son, Charles Kevin, on February 5.

—to Mr. and Mrs. Robert Lee Medcalf of Bloomington, Indiana, a son, Robert Lee, Jr., on January 22.

## EVANGELISTS' SLATES

Because of the increasing space taken up for these slates, we decided it would be better to run them in two issues, therefore those names, A through K, were included in the previous issue; now we are printing the ones with L through Z. We shall continue this policy from now on.—**Editor.**

### L and M

Laird, Charles H., and Wife. Preacher and Singers, R.D. 3, Salem, Ohio  
 Lamar, Clinton. Evangelist, 2912 Reihnhart Ave., Evansville, Ind.  
 Langford, J. V. Evangelist, 808 N. College, Bethany, Okla.  
 Arnold, Neb. .... Mar. 20 to Apr. 1  
 Quanah, Texas ..... April 4 to 15  
 Langford, O. V. Evangelist, Rt. 5, Box 162 C, Gilmer, Texas  
 Madill, Okla. .... Mar. 28 to Apr. 8  
 Lawton, Okla. .... April 18 to 29  
 Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.  
 Latham, L. E. Evangelist, P.O. Box 77, Atlanta, Ga.  
 Sharon, Pa. .... Mar. 20 to Apr. 1  
 Brightwaters, N.Y. .... April 4 to 15  
 Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 East Gary, Ind. .... Mar. 23 to Apr. 1  
 Perryton, Texas ..... April 5 to 15  
 Lee, Mason, 217 Division St., Huntington, W.Va.  
 Corydon, Ind. .... Mar. 20 to Apr. 1  
 Prichard, Ala. .... April 4 to 15  
 Leih, Martin, 721 E. Foothill Blvd., Monrovia, Calif.  
 Leverett Brothers. Preacher and Singers, Lamar, Mo.  
 Belpre, Ohio ..... Mar. 22 to Apr. 1  
 Wizard Wells, Texas ..... April 6 to 15  
 Lewis, E. E. 305 N. Shepherd, Ironton, Mo.  
 Lewis, Ellis. 308 N.W. Second St., Bethany, Okla.  
 No. Sacramento, Calif. .... Mar. 28 to Apr. 8  
 Watsonville, Calif. .... April 18 to 29  
 Lewis, Roy R. Route 1, Albany, Ind.  
 Chesterfield, Ind. .... March 14 to 25  
 Lindley, R. F., and Wife. Evangelist and Children's Worker, P.O. Box 527, Kansas City 41, Mo.  
 Tehachapi, Calif. .... March 15 to 25  
 Bakersfield, Calif. .... Mar. 28 to Apr. 8  
 Lipker, Charles H. Box 2, Alvada, Ohio  
 Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio  
 Warsaw, Ohio ..... Mar. 20 to Apr. 1  
 Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.  
 Tucson (First), Ariz. .... March 14 to 25  
 Pasadena (Bressee), Calif. .... April 8 to 15  
 MacAllen, L. J. and Mary E. Evangelists and Artists, 27 W. Falls St., New Castle, Pa.  
 Mackey Evangelistic Party, D. D. Preacher and Musicians, Box 113, Bethany, Okla.  
 Jasper (First), Ala. .... March 19 to 25  
 Gilmer, Texas ..... Mar. 26 to Apr. 1  
 Mackey, Preacher (Tobe), and Mrs. Box 76, Lindsey, Ohio  
 Tiffin, Ohio ..... Mar. 20 to Apr. 1  
 Allison, Pa. .... April 4 to 15  
 Martin, Edwin C. 1145 E. Howard St., Pasadena, Calif.  
 Open Date ..... Mar. 28 to Apr. 8  
 Salinas, Calif. .... April 11 to 22  
 Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Monrovia, Calif. .... Mar. 26 to Apr. 1  
 Berkeley (First), Calif. .... April 5 to 15  
 Mathews, L. B. 2600 Westwood Ave., Nashville 12, Tenn.  
 Topeka (Auburndale), Kans. .... Mar. 21 to Apr. 1  
 Trenton, Mo. .... April 4 to 15  
 McCollom, Russel R., and Wife. Evangelist and Singers, 624 S. Knight, Wichita, Kans.  
 McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.  
 St. Paul, Minn. .... March 19 to 25  
 Hendrysburg, Ohio ..... Mar. 26 to Apr. 1  
 McDowell, Mrs. Doris M. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.  
 Orbisonia, Pa. .... Mar. 21 to Apr. 1  
 Hanover, Pa. .... April 4 to 15  
 McGuffey, J. W. 1609 N. Central, Tyler, Texas  
 McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.  
 McMillan, Wilsie L. Evangelist, 506 N. Court St., Circleville, Ohio  
 Zanesville, (First), Ohio .. Mar. 20 to Apr. 1  
 South Point, Ohio ..... April 4 to 15  
 McNatt, J. A. P.O. Box 527, Kansas City 41, Mo.  
 St. Louis (S. Side), Mo. .... March 14 to 25  
 Pueblo (First), Colo. .... Mar. 28 to Apr. 8

# Servicemen's Corner

★★★★★★★★★



Chaplain William Wyland Huffman writes:

"During the last month my destroyer squadron has returned from several months' duty in the Mediterranean Sea. These months have been interesting and fruitful. On our return trip home we had several ships in convoy. Because of the impossibility of the chance to visit each ship for divine services, we had services over the radio systems of the ships. Each ship took part in the services with ship members singing and giving instrumental numbers over the air, as they were called on, from the different ships in company.

"Usually on each of my ships we have a lay leader who will hold services when I cannot board the ship by helicopter or highline. It is wonderful to know that we have good Christian men who will make every effort to sacrifice their time for the Lord's service. On one of my ships a young Pilgrim Holiness man, of Japanese birth, is a dedicated lay leader and has been instrumental in leading many of his men to God.

"The *Conquest* is read by the men of my squadron with enjoyment and inspiration; especially the portion where young people give their personal Christian testimonies has been well received."

"I wish to thank you for the many hours of pleasure and spiritual guidance which I have received from your publications that were so considerably sent to me during my time in the U.S. Navy. As an officer, I was often faced with many problems that would lead me to find solace and solution in the comforting company of the Lord. During these times, even more than ever, I found your literature to be of immeasurable value in that it seemed always to have an article that pertained directly to my problem and helped me to face it.

"As I am being released from active duty in about a month, it will no longer be necessary to send me your literature. However, you may be assured that my experience with the Nazarene publications will lead me to seek our Nazarene fellowship in civilian life, where I will be able to join them in their fellowship with Christ. Thank you again for your wonderful assistance in making my time in the navy a closer one to our Lord."—MARTIN L. SADLER.

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Meadows, Naomi, and Reasoner, Eleonore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio  
Mt. Pleasant, Iowa . . . . . Mar. 21 to Apr. 1  
Ottumwa, Iowa . . . . . April 4 to 15  
Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Mt. Gilead, Ohio . . . . . Mar. 21 to Apr. 1  
Richmond, Ind. . . . . April 4 to 15  
Messer, Haley. P.O. Box 527, Kansas City 41, Mo.  
Dodson, Texas . . . . . Mar. 21 to Apr. 1  
Massillon, Ohio . . . . . April 4 to 15  
Messer, L. C. and Ruth. Singers and Musicians, 236 S. Michigan Ave., Glendora, Calif.  
Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.  
Natchitoches, La. . . . . April 4 to 15  
Spring Hill, La. . . . . April 18 to 29  
Mickel, Ralph and Lillian. Evangelists and Singers, Alton Bank, Pa.  
Bel Air, Md. . . . . Mar. 21 to Apr. 1  
Kingston, N.Y. . . . . April 4 to 15

Mickey, Bob and Ida Mae. Song Evangelist and Chalk Artist, 309 Cimarron Ave., La Junta, Colo.  
Arnold, Neb. . . . . Mar. 20 to Apr. 1  
Quanah, Texas . . . . . April 4 to 15  
Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7, Calif.  
Elsinore, Calif. . . . . April 1 to 2  
Banning, Calif. . . . . April 15 to 22  
Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio  
Arlington, Texas . . . . . Mar. 20 to Apr. 1  
Waco (E. Side), Tex. . . . . April 3 to 15  
Miller, E. J. P.O. Box 527, Kansas City 41, Mo.  
Decatur (E. Side), Ala. . . . . Apr. 15 to 22  
Nashville (Benson Mem.), Tenn. . . . .  
Apr. 27 to May 6  
Miller, Leila Bell. Trevecca Nazarene College, Nashville, Tenn. . . . . Mar. 7 to Apr. 1  
Aubville, Mo. . . . . April 9 to 15  
Miller, Nettie A. Trevecca Nazarene College, Nashville, Tenn. . . . .  
Bowling Green (First), Ky. . . . . Mar. 28 to Apr. 8  
Beckley (First), W.Va. . . . . April 11 to 22  
Miller, Ruth (Mrs. Henry A.) Song Evangelist, 1414 H. Sierra Bonita, Pasadena 7, Calif.  
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
Abilene, Kansas . . . . . Mar. 21 to Apr. 1  
Manhattan, Kans. . . . . April 3 to 15  
Mingladorff, O. C. P.O. Box 43, Douglas, Ga.  
Mitchell, The Musical (Lloyd and Addie). Song Evangelists and Musicians, Kersey, Pa.  
Meyersdale, Pa. . . . . Mar. 13 to 25  
Sportsburg, Pa. (Meth.) . . . . . Mar. 26 to Apr. 1  
Moore-Dake Evangelistic Party (Myrtle C. and Lorraine M.), 10802 63rd Ave., Edmonton, Alberta  
Moore, Ernest, Jr. Evangelist, P.O. Box 515, Bremond, Texas  
San Antonio Dist. Home Miss. Mar. 14 to Apr. 1  
Bryan, Texas . . . . . April 18 to 29  
Moore, Franklin M. 2001a W. Lincoln, Goshen, Ind.  
Roachdale, Ind. . . . . Mar. 21 to Apr. 1  
Alliance, Neb. . . . . April 4 to 15  
Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Mounts, C. Dewey. Evangelist, 12300 W. Ridgeland Ave., Worth, Ill.  
Kincaid, Ill. . . . . Mar. 27 to Apr. 8  
Open date . . . . . April 10 to 22  
Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.  
Buckhannon, W.Va. . . . . April 1 to 15  
Charleston (N. Side), W.Va. . . . . Apr. 18 to 29  
Musical Messengers, The. Don Ratliff, 3423 Hottel Dr., Louisville 16, Ky.  
Indianapolis (S. Side), Ind. . . . . March 14 to 25  
Weirton, W.Va. . . . . Mar. 28 to Apr. 1  
Myers, J. T. 502 Lafayette St., Danville, Ill.  
Kurtz, Ind. . . . . Mar. 21 to Apr. 1  
Georgetown, Ill. . . . . April 4 to 15

**N to R**

Nelson, Charles Ed. and Normadene. Preacher and Singers, P.O. Box 241, Rogers, Ark.  
Wicks, Ark. . . . . Mar. 28 to Apr. 8  
Cherryvale, Kansas . . . . . April 11 to 22  
Nichols, Dorrance and Esther. Evangelist and Musicians, P.O. Box 3054, Columbus 13, Ohio  
Norsworthy, Archie N. Evangelist, 113 N. Asbury, Bethany, Okla.  
Norton, Joe. Box 143, Hamlin Texas  
Salina (First), Kans. . . . . March 14 to 25  
Scott City, Kans. . . . . Mar. 28 to Apr. 8  
Walter, C. S. P.O. Box 43, Purkersburg, W.Va.  
Elkon, Ky. . . . . Mar. 21 to Apr. 1  
Wiley Ford, W.Va. . . . . April 4 to 15  
Oren, Thurman. Box 327, Parker, Ind.  
Portland (Collet Ch.), Ind. . . . . April 3 to 15  
St. Albans, W.Va. . . . . April 18 to 29  
Orton, Ernest E. Evangelist, Rt. 1, Box 57, Canon City, Colo.  
Parrott, A. L. P.O. Box 298, Bourbonnais, Ill.  
Britton, Mich. . . . . March 14 to 25  
Tulsa (Springdale), Okla. . . . . Mar. 28 to Apr. 8  
Patrone, D. E. Evangelist-Violinist, 224 Liberty St., Painesville, Ohio  
Niles, Ohio . . . . . March 13 to 25  
Marion (First), Ind. . . . . April 3 to 15  
Patterson, Walter. Route 3, Waurika, Okla.  
Rockdale, Texas . . . . . March 16 to 25  
Payne, L. Id. 509 Northwest Main, Bethany, Okla.  
Pendleton, T. E. 2019 Greenrock Lane, Indianapolis, Ind.  
Peters, Max F. Evangelist, 8665 Dearborn Ave., South Gate, Calif.  
Broadwater, Neb. . . . . April 4 to 15  
Pueblo, Colo. . . . . April 18 to 29  
Peterson, A. E. Evangelist, 633 16th St. South, Lehighridge, Alberta  
Phillips, Miss Lottie. Evangelist. Trevecca Nazarene College, Nashville, Tenn.  
Canton (Maples Mill), Ill. . . . . March 14 to 25  
Macomb, Ill. . . . . Mar. 28 to Apr. 8  
Phillips, Wm. H. Box 131, Apple River, Ill.  
Murphysboro, Ill. . . . . Mar. 18 to Apr. 1  
Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.  
Peplar Bluff, Mo. . . . . Mar. 28 to Apr. 8  
Taylorville, Ill. . . . . April 11 to 22

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio.  
Emilion, Pa. . . . . March 14 to 25  
Eaton Rapids, Mich. . . . . Mar. 29 to Apr. 15  
Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
Livermore, Calif. . . . . Mar. 21 to Apr. 1  
Abilene (First), Texas . . . . . April 4 to 15  
Potter, Lyle and Lois. Sunday-School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
Wadsworth, Ohio . . . . . April 1 to 8  
Fort Wayne (S. Side), Ind. . . . . April 10 to 15  
Pumpelly, Paul. 608 E. Prien Lake Rd., Lake Charles, La.  
Spring Mills, Pa. . . . . Mar. 27 to Apr. 8  
Pillow, Pa. . . . . April 11 to 22  
Purkrier, H. G. Evangelist, 4531 Marcellus St. N.W., Canton 8, Ohio  
Jefferson, Ohio . . . . . Mar. 21 to Apr. 1  
Wichita (Beslah), Kans. . . . . April 4 to 15  
Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.  
Mooritre, Ga. . . . . Mar. 21 to Apr. 1  
Cape Girardeau, Mo. . . . . April 4 to 15  
Raker, W. C. Astoria, Ill.  
Reserved until May  
Reed, Fred W. 612 South 26th, Billings, Mont.  
Reed, Harlow. Evangelist, Box 45, Hull, Ill.  
Rice, Cecil H. 1128 Grace St., Washington C.H., Ohio  
Oxford, Ind. . . . . Mar. 26 to Apr. 1  
Pataskala, Ohio . . . . . April 4 to 15  
Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich.  
Bicknell, Ind. . . . . March 13 to 25  
McKinney, Texas . . . . . Mar. 20 to Apr. 8  
Richard Evangelistic Party. Preachers and Singers, Box 313, Sparia, Mich.  
Richardson, Harold and Flossie. Preacher and Singers, Route 4, Muncie, Ind.  
Frankfort, Ind. . . . . Mar. 21 to Apr. 1  
Frostburg, Md. . . . . April 4 to 15  
Ridings, E. Paul. 708 N. College, Bethany, Okla.  
Ridley, Herman L. R.D. 3, New Bethlehem, Pa.  
Riene, Alden. Evangelist, 25 Warren Court, Ft. Thomas, Ky.  
Jackson, Mich. . . . . March 24 and 25  
Cynthiana, Ky. . . . . March 31  
Riffle, Brady. 902 Mel St., Charleston, W.Va.  
Madison, W.Va. . . . . Mar. 20 to Apr. 1  
Richwood, W.Va. . . . . April 3 to 15  
Rigney, J. B. Evangelist, 1215 Shelby Ave., Nashville, Tenn.  
Hattiesburg (First), Miss. . . . . March 18 to 25  
Memphis (E. Side), Tenn. . . . . April 9 to 22  
Roach, Douglas F. 1410 W. Clay, Apt. 4, Houston 19, Texas  
Pt. Neches, Texas . . . . . April 11 to 22  
Orange (First), Texas . . . . . Apr. 25 to May 6  
Rubbins, James. 1817 F St., Bedford, Ind.  
Shirley, Ind. . . . . Mar. 28 to Apr. 8  
Marseilles, Ill. . . . . April 11 to 22  
Robinson, John. Evangelist, 448 Washington Ave., Huntington, W.Va.  
Fortuna, Calif. . . . . March 14 to 25  
El Cajon, Calif. . . . . Mar. 28 to Apr. 8  
Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
Rochester, Mich. . . . . Mar. 20 to Apr. 1  
Bainbridge, Ga. . . . . April 10 to 22  
Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.  
Clinton, Ind. . . . . Mar. 28 to Apr. 1  
Clermont, Ind. . . . . May 6 to 13  
Rothwell, Mel-Thomas. Evangelist, 21 Bromfield St., Wollaston, Mass.  
Toronto (Grace), Ont. . . . . Mar. 25 to Apr. 1  
Royse, C. E. and Lois. Evangelist and Singer, 1117 S. Lansing St., Route 2, Mason, Mich.  
Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.  
Martinsville, Ind. . . . . Mar. 26 to Apr. 1  
Indianapolis (W'brook), Ind. . . . . April 4 to 15  
Russell, Orlando. Song Evangelist, 608 N. Douglas, Malden, Mo.  
Ryall, Frank L. (Toby). Evangelist, 3022 14th Ave., Chattanooga, Tenn.

**S and T**

Sanford, Mrs. Ruth. Song Evangelist, 5636 Wilborn Dr., St. Louis 20, Mo.  
Baltimore (First), Md. . . . . March 14 to 25  
Uhrichsville, Ohio . . . . . Mar. 27 to Apr. 1  
Scarlett, Don. Evangelist, 522 College St., Oakland City, Ind.  
Martinsville, Ind. . . . . Mar. 23 to Apr. 1  
Indianapolis (College Ave.) Ind. . . . . Apr. 4 to 15  
Schmidt, William and June. Preacher and Singers, Nazarene Campgrounds, Vicksburg, Mich.  
Wilmington, Ohio . . . . . Mar. 20 to Apr. 1  
Bay City (Faith Ch.), Mich. . . . . April 4 to 15  
Schriber, George R. 5949 N. Forestdale, Glendora, Calif.  
Schultz, Ernest. Evangelist, 606 Maple Ave., Mora, Minn.  
Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.  
Sellick, R. T. Box 22, Oxford, N.S., Canada  
Abbotsford, B.C. . . . . March 14 to 25  
Red Deer, Alberta . . . . . Mar. 28 to Apr. 8



Sels, Joseph W. 627 Juniper St., Walla Walla, Wash.  
 Shank, R. A., and Wife. Box 377, Vicksburg, Mich.  
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.  
 Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.  
 Little Rock, Ark. . . . . March 21 to 25  
 S.E. Okla. Dist. Tour . . . . . April 15 to 29  
 Silvernail, Donald R. Nazarene Assembly Park, Vicksburg, Mich.  
 Grand Rapids (Fuller Ave.), Mich.  
 Mar. 20 to Apr. 1  
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
 Shirley, Ind. . . . . March 14 to 25  
 Lynn, Ind. . . . . Mar. 26 to Apr. 1  
 Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Taloga (Camp Creek), Okla. . . . . March 14 to 25  
 Fargo, Okla. . . . . Mar. 28 to Apr. 8  
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.  
 Troy, Ohio . . . . . Mar. 21 to Apr. 1  
 Slaton, Humbert M. 237 N. Fifth St., Elwood, Ind.  
 Smith, Bernie. Box 145, Harrisburg, Ill.  
 Wichita (First), Kans. . . . . March 14 to 25  
 Detroit, Mich. . . . . Mar. 28 to Apr. 8  
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio  
 Roanoke, Ala. . . . . March 14 to 25  
 Newell, W.Va. . . . . April 18 to 29  
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
 Newton (First), Kans. . . . . March 14 to 25  
 Kansas City (Overland Pk.), Kans.  
 . . . . . Mar. 28 to Apr. 8  
 Smiths, The Singing (Eugene and LeNora). Song Evangelists, Winnsboro, S.C.  
 Wellsburg, W.Va. . . . . March 14 to 25  
 Greencastle, Ind. . . . . Mar. 28 to Apr. 8  
 Smith, Floyd P. 118 Motel Dr., San Antonio, Texas  
 Smith, Otis E. Evangelist, Box 602, Greensboro, N.C.  
 Oil City, Pa. . . . . March 14 to 25  
 Gastonia, N.C. . . . . Mar. 28 to Apr. 8  
 Smith, Paul and Hallie. Evangelist and Singers, 313 N.W. Fifth St., Bethany, Okla.  
 Mt. Carmel, Ill. . . . . Mar. 21 to Apr. 1  
 Batesville, Ark. . . . . April 4 to 15  
 Snow, Loy. Route 1, Bedford, Ind.  
 Tilden, Ill. . . . . Mar. 20 to Apr. 1  
 Charleston, Ind. . . . . April 3 to 15  
 Sparks, Sammy. 510 N. Pickaway, Circleville, Ohio.  
 Sparks, Samuel L. P.O. Box 527, Kansas City 41, Mo.  
 Spittal, David J. R. Box 208, Bourbonnais, Ill.  
 Stabler, R. C., and Wife. Box 34, Montoursville, Pa.  
 Dubois, Pa. . . . . Mar. 21 to Apr. 1  
 Crestline, Ohio . . . . . April 4 to 15  
 Stafford, Daniel. Box 1514, Indianapolis, Ind.  
 Indianapolis (E. Side), Ind. . . . . March 15 to 25  
 Waurika, Okla. . . . . Mar. 29 to Apr. 8  
 Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
 Moravia, Iowa . . . . . Mar. 27 to Apr. 8  
 Boone, Iowa . . . . . April 10 to 22  
 Starnes, Earl. 1317 Keller St., Evansville, Ind.  
 Kilgore, Texas . . . . . March 14 to 25  
 Shreveport (First), La. . . . . Mar. 23 to Apr. 8  
 Steelman, Mrs. Theima. Evangelist, P.O. Box 294, Gilmore, Texas  
 Henderson, Texas . . . . . Mar. 25 to Apr. 1  
 Big Spring, Texas . . . . . April 4 to 15  
 Steinger, Dwight F. Artist-Evangelist, Box 445, Nashville, Ind.  
 Modoc, Ind. . . . . Mar. 20 to Apr. 1  
 Kalamazoo, Mich. . . . . April 4 to 15  
 Stevenson, Edward and Lydia. Singers and Missionaries, Box 154-B, Cuba, Ill.  
 Stewart, Milton, and Wife. Evangelist and Singer, Route 2, Robeline, La.  
 Albany, Okla. . . . . Mar. 28 to Apr. 8  
 New Orleans (Downtown Ch.), La. Apr. 11 to 14  
 Stockton, Fred G. 1453 Third St., Enumclaw, Wash.  
 Tularosa, N.M. . . . . Mar. 21 to Apr. 1  
 Strack, W. J. Box 215, New Lyme, Ohio  
 Quincy, Mass. . . . . Mar. 20 to Apr. 1  
 Wilmington, Del. . . . . April 3 to 15  
 Strait, Neil. Evangelist, Box 112, Olivet Nazarene College, Kankakee, Ill.  
 Summers, Shad T. Evangelist, 2741 17th St., Birmingham 8, Ala.  
 Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.  
 Petersburg, Ind. . . . . Mar. 21 to Apr. 1  
 Oregon, Ill. . . . . April 4 to 15  
 Sweeten, Howard W. Ashley, Ill.  
 Clearwater, Fla. . . . . March 1 to 21  
 Columbus, Ohio . . . . . April 11 to 22  
 Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas  
 Tervin, E. C. California, Ky.  
 Gary, Ind. . . . . Mar. 20 to Apr. 1  
 Teare, Latan E. and Laura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Jamestown, N.D. . . . . March 14 to 25  
 Sawyer, N.D. . . . . Mar. 28 to Apr. 8  
 Thomas, Fred. 2201 Morchouse Ave., Elkhart, Ind.  
 Fulton (First), Ky. . . . . March 19 to 25  
 Anderson (First), Ind. . . . . April 1 to 15  
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
 Hickory Plains, Ark. . . . . April 6 to 15  
 Turpel, J. W. Evangelist, Converse, Maine.

Tyson, Joe Ed., and Wife. Evangelist and Children's Workers, Rt. 1, Box 446, Waco, Texas  
**U to Z**  
 Van Houten, L. L. Evangelist, 237 Columbia St., Shreveport, La.  
 Van Slyke, D. C. 508 16th Ave. So., Nampa, Idaho  
 Kimberly, Ida. . . . . Mar. 27 to Apr. 8  
 Reno, Nev. . . . . Apr. 25 to May 6  
 Vennum, Earle W. and Elizabeth. P.O. Box 527, Kansas City 41, Mo.  
 Charleston Heights, S.C. . . . . March 14 to 25  
 Veik, Harold L. P.O. Box 527, Kansas City 41, Mo.  
 Kankakee, Ill. (Olivet College) March 18 to 25  
 Burlington (First), N.C. Mar. 28 to Apr. 8  
 Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.  
 Bellefontaine, Ohio . . . . . March 14 to 25  
 Washington C.H., Ohio . . . . . Apr. 25 to May 6  
 Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 53, Carrier Mills, Ill.  
 Hereford, Texas . . . . . Mar. 21 to Apr. 1  
 Colorado City, Texas . . . . . April 3 to 15  
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.  
 Montpelier, Ind. . . . . Mar. 21 to Apr. 1  
 St. Louis (Lalayette Pk.), Mo. April 11 to 22  
 Walker, Lawrence and Lavona. 516 Third St. N.W., New Philadelphia, Ohio  
 Cottage Grove, Ohio . . . . . Mar. 21 to Apr. 1  
 Grove City, Pa. . . . . April 4 to 15  
 Walker, W. B. P.O. Box 527, Kansas City 41, Mo.  
 Dayton, Ohio . . . . . Mar. 21 to Apr. 1  
 Toledo, Ohio . . . . . April 4 to 15  
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, P.O. Box 501, Fern Park, Fla.  
 Bennettsville, S.C. . . . . March 14 to 25  
 Bloomington, Ill. . . . . Mar. 26 to Apr. 8  
 Welch, R. O. Route 2, Sistersville, W.Va.  
 Waterford, Pa. . . . . April 4 to 15  
 Irwin, Pa. . . . . April 18 to 29  
 Wells, Kenneth and Lily. Evangelists and Singers, Box 679, Whitefish, Mont.  
 Vancouver (F.U.B.), Wash. . . . . March 14 to 25  
 Beach, N.D. . . . . April 1 to 15  
 Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.  
 White, W. T. Evangelist, 217 N. Pine, Pratt, Kansas  
 Chase, Kansas . . . . . Mar. 28 to Apr. 8  
 Meade, Kansas . . . . . April 11 to 22

Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Whitaker, Frank B. 278 W. Locust St., Newark, Ohio  
 Innox, Pa. . . . . Mar. 28 to Apr. 8  
 Pittsburg, Pa. . . . . April 11 to 22  
 Whitworth, James W. Route 2, Bloomington, Ill.  
 Wiggs, W. Frank. 2625 E. Newclon, Jonesboro, Ark.  
 Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.  
 Waterloo, Ind. . . . . April 6 to 15  
 New Castle (S. Side), Ind. . . . . April 18 to 29  
 Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
 St. Louis (First), Mo. . . . . Mar. 21 to Apr. 1  
 Rochester (Lake Ave.), N.Y. . . . . April 4 to 15  
 Williams, Lillian. Evangelist, 127 W. Broadway, Sparta, Tenn.  
 Willis, Harold J. and Mary. Preachers and Children's Workers, P.O. Box 527, Kansas City 41, Mo.  
 Philomath, Ore. . . . . Mar. 21 to Apr. 1  
 Albany (Trinity), Ore. . . . . April 8 to 15  
 Wincarden, Robert. Preacher, Route 1, Cayuga, Ind.  
 Centraida, Ill. . . . . Mar. 18 to Apr. 1  
 Georgetown, Ill. . . . . April 4 to 15  
 Wire, B. N. 199 N.W. 7th St., Bethany, Okla.  
 Comaca, Okla. . . . . Mar. 28 to Apr. 8  
 Vinson, Okla. . . . . April 11 to 22  
 Wolfe, F. D. 820 Edina Ave., Salem, Ore.  
 Woods, Bob. Evangelist, Peterlaw P.O., Ontario, Canada  
 Collingwood, Ont. . . . . Mar. 30 to Apr. 8  
 Newmarket, Ont. . . . . April 10 to 22  
 Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio  
 Circleville, Ohio . . . . . Mar. 25 to April 1  
 Owego, N.Y. . . . . April 6 to 15  
 Woolman, J. L. 223 N. Hammond, Bethany, Okla.  
 Ft. Morgan, Colo. . . . . Mar. 21 to Apr. 1  
 Mountmainair, N.M. . . . . April 4 to 15  
 Wooton, B. H. 2519 Galbreth Rd., Pasadena 7, Calif.  
 Greeley (First), Colo. . . . . Mar. 28 to Apr. 8  
 Naama (Fairview Ch.), Ida. . . . . April 11 to 22  
 Wynkoop, Ralph C. 6129 S.E. Knapp, Portland 6, Ore.  
 Pasadena, Calif. . . . . March 19 to 27  
 Indio, Calif. . . . . Mar. 28 to Apr. 8  
 Yeats, Lowell L. 325 W. Sixth St., Peru, Ind.  
 Highland, Mich. . . . . April 3 to 15  
 Ft. Dodge, Iowa . . . . . April 17 to 29

# What Is Your Answer

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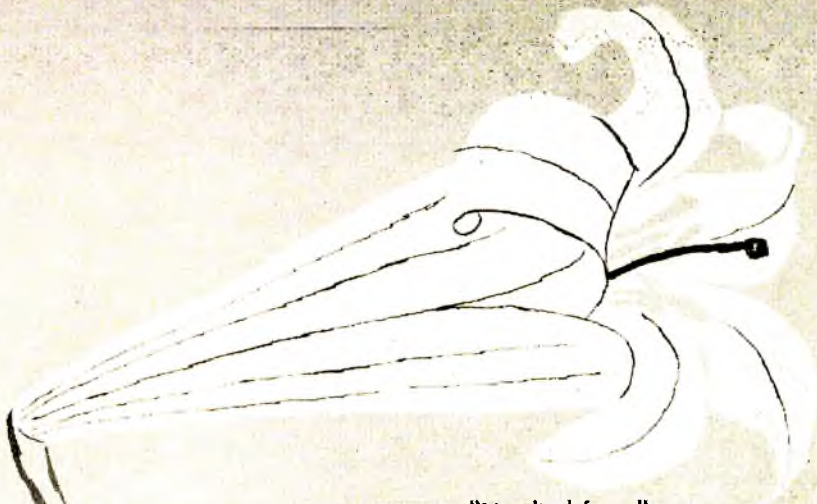
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"He died for all,  
that they which live  
should not henceforth  
live unto themselves,  
but unto him  
which died for them,  
and rose again." —II Cor. 5:15.

**Sunday ... APRIL 1, 1956**

# **Easter Offering**

**CHURCH of the NAZARENE**

**Last opportunity to give during this quadrennium!**